



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

December 14, 2017

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

CITY OF SUGAR CITY
10 E CENTER ST
PO BOX 56
SUGAR CITY, ID 83448

RE: Transfer No. 82051
Water Right No(s). 22-7225

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the REXBURG STANDARD JOURNAL on December 22 and 29, 2017. Protests to this application may be submitted for a period ending ten (10) days after the second publication (on January 8, 2018 at 5:00 pm).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistant

CC: ROCKY MOUNTAIN ENVIRONMENTAL ASSOC
C/O KRISTIN MOORE
482 CONSTITUTION WAY STE 303
IDAHO FALLS, ID 83402

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, December 14, 2017 11:52 AM
To: 'stubbs@journalnet.com'
Subject: Legal Notice for your paper, Rexburg Standard
Attachments: Rexburg Standard Journal.doc

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

THIS EMAIL MAY CONTAIN MORE THAN ONE PAGE!

December 14, 2017

Legal Notice Department

Rexburg Standard Journal / Herald Chronicle
PO Box 10
Rexburg ID 83440

RE: Legal Ad for your paper

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill for **ACCOUNT NUMBER 241525**. Please send the affidavit and bill to this office before January 8, 2018. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant

**PLEASE PUT IN NORMAL COLUMN AND NO BORDERS.
THANK YOU.**

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 82051**

CITY OF SUGAR CITY, 10 E CENTER ST, PO BOX 56, SUGAR CITY, ID 83448; has filed Application No. 82051 for changes to the following water rights within MADISON County(s): Right No(s). 22-7225; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion, add points of diversion, change place of use, and change nature of use. The points of diversion are in NWSE (2 wells), SWSW, Lot 2 (NWNE) Sec 4, and SWNW Sec 9, T06N R40E for 0.04 cfs from ground water. The place of use is within the service area of the City of Sugar City for municipal purposes.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before January 8, 2018. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on December 22 and 29, 2017

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