

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 03 2017

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
34-512	Yes ☒		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
34-512 34-14646	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

Allen Arthur

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

William M. Jenkins Kathy E. Jenkins

New owner(s) as listed on the conveyance document

Name connector

☒ and☐ or☐ and/or

Route 2 North Box 85 R.

Pocatello

ID

83202

Mailing address

City

State

ZIP

208-206-7790

mkjenkins720@gmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Feb 27 2007

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - ☒ \$100 per split water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 34-512

8. Signature:

Signature of new owner/claimant

Title, if applicable

Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by

Date

8/3/2017

Receipt No.

E043254

Receipt Amt.

\$100. -

Approved by

Processed by

JC

Date

12/13/2017

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
120 Second Ave. North/P.O. Box 7999
Ketchum, ID 83340

236143

Custer County Rec. of
First American Title Co
Time 12:10 P.M. Date 2-5-2007
Barbara C. Breedlove, Clerk
Deputy Dorothy Doughty \$ 6.00

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **191951-K (tb)**

Date: **February 27, 2007**

For Value Received, **Brent A. Babcock and Joy A. Babcock, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **William M. Jenkins and Kathy E. Jenkins, husband and wife**, hereinafter called the Grantee, whose current address is **1180 Cathryn Av., Idaho Falls, ID 83404**, the following described premises, situated in **Custer County, Idaho**, to-wit:

PART OF THE W $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 5 NORTH, RANGE 25 E.B.M., CUSTER COUNTY, IDAHO, DESCRIBED AS: COMMENCING AT THE NW CORNER OF SECTION 15; THENCE N. 89°53'55" E. 2678.49 FEET ALONG THE NORTH LINE OF SAID SECTION 15 TO THE N $\frac{1}{4}$ CORNER OF SAID SECTION; THENCE S. 00°15'40" W. 2134.48 FEET ALONG THE WEST LINE OF THE NE $\frac{1}{4}$ TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID WEST LINE S. 00°15'40" W. 513.97 FEET TO THE SW CORNER OF THE NE $\frac{1}{4}$; THENCE N. 89°59'22" E. 207.00 FEET ALONG THE SOUTH LINE OF THE NE $\frac{1}{4}$; THENCE N. 00°15'40" E. 723.21 FEET; THENCE S. 44°49'19" W. 295.02 FEET TO THE WEST LINE OF THE NE $\frac{1}{4}$ AND THE POINT OF BEGINNING.

DEED RESTRICTIONS:

- 1. NO MOBILE HOMES, TRAILERS OR MODULAR STYLE HOMES UNLESS ON A PERMANENT FOUNDATION.**
- 2. NO TRASH, WASTE OR REFUSE SHALL BE EVIDENT ON PROPERTY.**
- 3. UP TO ONE RV MAY BE PARKED ON THE PROPERTY AT ANY GIVEN TIME.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.



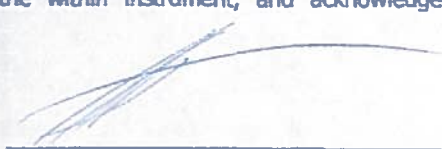
Brent A. Babcock

Joy A. Babcock

STATE OF Idaho)
)
COUNTY OF Custer Butte)
)

On this 28th day of February, 2007, before me, a Notary Public in and for said State, personally appeared **Brent A. Babcock and Joy A. Babcock**, known or identified to me to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument, and acknowledged to me that ~~he~~ they executed the same.





Notary Public for the State of Idaho

Residing at: ARCO, Id.

My Commission Expires: 10-31-11

WARRANTY DEED

For Value Received: ARNOLD ARVIZU, JR. and JANINE S. ARVIZU, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

ALLEN FRANK ARTHUR and CAROL LYNN EMERSON, husband and wife

whose address is: 2182 GROUSE DRIVE, VALLEY SPRINGS, CA, 95252

Hereinafter called the Grantee, the following described premises situated in Bingham County, Idaho, to-wit:

TRACT A:

Township 5 North, Range 25 E.B.M., Butte County, Idaho

Section 15: That portion of the NE~~X~~NE~~X~~ and of the SW~~X~~NE~~X~~ lying S. and E. of Antelope Creek.

TRACT B:

Township 5 North, Range 25 E.B.M., Custer County, Idaho

Section 14: That portion of the NW~~X~~NW~~X~~ Northwest of Antelope Creek less the following described tract: Commencing at the NW corner of said Section 14, thence E. along the Section line 770 feet to Antelope Creek; thence S. 52°26' W. along Antelope Creek 82 feet; thence W. 705 feet; thence N. 50 feet to the point of beginning.

Township 5 North, Range 25 E.B.M., Custer County, Idaho

Section 15: NW~~X~~NE~~X~~; and that part of the NE~~X~~NE~~X~~, SW~~X~~NE~~X~~ and SE~~X~~NE~~X~~ Northwest of Antelope Creek,

EXCEPT: the N. 50 feet of the E. 284 feet from said NE~~X~~NE~~X~~ and any portion in Butte County, Idaho, ALSO EXCEPTING: A fraction of the NE~~X~~ of said Section 15 described as: Commencing at the NE corner of said Section 15, thence W. 1883.01 feet; thence S. 31°05' E. 2063.12 feet; thence N. 50°55' E. 272.15 feet; thence N. 47°25' E. 409.70 feet; thence N. 32°33' E. 425.45 feet; thence N. 37°13' E. 1141.02 feet; thence W. 619.00 feet; thence N. 50.00 feet to the point of beginning,

EXCEPTING THEREFROM any portion Southeast of Antelope Creek in Butte County, and the North 50 feet of the East 284 feet from said NE~~X~~NE~~X~~.

A portion of the NE~~X~~ of Section 15, Township 5 North, Range 25 E.B.M., Custer County, Idaho, described as:

Commencing at the NE corner of said Section 15, thence W. 1883.01 feet; thence S. 31°05' E. 2063.12 feet; thence N. 50°55' E. 272.15 feet; thence N. 47°25' E. 409.70 feet; thence N. 32°33' E. 425.45 feet; thence N. 37°13' E. 1141.02; thence W. 619.00 feet; thence N. 50.00 feet to the point of beginning,

EXCEPTING THEREFROM: any portion Southeast of Antelope Creek in Butte County, and the North 50 feet of the East 284 feet from said NE~~X~~NE~~X~~.

SUBJECT TO an Real Estate Mortgage, in favor of Fleet Mortgage Corp., a Rhode Island Corporation, recorded April 22, 1975 as Instrument No. 4012, Butte County and recorded April 21, 1975, as Instrument No. 139165, Custer County, Idaho, which obligation is not assumed by the Grantees, herein. The Grantors herein agree to pay said obligation according to the terms thereof and to hold the Grantees harmless from any default on account thereof.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including all water, water rights, ditch and ditch rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: OCTOBER 21, 1993

Arnold Arvizu Jr.
ARNOLD ARVIZU, JR.

Janine S. Arvizu
JANINE S. ARVIZU

STATE OF New Mexico
COUNTY OF Bernalillo : SS.

On this 21st day of October 93, before me the undersigned, a Notary Public in and for the said county and state, personally appeared ARNOLD ARVIZU JR. and JANINE S. ARVIZU, known or proved to me to be the persons who executed the foregoing instrument, and acknowledged to me that they executed the same.



OFFICIAL SEAL
HEIDI C. CHESTER
NOTARY PUBLIC - STATE OF NEW MEXICO
Notary Bond Filed with Secretary of State
My Commission Expires 3-19-95

Heidi C. Chester
Notary Public for State of New Mexico
Residing at: Albuquerque NM
My Commission Expires: 3-19-95

1205266

Custer County Reg. of,
First American
Trust Co.
11:59 AM
Oct 26 1993
C. Wanda J. Murphy
6

MEMORANDUM AGREEMENT

THIS AGREEMENT, Made this 1st day of September, 1986,
by and between GERALD ARTHUR HAWORTH and DOROTHY E. HAWORTH,
Husband and Wife, of Germanton, Stokes County, State of
North Carolina, the party of the first part, hereinafter
called "Seller", and ARNOLD ARVIZU, JR. and JANINE S. JESSUP,
Husband and Wife, of Darlington, Custer County, State of
Idaho, the party of the second part, hereinafter called
"Purchaser";

W I T N E S S E T H

Seller and Purchaser acknowledge that they have entered
into a Real Estate Purchase and Sale Agreement for the sale
and purchase of the following described property, situate
and being in Butte and Custer Counties, Idaho, to-wit:

TRACT A: TOWNSHIP 5 NORTH, RANGE 25 EAST, BOISE MERIDIAN,
CUSTER COUNTY, IDAHO.

SECTION 14: That part of the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Northwest of Antelope
Creek less the following described tract: Commencing
at the Northwest corner of said Section 14: thence
East along the Section line 770 feet to Antelope Creek;
thence South 52°26' West along Antelope Creek 82 feet;
thence West 705 feet; thence North 50 feet to the
Point of Beginning.

SECTION 15: NW $\frac{1}{4}$ NE $\frac{1}{4}$, and that part of the NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$
and SE $\frac{1}{4}$ NE $\frac{1}{4}$, Northwest of Antelope Creek EXCEPTING the
North 50 feet of the East 284 feet from said NE $\frac{1}{4}$ NE $\frac{1}{4}$
and any portion in Butte County. ALSO EXCEPTING Tract
B, described as: A fraction of the NE $\frac{1}{4}$ of Section 15,
Township 5 North, Range 25 East, Boise Meridian,
Custer County, Idaho, described as: Commencing at
the NE Corner of Section 15, Township 5 North, Range
25 East, Boise Meridian; thence West, 1883.01 feet,
thence South 31°05' East, 2063.12 feet; thence North
50°55' East, 272.15 feet; thence North 47°25' East,
409.70 feet; thence North 32°33' East, 425.45 feet;
thence North 37°13' East, 1141.02 feet; thence West
619.00 feet; thence North 50.00 feet to the Point of
Beginning, EXCEPTING therefrom any portion Southeast
of Antelope Creek, in Butte County, and the North
50 feet of the East 284 feet from said NE $\frac{1}{4}$ NE $\frac{1}{4}$.

TRACT B: A fraction of the NE Quarter of Section 15,
Township 5 North, Range 25 East, Boise Meridian,
Custer County, Idaho, described as: Commencing at
the NE Corner of Section 15, Township 5 North Range
25 East, Boise Meridian; thence West, 1883.01 feet;
thence South 31°05' East, 2063.12 feet; thence North
50°55' East, 272.15 feet; thence North 47°25' East,
409.70 feet; thence North 32°33' East, 425.45 feet;
thence North 37°13' East, 1141.02 feet; thence West
619.00 feet; thence North 50.00 feet to the Point

of Beginning, EXCEPTING THEREFROM any portion Southeast of Antelope Creek, in Butte County, and the North 50 feet of the East 284 feet from said NE $\frac{1}{4}$ NE $\frac{1}{4}$.

TRACT C: TOWNSHIP 5 NORTH, RANGE 25 EAST, BOISE MERIDIAN, BUTTE COUNTY, IDAHO.

SECTION 15: That portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ and of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ lying South and East of Antelope Creek.

Together with all water and ditch rights appurtenant thereto, including but not limited to 58 miner's inches from Antelope Creek, Priority 5/12/09.

AND THE FOLLOWING DESCRIBED PERSONAL PROPERTY:

International Tractor
Water Pump
Hurricane Wood Stove
John Deere Grain Drill
Auger
Snow Blade
Horse-drawn Implements

ESCROW: The parties further represent and agree that the original of said Agreement, together with a Warranty Deed from Seller to Purchaser, is being held in escrow at the Idaho First National Bank, Mackay Office, Mackay, Idaho, conditioned upon the Purchaser making certain payments to the said Escrow Holder. It is agreed in said Agreement, that the title to the real property in said Agreement shall remain in Seller until the full amount of the purchase price and interest shall have been paid in full. This Memorandum Agreement is executed and recorded for the purpose of evidencing the Purchaser's contract interest in the real property above described.

IN WITNESS WHEREOF, The parties hereto have hereunto set their hands the day and year first above written.


GERALD ARTHUR HAWORTH


DOROTHY E. HAWORTH

"SELLER"

WARRANTY DEED

For Value Received **ALLEN FRANK ARTHUR AND CAROL LYNN EMERSON, CO-TRUSTEES OF THE ALLEN FRANK ARTHUR AND CAROL LYNN EMERSON 2001 TRUST**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

BRENT A BABCOCK AND JOY A BABCOCK, husband and wife

whose address is: **3819 W Antelope, Moore, Idaho 83255**

Hereinafter called the Grantee, the following described premises situated in Custer Butte County, Idaho, to-wit:

TRACT A:

Township 5 North, Range 25 E.B.M., Butte County, Idaho
Section 15: That portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ and of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ lying S. and E. of Antelope Creek.

TRACT B:

Township 5 North, Range 25 E.B.M., Custer County, Idaho
Section 14: That portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Northwest of Antelope Creek less the following described tract: Commencing at the NW corner of said Section 14, thence E. along the Section line 770 feet to Antelope Creek; thence S. 52°26' W. along Antelope Creek 82 feet; thence W. 705 feet; thence N. 50 feet to the point of beginning.

Township 5 North, Range 25 E.B.M., Custer County, Idaho
Section 15: NW $\frac{1}{4}$ NE $\frac{1}{4}$; and that part of the NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ NE $\frac{1}{4}$ Northwest of Antelope Creek, EXCEPT: the N. 50 feet of the E. 284 feet from said NE $\frac{1}{4}$ NE $\frac{1}{4}$ and any portion in Butte County, Idaho, ALSO EXCEPTING: A fraction of the NE $\frac{1}{4}$ of said Section 15 described as: Commencing at the NE corner of said Section 15, thence W. 1883.01 feet; thence S. 31°05' E. 2063.12 feet; thence N. 50°55' E. 272.15 feet; thence N. 47°25' E. 409.70 feet; thence N. 32°33' E. 425.45 feet; thence N. 37°13' E. 1141.02 feet; thence W. 619.00 feet; thence N. 50.00 feet to the point of beginning, EXCEPTING THEREFROM any portion Southeast of Antelope Creek in Butte County, and the North 50 feet of the East 284 feet from said NE $\frac{1}{4}$ NE $\frac{1}{4}$. EXCEPTING THEREFROM: Antelope Road.

A portion of the NE $\frac{1}{4}$ of Section 15, Township 5 North, Range 25 E.B.M., Custer County, Idaho, described as: Commencing at the NE corner of said Section 15, thence W. 1883.01 feet; thence S. 31°05' E. 2063.12 feet; thence N. 50°55' E. 272.15 feet; thence N. 47°25' E. 409.70 feet; thence N. 32°33' E. 425.45 feet; thence N. 37°13' E. 1141.02; thence W. 619.00 feet; thence N. 50.00 feet to the point of beginning, EXCEPTING THEREFROM: any portion Southeast of Antelope Creek in Butte County, and the North 50 feet of the East 284 feet from said NE $\frac{1}{4}$ NE $\frac{1}{4}$. EXCEPTING THEREFROM: Antelope Road.

ALSO EXCEPT: W $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$

TRACT C:

A parcel of land located in the NW¼NW¼ of Section 14, Township 5 North, Range 25 E.B.M., Custer County, Idaho, more particularly described as: Commencing at the NW corner of said Section 14; thence S. 00°25'22" E. along the W. line of Section 14 a distance of 727.13 feet to a point on the centerline of Antelope Creek, the True Point of Beginning; thence easterly along said centerline by the following courses: N. 57°26'10" E. 43.74 feet; thence S. 82°42'55" E. 62.76 feet; thence S. 49°06'58" E. 35.13 feet to a point on an existing fence line; thence S. 36°51'06" W. along said fence line a distance of 207.41 feet to a point on the W. line of Section 14; thence N. 00°25'22" E. along the W. line of Section 14 a distance of 173.38 feet to the True Point of Beginning.

TRACT D:

A parcel of land located in the SE¼NE¼ of Section 15, Township 5 North, Range 25 E.B.M., Custer County, Idaho, more particularly described as: Commencing at the NE corner of said Section 15; thence S. 00°25'21" E. along the E. line of said Section 15 a distance of 1327.07 feet to the N 1/16 corner (east line) of Section 15; thence S. 89°55'50" W. along the N 1/16 line of Section 15 a distance of 281.30 feet to a point on a SW-NW fence line, the True Point of Beginning; thence S. 49°23'12" W. along said fence line, a distance of 1367.21 feet to a point on the E 1/16 line of Section 15; thence N. 00°05'10" W. along the E 1/16 line of Section 15, a distance of 169.88 feet to a point on the centerline of Antelope Creek; thence northeasterly along the centerline of Antelope Creek by the following bounds: thence N. 78°37'03" E. 106.81 feet; thence N. 18°27'43" E. 104.94 feet; thence N. 29°51'48" E. 120.62 feet; thence N. 54°55'32" E. 101.04 feet; thence N. 42°02'13" E. 196.67 feet; thence N. 85°48'14" E. 184.42 feet; thence S. 81°42'40" E. 77.34 feet; thence N. 54°43'57" E. 113.18 feet; thence N. 03°18'31" E. 161.59 feet; thence N. 21°12'01" E. 65.91 feet to a point on the N 1/16 line of Section 15; thence N. 89°55'45" E. along the N 1/16 line of said Section 15, a distance of 239.71 feet to the True Point of Beginning.

EXCEPT TRACTS E AND F SET OUT BELOW:

TRACT E:

A parcel of land located in the NW¼NW¼ of Section 14, Township 5 North, Range 25 E.B.M., Custer County, Idaho, more particularly described as: Commencing at the NW corner of said Section 14; thence S. 89°44'08" E. along the N. line of Section 14 a distance of 770.00 feet; thence S. 52°10'08" W. a distance of 82.00 feet to a point on the centerline of Antelope Creek, the True Point of Beginning; thence southwesterly along the centerline of Antelope Creek by the following bounds: thence S. 24°04'40" W. 129.36 feet; thence S. 45°32'16" W. 35.35 feet; thence S. 64°35'21" W. 94.25 feet; thence S. 22°20'00" W. 33.97 feet; thence S. 10°44'34" W. 119.50 feet; thence S. 44°24'07" W. 72.16 feet; thence S. 03°01'06" W. 67.20 feet; thence S. 37°15'41" E. 87.42 feet; thence S. 05°00'22" E. 54.40 feet; thence S. 30°33'16" W. 51.04 feet; thence S. 47°42'23" W. 46.66 feet; thence S. 73°08'28" W. 191.33 feet; thence S. 89°20'20" W. 114.08 feet; thence N. 49°06'48" W. 28.94 feet to a point of intersection with an existing fence, which bears NE-SW; thence N. 36°54'14" E. along said fence a distance of 859.77 feet; thence N. 89°44'08" E. a distance of 57.92 feet to the True Point of

Beginning.

TRACT F:

A parcel of land located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 15, Township 5 North, Range 25 E.B.M., Custer County, Idaho, more particularly described as: Commencing at the NE corner of said Section 15; thence S. 00°25'22" E. along the E. line of Section 15 a distance of 900.51 feet to a point on a NE-SW fence line, the True Point of Beginning; thence S. 00°25'22" E. continuing along the E. line of Section 15 a distance of 426.50 feet; to the N 1/16 corner on the E. line of Section 15; thence S. 89°55'47" W. along the N 1/16 line of Section 15 a distance of 281.30 feet to a point on a NE-SW fence line; thence N. 39°20'30" E. along said fence line a distance of 43.40 feet; thence N. 32°30'39" E. continuing along said fence line a distance of 466.35 feet to the True Point of Beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: March 19, 2002

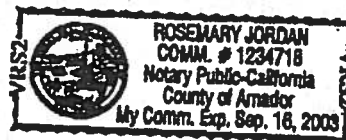
Allen Frank Arthur
Allen Frank Arthur
Carol Lynn Emerson
Carol Lynn Emerson

0224585
Custer County Req. of
First American
Time 11:33 A.M. Date 3-22-2002
Ethel M. Peck, Clerk
Ethel M. Peck \$9.00
Deputy

STATE OF CALIFORNIA) ss.
COUNTY OF Amador

On this 20th day of March, 2002, before me the undersigned, personally appeared Allen Frank Arthur & Carol Lynn Emerson, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) are subscribed to the within instrument as Trustees and acknowledged to me that they executed the same as such Trustees.

Rosemary Jordan
Notary Public of CALIFORNIA
Residing at: Jackson, CA
Commission Expires: 9/16/03



WARRANTY DEED

For Value Received **ALLEN FRANK ARTHUR AND CAROL LYNN EMERSON, CO-TRUSTEES OF THE ALLEN FRANK ARTHUR AND CAROL LYNN EMERSON 2001 TRUST**

RECEIVED

OCT 25 2017

Department of Water Resources
Eastern Region

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

BRENT A BABCOCK AND JOY A BABCOCK, husband and wife

whose address is: **3819 W Antelope Road, Moore, Idaho 83255**

Hereinafter called the Grantee, the following described premises situated in Custer County, Idaho, to-wit:

**Township 5 North, Range 25 E.B.M., Custer County, Idaho
Section 15: W $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, EXCEPT Antelope Road.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: March 19, 2002

0224582

Allen Frank Arthur
Allen Frank Arthur, Trustee

Carol Lynn Emerson
Carol Lynn Emerson, Trustee

#

Custer County Reg. of

*First American*Time *11:20 AM* Date *3-22-2002*

Ethel M. Peck, Clerk

Una Laugher \$3.00
Deputy

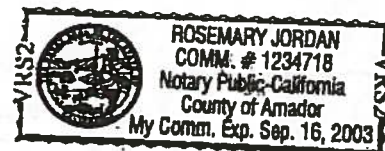
STATE OF CALIFORNIA

)ss.

COUNTY OF *Amador*

On this *20th* day of March, 2002, before me the undersigned, personally appeared Allen Frank Arthur & Carol Lynn Emerson, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) are subscribed to the within instrument as Trustees and acknowledged to me that they executed the same as such Trustees.

Rosemary Jordan
Notary Public of CALIFORNIA
Residing at: Jackson, CA
Commission Expires 9/16/03





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 15, 2017

William Jenkins
Kathy Jenkins
Rt 2 North Box 85 R
Pocatello ID 83202

RE: Change of Ownership for Water Rights 34-512 (Split into 34-512 & 34-14646)

Dear Water Right Holder:

The department acknowledges receipt of correspondence changing ownership and splitting the above referenced water right. The department has modified its records to reflect the changes and has enclosed computer-generated reports for your records.

Your portion of the water right has a specified point of diversion, nature of use and place of use. If you plan on changing any of these, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. If you do not plan on changing any items on your water right, then no further action is required at this time.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosures

cc: Allen Aurthur
Carol Emerson
Water District 34

Barg, Jonie

From: Barg, Jonie
Sent: Wednesday, December 13, 2017 2:28 PM
To: Marston, Sascha
Subject: Refund Request
Attachments: E043485.pdf

Sascha,

Good afternoon!!

I have a refund request as follows:

Receipt number: E043485
Amount: \$75.00
Payable to: Harold Armstrong
2771 Bannock Hwy
Pocatello ID 83204

Reason: Total filing fee received \$100.00 for a split ownership change. During our review and with additional information submitted it was determined a split was not required, the ownership change was complete without a split therefore the applicant is entitled to a partial refund.

Let me know if you need additional information.

Thank you so much for your time. Let me know if you have any questions.

Have a great day!!!

Jonie Barg

Jonie Barg
Technical Records Specialist
Idaho Department of Water Resources
900 N Skyline Ste A
Idaho Falls ID 83402
phone: (208) 525-7161
fax: (208) 525-7177
email: jonie.barg@idwr.idaho.gov

OCT 23, 2017

Ms. Barg

I hope this is the document you need.
for the ownership rights NO. 34-512

Kathy E. Jenkins
208-206-7790
RT2 N. BOX 85R
Pocatello ID 83202