

Proof of Publication The Post Register

RECEIVED
OCT 16 2017

Department of Water Resources
Eastern Region

State of Idaho
County of Bonneville

I, ~~Dawn Giannini~~ or Staci Dockery, first being duly sworn, depose and say: That I am the ~~Classified Manager~~, or Legal Notice Representative of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post Register, a newspaper of general circulation, published Tuesday through Sunday at Idaho Falls, Idaho; said Post Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880, and the Idaho Falls Post, established in 1903, such consolidation being made on the First day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than twelve consecutive months and said Post Register having been published continuously and uninterruptedly from the date of such consolidations up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register under ad number: 60587 for 2 consecutive (days) weeks, between 10/05/2017 and 10/12/2017, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Staci Dockery

Subscribed and sworn to before me, this 12th day of October 2017

BAMBI L FERGUSON
Notary Public
State of Idaho

Bambi Ferguson
Notary Public
My commission expires: 06/28/2023

attached jurat

STATE OF IDAHO

ss.

COUNTY OF BONNEVILLE

Subscribed and sworn to before me, this 12th day of October 2017, before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ or Staci Dockery, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

BAMBI L FERGUSON
Notary Public
State of Idaho

Bambi Ferguson
Notary Public for The Post Company
Residing: Idaho Falls, Idaho
Commission expires: 06/28/2023

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Department of Water Resources
Eastern Region

NOTICE OF PROPOSED CHANGE
OF WATER RIGHT
TRANSFER NO. 81926

US DEPT OF ENERGY, IDAHO OPERATIONS
OFFICE, 1955 FREMONT AVE, IDAHO FALLS, ID
83415; has filed Application No. 81926 for
changes to the following water rights within BON-
NEVILLE County(s): Right No(s). 25-7263; to see
a full description of these rights and the proposed
transfer, please see

www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the
transfer is to change a portion of the above rights
as follows: change period of use. The point of di-
version and place of use, both located in NESW
Sec 7 T02N R38E, will not change. 0.67 cfs from
ground water will be used for cooling from 04/01
to 11/01.

TRANSFER NO. 81920

CHAD R LARSEN, PO BOX 358, DUBOIS, ID
83423; has filed Application No. 81920 for
changes to the following water rights within
CLARK County(s): Right No(s). 31-11738; to see a
full description of these rights and the proposed
transfer, please see

www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the
transfer is to change a portion of the above rights
as follows: change point of diversion and change
place of use. The point of diversion is in
SWNENW Sec 14 T09N R35E for 0.16 cfs from
ground water. The place of use is in the NW quar-
ter of Sec 14 T09N R35E for 8 acres.

For additional information concerning the prop-
erty location, contact Eastern Region office at
(208) 525-7161. Protests may be submitted based
on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must
be filed with the Department of Water Resources,
Eastern Region, 900 N Skyline Dr Ste A, Idaho
Falls ID 83402 together with a protest fee of
\$25.00 for each application on or before October
23, 2017. The protestant must also send a copy of
the protest to the applicant.

GARY SPACKMAN, Director

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