

IN-OFFICE BENEFICIAL USE FIELD REPORT

Permit No: 79-14246

Examiner: A. Skinner

Date: 11/24/2017

In-office qualification (IDAPA 035.01.r):

- ☐ Irrigation $\leq$ 5 acres
☐ Stockwater storage $\leq$ 14.6 af
☒ Total diversion rate $\leq$ 0.24 cfs and not irrigation or storage

Current Owner Name: ROCKING AM RANCH LLC Address: PO BOX 367, LUCILE, ID 83542

Beneficial Use Fee Paid: \$50.00

Receipt: W045222

Source: SALMON RIVER

Source change? ☒ N ☐ Y Change clarifies originally intended source.
If not – void permit.

Point of Diversion			NE				NW				SW				SE			
Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
25N	01E	11												X L7				

Method of Determination: Aerial imagery and Google Earth 2017 imagery.

POD change? ☒ N ☐ Y

Place of Use			NE				NW				SW				SE				Totals
Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
25N	01E	11												D L7					

Method of Determination: Aerial imagery and Google Earth 2017 imagery.

POU change? ☒ N ☐ Y

Purpose of Use: DOMESTIC

Purpose change? ☒ N ☐ Y

Method of Determination: File notes, aerial imagery, and phone conversation to verify use.

Standard Season of Use: 01/01 - 12/31

Update required on license? ☒ N ☐ Y**Overlap Review**POD overlap? ☒ N ☐ Y WR's:Analysis Attached ☒ Comments:POU overlap? ☐ N ☒ Y WR's: 79-11368 and 79-14224

Comments: Overlap use is for STOCKWATER, therefore, not a limiting factor.

Diversion Rate

Permitted Rate: 0.04 cfs

BU Standard Limit: 0.04 cfs

BU Fee Limit: 0.20 cfs

Theoretical (optional): cfs

Recommended Total Div Rate: 0.04 cfs**Annual Volume**

For Irrigation:

WB cfs x 1.9835 x days = af
 acres x af/ac (FHR) = af
 Smaller of two volumes = af

For other uses: Domestic use for both internal and external use is outlined in Administrator's Memorandum #22 suggesting a volume limit of 1.2 AF.

IN-OFFICE BENEFICIAL USE FIELD REPORT

Recommended Amounts

Beneficial Use	Season of Use	Diversion Rate (cfs)	Annual Volume (af)
DOMESTIC	01/01 - 12/31	0.04	1.2
Totals		0.04 cfs	1.2 af

Amendments Required

☐ Change P.D. ☐ Add P.D. ☒ None
☐ Change P.U. ☐ Add P.U. ☐ Other:

Conditions: ~~WB7 and adjusted 029 deleting prior to diversion language~~ *AG 1/2/18*

Have conditions of permit been met? ☒ Y ☐ N

Narrative:

Permit No. 79-14246 authorizes the diversion of 0.04 cfs from the Salmon River, a tributary of the Snake River for domestic use. Based on the small diversion, the permit qualifies for an in-office field exam. The exam was conducted on November 24, 2017 by Aaron Skinner.

Background:

This right uses water from the Salmon River that is pumped to a 500 ft² cabin via a 1.5" pump. The application outlined use for both internal and external uses. Limitations of current aerial imagery do not identify external use for irrigation. Therefore, a phone conversation with Sandra Keller on 12/27/2017 added clarification to the use of external irrigation to water pine trees and small shrubs around the cabin and river bank. As such, both internal and external use will be recommended to licensing.

Diversion Rate and Volume:

The permitted rate for this right is 0.04 cfs. This rate is on par for single home use as noted in Administrator's Memorandum #22. Aerial imagery and a phone call to the owners verified external use as well. Therefore, a rate of 0.04 cfs and a volume limit of 1.2 AF will be recommended to licensing.

Ownership:

Current Idaho County data was used to verify land ownership. Available information didn't identify ownership, so, an overlapping WR No. 79-14224 was used to verify ownership. The backfile had a quickclaim deed for the SESW Lot 7 of 25N, 01E, Section 11 and identified Rocking AM Ranch as owners of the parcel associated to this right. The quickclaim deed is enclosed with this file.

Overlap:

An overlap analysis was completed for the POD and POU. There are not POD overlapping rights. The POU analysis identified two WRs; 79-11368 and 79-14224 as overlapping, but these rights have a different POD and stockwater use associated to them. As such, no limiting conditions will be recommended for licensing.

Conditions:

Conditions ~~26A, 004, and 029~~ were removed and not forwarded to licensing. Condition 029 was removed and not forwarded to licensing since Sandra Keller suggests a pump intake screen is in place. Condition ~~029~~ was added to limit use to explain both internal and external use is adequate and forwarded to licensing. *AG 1/2/18*

Workflow

Exam Date Entered ☒
 POU/POD shapes ☒
 Combined Rights Entry ☐
 Wild & Scenic Entry ☐
 Draft License and Map ☒
 FE Database (N: drive) ☒

Supporting Documents

Aerial Photograph ☒ Well Log ☐
 POU/POD Map ☒ Diagrams ☐
 LandSat ☐ Theoretical ☐
 Photographs ☐ Other: ☐
 Site Visit Date: NA

Authentication

Field Examiner's Name: Aaron Skinner Date: 11/27/2017

Reviewer: Angela M. Gumm Date: 1/2/2018

State of Idaho
Department of Water Resources

Point of Diversion and Place of Use

Water Permit No. 79-14246

This map depicts the DOMESTIC place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



0 0.025 0.05 0.1 Miles

Legend

- Point of Diversion
- Place of Use



Overlap Analysis for Permit No. 79-14246 POD

25N01E11	Process	BasinSequence	Draft	Owner	Source	Use	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	TotalAcres
	Water Right	79-11356	N	UNITED STATES OF AMERICA ACTING THROUGH	UNNAMED STREAM			X															
	Water Right	79-11357	N	UNITED STATES OF AMERICA ACTING THROUGH	LUCILE CAVES CREEK				X		X												
	Water Right	79-11358	N	UNITED STATES OF AMERICA ACTING THROUGH	UNNAMED STREAM										X								
	Water Right	79-11363	N	UNITED STATES OF AMERICA ACTING THROUGH	CRAWFORD CREEK																X		
	Water Right	79-11364	N	UNITED STATES OF AMERICA ACTING THROUGH	UNNAMED STREAM																	X	
	Water Right	79-11368	N	UNITED STATES OF AMERICA ACTING THROUGH	SALMON RIVER																X		
	Water Right	79-11694	N	UNITED STATES OF AMERICA ACTING THROUGH	SPRING			X															
	Water Right	79-11754	N	UNITED STATES OF AMERICA ACTING THROUGH	SALMON RIVER								X			X							
	Water Right	79-14204	N	RUPP, JIM; RUPP, RACHEL A	CRAWFORD CREEK		X			X												X	
	Water Right	79-14204	N	RUPP, JIM; RUPP, RACHEL A	UNNAMED STREAM		X			X												X	
	Water Right	79-14223	N	A C RANCHES INC; CANTRILL SKINNER SULLIVAN & KING LLP; KELLER,	SALMON RIVER							X						X					
	Water Right	79-14224	N	A C RANCHES INC; CANTRILL SKINNER SULLIVAN & KING LLP; KELLER,	SALMON RIVER							X						X					
	Water Right	79-14246	Y	ROCKING A M RANCH LLC	SALMON RIVER													X					

> no overlap; POD is in NE 000

Overlap Analysis for Permit No. 79-14246 POU

25N01E11	Process	BasinSequence	Draft	Owner	Source	Use	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	TotalAcres
	Water Right	79-11356	N	UNITED STATES OF AMERICA ACTING THROUGH	UNNAMED STREAM	STOCKWATER		X															
	Water Right	79-11357	N	UNITED STATES OF AMERICA ACTING THROUGH	LUCILE CAVES CREEK	STOCKWATER			X		X												
	Water Right	79-11358	N	UNITED STATES OF AMERICA ACTING THROUGH	UNNAMED STREAM	STOCKWATER									X								
	Water Right	79-11363	N	UNITED STATES OF AMERICA ACTING THROUGH	CRAWFORD CREEK	STOCKWATER															X		
	Water Right	79-11364	N	UNITED STATES OF AMERICA ACTING THROUGH	UNNAMED STREAM	STOCKWATER																X	
	Water Right	79-11368	N	UNITED STATES OF AMERICA ACTING THROUGH	SALMON RIVER	STOCKWATER					X		X	X	X	X		X			X		
	Water Right	79-11694	N	UNITED STATES OF AMERICA ACTING THROUGH	SPRING	STOCKWATER			X														
	Water Right	79-11754	N	UNITED STATES OF AMERICA ACTING THROUGH	SALMON RIVER	STOCKWATER							X			X							
	Water Right	79-14204	N	RUPP, JIM; RUPP, RACHEL A	CRAWFORD CREEK	STOCKWATER	X			X	X											X	
	Water Right	79-14204	N	RUPP, JIM; RUPP, RACHEL A	SPRING	STOCKWATER	X			X	X											X	
	Water Right	79-14204	N	RUPP, JIM; RUPP, RACHEL A	UNNAMED STREAM	STOCKWATER	X			X	X											X	
	Water Right	79-14224	N	A C RANCHES INC; CANTRILL SKINNER SULLIVAN & KING LLP; KELLER,	SALMON RIVER	STOCKWATER						X						X					
	Water Right	79-14246	Y	ROCKING A M RANCH LLC	SALMON RIVER	DOMESTIC												X					

79-11368 - POU overlap, but has different use and POD.

79-14224 - POU overlap, but has different use and POD.

When recorded return to:
Cantrill, Skinner, Sullivan & King, LLP
Attn: Dean C. Sorensen
1423 Tyrell Lane
P.O. Box 359
Boise, ID 83701

434325

STATE of IDAHO	
County of Idaho	
Recorded at request of <u>Cantrill, Skinner, Sullivan + King</u>	
at <u>10:00 A m</u> on <u>3-15-04</u>	
ROSE E. GEHRING	
By <u>S. Bowman</u>	Recorder
Fees \$ <u>15.00</u>	Deputy

M/P.O. Box 359
Boise, ID 83701

QUITCLAIM DEED

For value received, Mary E. Mastagni, as Trustee of the of the Mastagni Living Trust dated December 6, 1995, and Mark A. Mastagni, Karen L. Horzen and Sandra E. Keller, as Co-Trustees of the Mastagni Children's Trust I dated December 28, 1995, as Grantors, do hereby convey, release, remise and forever quitclaim unto **Rocking A.M. Ranch, LLC**, as Grantee, all of Grantors' right, title and interest in and to that certain real property situated in Idaho County, State of Idaho, more particularly described in the attached Exhibit A.

DATED this 25 day of Nov., 2003.

Mary E. Mastagni
Mary E. Mastagni, Trustee

Mark A. Mastagni
Mark A. Mastagni, Trustee

Karen L. Horzen
Karen L. Horzen, Trustee

Sandra E. Keller
Sandra E. Keller, Trustee

STATE OF California
County of San Luis Obispo) ss.

On this 25 day of Nov., 2003, before me the undersigned, a notary public in and for said state, personally appeared **Mary E. Mastagni**, known or identified to me to be the person whose name are subscribed to the within and foregoing instrument, and who acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



C. Bergin
NOTARY PUBLIC FOR
Residing at Paso Robles
Commission Expires 2-21-06

STATE OF Calif)
County of San Luis Obispo) ss.

On this 26th day of February, 2004, before me the undersigned, a notary public in and for said state, personally appeared **Mark A. Mastagni**, known or identified to me to be the person whose name are subscribed to the within and foregoing instrument, and who acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Karen L. Satterfield
NOTARY PUBLIC FOR
Residing at _____
Commission Expires _____

STATE OF California

County of San Luis Obispo) ss.

On this 26 day of Nov. Feb, 2004, before me the undersigned, a notary public in and for said state, personally appeared **Karen L. Horzen**, known or identified to me to be the person whose name are subscribed to the within and foregoing instrument, and who acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



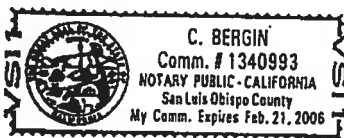
Karen L. Satterfield
NOTARY PUBLIC FOR
Residing at Paso Robles
Commission Expires _____

STATE OF California

County of San Luis Obispo) ss.

On this 25 day of Nov., 2003, before me the undersigned, a notary public in and for said state, personally appeared **Sandra E. Keller**, known or identified to me to be the person whose name are subscribed to the within and foregoing instrument, and who acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



C. Bergin
NOTARY PUBLIC FOR
Residing at Paso Robles
Commission Expires 2-21-06

EXHIBIT "A"

The following property situate in Idaho County, State of Idaho, to-wit:

Township 25 North, Range 1 East, Boise Meridian
Section 2: Lot 6 less a parcel of property located within Lot 6 and within the meanders of the Salmon River of said Section 2, which property is more particularly described from a survey as follows:

Beginning at the Brass Cap N. W. corner of said Section 2,
thence S. $89^{\circ}54'10''$ E., 1350.028 feet along the line between Sections 2 and 34 to the west $1/16$ corner of Section 2,
thence S. $0^{\circ}21'14''$ E., 1260.201 feet to a Brass Cap $1/64$ corner,
thence S. $24^{\circ}55'04''$ W., 1752.831 feet to the initial point of beginning, which is identified as #5,
thence S. $0^{\circ}02'03''$ E., 180.692 feet to a point identified as #3,
thence N. $83^{\circ}49'30''$ E., 312.567 feet to a point identified as #7,
thence N. $25^{\circ}42'27''$ E., 40.00 feet to a point on the mean high water line on the west bank of Salmon River,
thence N. $51^{\circ}53'32''$ W., 203.127 feet along the meander line of the Salmon River,
thence N. $43^{\circ}34'27''$ W., 63.048 feet along said meander line,
thence N. $58^{\circ}34'05''$ W., 85.234 feet along said meander line,
thence S. $25^{\circ}42'27''$ W., 111.533 feet leaving the meander line back to the initial point of beginning.

Lot 10

Section 3: Lot 1, Lot 2 North of Cow Creek, Lot 5, NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Less Tax No 2 more particularly described as: Commencing at the Southwest corner of Lot 1 and running thence Northerly to a rock called Hellsgate Rock on the Salmon River,

thence Southerly to the Southeast corner of said Lot 1,
thence West along the subdivision line of Lot 1 to the place of beginning.

Section 10: E $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$

Section 11: Lot 2, SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 14: Squaw Bar Placer situate in the Simpson Mining District, described as the Lot 7 of Section 11 and Lots 2, 3, and 6, the E $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, of Section 14

W $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$

Section 15: E $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 21: SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 22: N $\frac{1}{2}$ NE $\frac{1}{4}$, Lots 1 and 2, NE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 23: Lots 3 and 4

EXHIBIT

tabbles

A
1062

Township 25 North, Range 1 East, Boise Meridian, Idaho County, Idaho
Section 3: That part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ which lies East of the West side of the Jeep Trail;

Section 9: That part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ which lies South of the centerline of Elfers Creek;

ALSO That part of the E $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ which lies South of the centerline of Elfers Creek and East of the centerline of the ridge, more particularly described as beginning at the NE corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
thence West to the centerline of Elfers Creek,
thence following the centerline of Elfers Creek in a Southwesterly direction to a point where the ridge and an existing fence leave Elfers Creek,
thence following the ridge and the fence in a Southeasterly direction as marked by a $\frac{1}{2}$ " yellow topped rebar and flagging to the South line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
thence East to the SE corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
thence North to the Place of Beginning.

Section 10: That part of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ which lies East of the West side of the Jeep Trail;

ALSO those portions of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$ which lie South of the centerline of Elfers Creek;

Section 16: All that part of the E $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ which lies East of the centerline of the ridge, more particularly described as beginning at the NE corner of said Section 16,
thence West to a fence on the ridge,
thence following the fence and ridge in a Southeasterly direction to the East boundary line of the NE $\frac{1}{4}$ NE $\frac{1}{4}$,
thence North to the Place of Beginning.

Section 21: SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ and the SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$.

EXCLUDING AND EXCEPTING THEREFROM the following described real property, to wit:

SECTION 21: N $\frac{1}{2}$ of the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ East of the Jeep Trail

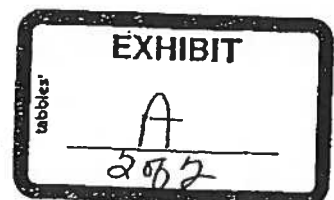


EXHIBIT A

Re: Water Right No. 79-10217

Change in water right ownership to **Patrick J. Keller and Sandra E. Keller** includes the following:

Township	Range	Section	Lot	Tract
25N	01E	3	1 5	SENE NESE

Beneficial Use = Stockwater; Diversion Rate = .02 CFS.

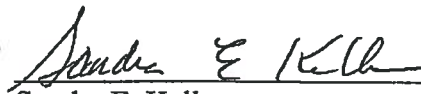
Re: Water Right No. 79-10217

Change in water right ownership to **Rocking A.M. Ranch, LLC** includes the following:

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Lot	Tract
25N	01E	2	6	NESW		6	NWSW	10	SESW
		11	2	NENW		2	NWNW		
			7	SESW					
		14	2	NWNE		3	SWNE		
			2	NENW					
			6	NWSE					
		22	2	SWNE		1	SENE		
		23	3	NENW		4	SWNW		

Beneficial Use = Stockwater; Diversion Rate = .02 CFS.


Sandra E. Keller, Manager - Rocking A.M. Ranch, L.L.C.


Sandra E. Keller

Patrick J. Keller
Patrick J. Keller

S:\DCS\Keller, Sandra - Quiet Title Action\Water Rights\Exhibit A.wpd

RECEIVED

NOV 25 2003

DEPARTMENT OF
WATER RESOURCES

CORRECTION QUITCLAIM DEED

COMPUTER ☒
INDEXED ☒
TRACTED ☒
FILMED ☒
ASSIGNED ☒

390141

FOR VALUE RECEIVED, ARMANDO D. MASTAGNI and MARY E. MASTAGNI, husband and wife, do hereby convey, release, remise and forever quitclaim an undivided 29.7 percent interest now owned or hereafter acquired in the following described real property unto MARK A. MASTAGNI, KAREN L. HORZEN and SANDRA E. KELLER, CO-TRUSTEES OF THE MASTAGNI CHILDREN'S TRUST 1, DATED SEPTEMBER 28, 1995; and also an undivided 70.3 percent interest now owned or hereafter acquired in and to the following described real property unto ARMANDO D. MASTAGNI and MARY E. MASTAGNI AS CO-TRUSTEES OF THE MASTAGNI LIVING TRUST DATED DECEMBER 06, 1995, the property being described as follows, and being located in the State of Idaho, County of Idaho, being more particularly described as:

See Exhibit "A" attached hereto and incorporated herein as if set forth in full.

together with its appurtenances.

This Correction Quitclaim Deed corrects that certain Quitclaim Deed entered into by and between the above named parties on the 13th day of November, 1996, and recorded the 13th day of November, 1996, as Instrument No. 390133, records of Idaho County, Idaho.

DATED this 13th day of November, 1996.

Armando Mastagni
ARMANDO D. MASTAGNI

Mary E. Mastagni
MARY E. MASTAGNI

STATE of IDAHO }
County of Idaho }
Recorded at _____
this 13th day of November 1996
ROSE E. GERRING
of _____
12/2/96

DEE, MACGREGOR, FALES AND MACGREGOR
ATTORNEYS AT LAW
GRANGEVILLE, IDAHO 83830

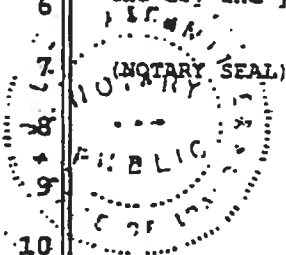
1 STATE OF IDAHO)

2 County of IDAHO;

ss.

3 On this 13TH day of November, 1996, before me, a Notary for the said County
4 and State, personally appeared ARMANDO D. MASTAGNI and MARY E. MASTAGNI, husband and
5 wife, known or identified to me to be the persons whose names are subscribed to the
6 within instrument, and they acknowledged to me that they freely executed the same.

7 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
8 the day and year first above written.



Notary Public for State of Idaho, Resid
ing at Grangeville, therein.
My commission expires on
9-17-98

MAIL DEED TO:

ARMANDO D. MASTAGNI
MARY E. MASTAGNI

933 North Star Dr.
Grangeville, Idaho

MAIL TAX NOTICES TO:

ARMANDO D. MASTAGNI
MARY E. MASTAGNI

933 North Star Dr.
Grangeville, Idaho

DEE, MACGREGOR, FALES AND MACGREGOR

ATTORNEYS AT LAW

GRANGEVILLE, IDAHO 83830

E X H I B I T "A"

The following property situate in Idaho County, State of Idaho, to-wit:

Township 25 North, Range 1 East, Boise Meridian

Section 2: Lot 6 less a parcel of property located within Lot 6 and within the meanders of the Salmon River of said Section 2, which property is more particularly described from a survey as follows:

Beginning at the Brass Cap N. W. corner of said Section 2,
thence S. 89°54'10" E., 1350.028 feet along the line between Sections 2 and 34 to the west 1/16 corner of Section 2,
thence S. 0°21'14" E., 1260.201 feet to a Brass Cap 1/64 corner,
thence S. 24°55'04" W., 1752.831 feet to the initial point of beginning, which is identified as #5,
thence S. 0°02'03" E., 180.692 feet to a point identified as #3,
thence N. 83°49'30" E., 312.567 feet to a point identified as #7,
thence N. 25°42'27" E., 40.00 feet to a point on the mean high water line on the west bank of Salmon River,
thence N. 51°53'32" W., 203.127 feet along the meander line of the Salmon River,
thence N. 43°34'27" W., 63.048 feet along said meander line,
thence N. 58°34'05" W., 85.234 feet along said meander line,
thence S. 25°42'27" W., 111.533 feet leaving the meander line back to the initial point of beginning.

Lot 10

Section 3: Lot 1, Lot 2 North of Cow Creek, Lot 5, NE1/4SE1/4, SE1/4SE1/4, Less Tax No 2 more particularly described as: Commencing at the Southwest corner of Lot 1 and running thence Northerly to a rock called Bellsgate Rock on the Salmon River,

thence Southerly to the Southeast corner of said Lot 1.

thence West along the subdivision line of Lot 1 to the place of beginning.

Section 10: E1/4NE1/4, NE1/4SW1/4, S1/4SW1/4, SE1/4

Section 11: Lot 2, SW1/4SW1/4

Section 14: Squaw Bar Placer situate in the Simpson Mining District, described as the Lot 7 of Section 11 and Lots 2, 3, and 6, the E1/4NE1/4SE1/4, E1/4SE1/4SE1/4, of Section 14

W1/4NW1/4, W1/4SE1/4NW1/4, W1/4NE1/4SW1/4, W1/4SW1/4

Section 15: E1/4, NE1/4, SE1/4SW1/4

Section 21: SW1/4NE1/4, NW1/4, NE1/4SW1/4, NW1/4SE1/4

Section 22: NE1/4NE1/4, Lots 1 and 2, NE1/4NW1/4

Section 23: Lots 3 and 4

DEE, MACGREGOR, FALES AND MACGREGOR

ATTORNEYS AT LAW

GRANDVILLE, IDAHO 83820

EXHIBIT "A" PAGE -2-

Township 25 North, Range 1 East, Boise Meridian, Idaho County, Idaho
Section 3: That part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ which lies East of the West side
of the Jeep Trail;

Section 9: That part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ which lies South of the centerline
of Elfers Creek;

ALSO That part of the E $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ which lies South of the
centerline of Elfers Creek and East of the centerline of
the ridge, more particularly described as beginning at the
NE corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
thence West to the centerline of Elfers Creek,
thence following the centerline of Elfers Creek in a
Southwesterly direction to a point where the ridge and an
existing fence leave Elfers Creek,
thence following the ridge and the fence in a
Southeasterly direction as marked by a $\frac{1}{2}$ " yellow topped
rebar and flagging to the South line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
thence East to the SE corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
thence North to the Place of Beginning.

Section 10: That part of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ which lies East of the West side
of the Jeep Trail;

ALSO those portions of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$ which lie
South of the centerline of Elfers Creek;

Section 16: All that part of the E $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ which lies East of the
centerline of the ridge, more particularly described as
beginning at the NE corner of said Section 16,
thence West to a fence on the ridge,
thence following the fence and ridge in a Southeasterly
direction to the East boundary line of the NE $\frac{1}{4}$ NE $\frac{1}{4}$,
thence North to the Place of Beginning.

Section 21: SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ and the SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$.

EXCLUDING AND EXCEPTING THEREFROM the following
described real property, to wit:

SECTION 21: N $\frac{1}{2}$ of the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$
East of the Jeep Trail