

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 13 2017

WATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-32259	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: First Security Corp
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Hubble Homes LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 701 S Allen St STE 104 Meridian ID 83646
Mailing address City State ZIP
- 208-287-8811 _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: June 15th 2012
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] CEO 12-13-17
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 12/13/17 Receipt No. W045906 Receipt Amt. \$25⁰⁰

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 X Approved by [Signature] Processed by [Signature] Date 1/8/18

2012024842

RECORDED

2012 Jun 15 PM 3 19

CHRIS YAMAMOTO

CANYON CNTY RECORDER

BY M. Brown
Requestor Pioneer Title Canyon - Ca
Type DEED
Fee \$13.00

ELECTRONICALLY RECORDED BY SIMPLIFILE

Recording Requested By and
When Recorded Return to:

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

Attn: _____

502179 SRM/DB
4/5/12

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

SPECIAL WARRANTY DEED

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, FIRST SECURITY CORPORATION ("Grantor"), does hereby grant, bargain, sell and convey unto Hubble Homes, LLC, (collectively "Grantee"), whose address is 701 S. Allen St, Meridian, ID 83642, all of Grantor's right, title and interest in and to the real property located in the Canyon County, Idaho, legally described as follows:

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, and 16, Block 1
Southshore Subdivision No. 2, according to the plat thereof, filed in
Book 42 of Plats at page(s) 23, records of Canyon County, Idaho

Together with all appurtenances thereto (the "Property").

TO HAVE AND TO HOLD the Property, with its all and singular appurtenances unto Grantee, and Grantee's heirs, successors and assigns forever.

Grantor hereby covenants with Grantee that the Property is free from all encumbrances made by Grantor and that Grantor will warrant and defend the Property against the lawful claims of all persons claiming by, through or under Grantor; subject, however, to (i) reservations or restrictions in federal patents or state or railroad deeds or in laws providing for such patents or deeds; (ii) building or use restrictions, building and zoning regulations and ordinances of any governmental unit; (iii) general taxes for the current year; and (iv) all easements, rights of way or other matters of record or that would appear from a survey or careful examination of the Property or on the title commitment issued by Pioneer Title Company authorized agent for Old Republic National Title Insurance Company, Order No. 502179, Commitment Date March 26, 2012.

DATED this 14th day of June, 2012.

FIRST SECURITY CORPORATION:

By: _____

Name: Molly Higby

Title: Vice President

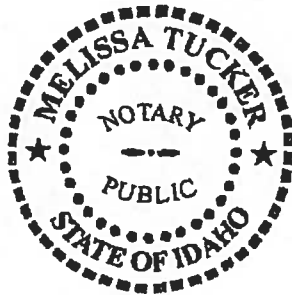
STATE OF IDAHO)

) ss.

County of Ada)

On this 14th day of June, 2012, before me, MELISSA TUCKER Notary Public in and for said State, personally appeared MOLLY RIGBY, known or identified to me to be the Vice President of FIRST SECURITY CORPORATION, the corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Melissa Tucker

Notary Public for Idaho.

Residing at Boise Idaho

My commission expires 5.21.17

2013-044548

RECORDED

09/26/2013 11:39 AM



00070433201300445480010011

CHRIS YAMAMOTO
CANYON COUNTY RECORDER
Pg#1 RECORD
SURVEY
T-O ENGINEERS

\$5.00

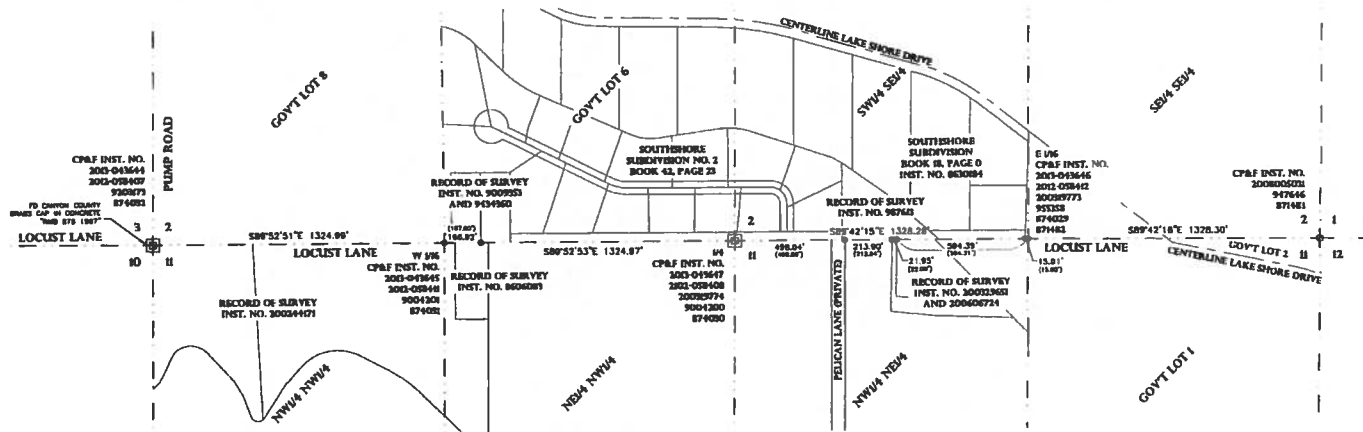
RECORD OF SURVEY FOR NAMPA HIGHWAY DISTRICT NO. 1

THE SECTION LINE COMMON TO SECTIONS 2 & 11
TOWNSHIP 2 NORTH, RANGE 3 WEST, BOISE MERIDIAN
CANYON COUNTY, IDAHO
2013



0 150 300 600 900

SCALE: 1" = 300'



BASIS OF BEARING

BASIS OF BEARING FOR THIS SURVEY IS BASED UPON
GPS OBSERVATIONS PROJECTED TO THE IDAHO WEST
ZONE (1103) NAD83 COORDINATE SYSTEM. ALL BEARINGS
ARE GRID, ALL DISTANCES ARE GROUND.

REFERENCES

RECORD OF SURVEY INSTRUMENT NO. 987813
RECORD OF SURVEY INSTRUMENT NO. 992812
RECORD OF SURVEY INSTRUMENT NO. 9405527
RECORD OF SURVEY INSTRUMENT NO. 8405083
RECORD OF SURVEY INSTRUMENT NO. 9099353
RECORD OF SURVEY INSTRUMENT NO. 9434380
RECORD OF SURVEY INSTRUMENT NO. 9914320
RECORD OF SURVEY INSTRUMENT NO. 200101049
RECORD OF SURVEY INSTRUMENT NO. 200244171
RECORD OF SURVEY INSTRUMENT NO. 200328851
RECORD OF SURVEY INSTRUMENT NO. 200453347
RECORD OF SURVEY INSTRUMENT NO. 200508724
SOUTHSHORE SUBDIVISION, BOOK 18, PAGE 0, INST. NO. 8630184
SUNSET WEST, BOOK 21, PAGE 23
SOUTHSHORE SUBDIVISION NO. 2, BOOK 42, PAGE 23
U.S. RECLAMATION SERVICE SUPPLEMENTAL PLAT OF 1912

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO REPLACE FOUND MONUMENTS OF RECORD, OBLITERATED DURING ROAD
CONSTRUCTION BY NAMPA HIGHWAY DISTRICT NO. 1 IN COMPLIANCE WITH IDAHO CODE 55-1813.
THE MONUMENTS SHOWN HEREON WERE LOCATED PRIOR TO CONSTRUCTION AND REPLACED IN THE SAME POSITION.
NO ATTEMPT WAS MADE TO VERIFY THE ACCURACY OF THESE MONUMENTS IN RELATION TO THE RELATIVE DEEDS.

CERTIFICATE OF SURVEYOR

I, Fritz Brownell, do hereby certify that I am a Licensed Professional Land Surveyor, Licensed by the
State of Idaho, and that this map represents an actual survey made on the ground by me or under my
direct supervision, and is in conformity with the State of Idaho Code relating to Plots, Surveys, and
Corner Perpetuation and Filing Act.



LEGEND

- FOUND MONUMENT AS NOTED
SET ALUMINUM CAP STAMPED FOR
LOCATION IN MONUMENT BOX
- FOUND MONUMENT AS NOTED
SET 5/8\"/>

INDEX NO: 234-2-0-0-0-0
INDEX NO: 234-11-0-0-0-0
DRAWING NO: 120078-V-R05-LOCUST-PERCHLING

T-O ENGINEERS

CONSULTING ENGINEERS, SURVEYORS
AND PLANNERS
322 N BROADWAY WAY
NAMPA, IDAHO 83857
PHONE: (208) 442-4380 FAX: (208) 448-4844
OFFICES ALBANY, NY BOISE, IDAHO
COEUR D'ALENE, IDAHO

CURVE TABLE

CURVE	RADIUS	DELTA	LENGTH	BEARING	CHORD
C1	297.50'	30°53'47"	160.43'	S60°19'34"E	158.49'
C2	533.71'	21°13'29"	197.71'	S55°29'25"E	196.58'
C3	208.00'	32°00'10"	116.74'	S84°06'14"E	115.23'
C4	315.86'	28°42'55"	147.28'	S84°44'52"E	145.93'
C5	290.00'	18°30'21"	95.35'	S61°58'13"E	94.93'
C6	315.88'	10°48'58"	50.72'	N87°18'39"E	50.63'
C7	315.88'	15°52'58"	87.56'	S79°19'54"E	87.28'
C8	75.00'	52°51'28"	69.19'	N26°16'46"W	66.78'
C9	75.00'	37°08'31"	48.82'	N71°16'46"W	47.77'
C10	75.00'	90°00'00"	117.81'	N44°51'02"W	106.07'
C11	200.00'	28°17'58"	91.80'	N78°42'03"W	91.00'

2009015024

RECORDED

2009 MAR 30 AM 11 08

WILLIAM H. HURST
CANYON COUNTY CLERK
BY: [Signature]

FINAL PLAT SHOWING SOUTHSHORE SUBDIVISION NO. 2

PART OF GOV. LOT 6 IN THE S 1/2 OF
SECTION 2, T. 2 N., R. 3 W., B.M.

CANYON COUNTY, IDAHO
2009

NOTES

1. ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE REGULATIONS IN EFFECT AT THE TIME OF THE RE-SUBDIVISION.
2. THIS DEVELOPMENT RECOGNIZES SECTION 21-4303 OF THE IDAHO CODE, RIGHT TO FARM ACT, WHICH STATES: "NO AGRICULTURAL OPERATION OR AN APPURTENANCE TO IT SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NON-AGRICULTURAL ACTIVITIES AFTER THE SAME HAS BEEN IN OPERATION FOR MORE THAN (1) YEAR, WHEN THE OPERATION WAS NOT A NUISANCE AT THE TIME THE OPERATION BEGAN PROVIDED THAT THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHENEVER A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF ANY AGRICULTURAL OPERATION OR APPURTENANCE TO IT."
3. 15' UTILITY AND DRAINAGE EASEMENTS ABOUT ALL PUBLIC RIGHT-OF-WAY AND SUBDIVISION BOUNDARIES AND CENTERED ON ALL PROPERTY LINES UNLESS OTHERWISE NOTED.
4. IRRIGATION WATER HAS BEEN PROVIDED BY VALLEY IRRIGATION DISTRICT TO THE SOUTHSHORE SUBDIVISION NO. 2 HOMEOWNERS' ASSOCIATION IN COMPLIANCE WITH IDAHO CODE SECTION 31-3005(18).
5. TREATMENT OF DOMESTIC WASTE SHALL BE PROVIDED BY INDIVIDUAL SEPTIC SYSTEMS TO BE CONSTRUCTED IN ACCORDANCE WITH SOUTHWEST DISTRICT HEALTH DEPARTMENT RULES AND REGULATIONS.
6. ALL ROADS PLATTED WITHIN THIS DEVELOPMENT SHALL BE DEDICATED AS A PRIVATE COMMON USE ROAD TO BE OWNED AND MAINTAINED BY THE SOUTHSHORE SUBDIVISION NO. 2 HOMEOWNERS' ASSOCIATION.
7. THE INDIVIDUAL LOTS DESCRIBED IN THIS PLAT WILL BE SERVED BY A COMMUNITY WATER SYSTEM COMMON TO ONE (1) OR MORE OF LOTS.
8. NO DIRECT ACCESS TO LOCUST LAKE SHALL BE PERMITTED.
9. LOT 16, BLOCK 1 SHALL BE DESIGNATED AS COMMON AREA TO BE OWNED AND MAINTAINED BY THE SOUTHSHORE SUBDIVISION NO. 2 HOMEOWNERS' ASSOCIATION.

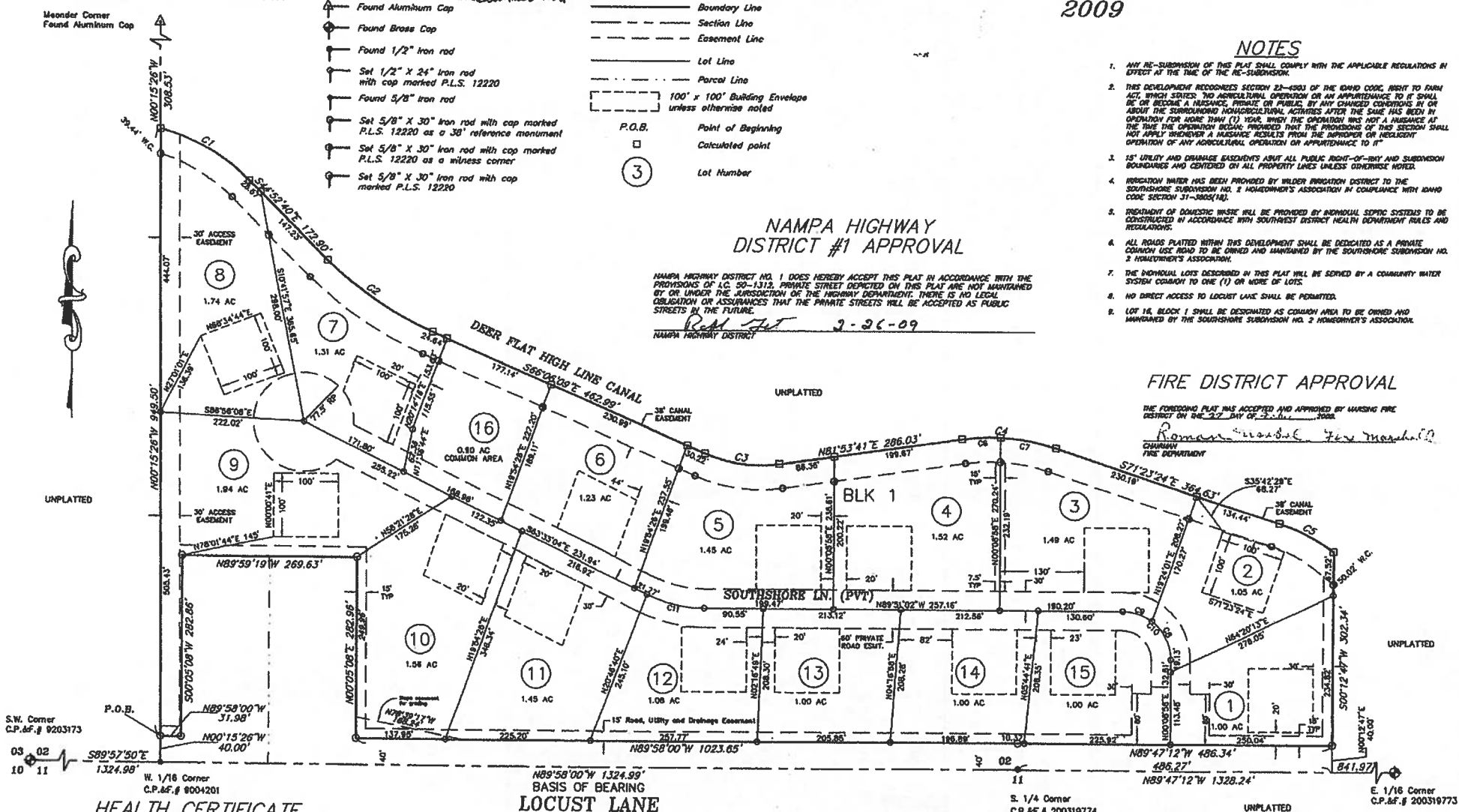
NAMPA HIGHWAY DISTRICT #1 APPROVAL

NAMPA HIGHWAY DISTRICT NO. 1 DOES HEREBY ACCEPT THIS PLAT IN ACCORDANCE WITH THE PROVISIONS OF I.C. 50-1312. PRIVATE STREET DEPICTED ON THIS PLAT ARE NOT MAINTAINED BY OR UNDER THE JURISDICTION OF THE HIGHWAY DEPARTMENT. THERE IS NO LEGAL OBLIGATION OR ASSURANCE THAT THE PRIVATE STREETS WILL BE ACCEPTED AS PUBLIC STREETS BY THE FUTURE.

R.M. [Signature]
NAMPA HIGHWAY DISTRICT

FIRE DISTRICT APPROVAL

THE FOREGOING PLAT HAS BEEN ACCEPTED AND APPROVED BY MARSH FIRE DISTRICT ON 04-27 DAY OF 2009.
Roman [Signature]
MARSH FIRE DEPARTMENT



HEALTH CERTIFICATE

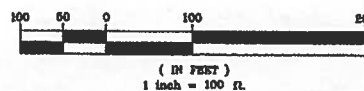
Sanitary restrictions as required by Idaho Code, Title 50, Chapter 13, have been satisfied for Lots 1-15, Block 1. Sanitary restrictions may be reimposed, in accordance with Section 50-1326, Idaho Code, by the issuance of a certificate of disapproval.

Sanitary restrictions as required by Idaho Code, Title 50, Chapter 13 are in force on Common Lot 16, Block 1. No owner shall construct any building, dwelling or shelter which necessitates the supplying of water or sewage facilities for persons using such premises until sanitary restrictions requirements are satisfied.

Robert [Signature] 2/5/09
SOUTHWEST DISTRICT HEALTH OFFICER

UNPLATTED

N89°58'00"W 1324.99'
BASIS OF BEARING
LOCUST LANE



BK42 Pg 23

ARR-W
Land Surveying, Inc.
LAND SURVEYING AND CIVIL ENGINEERING
1121 E. STAIN STREET SUITE 100, ELMO, IDAHO 83416
(208) 839-7373; FAX (208) 839-7331

FINAL PLAT OF SOUTHSHORE SUB. NO. 2 SEC. 2, T. 2 N., R. 3 W., B.M.				
DATE	2-5-09	PROJECT	00-831	SHEET
DRAWN BY	W	CHECKED BY	W	OF
				1 3

FINAL PLAT SHOWING SOUTHSHORE SUBDIVISION NO. 2

PART OF GOV. LOT 6 IN THE S 1/2 OF
SECTION 2, T. 2 N., R. 3 W., B.M.

CANYON COUNTY, IDAHO

2009

OWNERS CERTIFICATE

KNOW ALL MEN BY THESE PRESENT:

THAT ED HENDERSHOT IS THE OWNER OF THE REAL PROPERTY DESCRIBED AS BELOW AND IT IS HIS INTENTION TO INCLUDE SAID REAL PROPERTY IN THIS SUBDIVISION PLAT. THE OWNER ALSO HEREBY CERTIFIES THAT THIS PLAT COMPLIES WITH IDAHO CODE 50-1334(2).

A PART GOVERNMENT LOT 6 LOCATED IN THE SOUTH 1/2 OF SECTION 2, TOWNSHIP 2 NORTH, RANGE 3 WEST OF THE BOISE MERIDIAN, CANYON COUNTY, IDAHO DESCRIBED AS:

COMMENCING AT SOUTHWEST CORNER OF SECTION 2, TOWNSHIP 2 NORTH, RANGE 3 WEST OF THE BOISE MERIDIAN, CANYON COUNTY, IDAHO AND RUNNING THENCE S89°37'50"E 1324.98 FEET ALONG THE SOUTH LINE OF SAID SECTION TO THE SOUTHWEST CORNER OF GOVERNMENT LOT 6 OF SAID SECTION; THENCE N00°15'26"W 40.00 FEET TO THE POINT OF BEGINNING; THENCE N00°15'26"W 949.50 FEET TO POINT ON THE CENTERLINE OF DEER FLAT HIGH LINE CANAL (SAID POINT BEING ALSO A POINT ON A CURVE); THENCE ALONG SAID CENTERLINE THE FOLLOWING NINE (9) COURSES: (1) THENCE SOUTHEASTERLY 180.43 FEET ALONG SAID CURVE TO THE RIGHT (CURVE DATA: RADIUS=297.50', DELTA=30°53'47", CHORD BEARING AND DISTANCE=S60°19'34"E 158.49 FEET); (2) THENCE S44°52'40"E 172.90 FEET TO A POINT OF CURVE; (3) THENCE SOUTHEASTERLY 197.71 FEET ALONG SAID CURVE TO THE LEFT (CURVE DATA: RADIUS=533.71', DELTA=21°13'29", CHORD BEARING AND DISTANCE=S55°29'25"E 196.58 FEET); (4) THENCE S86°06'09"E 462.99 FEET; (5) THENCE EASTERLY 116.74 FEET ALONG SAID CURVE TO THE LEFT (CURVE DATA: RADIUS=209.00', DELTA=32°00'10", CHORD BEARING AND DISTANCE=S82°06'14"E 115.23 FEET); (6) THENCE N81°53'41"E 286.03 FEET TO A POINT OF CURVE; (7) THENCE EASTERLY 147.28 FEET ALONG SAID CURVE TO THE RIGHT (CURVE DATA: RADIUS=315.86', DELTA=26°42'55", CHORD BEARING AND DISTANCE=S84°44'52"E 145.95 FEET); (8) THENCE S71°23'24"E 364.63 FEET TO A POINT OF CURVE; (9) THENCE SOUTHEASTERLY 95.35 FEET ALONG SAID CURVE TO THE RIGHT (CURVE DATA: RADIUS=290.00', DELTA=18°30'21", CHORD BEARING AND DISTANCE=S61°58'13"E 94.93 FEET); THENCE S00°12'47"W 302.34 FEET; THENCE N88°57'12"W 486.34; THENCE N89°58'00"W 1023.65 FEET; THENCE N00°05'08"E 282.98 FEET; THENCE N89°59'19"W 269.63 FEET; THENCE S00°05'08"W 282.86 FEET; THENCE N89°58'00"W 31.98 FEET TO THE POINT OF BEGINNING.

PARCEL CONTAINS 20.72 ACRES.

THE EASEMENTS AND PRIVATE ROADS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS IS HEREBY RESERVED FOR PUBLIC UTILITIES AND FOR ANY OTHER USES AS DESIGNATED HEREON, AND NO PERMANENT STRUCTURES ARE TO BE ERRECTED WITH THE LINES OF SAID EASEMENTS. ALL LOTS WITHIN THIS SUBDIVISION WILL RECEIVE DOMESTIC WATER FROM A COMMUNITY WATER SYSTEM OWNED AND MAINTAINED BY THE SOUTHSHORE II HOMEOWNERS ASSOCIATION.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS
DAY OF _____, 2009.

Edwin W. Hendershot
ED HENDERSHOT



ACKNOWLEDGMENT

STATE OF IDAHO) S.S.
COUNTY OF ADA)

I, *Deborah S. Archibald*, NOTARY PUBLIC, DO HEREBY CERTIFY THAT ON THIS 20 DAY OF October, 2009, PERSONALLY APPEARED BEFORE ME ED HENDERSHOT, WHO, BEING BY ME FIRST DULY SWORN, DECLARED THAT HE IS THE OWNER OF THE REAL PROPERTY; THAT HE SIGNED THE FOREGOING DOCUMENT AS THE OWNER OF THE REAL PROPERTY; AND THAT THE STATEMENTS THEREIN CONTAINED ARE TRUE.

NOTARY PUBLIC:

Deborah S. Archibald

MY COMMISSION EXPIRES ON:

5/11/13



ARR & W LAND SURVEYING AND CIVIL ENGINEERING 1121 E. STATE STREET SUITE 100, EAGLE, IDAHO 83616 (208) 838-7574 FAX (208) 838-7321		FINAL PLAT OF SOUTHSHORE SUB. NO. 2 SEC. 2, T. 2 N., R. 3 W., B.M.	
DATE:	6-8-09	PROJECT:	00-831
DRAWN BY:	JP	SUPERVISOR AND ALL SURVEY PERSONS:	2
CHECKED BY:	JP	OF	3

BK42 Pg23

FINAL PLAT SHOWING
SOUTHSHORE SUBDIVISION NO. 2
 PART OF GOV. LOT 6 IN THE S 1/2 OF
 SECTION 2, T. 2 N., R. 3 W., B.M.
 CANYON COUNTY, IDAHO
 2009

NAMPA HIGHWAY
 DISTRICT #1 APPROVAL

NAMPA HIGHWAY DISTRICT NO. 1 DOES HEREBY ACCEPT THIS PLAT IN ACCORDANCE WITH THE PROVISIONS OF I.C. 50-1312. PRIVATE STREET DEPICTED ON THIS PLAT ARE NOT MAINTAINED BY OR UNDER THE JURISDICTION OF THE HIGHWAY DEPARTMENT. THERE IS NO LEGAL OBLIGATION OR ASSURANCE THAT THE PRIVATE STREETS WILL BE ACCEPTED AS PUBLIC STREETS IN THE FUTURE.

Paul Jett 2-26-09
 NAMPA HIGHWAY DISTRICT

CANYON COUNTY
 PLANNING & ZONING APPROVAL

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE PLANNING & ZONING COMMISSION OF CANYON COUNTY, IDAHO ON THE 19th DAY OF October, 2009.

J. R. New
 PLANNING & ZONING CHAIRMAN
 CANYON COUNTY PLANNING & ZONING

RECORDER'S CERTIFICATE

COUNTY SURVEYOR APPROVAL

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR CANYON COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS. TITLE 50, CHAPTER 13.

David Hoff 3/02/09
 PLS 9366 CANYON COUNTY SURVEYOR

COUNTY TREASURER'S CERTIFICATE

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR ADA COUNTY, IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

Shirley Lloyd 3-18-09
 COUNTY TREASURER DATE

BOARD OF COUNTY
 COMMISSIONERS APPROVAL

I, THE UNDERSIGNED COUNTY COMMISSIONER FOR CANYON COUNTY, IDAHO, HEREBY CERTIFY THAT AT A REGULAR PUBLIC HEARING OF THE BOARD OF COUNTY COMMISSIONERS HELD ON THE 19th DAY OF March, 2009, THIS PLAT OF "SOUTHSHORE SUBDIVISION NO. 2" WAS DULY ACCEPTED AND APPROVED.

David B. Fielding
 COUNTY COMMISSIONER
 attested: William H. Hunt, Clerk
Chadler Amarel, Deputy



SURVEYOR'S CERTIFICATE

I, JEREMIAH B. FIELDING, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE OWNER'S CERTIFICATE WAS DRAWN FROM RECORD INFORMATION AND A SURVEY MADE ON THE GROUND UNDER MY SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED HEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

Jeremiah B. Fielding
 JEREMIAH B. FIELDING, P.L.S.
 STATE OF IDAHO
 IDAHO LICENSE NO. 12220

ARR-W LAND SURVEYING AND CIVIL ENGINEERING 1121 E. STATE STREET, SUITE 105, LAUREL, IDAHO 83016 (208) 578-7455 FAX (208) 578-7321		FINAL PLAT OF SOUTHSHORE SUB. NO. 2 SEC. 2, T. 2 N., R. 3 W., B.M.			
		DATE: 8-8-07	PROJECT: 00-831	SHEET: 3	OF: 3
DRAWN BY: JEF	CHECKED BY: JEF	JEREMIAH B. FIELDING P.L.S.			

BK42 Pg23

No. W 4648	Due no later than Sep 30, 2017 Annual Report Form		2. Registered Agent and Address (NO PO BOX)																	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. HUBBLE HOMES, LLC E. DON HUBBLE 701 S ALLEN STREET #104 MERIDIAN ID 83642		E DON HUBBLE 701 S ALLEN STREET #104 MERIDIAN ID 83642																	
			3. <u>New</u> Registered Agent Signature:*																	
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>MANAGER</td> <td>E DON HUBBLE</td> <td>701 S ALLEN ST STE 104</td> <td>MERIDIAN</td> <td>ID</td> <td>USA</td> <td>83642</td> </tr> </tbody> </table>							Office Held	Name	Street or PO Address	City	State	Country	Postal Code	MANAGER	E DON HUBBLE	701 S ALLEN ST STE 104	MERIDIAN	ID	USA	83642
Office Held	Name	Street or PO Address	City	State	Country	Postal Code														
MANAGER	E DON HUBBLE	701 S ALLEN ST STE 104	MERIDIAN	ID	USA	83642														
5. Organized Under the Laws of: ID W 4648	6. Annual Report must be signed.* <table border="1"> <tr> <td>Signature: E. Don Hubble</td> <td>Date: 08/14/2017</td> </tr> <tr> <td>Name (type or print): E. Don Hubble</td> <td>Title: President</td> </tr> </table>						Signature: E. Don Hubble	Date: 08/14/2017	Name (type or print): E. Don Hubble	Title: President										
Signature: E. Don Hubble	Date: 08/14/2017																			
Name (type or print): E. Don Hubble	Title: President																			
Processed 08/14/2017	* Electronically provided signatures are accepted as original signatures.																			



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 8, 2018

HUBBLE HOMES LLC
701 S ALLEN ST STE 104
MERIDIAN ID 83646

RE: Notice of Ownership Change in Water Right No. 63-32259

Dear Applicants,

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within 120 days of the change. Change reporting forms are available from any office of the Department, or at www.idwr.idaho.gov.

If you have any questions concerning the enclosed information, please feel free to contact this office at 208-334-2190.

Sincerely,

Chad Jones
Office Specialist II
Western Regional Office

Enclosures