



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 12, 2017

ECCLES FLYING HAT RANCH LLC
PO BOX 3028
SALT LAKE CITY UT 84110

RESPONSE DEADLINE
1/31/2018

RE: Water Supply Bank Rental Agreement Rental Fees for 2018

Dear Renter,

The following are rental fees associated with your active Water Supply Bank rental agreements for 2018:

Rental Agreement	Water Right	Rental Volume (AF)	Total Rental Fee	Owner Fee (90%)	Admin Fee (10%)	Rental Fee Due Date
178	37-481 D	38.5	\$654.50	\$0.00	\$65.45	
178	37-482 J	*	\$0.00	\$0.00	\$0.00	
178	37-11978	7.7	\$130.90	\$0.00	\$13.09	
178	37-11976	*	\$0.00	\$0.00	\$0.00	
178	37-11975	*	\$0.00	\$0.00	\$0.00	
178	37-11977	*	\$0.00	\$0.00	\$0.00	
178	37-577 BP	52.2	\$887.40	\$0.00	\$88.74	
178	37-483 D	*	\$0.00	\$0.00	\$0.00	
178	37-917	24.5	\$416.50	\$0.00	\$41.65	
178	37-2713	59.5	\$1,011.50	\$0.00	\$101.15	
178	37-7356	30.2	\$513.40	\$0.00	\$51.34	
	Total	*119	\$2,380.00	**\$0.00	\$238.00	12/31/2017

*Combined limits of 119 af

**Admin Fee only

Our records indicate that payment has not yet been fully received for 2018 rentals of the above water rights. If you have not already done so, please remit payment of **\$238.00** prior to the due dates above and enclose a copy of this letter with your payment.

If you have questions about your rental, you can contact me at 208-287-4918.

Regards,

Remington Buyer
Water Supply Bank Coordinator

CC: GREG SULLIVAN - BROCKWAY ENGINEERING PLLC