



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 5, 2017

FUNK, LANCE
2765 FAIRGROUNDS ROAD
AMERICAN FALLS ID 83211

RESPONSE DEADLINE
1/31/2018

RE: Water Supply Bank Rental Agreement Rental Fees for 2018

Dear Renter,

The following are rental fees associated with your active Water Supply Bank rental agreements for 2018:

Rental Agreement	Start	End	Water Right	Rental Volume (AF)	Total Rental Fee	Owner Fee (90%)	Admin Fee (10%)	Rental Fee Due Date
39	2016	2019	35-14056	242.8	\$4,856.00	\$4,370.40	\$485.60	12/31/2017
			35-14058	17.2	\$344.00	\$309.60	\$34.40	12/31/2017
53	2016	2019	35-14056	539.6	\$10,792.00	\$9,712.80	\$1,079.20	12/31/2017
			35-14058	38.4	\$768.00	\$691.20	\$76.80	12/31/2017
			35-7789	118.0	\$2,360.00	\$2,124.00	\$236.00	12/31/2017
154	2017	2019	35-7789	73.6	\$1,472.00	\$1,324.80	\$147.20	12/31/2017
			35-2391	236.0	\$472.00	\$0.00	\$472.00	12/31/2017
157	2017	2019	35-2391	407.2	\$814.40	\$0.00	\$814.40	12/31/2017
			35-7789	744.4	\$1,488.80	\$0.00	\$1,488.80	12/31/2017
			35-14056	52.4	\$1,048.00	\$943.20	\$104.80	12/31/2017
			35-14058	3.6	\$72.00	\$64.80	\$7.20	12/31/2017
160	2017	2018	35-2391	44.8	\$89.60	\$0.00	\$89.60	12/31/2017
			35-7777	155.2	\$452.00	\$0.00	\$452.00	12/31/2017
			35-14040	138	\$2,760.00	\$2,484.00	\$276.00	12/31/2017
161	2017	2018	35-7777	190.0	\$380.00	\$0.00	\$380.00	12/31/2017
			35-14308	192.4	\$3,848.00	\$3,463.20	\$384.80	12/31/2017
			Total		\$32,016.80	\$25,488.00	\$6,528.80	12/31/2017

Our records indicate that payment has not yet been fully received for 2018 rentals of the above water rights. If you have not already done so, please remit payment of **\$32,016.80** prior to the due dates above and enclose a copy of this letter with your payment.



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If you have questions about your rental, you can contact me at 208-287-4918.

Regards,

A handwritten signature in black ink, appearing to be 'RB' followed by a long horizontal stroke.

Remington Buyer
Water Supply Bank Coordinator

CC: GREG SULLIVAN - BROCKWAY ENGINEERING PLLC