

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED

DEC 08 2017

Department of Water Resources

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-7261A	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
35-7261A 35-14563 35-14564	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Wayne S Landon

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Jeanene Landon

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or

1523W 81 N
Mailing address

Idaho Falls
City

Id 83402
State ZIP

208-534-1214 208-521-3444 cell
Telephone

Landon Jeanene @ gmail.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 35-7261A

8. Signature: Jeanene Landon
Signature of new owner/claimant

Title, if applicable

12-8-17
Date

Signature: _____
Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by JB Date 12/8/2017

Receipt No. E043599

Receipt Amt. \$100.-

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by JB

Processed by JB

Date 1/5/2018

WARRANTY DEED

THIS INDENTURE, Made this 16th day of March, 19 72
by and between SADAO MORISHITA and RUTH MORISHITA, his wife,

of the County of Bonneville, State of Idaho, the part ies of the first
part, and WAYNE S. LANDON and JEANINE B. LANDON, his wife,

of the County of Bonneville, State of Idaho, the parties of the second
part.

WITNESSETH, That the said part ies of the first part, for and in consideration of the sum of
Ten and No/100----- DOLLARS
lawful money of the United States of America, and other good and valuable considerations, to them
in hand paid by part ies of the second part, the receipt whereof is hereby acknowledged, have
granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm
unto the said part ies of the second part and to their heirs and assigns forever, all the follow-
ing described real estate, situate in the County of Bonneville, State of Idaho, to wit:

The W 1/2 of the E 1/2 and SE 1/4 SE 1/4, Section 23, also, the
NW 1/4 NE 1/4, Section 26, all in Township 3 North, Range 37,
E.B.M., excepting therefrom the following described tracts of
land: Beginning at the North Quarter corner of Section 23,
Township 3 North, Range 37, E.B.M.; thence South 89° 29' East
along the Section Line, 240 feet; thence South 495.5 feet; thence
South 51° 20' East 377 feet, thence South 0° 42' West 589 feet;
thence West along the Sixteenth line, 533 feet, more or less, to
the Southwest corner of NW 1/4 NE 1/4 said Section 23, thence
North along the Quarter line 1320 feet, more or less, to the point
of beginning, and being a part of the NW 1/4 NE 1/4 Section 23,
Township 3 North, Range 37, E.B.M.; also excepting a 50 foot in
width county road over and across the S 1/2 SE 1/4, Section 23,
Township 3 North, Range 37, E.B.M., also excepting beginning at
a point South 48 feet from the North Quarter corner of Section 26,
Township 3 North, Range 37, E.B.M. thence South 1272 feet, more or
less, to the Southwest corner of the NW 1/4 NE 1/4, said Section 26,
thence East 183 feet, thence North 0° 06' West 1272 feet, more or
less to a point 181 feet East of the point of beginning, thence West
181 feet, to the point of beginning; and also excepting the right of
way and approaches of Interstate Project # 15.

Together with all water and water rights, ditch and ditch rights,
including but not limited to 162 shares of the stock of Shattuck (over)
TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto be-
longing or in anywise appertaining, and the reversion or reversions, remainder and remainders, rents,
issues and profits thereof, and all estate, right, title and interest in and to the said property as well in
law as in equity, of the said part ies of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, to-
gether with the appurtenances, unto the part ies of the second part, and to their heirs and
assigns forever. And the said part ies of the first part, and their heirs, the said premises
in the quiet and peaceable possession of the said part ies of the second part, and their heirs
and assigns against the said part ies of the first part and their heirs and against all and
every person and persons, whomsoever lawfully claiming or to claim the same, shall and will WAR-
RANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their
hand s_____ and seal S the day and year first above written.

Signed, sealed and delivered in the
presence of

Sadao Morishita (SEAL)
Ruth Morishita (SEAL)

_____ (SEAL)

Cont'd.

Irrigation Company, evidencing such water rights, and all and singular the tenements, hereditaments and appurtenances thereunto belonging or appertaining.

SUBJECT TO current taxes, all easements, rights of way, if any, and all covenants and restrictions of record, if any, and all applicable building and zoning ordinances, use regulations and restrictions.

No. 716346

WARRANTY DEED

BONNEVILLE COUNTY
CLERK

Oct 15 2 01 PM '86

Dated _____, 19____

STATE OF IDAHO }
County of _____ ss.

I hereby certify that this instrument
was filed for record at the request of

at _____ minutes past

o'clock _____ M., this

day of _____, 19____

in my office and duly recorded in
Book _____ of _____, at

page _____.

Ex-Officio Recorder

By _____ Deputy

Fees \$ _____

Request of
By _____
County Recorder,
Bonneville County, Idaho

INSTRUMENT NO. 716346
DATE 10-15-86
INST. CODE 4017-40
FICHE NO. 40
My Commission Expires 2-1-____, 19____

Notary Public
Residing at _____
Idaho Falls, Idaho

STATE OF IDAHO }
County of Bonneville }
ss. }
On this 16th day of March, in the year 1972 before me
John D. Hansen, a Notary Public in and for the State of Idaho, personally
appeared SADAQ MORISHITA and RUTH MORISHITA, his wife,
known to me to be the persons whose name S _____ are subscribed to the within instrument, and
acknowledged to me that _____ he y _____ executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the
day and year in this certificate first written.

474108

WARRANTY DEED

THIS INDENTURE, Made this 5th day of February, 19 75
by and between R. LEE SHELTON and LOIS SHELTON, husband and wife,

of the County of Bonneville, State of Idaho, the part ies of the first
part, and WAYNE S. LONDON and JEANINE LONDON, husband and wife,

Route 5, Box 373

Idaho Falls, Idaho 83401

of the County of Bonneville, State of Idaho, the part ies of the second
part.

WITNESSETH, That the said part ies of the first part, for and in consideration of the sum of
- - - - -TEN AND NO/100- - - - -DOLLARS

lawful money of the United States of America, and other good and valuable considerations, to them
in hand paid by part ies of the second part, the receipt whereof is hereby acknowledged, have
granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm
unto the said part ies of the second part and to their heirs and assigns forever, all the follow-
ing described real estate, situate in the County of Bonneville, State of Idaho, to wit:

Beginning at a point on the Section line, South 89° 29' East, 240 feet
from the North Quarter Corner of Section 23, Township 3 North, Range 37 East
of the Boise Meridian, thence South 495.5 feet; thence South 51° 20' East,
377 feet; thence South 0° 42' West, 589 feet; thence West, along the Sixteenth
line, to the East line of Interstate #15, thence North along the East boundary
line of Inter-state #15 to the North boundary line of Section 23; thence East
240 feet more or less to the point of beginning.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto be-
longing or in anywise appertaining, and the reversion or reversions, remainder and remainders, rents,
issues and profits thereof, and all estate, right, title and interest in and to the said property as well in
law as in equity, of the said part ies of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, to-
gether with the appurtenances, unto the part ies of the second part, and to their heirs and
assigns forever. And the said part ies of the first part, and their heirs, the said premises
in the quiet and peaceable possession of the said part ies of the second part, and their heirs
and assigns against the said part ies of the first part and their heirs and against all and
every person and persons, whomsoever lawfully claiming or to claim the same, shall and will WAR-
RANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said part ies of the first part have hereunto set their
hand^s and seal^s the day and year first above written.

Signed, sealed and delivered in the
presence of

R. Lee Shelton (SEAL)
Lois Shelton (SEAL)
Wayne S. London (SEAL)
Jeanine London (SEAL)

No. 474108
WARRANTY DEED

FEB 11 4 03 PM '75

Microfilmed	
Indexed	
Released	
Assigned	

Dated _____, 19____
STATE OF IDAHO
County of Bonneville ss.
I hereby certify that this instrument
was filed for record at the request of

at _____ minutes past _____
o'clock _____ M., this _____
day of _____, 19____
in my office and duly recorded in
Book _____ of _____, at
Page _____

Walter D. Boddy
Ex-Officio Recorder
By M. McKinley Deputy
Fees \$ 2.00

Wayne Randon
Rt 5 Box 373

My Commission Expires October 1, 1977

Residing at Idaho Falls, Idaho

Joe L. Smith
Notary Public

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the

known to me to be the persons whose names are subscribed to the within instrument, and
acknowledged to me that they executed the same.

On this 7th day of February, 1975, in the year 1975 before me
the undersigned, a Notary Public in and for the State of Idaho, personally
appeared R. Lee Shelton and Lois Shelton

STATE OF IDAHO
County of Bonneville
ss.



STATE OF IDAHO

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF VITAL RECORDS AND HEALTH STATISTICS
State of Idaho
CERTIFICATE OF DEATH

ONLY A COPY OF THIS DOCUMENT CERTIFIED BY THE STATE REGISTRAR WITH THE DEPARTMENT OF HEALTH AND WELFARE
BASED SEAL SHALL BE USED AS PRIMARY EVIDENCE OF THIS DEATH UNDER §30-241(a) AND §30-274, IDAHO CODE

Local Reg No

DECEASED TYPE OR PRINT IN PERMANENT BLACK INK DO NOT USE FELT TIP PEN FOR INSTRUCTIONS SEE HANDBOOKS PARENTS INFORMANT DISPOSITION PLACE OF DEATH DATE OF DEATH CAUSE OF DEATH CERTIFIER REGISTRAR	1. DECEDENT'S LEGAL NAME (Include AKA's if any) (First, Middle, Last, Suffix) WAYNE S. LANDON 2. SEX MALE 3. SOCIAL SECURITY NUMBER [REDACTED] 4a. AGE-Last Birthday 4b. UNDER 1 YEAR 4c. UNDER 1 DAY 5. DATE OF BIRTH (Mo/Day/Yr) 78 (Years) Months Days Hours Minutes 09/09/1932 6. BIRTHPLACE (City and State, Territory, or Foreign Country) IDAHO FALLS, IDAHO 7a. RESIDENCE, STATE OR FOREIGN COUNTRY 7b. COUNTY 7c. CITY OR TOWN IDAHO BONNEVILLE IDAHO FALLS 7d. STREET AND NUMBER 7e. APT. NO. 7f. ZIP CODE 7g. INSIDE CITY LIMITS? 1523 WEST 81ST NORTH 83402 ☐ Yes ☒ No 8. MARITAL STATUS AT TIME OF DEATH 9. SURVIVING SPOUSE'S NAME (If wife, give maiden name) ☒ Married ☐ Married, but separated ☐ Widowed ☐ Divorced ☐ Never married ☐ Unknown JEANINE BODILY 10. EVER IN U.S. ARMED FORCES? 11a. FATHER'S NAME (First, Middle, Last, Suffix) 11b. BIRTHPLACE (State, Territory, or Foreign Country) ☐ Yes ☒ No ARTHUR ELIJAH LANDON UTAH 12a. MOTHER'S MAIDEN NAME (First, Middle, Last, Suffix) 12b. BIRTHPLACE (State, Territory, or Foreign Country) ELVA IRENE SORENSON IDAHO 13a. INFORMANT'S NAME (Type or print) 13b. RELATIONSHIP TO DECEDENT 13c. MAILING ADDRESS (Street and Number, City, State, Zip Code) JEANINE BODILY WIFE 1523 WEST 81ST NORTH IDAHO FALLS, ID 83402 14. METHOD OF DISPOSITION 15. PLACE OF DISPOSITION (Name and address of cemetery, crematory, other place) 16. NAME AND COMPLETE ADDRESS OF FUNERAL FACILITY ☒ Burial ☐ Cremation ☐ Donation ☐ Entombment ☐ Removal from Idaho ☐ Other (Specify) FIELDING MEMORIAL PARK CEMETERY WOOD FUNERAL HOME 4600 SOUTH YELLOWSTONE 273 NORTH RIDGE AVENUE IDAHO FALLS, IDAHO 83402 IDAHO FALLS, IDAHO 83401 17a. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH 17b. LICENSE NUMBER (Of licensee) 18. WAS CORONER CONTACTED DUE TO CAUSE OF DEATH? ELECTRONICALLY FILED: JON A. WOOD M0656 ☐ Yes ☒ No 19a. IF DEATH OCCURRED IN A HOSPITAL: 19b. IF DEATH OCCURRED SOMEWHERE OTHER THAN A HOSPITAL: ☐ Inpatient ☐ ER/Outpatient ☐ D.O.A. ☐ Hospice facility ☐ Nursing home/Long term care facility ☒ Decedent's home ☐ Other (Specify) 20. FACILITY NAME (If not facility, give street and number) 21. CITY, TOWN, OR LOCATION OF DEATH, AND ZIP CODE 22. COUNTY OF DEATH 1523 WEST 81ST NORTH IDAHO FALLS, ID 83402 BONNEVILLE 23. DATE OF DEATH (Mo/Day/Yr) (Spell month) 24. TIME OF DEATH 25. DATE PRONOUNCED DEAD (Mo/Day/Yr) (Spell month) 26. TIME PRONOUNCED DEAD March 4, 2011 12:00 March 4, 2011 12:00 PART I. Enter the chain of events—diseases, injuries, or complications—that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. Enter only one cause on a line. IMMEDIATE CAUSE (Final disease or condition resulting in death) a. PARKINSON'S DISEASE YEARS Sequitely list conditions, if any, leading to the cause listed on line a. Enter the UNDERLYING CAUSE b. NEUROGENERATIVE DISORDER YEARS LAST (disease or injury that initiated the events resulting in death) c. DUE TO (or as a consequence of) d. DUE TO (or as a consequence of) PART II. Enter other significant conditions contributing to death but not resulting in the underlying cause given in Part I. 28. DID TOBACCO USE CONTRIBUTE TO DEATH? 29. IF FEMALE (Aged 16-54): 30. WAS AN AUTOPSY PERFORMED? 31. MANNER OF DEATH ☐ Yes ☐ Probably ☐ No ☐ Not pregnant within past year ☐ Not pregnant, but pregnant 43 days to 1 year before death ☐ Yes ☒ No ☐ Natural ☐ Homicide ☐ No ☐ Unknown ☐ Not pregnant, but pregnant within 42 days of death ☐ Unknown if pregnant within the past year ☐ Accident ☐ Pending investigation ☐ Suicide ☐ Could not be determined 32. DATE OF INJURY (Mo/Day/Yr) (Spell month) 33. TIME OF INJURY 34. PLACE OF INJURY (Decedent's home, farm, street, construction site, nursing home, restaurant, forest, etc.) 35. INJURY AT WORK? 38. LOCATION OF INJURY: State _____ City/Town or County _____ Zip Code _____ Street and Number or Location _____ Apartment Number _____ 37. DESCRIBE HOW INJURY OCCURRED. IF TRANSPORTATION INJURY, STATE THE TYPE(S) OF VEHICLE(S) INVOLVED (Automobile, pickup, motorcycle, ATV, bicycle, etc.) SPECIFY WHICH VEHICLE DECEDENT OCCUPIED, if applicable. TRANSPORTATION INJURY ONLY 38a. WAS DECEDENT: ☐ Driver/Operator ☐ Passenger ☐ Pedestrian ☐ Other (Specify) 38b. WHAT SAFETY DEVICES(S) DID DECEDENT USE/EMPLOY? ☐ Driver/Operator ☐ Passenger ☐ Pedestrian ☐ Other (Specify) ☐ Seat belt ☐ Child safety seat ☐ Helmet ☐ Air bag ☐ None ☐ Unknown 39a. CERTIFIER (Check only one, based on official capacity for this certificate): 39b. LICENSE NUMBER ☒ PHYSICIAN ☐ PHYSICIAN ASSISTANT ☐ ADVANCED PRACTICE PROFESSIONAL NURSE M-07389 To the best of my knowledge, death occurred at the time, date, and place, and due to the <u>nature</u> cause(s)/manner stated. ☐ CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner stated. Signature and Title of Certifier TONY C. ROISUM, M.D. 39c. DATE SIGNED TONY C. ROISUM, 3360 WASHINGTON PARKWAY IDAHO FALLS, ID 83404 3 / 8 / 2011 MM DD YYYY 40a. REGISTRAR'S SIGNATURE 40b. DATE SIGNED James B. Aydelotte 3 / 9 / 2011 MM DD YYYY
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This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

DATE ISSUED: March 9, 2011

This copy not valid unless prepared on engraved border

James B. Aydelotte
JAMES B. AYDELOTTE



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 5, 2018

Jeanine Landon
1523 W 81 N
Idaho Falls ID 83402

RE: Change of Ownership for Water Rights 35-7261A (Split into 35-7261A, 35-14563 & 35-14564)

Dear Water Right Holder:

The department acknowledges receipt of correspondence changing ownership and splitting the above referenced water right. The department has modified its records to reflect the changes and has enclosed computer-generated reports for your records.

Your portion of the water right has a specified point of diversion, nature of use and place of use. If you plan on changing any of these, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. If you do not plan on changing any items on your water right, then no further action is required at this time.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosures

cc: Gregg Landon
Wanda Landon
Brad Landon
Water District 120
Bonneville Jefferson Ground Water District