

RECEIVED

JAN 03 2018

DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
74-7249	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: BOYD E ANDREWS
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): CLAYNE A HANSON, JULIE HANSON
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- PO BOX 98 LEWISVILLE ID 83431
Mailing address City State ZIP
208.589.0290 claynehanson@yahoo.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☒ Filing fee (see instructions for further explanation):
 - ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

8. Signature: Clayne A. Hanson Clayne A. Hanson 12-29-17
Signature of new owner/claimant Title, if applicable Date

Signature: Julie Hanson Julie Hanson 12-29-17
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

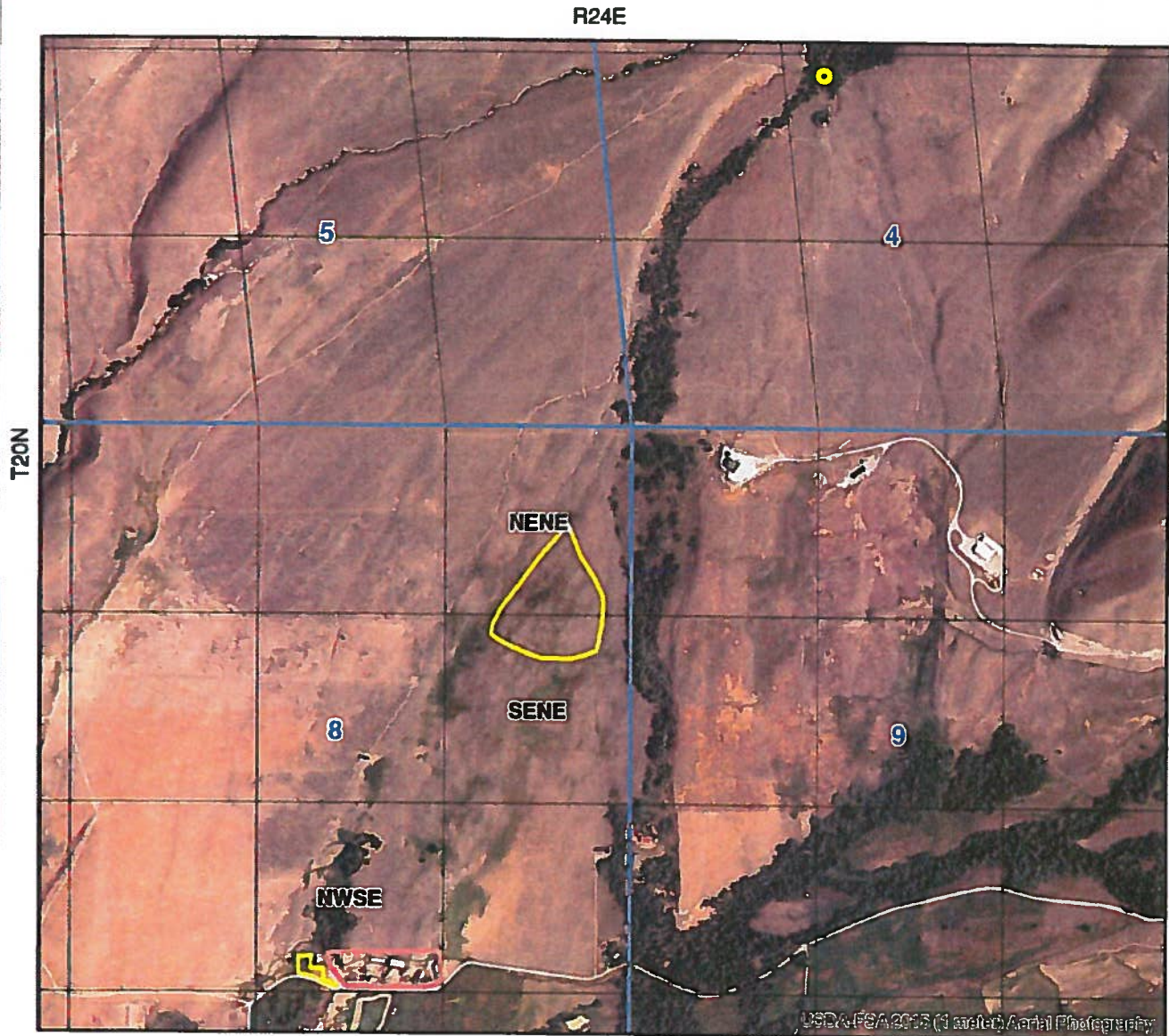
Received by JP Date 1/3/2018 Receipt No. C104502 Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

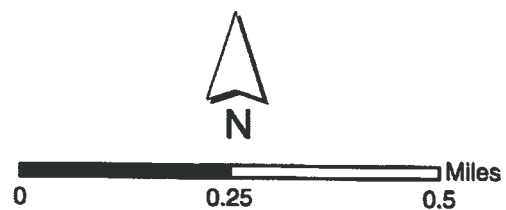
Name on W-9 _____ Approved by _____ Processed by JP Date 1-4-17

State of Idaho
Department of Water Resources
Water Right License
74-7249

This map depicts the IRRIGATION and STOCKWATER place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



- Point of Diversion
- Stockwater Place of Use
- Irrigation Place Of Use Boundary
- Townships
- PLS Sections



Warranty Deed

For Value Received

WHITE EAGLE LAND AND CATTLE LC

the grantors do hereby grant, bargain, sell and convey unto

CLAYNE A. HANSON AND JULIE M. HANSON, husband and wife

whose current address is

679 NORTH 3837 EAST
RIGBY, ID 83442

the grantee^S, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee^S, their heirs and assigns forever. And the said Grantee^S do hereby covenant and with the said Grantees, that they're the owner^S in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever

Dated: MARCH 4, 1995

MARK FISHLER
A MEMBER OF WHITE EAGLE LAND AND CATTLE LC

ILLINOIS

STATE OF ILLINOIS, COUNTY OF CLAY
On this 4th day of MARCH, 1995
before me, a notary public in and for said State, personally appeared

MARK FISHLER

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that
he executed the same.

Christine Fishler
Notary Public
Reading at IL 12006

State of Idaho } SS No. 225636
County of Lemhi }

This instrument was filed for record at the County Clerk's Office
at 1:17 o'clock p.m. on March 4, 1995
and duly filed and indexed in the records of Lemhi
County

Alberta Wiedemick
Ex-Officio Recorder

By _____ Deputy
for _____
Recorder

"OFFICIAL SEAL"
Christine Fishler
Notary Public, State of Illinois
My Comm. Expires 12/31/96

EXHIBIT "A"

THE E1/2SW1/4, AND THE SW1/4SE1/4, AND THE SW1/4SW1/4 IN SECTION 4; AND THE E1/2E1/2, AND THE SW1/4SE1/4 IN SECTION 8; AND THE NW1/4NE1/4 IN SECTION 9; AND THE N1/2NE1/4 IN SECTION 17, ALL IN TOWNSHIP 20 N., RANGE 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

ALSO:

A PART OF THE NW1/4SE1/4 OF SECTION 8, TOWNSHIP 20 N., RANGE 24 E., BOISE MERIDIAN. LEMHI COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE SOUTHWEST CORNER (A STONE MARKED XVI-L.S.) OF SAID NW1/4SE1/4 OF SECTION 8, RUN NORTH, 330 FEET; THENCE EAST, 1320 FEET, MORE OR LESS TO THE EAST LINE OF SAID NW1/4SE1/4 OF SECTION 8; THENCE SOUTH ALONG THE EAST LINE OF SAID NW1/4SE1/4 OF SECTION 8, 330 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF SAID NW1/4SE1/4 OF SECTION 8; THENCE WEST ALONG THE SOUTH LINE OF SAID NW1/4SE1/4 OF SECTION 8, 1320 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN NE1/4SE1/4, SECTION 8, TOWNSHIP 20 N., RANGE 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 8, A DISTANCE OF 239.06 FEET ON A BEARING OF S. 0 DEGREES 00' 21" W. ALONG THE SECTION LINE TO THE REAL POINT OF BEGINNING.

THENCE S. 0 DEGREES 00' 21" W., 208.71 FEET;

THENCE N. 89 DEGREES 59' 39" W., 208.71 FEET;

THENCE N. 0 DEGREES 00' 21" E., 208.71 FEET;

THENCE S. 89 DEGREES 59' 39" E., 208.71 FEET TO THE REAL POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

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COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 8, A DISTANCE OF 447.77 FEET ON A BEARING OF S. 0 DEGREES 00' 21" W. ALONG THE SECTION LINE TO THE REAL POINT OF BEGINNING.

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THENCE S. 89 DEGREES 59' 39" E., 208.71 FEET TO THE REAL POINT OF BEGINNING.

225636

SUBJECT TO AN EASEMENT 50 FEET WIDE ALONG THE WEST BOUNDARY OF SAID PARCEL.

ALSO EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN NE1/4SE1/4, SECTION 8, TOWNSHIP 20 N., RANGE 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 8, A DISTANCE OF 656.48 FEET ON A BEARING OF S. 0 DEGREES 00' 21" W. ALONG THE SECTION LINE TO THE REAL POINT OF BEGINNING.

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COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 8, A DISTANCE OF 865.19 FEET ON A BEARING OF S. 0 DEGREES 00' 21" W. ALONG THE SECTION LINE TO THE REAL POINT OF BEGINNING.

THENCE S. 0 DEGREES 21" W., 171.34 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY OF A COUNTY ROAD;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID COUNTY ROAD:

A DISTANCE OF 8.92 FEET ALONG A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIAL OF S. 15 DEGREES 22' 26" E., 113.51 FEET AND A CENTRAL ANGLE OF 4 DEGREES 30' 00";

S. 70 DEGREES 07' 35" W., 212.90 FEET;

THENCE N. 0 DEGREES 00' 21" E., 246.44 FEET;

THENCE S. 89 DEGREES 59' 39" E., 208.71 FEET TO THE REAL POINT OF BEGINNING.

SUBJECT TO AN EASEMENT 50 FEET WIDE ALONG THE WEST BOUNDARY OF SAID PARCEL. . .

225636

Warranty Deed

For Value Received

WHITE EAGLE LAND AND CATTLE LC

the grantor S do hereby grant, bargain, sell and convey unto

CLAYNE A. HANSON AND JULIE M. HANSON, husband and wife

whose current address is

679 NORTH 3837 EAST
RIGBY, ID 83442

the grantees, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S,
their heirs and assigns forever. And the said Grantor S do hereby covenant to and with the said
Grantee S, that the y' the owner S in fee simple of said premises, that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: MARCH 11, 1995

TRACY LARITA WATTS COULAM
TRUSTEE OF THE TRACY LARITA WATTS COULAM TRUST, being a member of WHITE
EAGLE LAND AND CATTLE LC

225635

Utah
STATE OF ~~UTAH~~ COUNTY OF Wade
On this 7th day of MARCH, 1995
before me, a notary public in and for said State, personally appeared:

TRACY LARITA WATTS COULAM

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that
she executed the same

 DIAN JENKINS, Notary Public
Residing at 22 WEST CENTER STREET
COMM. EXPIRATION DATE 12/31/98

This instrument was filed for record at the request of
of Alberta Wiedemick
at 4:46 o'clock P.M. March 1995

and duly filed and indexed in the records of Lemhi

County

Alberta Wiedemick
Ex-Officio Recorder

Deputy

EXHIBIT "A"

THE E1/2SW1/4, AND THE SW1/4SE1/4, AND THE SW1/4SW1/4 IN SECTION 4; AND THE E1/2E1/2, AND THE SW1/4SE1/4 IN SECTION 8; AND THE NW1/4NE1/4 IN SECTION 9; AND THE N1/2NE1/4 IN SECTION 17, ALL IN TOWNSHIP 20 N., RANGE 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

ALSO:

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225.35

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SUBJECT TO AN EASEMENT 50 FEET WIDE ALONG THE WEST BOUNDARY OF SAID PARCEL. . .

225635

TRANSMITTAL LETTER

AMERICAN LAND TITLE COMPANY

P O BOX 1169 • PHONE (208) 756-4231 • SALMON, IDAHO 83467

February 27, 1995

Mr. & Mrs. Clayne A. Hanson
679 North 3837 East
Rigby, ID 83442

ORDER No. 6-6410-C
LOAN No.
REFERENCE HANSON / WHITE EAGLE

In connection with the above transactions, we enclose:

- Standard ☐
ALTA ☐
- ☐ Policy of Title Insurance
- ☐ Escrow closing statement
- ☐ Our check #
- ☐ Deed from
- ☐ Deed of Trust executed by
- ☐ Original Note for \$ _____ made by _____
in favor of _____
- ☐ Copy of recorded documents which you requested
- ☐ Receipted tax bill
- ☒ Commitment for Title Insurance and a copy of aerial photo. Thank you for letting
us serve you.
- ☐ Deed of Reconveyance for Deed of Trust No. _____
- ☐ Statement No. _____
- ☐
- ☐
- ☐
- ☐
- ☐

Any recorded document to which you are entitled will be forwarded.

Thank you for giving us the opportunity of serving you.

ENC.: As Stated

AMERICAN LAND TITLE COMPANY, INC.

By Terri Cottrell
Terri Cottrell

COMMITMENT FOR TITLE INSURANCE

SECURITY UNION TITLE INSURANCE COMPANY

a California corporation, herein called the Company, for a valuable consideration, hereby commits to issue its policy or policies of title insurance, as identified in Schedule A, in favor of the proposed Insured named in Schedule A, as owner or mortgagee of the estate or interest covered hereby in the land described or referred to in Schedule A, upon payment of the premiums and charges therefor; all subject to the provisions of Schedules A and B and to the Conditions and Stipulations hereof.

This Commitment shall be effective only when the identity of the proposed Insured and the amount of the policy or policies committed for have been inserted in Schedule A hereof by the Company, either at the time of the issuance of this Commitment or by subsequent endorsement.

This Commitment is preliminary to the issuance of such policy or policies of title insurance and all liability and obligations hereunder shall cease and terminate six months after the effective date hereof or when the policy or policies committed for shall issue, whichever first occurs, provided that the failure to issue such policy or policies is not the fault of the Company.

Issued by:
AMERICAN LAND TITLE COMPANY
401 Main Street, Suite B
P.O. Box 1169
Salmon, Idaho 83467
(208) 756-4231
Fax No. (208) 756-4232

Terri Cotterell
.....
Authorized Signature

Terri Cotterell

ALTA COMMITMENT—1966

Reorder Form No. 11135

SECURITY UNION TITLE INSURANCE COMPANY

By:

Richard M. Hanna
President



By:

Richard M. Hanna
Secretary

CONDITIONS AND STIPULATIONS

1. The term "mortgage," when used herein, shall include deed of trust, trust deed, or other security instrument.
2. If the proposed Insured has or acquires actual knowledge of any defect, lien, encumbrance, adverse claim or other matter affecting the estate or interest or mortgage thereon covered by this Commitment other than those shown in Schedule B hereof, and shall fail to disclose such knowledge to the Company in writing, the Company shall be relieved from liability for any loss or damage resulting from any act of reliance hereon to the extent the Company is prejudiced by failure to so disclose such knowledge. If the proposed Insured shall disclose such knowledge to the Company, or if the Company otherwise acquires actual knowledge of any such defect, lien, encumbrance, adverse claim or other matter, the Company at its option may amend Schedule B of this Commitment accordingly, but such amendment shall not relieve the Company from liability previously incurred pursuant to Paragraph 3 of these Conditions and Stipulations.
3. Liability of the Company under this Commitment shall be only to the named proposed Insured and such parties included under the definition of Insured in the form of policy or policies committed for and only for actual loss incurred in reliance hereon in undertaking in good faith (a) to comply with the requirements hereof, or (b) to eliminate exceptions shown in Schedule B, or (c) to acquire or create the estate or interest or mortgage thereon covered by this Commitment. In no event shall such liability exceed the amount stated in Schedule A for the policy or policies committed for and such liability is subject to the insuring provisions, the Exclusions from Coverage and the Conditions and Stipulations of the form of policy or policies committed for in favor of the proposed Insured which are hereby incorporated by reference and are made a part of this Commitment except as expressly modified herein.
4. Any action or actions or rights of action that the proposed Insured may have or may bring against the Company arising out of the status of the title to the estate or interest or the status of the mortgage thereon covered by this Commitment must be based on and are subject to the provisions of this Commitment.

NOTE: The language contained in the printed Exclusions from Coverage and Conditions and Stipulations of the policy committed for may be examined by reference to forms on file in the office of the Department of Insurance or by inquiry at the office which issued this Commitment.

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A

File Number: 6-6410-C

Premium:

1. Effective Date: FEBRUARY 24, 1995 AT 8:00 A.M.

2. Policy or Policies to be issued:

A. ☒ ALTA Owner's Policy, (4-6-90) ☒ Standard Coverage ☐ Extended coverage
Amount \$ 368,000.00
Premium \$ 1,308.00

Proposed Insured: CLAYNE A. HANSON AND JULIE M. HANSON

B. ☐ ALTA Loan Policy, (4-6-90) ☐ Standard Coverage ☐ Extended coverage
Amount \$
Premium \$

Proposed Insured:

C.
Amount \$
Premium \$

3. The estate or interest in the land described or referred to in this Commitment and covered herein is:

FEE SIMPLE

4. Title to the FEE SIMPLE estate or interest in said land is at the effective date hereof
vested in:

WHITE EAGLE LAND AND CATTLE L.C.

5. The land referred to in this Commitment is described as follows:

SEE ATTACHED SCHEDULE C

COMMITMENT FOR TITLE INSURANCE

SCHEDULE B - SECTION I

File Number: 6-6410-C

REQUIREMENTS

The following are the requirements to be complied with:

Item (a) Payment to or for the account of the grantors or mortgagors of the full consideration for the estate or interest to be insured.

Item (b) Proper instrument(s) creating the estate or interest to be insured must be executed and duly filed for record, to wit:

1. Execution and recordation of a Corporation Warranty Deed from White Eagle Land and Cattle L.C., to Clayne A. Hanson and Julie M. Hanson, as husband and wife.

2. Payment of taxes for the year 1994 in the amount of \$1,298.05. Payoff good through 3/15/95. Total taxes for 1994 were \$1,269.56. Bill No.s 7955, 7933, 7932, 7948, 7941. (Homeowners exemption applies)

3. Payment and cancellation of record of a Mortgage to secure an original indebtedness of \$230,000.00 and any other amount and/or obligations secured thereby, recorded March 18, 1994 as Instrument No. 221983, records of Lemhi County, Idaho.

Dated: March 12, 1994

Mortgagor: Mark Fishler and Shauna E. Fishler, husband and wife; Steven Neeley and Victoria Neeley, husband and wife.

Mortgagee: Boyd E. Andrews, aka Boyd Andrews and Lorna C. Andrews, aka Lorna Andrews, husband and wife.

4. Receipt of White Eagle Land and Cattle LC's Articles of Organization.

5. Receipt of White Eagle Land and Cattle LC's current Operating Agreement.

6. Receipt of White Eagle Land and Cattle LC's current list of it's members. (Only required if the company is managed by its members.)

7. Receipt of Corporate Minutes and Corporate Resolution authorizing the sale of said real estate.

**COMMITMENT FOR TITLE INSURANCE
CONTINUATION**

SCHEDULE B

File Number: 6-6410-C

Commitment Number: _____

NOTE: White Eagle Land and Cattle, LC is a Utah corporation in good standing with the Secretary of State's office in Utah. Officer: Marc Coulam.

NOTE: PURSUANT TO IDAHO STATE DEPARTMENT OF INSURANCE REGULATION 25 AND 56, A CANCELLATION FEE WILL BE CHARGED AND COLLECTED FOR THIS COMMITMENT SHOULD THIS TRANSACTION FAIL TO CLOSE.

TC/tms-2

Page _____

COMMITMENT FOR TITLE INSURANCE

SCHEDULE B - SECTION 2

File Number: 6-6410-C

Schedule B of the policy or policies to be issued will contain exceptions to the following matters unless the same are disposed of to the satisfaction of the Company.

A. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records, or attaching subsequent to the effective date hereof but prior to the date the proposed Insured acquires of record for value the estate or interest or mortgage thereon covered by this Commitment.

B. General Exceptions:

- (1) Rights or claims of parties in possession not shown by the public records.
- (2) Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records.
- (3) Easements, or claims of easements, not shown by the public records.
- (4) Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
- (5) (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
- (6) Taxes or special assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.

C. Special Exceptions:

7. General taxes for the year 1995 and subsequent years, which are an accruing lien, not yet due and payable. Liability for additional assessment and subsequent tax billing, if any, by any reason of improvements made to the insured premises subsequent to January 1, 1995.

8. Easement to Idaho Power Company, a corporation, for powerlines and incidental purposes recorded June 17, 1950 in Book D at Page No. 164, records of Lemhi County, Idaho.

9. The right, title and interest of the public in and to those portions of the above described premises falling within the bounds of roads or highways, dedicated and or otherwise used by the public, and subject to all easements and restrictions attendant and pertinent to said highways.

**COMMITMENT FOR TITLE INSURANCE
CONTINUATION**

SCHEDULE B

File Number: 6-6410-C

Commitment Number: _____

10. Restrictions and reservations contained in the United States Patent to said land. Subject to any vested and accured water rights for mining, agricultural, manufacturing or other purposes and rights to ditches and reservoirs used in connection with such water rights as may be recognized by the local customs, laws and decisions of courts, and also subject to the right of the proprietor of a vein or lode, to extract and remove his ore therefrom should the same be found to penetrate or intersect the premise hereby granted, as provided by law. And there is reserved from the lands hereby granted right of way thereon for ditches and canals constructed by the authority of the United States.

Page _____

CONTINUATION

Commitment

Reorder Form No. 1111B

COMMITMENT FOR TITLE INSURANCE

SCHEDULE C

File Number: 6-6410-C

The land referred to in this Commitment is described as follows:

THE E1/2SW1/4, AND THE SW1/4SE1/4, AND THE SW1/4SW1/4 IN SECTION 4; AND THE E1/2E1/2, AND THE SW1/4SE1/4 IN SECTION 8; AND THE NW1/4NE1/4 IN SECTION 9; AND THE N1/2NE1/4 IN SECTION 17, ALL IN TOWNSHIP 20 N., RANGE 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

ALSO:

A PART OF THE NW1/4SE1/4 OF SECTION 8, TOWNSHIP 20 N., RANGE 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE SOUTHWEST CORNER (A STONE MARKED XVI-L.S.) OF SAID NW1/4SE1/4 OF SECTION 8, RUN NORTH, 330 FEET; THENCE EAST, 1320 FEET, MORE OR LESS TO THE EAST LINE OF SAID NW1/4SE1/4 OF SECTION 8; THENCE SOUTH ALONG THE EAST LINE OF SAID NW1/4SE1/4 OF SECTION 8, 330 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF SAID NW1/4SE1/4 OF SECTION 8; THENCE WEST ALONG THE SOUTH LINE OF SAID NW1/4SE1/4 OF SECTION 8, 1320 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN NE1/4SE1/4, SECTION 8, TOWNSHIP 20 N., RANGE 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 8, A DISTANCE OF 239.06 FEET ON A BEARING OF S. 0 DEGREES 00' 21" W. ALONG THE SECTION LINE TO THE REAL POINT OF BEGINNING.

THENCE S. 0 DEGREES 00' 21" W., 208.71 FEET;

THENCE N. 89 DEGREES 59' 39" W., 208.71 FEET;

THENCE N. 0 DEGREES 00' 21" E., 208.71 FEET;

THENCE S. 89 DEGREES 59' 39" E., 208.71 FEET TO THE REAL POINT OF BEGINNING.

COMMITMENT FOR TITLE INSURANCE
CONTINUATION

SCHEDULE C

File Number: 6-6410-C

Commitment Number: _____

ALSO EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN NE1/4SE1/4, SECTION 8, TOWNSHIP 20 N., RANGE 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 8, A DISTANCE OF 447.77 FEET ON A BEARING OF S. 0 DEGREES 00' 21" W. ALONG THE SECTION LINE TO THE REAL POINT OF BEGINNING.

THENCE S. 0 DEGREES 00' 21" W., 208.71 FEET;

THENCE N. 89 DEGREES 59' 39" W., 208.71 FEET;

THENCE N. 0 DEGREES 00' 21" E., 208.71 FEET;

THENCE S. 89 DEGREES 59' 39" E., 208.71 FEET TO THE REAL POINT OF BEGINNING.

SUBJECT TO AN EASEMENT 50 FEET WIDE ALONG THE WEST BOUNDARY OF SAID PARCEL.

ALSO EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN NE1/4SE1/4, SECTION 8, TOWNSHIP 20 N., RANGE 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 8, A DISTANCE OF 656.48 FEET ON A BEARING OF S. 0 DEGREES 00' 21" W. ALONG THE SECTION LINE TO THE REAL POINT OF BEGINNING.

THENCE S. 0 DEGREES 00' 21" W., 208.71 FEET;

THENCE N. 89 DEGREES 59' 39" W., 208.71 FEET;

THENCE N. 0 DEGREES 00' 21" E., 208.71 FEET;

THENCE S. 89 DEGREES 59' 39" E., 208.71 FEET TO THE REAL POINT OF BEGINNING.

SUBJECT TO AN EASEMENT 50 FEET WIDE ALONG THE WEST BOUNDARY OF SAID PARCEL.

ALSO EXCEPTING THEREFROM:

Page _____

CONTINUATION

Commitment

Reorder Form No 11119

COMMITMENT FOR TITLE INSURANCE
CONTINUATION

SCHEDULE C

File Number: 6-6410-C

Commitment Number: _____

A PARCEL OF LAND LOCATED IN NE1/4SE1/4, SECTION 8,
TOWNSHIP 20 N., RANGE 24 E., BOISE MERIDIAN, LEMHI COUNTY,
IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 8,
A DISTANCE OF 865.19 FEET ON A BEARING OF S. 0 DEGREES 00' 21"
W. ALONG THE SECTION LINE TO THE REAL POINT OF BEGINNING.

THENCE S. 0 DEGREES 21" W., 171.34 FEET TO A POINT ON THE
NORTH RIGHT-OF-WAY OF A COUNTY ROAD;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID
COUNTY ROAD:

A DISTANCE OF 8.92 FEET ALONG A CURVE CONCAVE TO THE
SOUTHEAST HAVING A RADIAL OF S. 15 DEGREES 22' 26" E., 113.61
FEET AND A CENTRAL ANGLE OF 4 DEGREES 30' 00";

S. 70 DEGREES 07' 35" W., 212.90 FEET;

THENCE N. 0 DEGREES 00' 21" E., 246.44 FEET;

THENCE S. 89 DEGREES 59' 39" E., 208.71 FEET TO THE REAL
POINT OF BEGINNING.

SUBJECT TO AN EASEMENT 50 FEET WIDE ALONG THE WEST BOUNDARY OF
SAID PARCEL. . .

Page _____

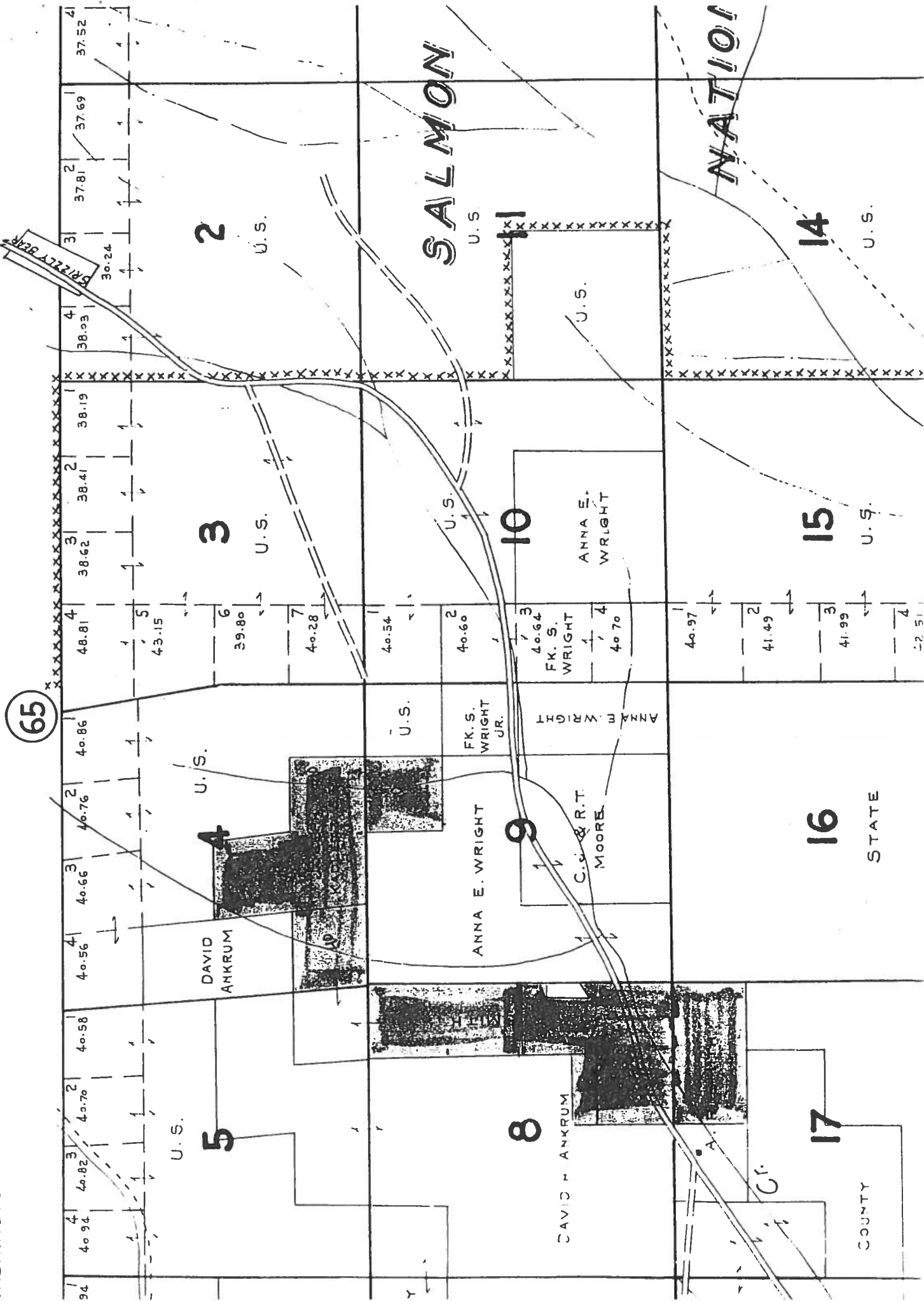
CONTINUATION

Commitment

Page 2 of 2

ND. OREGON
WASHINGTON
WASHINGTON

LEMHI COUNTY, IDAHO



1 agreement be made in a fair and equitable manner and one which the
2 Department of Reclamation will approve if necessary in connection
3 with the use of said water.

4 NOW, THEREFORE, It is understood and agreed as follows:

5 1. To the said Axel K. Sorensen and Dorothy Sorensen the first
6 200 inches which is hereby recognized as decreed water;

7 2. Then to the said Axel K. Sorensen and Dorothy Sorensen
8 the next 80 inches;

9 3. Then to the said Daisy Nielson the next 75 inches;

10 4. Then to the said Axel K. Sorensen and Dorothy Sorensen
11 the next 220 inches;

12 5. Then to the said Boyd Andrews and Lorna Andrews the next
13 60 inches;

14 6. Then to the said Daisy Nielson the next 25 inches;

15 7. Then to the said Boyd Andrews and Lorna Andrews the next
16 15 inches;

17 8. Then to the said Axel K. Sorensen and Dorothy Sorensen the
18 next 200 inches.

19 It is further understood and agreed between the parties hereto
20 that there shall be no change in the points of diversion in
21 connection with the use of said water herein described, and it is
22 further understood and agreed between the parties hereto that the
23 water master for the said West Fork of Sandy Creek shall distribute
24 the waters of the West Fork of Sandy Creek in accordance with the
25 agreement.

26 IN WITNESS WHEREOF, The said parties have hereunto set their
27 hands, the day and year first above written.

28
29 Axel K. Sorensen
30 Dorothy Sorensen
31 Daisy Nielson
32 Boyd Andrews
33 Lorna Andrews

1 STATE OF IDAHO
2 County of Lemhi--SS

3 On this 26th day of October, 1960, before me, the undersigned,
4 a Notary Public in and for said State, personally appeared Axel K.
5 Sorensen and Dorothy Sorensen, husband and wife, Daisy Nielson, a
6 widow, and, Boyd Andrews and Iona Andrews, husband and wife, all
7 known to me to be the persons whose names are subscribed to the
8 within instrument and acknowledged to me that they executed the
9 same.

10 IN WITNESS WHEREOF, I have hereunto set my hand and affixed
11 my official seal, the day and year in this certificate first
12 written.

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Notary Public for Idaho
Residing at Salmon, Idaho

112712

State of Idaho
County of Lemhi
Recorded at the request of
Boyd Andrews
September 22nd 19 69
at 30 minutes past 1 o'clock
P. M. in the
Agreement Records of Lemhi
County, Idaho
Alvahor Aldous
County Recorder
By Opal Reddington
6:30:00 Paid

Salmon, Idaho

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BOYD ANDREWS	04/01/1932	IRRIGATION	03-15 11-15	0.06 CFS	
C	LORNA ANDREWS		STOCKWATER	01-01 12-31	0.04 CFS	
RT. 1			DOMESTIC	01-01 12-31	0.04 CFS	
SALMON ID 83467					TOTAL DIVERSION:	0.10 CFS

Water Source: SPRINGS
Tributary to:
Stage: DECREED

Point(s) of Diversion: T20N R24E S08 NWSE LEHMI County

Place of use Legal Description for: IRRIGATION											
NE			NW			SW			SE		
T	R	S	NE	NW	SW	SE	NE	NW	SW	SE	SUM
20N	24E	8	03	03	03	03	03	03	03	03	3.0
TOTAL ACRES											3.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION
Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: LEHMI

Non-Irrigation Uses: D/2 HOMES.

Remarks: AC. IRR.=2.8.
Dates: Exam Made Date: Verified Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN
Director

C.L. "BUTCH" OTTER
Governor

January 4, 2018

CLAYNE A HANSON
JULIE M HANSON
PO BOX 98
LEWISVILLE ID 83431

Re: Change of Ownership for Water Right/Permit No(s): 74-7249

Dear Water Right Holder(s):

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see § 42-222 and §42-223, Idaho Code.

Also note, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within **120 days** of the change. Water right forms are available from any office of the Department, or at www.idwr.idaho.gov.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

A handwritten signature in cursive script that reads "Jean Hersley".

Jean Hersley
Technical Records Specialist II

Enclosure(s)

C: Water District No. 74G