

RECEIVED  
FORM 202 Rev. 09/16

NOV 06 2017

82034

Ident. No. 81-12013

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

AMENDED APPLICATION FOR PERMIT

IDWR / NORTH

To appropriate the public waters of the State of Idaho

- Name of applicant(s) Lochsa Holdings, LLC Phone 989-307-7901  
Name connector (check one): ☐ and ☐ or ☐ and/or  
Mailing address 11 Old Elk Summit Road City Lolo  
State Montana ZIP 59847 Email scottcbledsoe@gmail.com
- Name of representative, if any Albert P. Barker, Attorney at Law Phone 208-336-0700  
Mailing address Barker Rosholt & Simpson, LLP, P.O. Box 2139 City Boise  
State Idaho ZIP 83702-2139 Email apb@idahowaters.com
  - ☐ Send all correspondence for this application to the representative and not to the applicant OR  
☒ Send original correspondence to the applicant and copies to the representative.
  - ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant OR  
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
- Source of water supply Lochsa River which is a tributary of Middle Fork, Clearwater River
- Location of point(s) of diversion:

| Twp | Rge | Sec | Govt Lot | 1/4 | 1/4 | 1/4 | County | Source       | Local name or tag # |
|-----|-----|-----|----------|-----|-----|-----|--------|--------------|---------------------|
| 37N | 14E | 33  |          |     | SE  | NE  | Idaho  | Lochsa River |                     |
|     |     |     |          |     |     |     |        |              |                     |
|     |     |     |          |     |     |     |        |              |                     |
|     |     |     |          |     |     |     |        |              |                     |

- Water will be used for the following purposes:  
Amount 0.02 for irrigation purposes from 4/15 to 10/31 (both dates inclusive) *6/15 11/21/17*  
(cfs or acre-feet per year)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)
- Total quantity to be appropriated is (a) 0.02 cubic feet per second (cfs) and/or (b) \_\_\_\_\_ acre-feet per year (af).
- Proposed diverting works:

- Describe type and size of devices used to divert water from the source. Pump in river; pipe to place of use
- Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
- Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- If well is already drilled, when? \_\_\_\_\_; drilling firm \_\_\_\_\_; well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. \_\_\_\_\_

For Department Use

Received by \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_  
Fee \$ \_\_\_\_\_ Received by \_\_\_\_\_ Receipt No. \_\_\_\_\_ Date \_\_\_\_\_

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_
- Stockwatering; list number and kind of livestock. \_\_\_\_\_
- Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
- Domestic; show number of households \_\_\_\_\_
- Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |      | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|----|----|----|------|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE   | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 37N | 143 | 33  |    |    |    | 0.65 |    |    |    |    |    |    |    |    |    |    |    |    | 0.65   |
|     |     |     |    |    |    |      |    |    |    |    |    |    |    |    |    |    |    |    |        |
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|     |     |     |    |    |    |      |    |    |    |    |    |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated: 0.65

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? \_\_\_\_\_

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. irrigation of Applicant's property in Parcel C, Walton Creek Subdivision

13. Time required for completion of works and application of water to proposed beneficial use is      years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

SCOTT BLEDSOE, MEMBER

Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_
  - Stockwatering; list number and kind of livestock. \_\_\_\_\_
  - Municipal; must complete and attach the Municipal Water Right Application Checklist.
  - Domestic; show number of households \_\_\_\_\_
  - Other; describe fully. \_\_\_\_\_

9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
  - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |      | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|----|----|----|------|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE   | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 37N | 143 | 33  |    |    |    | 0.65 |    |    |    |    |    |    |    |    |    |    |    |    | 0.65   |
|     |     |     |    |    |    |      |    |    |    |    |    |    |    |    |    |    |    |    |        |
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|     |     |     |    |    |    |      |    |    |    |    |    |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated: 0.65 1.0

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Signature of Applicant

SCOTT BLEDSOE, MEMBER

Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

SURVEY WAS FILED  
AND COUNTY, IDAHO

PL. FEE: \$ 500.

Wiring  
FIELD RECORDER

NE ¼ NE ¼

SE ¼ NE ¼

### REFERENCE SURVEYS

1. 1993 WALTON CREEK SUBDIVISION PLAT; PHASE 1.

SECTION 33, T. 37 N., R. 14 E.

N.F.S. Lands

APPROX. 287 FT.

WALTON CREEK SUBDIVISION

LOT 10

PARCEL "A"  
2.07485 Acres

PARCEL "B"  
1.61824 Acres

PARCEL "C"  
0.08088 Acres

LOCHSA RIVER

SUMMIT ROAD



### LEGEND

- SECTION CORNER, FND. MONUMENT AS NOTED.
- ▲ 1/4 CORNER, FND. MONUMENT AS NOTED.

SECTION LINE  
1/16th SECTION LINE

POD

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR PERMIT**  
To appropriate the public waters of the State of Idaho

Ident. No. \_\_\_\_\_

RECEIVED

AUG 28 2017

IDWA/NORTH

1. Name of applicant(s) Lochsa Holdings, LLC Phone 989-307-7901  
 Mailing address 11 Old Elk Summit Road City Lolo  
 State Montana ZIP 59847 Email scottcbledsoe@gmail.com  
 Name connector (check one): ☐ and ☐ or ☐ and/or
2. Name of representative, if any Albert P. Barker, Attorney at Law Phone 208-336-0700  
 Mailing address Barker Rosholt & Simpson, LLP, P.O. Box 2139 City Boise  
 State Idaho ZIP 83702-2139 Email apb@idahowaters.com
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR  
☒ Send original correspondence to the applicant and copies to the representative.
- b. ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant OR  
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply Lochsa River which is a tributary of Middle Fork, Clearwater River
4. Location of point(s) of diversion:

| Twp | Rge | Sec | Govt Lot | 1/4 | 1/4 | 1/4 | County | Source       | Local name or tag # |
|-----|-----|-----|----------|-----|-----|-----|--------|--------------|---------------------|
| 37N | 14E | 33  |          |     | SE  | NE  | Idaho  | Lochsa River |                     |
|     |     |     |          |     |     |     |        |              |                     |
|     |     |     |          |     |     |     |        |              |                     |
|     |     |     |          |     |     |     |        |              |                     |

5. Water will be used for the following purposes:
- Amount 0.02 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)  
 (cfs or acre-feet per year)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
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 (cfs or acre-feet per year)
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 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.02 cubic feet per second (cfs) and/or (b) \_\_\_\_\_ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. Pump in river; pipe to place of use
- b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? \_\_\_\_\_; drilling firm \_\_\_\_\_;  
 well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. \_\_\_\_\_

## For Department Use

Received by JA Date 8/28/17 Time 1:36pm Preliminary check by \_\_\_\_\_  
 Fee \$ 1000 Received by JA Receipt No. N032893 Date 8/28/17

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_
  - Stockwatering; list number and kind of livestock. \_\_\_\_\_
  - Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
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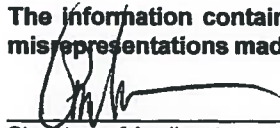
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|-----|-----|-----|----|----|----|------|----|----|----|----|----|----|----|----|----|----|----|----|--------|
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| 37N | 143 | 33  |    |    |    | 0.65 |    |    |    |    |    |    |    |    |    |    |    |    | 0.65   |
|     |     |     |    |    |    |      |    |    |    |    |    |    |    |    |    |    |    |    |        |
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The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

  
Signature of Applicant

SCOTT BLEDSOE, MEMBER

Print Name (and title, if applicable)

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Print Name (and title, if applicable)

SURVEY WAS FILED  
IN COUNTY, IDAHO

PL. FEE: \$ 500.

Using  
FIELD RECORD

NE 1/4 NE 1/4

SE 1/4 NE 1/4

# REFERENCE SURVEYS

1. 1993 WALTON CREEK SUBDIVISION PLAT: PHASE 1.

SECTION 33, T. 37 N., R. 14 E.

N.F.S. Lands

APPROX. 287 FT.

2000

SUMMIT ROAD



LOT 10

WALTON CREEK SUBDIVISION

PARCEL "A"  
3.07485 Acres

PARCEL "B"  
1.51884 Acres

PARCEL "C"  
0.68058 Acres

Home

RIVER

LOCHSA

## LEGEND

- SECTION CORNER, FND. MONUMENT AS NOTED.
- ▲ 1/4 CORNER, FND. MONUMENT AS NOTED.

SECTION LINE  
1/16th SECTION LINE



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815-7763  
Phone: (208) 762-2800 • Fax: (208) 762-2819 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

December 12, 2017

LOCHSA HOLDINGS LLC  
11 OLD ELK SUMMIT RD  
LOLO, MT 59847

Application For Permit No. 81-12013

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the IDAHO COUNTY FREE PRESS on 12/20/2017 and 12/27/2017. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Tammy Alleman  
Administrative Assistant

CC:

ALBERT P BARKER  
BARKER ROSHOLT & SIMPSON LLP  
PO BOX 2139  
BOISE, ID 83701-2139

## **Alleman, Tammy**

---

**From:** Alleman, Tammy  
**Sent:** Tuesday, December 12, 2017 10:50 AM  
**To:** 'IFPLEGALS@IDAHOCOUNTYFREEPRESS.COM'  
**Subject:** Application for Permit No. 81-12012, 81-12013, 81-12014, 81-12015  
**Attachments:** Legal Notice 81-12012, 81-12013, 81-12014, & 81-12015.doc

Please publish the enclosed legal notice on the dates indicated, December 20<sup>th</sup> & December 27<sup>th</sup>, 2017 (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 1/8/2018. Your cooperation is appreciated.

Thank you,

Tammy

*Tammy Alleman  
Administrative Assistant  
Idaho Department of Water Resources  
7600 North Mineral Drive, Suite 100  
Coeur d'Alene, ID 83815  
[Tammy.Alleman@idwr.idaho.gov](mailto:Tammy.Alleman@idwr.idaho.gov)  
208-762-2800 Phone  
208-762-2819 Fax*

The following applications have been filed to appropriate the public waters of the State of Idaho:

**81-12012**

BLED SOE-CONNOR HOLDINGS LLC

11 OLD ELK SUMMIT RD

LOLO, MT 59847

Point of Diversion NESW

S27 T37N R14E

IDAHO County

Source GROUND WATER

Use: COMMERCIAL

01/01 to 12/31 2 CFS

Total Diversion: 2 CFS

Date Filed: 11/6/2017

Place Of Use: COMMERCIAL

T37N R14E S27 NESW

**81-12013**

LOCHSA HOLDINGS LLC

11 OLD ELK SUMMIT RD

LOLO, MT 59847

Point of Diversion SENE

S33 T37N R14E

IDAHO County

Source LOCHSA RIVER

Tributary MIDDLE FORK CLEARWATER RIVER

Use: IRRIGATION

04/15 to 10/31 0.02 CFS

Total Diversion: 0.02 CFS

Date Filed: 11/6/2017

Place Of Use: IRRIGATION

T37N R14E S33 SENE

Total Acres: 1

**81-12014**

LOCHSA HOLDINGS LLC

11 OLD ELK SUMMIT RD

LOLO, MT 59847

Point of Diversion SENE

S33 T37N R14E

IDAHO County

Source LOCHSA RIVER

Tributary MIDDLE FORK CLEARWATER RIVER

Use: IRRIGATION

04/15 to 10/31 0.03 CFS

Total Diversion: 0.03 CFS

Date Filed: 11/6/2017

Place Of Use: IRRIGATION

T37N R14E S33 SENE

Total Acres: 1.5

**81-12015**

LOCHSA HOLDINGS LLC

11 OLD ELK SUMMIT RD

LOLO, MT 59847

Point of Diversion SENE

S33 T37N R14E

IDAHO County

Source LOCHSA RIVER

Tributary MIDDLE FORK CLEARWATER RIVER

Use: IRRIGATION

04/15 to 10/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 11/6/2017

Place Of Use: IRRIGATION

T37N R14E S33 SENE

Total Acres: 2.1

Applications 81-12012, 81-12013, 81-12014 & 81-12015 propose the diversion and use of water from ground water tributary to Lochsa River, and also directly from the Lochsa River, a Wild & Scenic River. The decreed minimum stream flow rights for the federal Wild & Scenic Rivers are subordinate to certain categories of water use and to specific amounts of water use established

after the minimum stream flow. The water use proposed in these applications will benefit from the subordination provision because the diversion rate and acres will be applied to the subordination amounts specified in the decree for the Wild & Scenic River listed above.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D' Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 1/8/2018. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 12/20/2017 and 12/27/2017

## Alleman, Tammy

---

**From:** Alleman, Tammy  
**Sent:** Tuesday, December 12, 2017 10:59 AM  
**To:** 'Dupont,Joe'  
**Subject:** Applications 81-12013, 81-12014, & 81-12015  
**Attachments:** 81-12013 Application.pdf; 81-12014 Application.pdf; 81-12015 Application.pdf

Dear Idaho Department of Fish & Game:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right applications. You can find a copy of the applications attached to the email and also at: <http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

This office can publish notice of the applications as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication. **The deadline for comments on this application is January 8<sup>th</sup>, 2018.**

Please contact the Northern Region Office at (208) 772-2800 if you have any questions regarding the application.

Thank you,

Tammy

*Tammy Alleman  
Administrative Assistant  
Idaho Department of Water Resources  
7600 North Mineral Drive, Suite 100  
Coeur d'Alene, ID 83815  
[Tammy.Alleman@idwr.idaho.gov](mailto:Tammy.Alleman@idwr.idaho.gov)  
208-762-2800 Phone  
208-762-2819 Fax*

## Alleman, Tammy

---

**From:** Alleman, Tammy  
**Sent:** Tuesday, December 12, 2017 11:02 AM  
**To:** 'Sujata.Connell@deq.idaho.gov'  
**Subject:** Applications 81-12012, 81-12013, 81-12014, & 81-12015  
**Attachments:** 81-12012 Application.pdf; 81-12013 Application.pdf; 81-12014 Application.pdf; 81-12015 Application.pdf

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Tammy

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Administrative Assistant  
Idaho Department of Water Resources  
7600 North Mineral Drive, Suite 100  
Coeur d'Alene, ID 83815  
[Tammy.Alleman@idwr.idaho.gov](mailto:Tammy.Alleman@idwr.idaho.gov)  
208-762-2800 Phone  
208-762-2819 Fax*

## Alleman, Tammy

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**From:** Alleman, Tammy  
**Sent:** Tuesday, December 12, 2017 11:04 AM  
**To:** Clark, Cynthia Bridge  
**Subject:** Applications 81-12012, 81-12013, 81-12014, & 81-12015  
**Attachments:** 81-12012 Application.pdf; 81-12013 Application.pdf; 81-12014 Application.pdf; 81-12015 Application.pdf

Dear Idaho Water Resource Board:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right applications. You can find a copy of the applications attached to the email and also at: <http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

This office can publish notice of the applications as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication. **The deadline for comments on this application is January 8<sup>th</sup>, 2018.**

Please contact the Northern Region Office at (208) 772-2800 if you have any questions regarding the application.

Thank you,

Tammy

*Tammy Alleman  
Administrative Assistant  
Idaho Department of Water Resources  
7600 North Mineral Drive, Suite 100  
Coeur d'Alene, ID 83815  
[Tammy.Alleman@idwr.idaho.gov](mailto:Tammy.Alleman@idwr.idaho.gov)  
208-762-2800 Phone  
208-762-2819 Fax*

## Frederick, Adam

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**From:** Albert Barker <apb@idahowaters.com>  
**Sent:** Tuesday, December 12, 2017 9:12 AM  
**To:** Frederick, Adam  
**Subject:** RE: Correct Address for Lochsa Holdings Applications

Sorry Adam.

I don't know how that phone number got entered. It is 208 336-0700.

The Zip for the PO Box is 83701-2139.

The Zip for our street address (below) is 83702

Albert P. Barker  
Barker Rosholt & Simpson LLP  
1010 W Jefferson, Suite 102  
Boise, Idaho 83702  
(208) 336-0700

**CONFIDENTIALITY NOTICE:** This e-mail and its attachments are confidential and may be privileged. If you believe this e-mail has been sent to you in error, please notify the sender immediately and delete this email. Do not deliver, distribute or copy this transmission.

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**From:** Frederick, Adam [mailto:Adam.Frederick@idwr.idaho.gov]  
**Sent:** Tuesday, December 12, 2017 10:03 AM  
**To:** Albert Barker <apb@idahowaters.com>  
**Subject:** Correct Address for Lochsa Holdings Applications

Albert,

I am asking for conformation on correct mailing address and phone number. On the application it shows your mailing address as follows

Albert P Barker  
Barker Rosholt & Simpson LLP  
PO Box 2139  
Boise ID 83702-2139  
Phone: 208-316-4229

We already have your contact information in our system and it is different than the application. Your letter head also shows the same zip code and phone number as our contact information.

Albert P Barker  
Barker Rosholt & Simpson LLP  
PO Box 2139  
Boise ID 83701-2139  
Phone: 208-336-0700

Could you please confirm if we should keep your contact information the same, or if we should change the zip code and phone number.

Thank you,  
Adam

Adam Frederick  
Senior Water Resource Agent  
Idaho Dept. of Water Resources  
Northern Regional Office  
Phone 208-762-2800

## MEMORANDUM

**To:** Water Right Application Lochsa Holdings LLC 82-12013

**From:** Adam Frederick AF

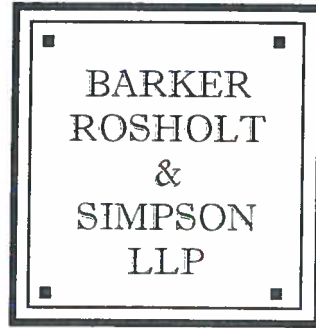
**Date:** 12/01/2017

**Re:** Application for a Permit to Appropriate Water within the State of Idaho.

---

An incomplete application was received on 8/28/2017 because it did not have an original signature and application map was missing the POD. On 11/6/2017 the applicant's lawyer, Albert Barker, mailed an original signature page, a new map identifying the POD, and a correction and enlargement of the irrigated area to 1 acre. Priority date will be moved up to 11/6/2017. Albert Barker returned another copy of entire application on 11/6/2017. IDWR will keep both applications.

ALBERT P. BARKER  
JOHN A. ROSHOLT  
JOHN K. SIMPSON  
TRAVIS L. THOMPSON  
SHELLEY M. DAVIS  
SCOTT A. MAGNUSON



1010 W. Jefferson, Suite 102  
Post Office Box 2139  
Boise, Idaho 83701-2139  
(208) 336-0700 telephone  
(208) 344-6034 facsimile  
brs@idahowaters.com

163 Second Avenue West  
P.O. Box 63  
Twin Falls, Idaho 83303-0063  
(208) 733-0700 telephone  
(208) 735-2444 facsimile

RECEIVED

NOV 06 2017

IDWR / NORTH

*Albert P. Barker*  
apb@idahowaters.com

November 3, 2017

**VIA U.S. MAIL**

Idaho Department of Water Resources  
Northern Regional Office  
Attn: Adam Frederick  
7600 Mineral Drive, Suite 100  
Coeur d'Alene, ID 83815-7763

*Re: Amended Applications for Permit in the Name of Lochsa Holdings, LLC*

Dear Mr. Frederick:

Enclosed for filing are three Amended Applications for Permit in the name of Lochsa Holdings, LLC. These Amended Applications include changes to the season of use and acres. Also enclosed are (1) maps showing the actual point of diversion on the river for each Amended Application, (2) the original signature pages for all three Applications and (3) a copy of Lochsa Holdings, LLC's 2017 Annual Report showing Scott Bledsoe as a managing member. Please return file-endorsed copies in the enclosed self-addressed, stamped envelope for our files.

If you have any questions, please contact our office. Thank you for your assistance.

Very truly yours,

**BARKER ROSHOLT & SIMPSON LLP**

A blue ink handwritten signature, appearing to be "H. Rice", written over a horizontal line.

Heather A. Rice,  
Assistant to Albert P. Barker

APB/har  
Enclosures



STATE OF MONTANA

10576845

Montana Secretary of State  
Filed: January 13, 2017 01:53 PM  
BID: C229765

## Annual Report 2017

LOCHSA HOLDINGS, LLC (C229765)

## Annual Report Year 2017

|                                   |                           |
|-----------------------------------|---------------------------|
| Handling Option                   | Standard Processing       |
| Type of Limited Liability Company | Limited Liability Company |
| State of Organization             | Montana                   |

## Registered Agent in Montana

|                       |                                                         |
|-----------------------|---------------------------------------------------------|
| Name                  | DON C ST'PETER                                          |
| Street Address        | 2620 RADIO WAY, MISSOULA, Montana, 59808, United States |
| Mailing Address       | Same as Street Address                                  |
| Registered Agent Type | Non-Commercial                                          |

## Business Mailing Address of Principal Office

### Current Address

|                |                                                       |
|----------------|-------------------------------------------------------|
| Postal Address | 17300 HIGHWAY 12, LOLO, Montana, 59847, United States |
|----------------|-------------------------------------------------------|

|         |             |
|---------|-------------|
| Purpose | NONE STATED |
|---------|-------------|

## Managers/Members

| LLC Managed By | Members |
|----------------|---------|
|----------------|---------|

### Individual

|                          |                                                       |
|--------------------------|-------------------------------------------------------|
| Name                     | SCOTT BLEDSOE                                         |
| Status                   | Active                                                |
| Business Mailing Address | 17300 HIGHWAY 12, LOLO, Montana, 59847, United States |

## Signature

I have been authorized by the business entity to file this document online.

Yes

I, HEREBY SWEAR AND/OR AFFIRM, under penalty of law, including criminal prosecution, that the facts contained in this document are true. I certify that I am signing this document as the person(s) whose signature is required, or as an agent of the person(s) whose signature is required, who has authorized me to place his/her signature on this document.

Yes

|                 |                  |
|-----------------|------------------|
| <b>Name</b>     | Don C. St. Peter |
| <b>Position</b> | Authorized Agent |
| <b>Date</b>     | 01/13/2017       |

## Daytime Contact

|              |                         |
|--------------|-------------------------|
| <b>Phone</b> | 401-7288141             |
| <b>Email</b> | marie@stplawoffices.com |

ALBERT P. BARKER  
JOHN A. ROSHOLT  
JOHN K. SIMPSON  
TRAVIS L. THOMPSON  
SHELLEY M. DAVIS  
SCOTT A. MAGNUSON



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P.O. Box 63  
Twin Falls, Idaho 83303-0063  
(208) 733-0700 telephone  
(208) 735-2444 facsimile

*Albert P. Barker*  
apb@idahowaters.com

August 25, 2017

**VIA U.S. MAIL / CERTIFIED RETURN RECEIPT**

Idaho Department of Water Resources  
Northern Regional Office  
7600 Mineral Drive, Suite 100  
Coeur d'Alene, ID 83815-7763

**RECEIVED**  
**AUG 28 2017**  
**IDWR / NORTH**

*Re: Applications for Permit in the Name of Lochsa Holdings, Inc.*

Dear Clerk:

Enclosed for filing are three Applications for Permit in the name of Lochsa Holdings, Inc. Also enclosed are checks made payable to Idaho Department of Water Resources for the appropriate filing fees for each Application. Please return file-endorsed copies in the enclosed self-addressed, stamped envelope for our files.

If you have any questions, please contact our office. Thank you for your assistance.

Very truly yours,

**BARKER ROSHOLT & SIMPSON LLP**

Heather A. Rice,  
Assistant to Albert P. Barker

APB/har  
Enclosures