



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

January 4, 2018

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

KINPORT MANAGEMENT  
PO BOX 2082  
POCATELLO, ID 83206

RE: Transfer No. 82029  
Water Right No(s). 29-2470

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the POWER COUNTY PRESS on January 10 and 17, 2018. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**on January 29, 2018 at 5:00 pm**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Sharla Cox', written over a circular blue stamp.

Sharla Cox  
Administrative Assistant

CC: RACINE OLSON  
PO BOX 1391  
POCATELLO, ID 83204



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January 4, 2018

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

Richard Curry  
4363 Arbon Hwy  
Arbon ID 83212

RE: Application for Transfer 82029

Dear Watermaster:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered during regional review. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.

Sincerely,



Sharla Cox  
Administrative Assistant

Enclosure(s)

## Cox, Sharla

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**From:** Cox, Sharla  
**Sent:** Thursday, January 04, 2018 9:33 AM  
**To:** 'press1@press-times.com'  
**Subject:** Legal Notice for your paper  
**Attachments:** Power County Press E-Mail.doc

*Sharla*

*Sharla Cox  
Administrative Assistant  
Idaho Dept of Water Resources  
900 N Skyline Dr. Ste A.  
Idaho Falls ID 83402  
sharla.cox@idwr.idaho.gov  
208-525-7161 phone  
208-525-7177 fax*

January 4, 2018

**THIS DOCUMENT MAY CONTAIN MORE THAN 1 PAGE**

**Legal Notice Department**

Power County Press

PO Box 547

American Falls ID 83211

RE: Legal Ad for your paper

**Dear LEGAL NOTICE DEPARTMENT:**

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **January 29, 2018**. Your cooperation is appreciated.

Sincerely,

Sharla Cox  
Administrative Assistant  
Dept of Water Resources  
900 N Skyline Dr Ste A  
Idaho Falls ID 83402  
208-525-7161

**PLEASE PUT IN NORMAL COLUMN AND NO BORDERS. THANK YOU.**

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**NOTICE OF PROPOSED CHANGE OF WATER RIGHT  
TRANSFER NO. 82029**

KINPORT MANAGEMENT, PO BOX 2082, POCATELLO, ID 83206; has filed Application No. 82029 for changes to the following water rights within POWER County(s): Right No(s). 29-2470; to see a full description of these rights and the proposed transfer, please see [www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx](http://www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx). The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and change place of use. The point of diversion is in SENWNW Sec 24 T11S R33E for 1.40 cfs from ground water. The place of use is in NW1/4 Sec 24 T11S R33E for 91 acres. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before January 29, 2018. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on January 10 and 17, 2018

NOTICE OF PROPOSED CHANGE OF WATER RIGHT  
TRANSFER NO. 82029

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GARY SPACKMAN, Director

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