

NOV 06 2017 AMENDED APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho**IDWR / NORTH**

1. Name of applicant(s) Lochsa Holdings, LLC Phone 949-307-7901
Name connector (check one): ☐ and ☐ or ☐ and/or
Mailing address 11 Old Elk Summit Road City Lolo
State Montana ZIP 59847 Email scottcbledsoe@gmail.com
2. Name of representative, if any Albert P. Barker, Attorney at Law Phone 208-336-0700
Mailing address Barker Rosholt & Simpson, LLP City Boise
State Idaho ZIP 83702-2139 Email apb@idahowaters.com
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☒ Send original correspondence to the applicant and copies to the representative.
- b. ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply Lochsa River which is a tributary of Middle Fork, Clearwater River
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
37N	14E	33			SE	NE	Idaho	Lochsa River	

5. Water will be used for the following purposes:
- Amount 0.03 cfs for irrigation purposes from 4/15 to 10/31 (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.03 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. Pump in river; pipe to place of use
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? _____; drilling firm _____;
well was drilled for (well owner) _____; Drilling Permit No. _____

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
Fee \$ _____ Receipted by _____ Receipt No. _____ Date _____

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; must complete and attach the Municipal Water Right Application Checklist.
 - Domestic; show number of households _____
 - Other; describe fully. _____

9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
37N	14E	33				1.52													1.52

Total number of acres to be irrigated: 1.52 1.5

att 11/2/17

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____
11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. irrigation of Applicant's property in Parcel B, Walton Creek Subdivision
13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

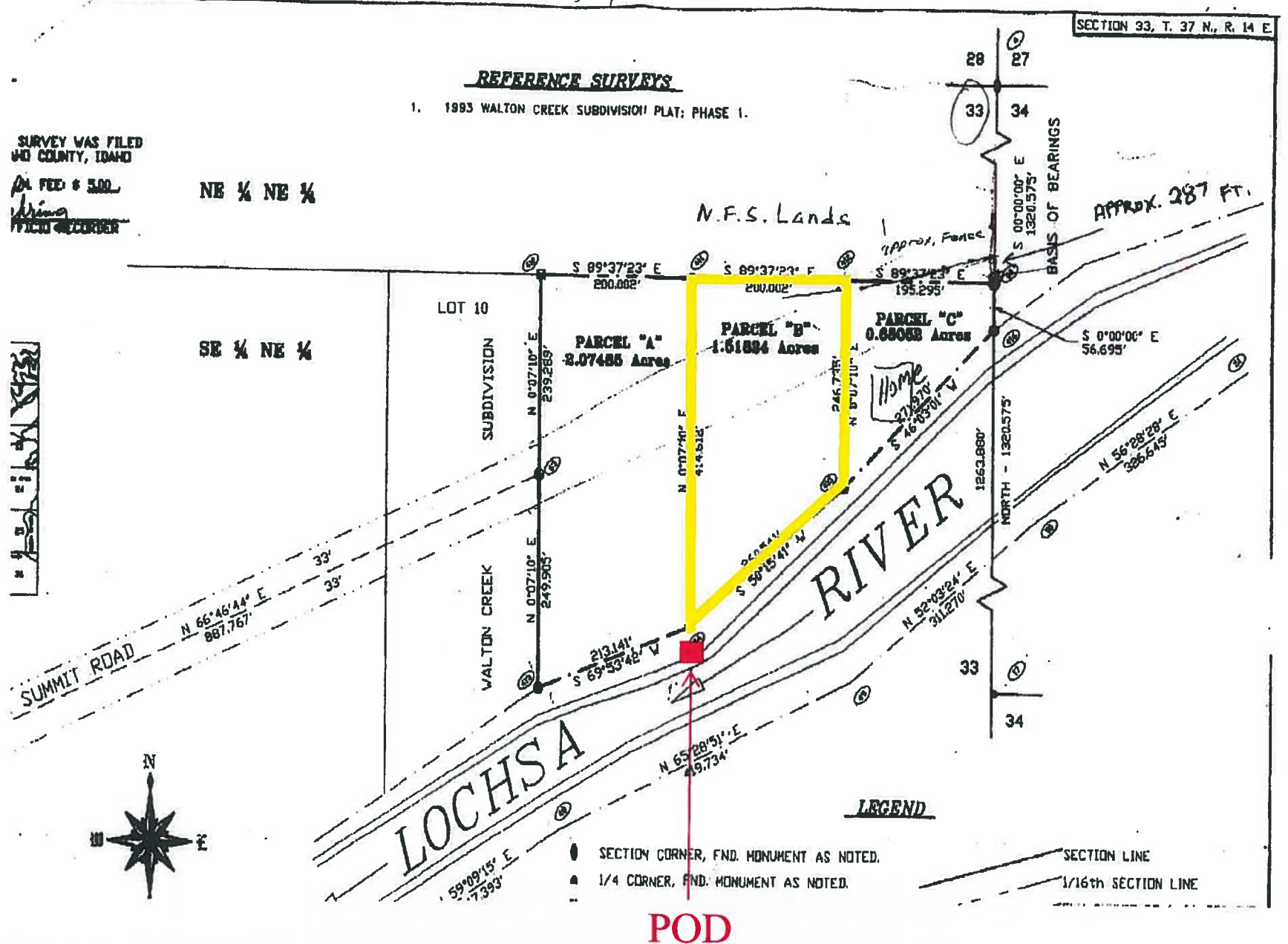
Signature of Applicant

SCOTT BLEDSOE, MEMBER

Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)



8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in kW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
- Domestic; show number of households _____
- Other; describe fully. _____

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TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
37N	14E	33				1.52													1.52

Total number of acres to be irrigated: 1.52

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? Applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. irrigation of Applicant's property in Parcel B, Walton Creek Subdivision

13. Time required for completion of works and application of water to proposed beneficial use is _____ years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant
SCOTT BLEDSOE, MEMBER
Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. _____

RECEIVED
AUG 28 2017

1. Name of applicant(s) Lochsa Holdings, LLC Phone 949-307-7901
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address 11 Old Elk Summit Road City Lolo
 State Montana ZIP 59847 Email scottcbledsoe@gmail.com
2. Name of representative, if any Albert P. Barker, Attorney at Law Phone 208-336-0700
 Mailing address Barker Rosholt & Simpson, LLP City Boise
 State Idaho ZIP 83702-2139 Email apb@idahowaters.com
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☒ Send original correspondence to the applicant and copies to the representative.
- b. ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply Lochsa River which is a tributary of Middle Fork, Clearwater River
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
37N	14E	33			SE	NE	Idaho	Lochsa River	

5. Water will be used for the following purposes:
- Amount 0.03 cfs for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
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6. Total quantity to be appropriated is (a) 0.03 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
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- a. Describe type and size of devices used to divert water from the source. Pump in river; pipe to place of use
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? _____; drilling firm _____;
 well was drilled for (well owner) _____; Drilling Permit No. _____.

For Department Use

Received by Ja Date 8/28/17 Time _____ Preliminary check by _____
 Fee \$ 1000 Receipted by Ja Receipt No. N032896 Date 8/28/17

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; must complete and attach the Municipal Water Right Application Checklist.
 - Domestic; show number of households _____
 - Other; describe fully. _____

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			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
37N	14E	33				1.52													1.52

Total number of acres to be irrigated: 1.52

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____
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13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.



Signature of Applicant

SCOTT BLEDSOE, MEMBER

Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

SURVEY WAS FILED
440 COUNTY, IDAHO

PL. FILE # 500

Using
FIELD RECORDER

NE 1/4 NE 1/4

SE 1/4 NE 1/4

REFERENCE SURVEYS

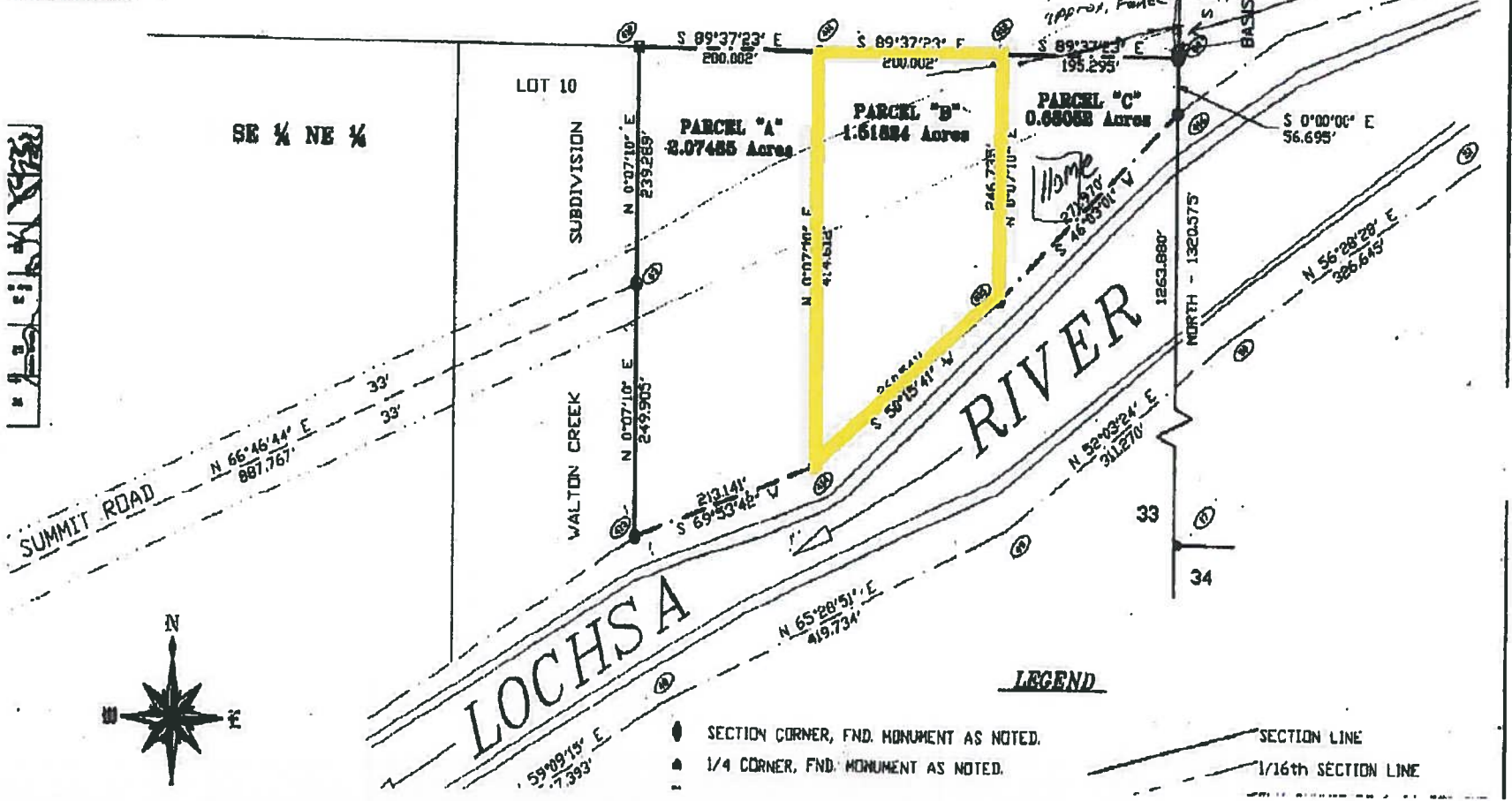
1. 1993 WALTON CREEK SUBDIVISION PLAT: PHASE 1.

SECTION 33, T. 37 N., R. 14 E.

N.F.S. Lands

APPROX. 287 FT.

BASIS OF BEARINGS





State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815-7763
Phone: (208) 762-2800 • Fax: (208) 762-2819 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 12, 2017

LOCHSA HOLDINGS LLC
11 OLD ELK SUMMIT RD
LOLO, MT 59847

Application For Permit No. 81-12014

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the IDAHO COUNTY FREE PRESS on 12/20/2017 and 12/27/2017. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Tammy Alleman
Administrative Assistant

CC:

ALBERT P BARKER
BARKER ROSHOLT & SIMPSON LLP
PO BOX 2139
BOISE, ID 83701-2139

Alleman, Tammy

From: Alleman, Tammy
Sent: Tuesday, December 12, 2017 10:50 AM
To: 'TFPLEGALS@IDAHOCOUNTYFREEPRESS.COM'
Subject: Application for Permit No. 81-12012, 81-12013, 81-12014, 81-12015
Attachments: Legal Notice 81-12012, 81-12013, 81-12014, & 81-12015.doc

Please publish the enclosed legal notice on the dates indicated, December 20th & December 27th, 2017 (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 1/8/2018. Your cooperation is appreciated.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 North Mineral Drive, Suite 100
Coeur d'Alene, ID 83815
Tammy.Alleman@idwr.idaho.gov
208-762-2800 Phone
208-762-2819 Fax*

The following applications have been filed to appropriate the public waters of the State of Idaho:

81-12012

BLEDSON-CONNOR HOLDINGS LLC
11 OLD ELK SUMMIT RD
LOLO, MT 59847

Point of Diversion NESW
S27 T37N R14E
IDAHO County
Source GROUND WATER
Use: COMMERCIAL
01/01 to 12/31 2 CFS
Total Diversion: 2 CFS
Date Filed: 11/6/2017
Place Of Use: COMMERCIAL
T37N R14E S27 NESW

81-12013

LOCHSA HOLDINGS LLC
11 OLD ELK SUMMIT RD
LOLO, MT 59847
Point of Diversion SENE
S33 T37N R14E
IDAHO County
Source LOCHSA RIVER
Tributary MIDDLE FORK CLEARWATER RIVER
Use: IRRIGATION
04/15 to 10/31 0.02 CFS
Total Diversion: 0.02 CFS
Date Filed: 11/6/2017
Place Of Use: IRRIGATION
T37N R14E S33 SENE
Total Acres: 1

81-12014

LOCHSA HOLDINGS LLC
11 OLD ELK SUMMIT RD
LOLO, MT 59847
Point of Diversion SENE
S33 T37N R14E
IDAHO County
Source LOCHSA RIVER
Tributary MIDDLE FORK CLEARWATER RIVER
Use: IRRIGATION
04/15 to 10/31 0.03 CFS
Total Diversion: 0.03 CFS
Date Filed: 11/6/2017
Place Of Use: IRRIGATION
T37N R14E S33 SENE
Total Acres: 1.5

81-12015

LOCHSA HOLDINGS LLC
11 OLD ELK SUMMIT RD
LOLO, MT 59847
Point of Diversion SENE
S33 T37N R14E
IDAHO County
Source LOCHSA RIVER
Tributary MIDDLE FORK CLEARWATER RIVER
Use: IRRIGATION
04/15 to 10/31 0.04 CFS
Total Diversion: 0.04 CFS
Date Filed: 11/6/2017
Place Of Use: IRRIGATION
T37N R14E S33 SENE
Total Acres: 2.1

Applications 81-12012, 81-12013, 81-12014 & 81-12015 propose the diversion and use of water from ground water tributary to Lochsa River, and also directly from the Lochsa River, a Wild & Scenic River. The decreed minimum stream flow rights for the federal Wild & Scenic Rivers are subordinate to certain categories of water use and to specific amounts of water use established

after the minimum stream flow. The water use proposed in these applications will benefit from the subordination provision because the diversion rate and acres will be applied to the subordination amounts specified in the decree for the Wild & Scenic River listed above.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D' Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 1/8/2018. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 12/20/2017 and 12/27/2017

Alleman, Tammy

From: Alleman, Tammy
Sent: Tuesday, December 12, 2017 10:59 AM
To: 'Dupont,Joe'
Subject: Applications 81-12013, 81-12014, & 81-12015
Attachments: 81-12013 Application.pdf; 81-12014 Application.pdf; 81-12015 Application.pdf

Dear Idaho Department of Fish & Game:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right applications. You can find a copy of the applications attached to the email and also at: <http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

This office can publish notice of the applications as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication. **The deadline for comments on this application is January 8th, 2018.**

Please contact the Northern Region Office at (208) 772-2800 if you have any questions regarding the application.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 North Mineral Drive, Suite 100
Coeur d'Alene, ID 83815
Tammy.Alleman@idwr.idaho.gov
208-762-2800 Phone
208-762-2819 Fax*

Alleman, Tammy

From: Alleman, Tammy
Sent: Tuesday, December 12, 2017 11:02 AM
To: 'Sujata.Connell@deq.idaho.gov'
Subject: Applications 81-12012, 81-12013, 81-12014, & 81-12015
Attachments: 81-12012 Application.pdf; 81-12013 Application.pdf; 81-12014 Application.pdf; 81-12015 Application.pdf

Dear Department of Environmental Quality:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right applications. You can find a copy of the applications attached to the email and also at: <http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

This office can publish notice of the applications as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication. **The deadline for comments on this application is January 8th, 2018.**

Please contact the Northern Region Office at (208) 772-2800 if you have any questions regarding the application.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 North Mineral Drive, Suite 100
Coeur d'Alene, ID 83815
Tammy.Alleman@idwr.idaho.gov
208-762-2800 Phone
208-762-2819 Fax*

Alleman, Tammy

From: Alleman, Tammy
Sent: Tuesday, December 12, 2017 11:04 AM
To: Clark, Cynthia Bridge
Subject: Applications 81-12012, 81-12013, 81-12014, & 81-12015
Attachments: 81-12012 Application.pdf; 81-12013 Application.pdf; 81-12014 Application.pdf; 81-12015 Application.pdf

Dear Idaho Water Resource Board:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right applications. You can find a copy of the applications attached to the email and also at: <http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

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Please contact the Northern Region Office at (208) 772-2800 if you have any questions regarding the application.

Thank you,

Tammy

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Administrative Assistant
Idaho Department of Water Resources
7600 North Mineral Drive, Suite 100
Coeur d'Alene, ID 83815
Tammy.Alleman@idwr.idaho.gov
208-762-2800 Phone
208-762-2819 Fax*

Frederick, Adam

From: Albert Barker <apb@idahowaters.com>
Sent: Tuesday, December 12, 2017 9:12 AM
To: Frederick, Adam
Subject: RE: Correct Address for Lochsa Holdings Applications

Sorry Adam.

I don't know how that phone number got entered. It is 208 336-0700.

The Zip for the PO Box is 83701-2139.

The Zip for our street address (below) is 83702

Albert P. Barker
Barker Rosholt & Simpson LLP
1010 W Jefferson, Suite 102
Boise, Idaho 83702
(208) 336-0700

CONFIDENTIALITY NOTICE: This e-mail and its attachments are confidential and may be privileged. If you believe this e-mail has been sent to you in error, please notify the sender immediately and delete this email. Do not deliver, distribute or copy this transmission.

From: Frederick, Adam [mailto:Adam.Frederick@idwr.idaho.gov]
Sent: Tuesday, December 12, 2017 10:03 AM
To: Albert Barker <apb@idahowaters.com>
Subject: Correct Address for Lochsa Holdings Applications

Albert,

I am asking for conformation on correct mailing address and phone number. On the application it shows your mailing address as follows

Albert P Barker
Barker Rosholt & Simpson LLP
PO Box 2139
Boise ID 83702-2139
Phone: 208-316-4229

We already have your contact information in our system and it is different than the application. Your letter head also shows the same zip code and phone number as our contact information.

Albert P Barker
Barker Rosholt & Simpson LLP
PO Box 2139
Boise ID 83701-2139
Phone: 208-336-0700

Could you please confirm if we should keep your contact information the same, or if we should change the zip code and phone number.

Thank you,
Adam

Adam Frederick
Senior Water Resource Agent
Idaho Dept. of Water Resources
Northern Regional Office
Phone 208-762-2800

MEMORANDUM

To: Water Right Application Lochsa Holdings LLC 82-12014

From: Adam Frederick Af

Date: 12/01/2017

Re: Application for a Permit to Appropriate Water within the State of Idaho.

An incomplete application was received on 8/28/2017 because it did not have an original signature and application map was missing the POD. On 11/6/2017 the applicant's lawyer, Albert Barker, mailed an original signature page and a new map identifying the POD. Priority date will be moved up to 11/6/2017. Albert Barker returned another copy of entire application on 11/6/2017. IDWR will keep both applications.

ALBERT P. BARKER
JOHN A. ROSHOLT
JOHN K. SIMPSON
TRAVIS L. THOMPSON
SHELLEY M. DAVIS
SCOTT A. MAGNUSON



1010 W. Jefferson, Suite 102
Post Office Box 2139
Boise, Idaho 83701-2139
(208) 336-0700 telephone
(208) 344-6034 facsimile
brs@idahowaters.com

163 Second Avenue West
P.O. Box 63
Twin Falls, Idaho 83303-0063
(208) 733-0700 telephone
(208) 735-2444 facsimile

RECEIVED

NOV 06 2017

IDWR / NORTH

Albert P. Barker
apb@idahowaters.com

November 3, 2017

VIA U.S. MAIL

Idaho Department of Water Resources
Northern Regional Office
Attn: Adam Frederick
7600 Mineral Drive, Suite 100
Coeur d'Alene, ID 83815-7763

Re: Amended Applications for Permit in the Name of Lochsa Holdings, LLC

Dear Mr. Frederick:

Enclosed for filing are three Amended Applications for Permit in the name of Lochsa Holdings, LLC. These Amended Applications include changes to the season of use and acres. Also enclosed are (1) maps showing the actual point of diversion on the river for each Amended Application, (2) the original signature pages for all three Applications and (3) a copy of Lochsa Holdings, LLC's 2017 Annual Report showing Scott Bledsoe as a managing member. Please return file-endorsed copies in the enclosed self-addressed, stamped envelope for our files.

If you have any questions, please contact our office. Thank you for your assistance.

Very truly yours,

BARKER ROSHOLT & SIMPSON LLP

A blue ink handwritten signature, appearing to read "Heather A. Rice", written over the company name.

Heather A. Rice,
Assistant to Albert P. Barker

APB/har
Enclosures



STATE OF MONTANA

10576845

Montana Secretary of State
Filed: January 13, 2017 01:53 PM
BID: C229765

Annual Report 2017

LOCHSA HOLDINGS, LLC (C229765)

Annual Report Year 2017

Handling Option	Standard Processing
Type of Limited Liability Company	Limited Liability Company
State of Organization	Montana

Registered Agent in Montana

Name	DON C ST'PETER
Street Address	2620 RADIO WAY, MISSOULA, Montana, 59808, United States
Mailing Address	Same as Street Address
Registered Agent Type	Non-Commercial

Business Mailing Address of Principal Office

Current Address

Postal Address	17300 HIGHWAY 12, LOLO, Montana, 59847, United States
----------------	---

Purpose	NONE STATED
---------	-------------

Managers/Members

LLC Managed By Members

Individual

Name	SCOTT BLEDSOE
Status	Active
Business Mailing Address	17300 HIGHWAY 12, LOLO, Montana, 59847, United States

Signature

I have been authorized by the business entity to file this document online.

Yes

I, HEREBY SWEAR AND/OR AFFIRM, under penalty of law, including criminal prosecution, that the facts contained in this document are true. I certify that I am signing this document as the person(s) whose signature is required, or as an agent of the person(s) whose signature is required, who has authorized me to place his/her signature on this document.

Yes

Name	Don C. St. Peter
Position	Authorized Agent
Date	01/13/2017

Daytime Contact

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August 25, 2017

VIA U.S. MAIL / CERTIFIED RETURN RECEIPT

Idaho Department of Water Resources
Northern Regional Office
7600 Mineral Drive, Suite 100
Coeur d'Alene, ID 83815-7763

RECEIVED

AUG 28 2017

IDWR / NORTH

Re: Applications for Permit in the Name of Lochsa Holdings, Inc.

Dear Clerk:

Enclosed for filing are three Applications for Permit in the name of Lochsa Holdings, Inc. Also enclosed are checks made payable to Idaho Department of Water Resources for the appropriate filing fees for each Application. Please return file-endorsed copies in the enclosed self-addressed, stamped envelope for our files.

If you have any questions, please contact our office. Thank you for your assistance.

Very truly yours,

BARKER ROSHOLT & SIMPSON LLP

Heather A. Rice,
Assistant to Albert P. Barker

APB/har
Enclosures