

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED

JAN 02 2018

WATER RESOURCES
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-32259	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Hubble Homes, LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): SOUTHSHORE 2 WATER COMPANY LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- PO Box 968 Meridian ID 83680
Mailing address City State ZIP
- 208-287-8811 support@boardwalkidaho.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12-31-2017
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Manager 1-1-18
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 1/2/2018 Receipt No. W045949 Receipt Amt. \$25.-

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 X Approved by [Signature] Processed by [Signature] Date 1/8/18

BILL OF SALE

THIS BILL OF SALE is effective the 31st day of December, 2017, and is between Hubble Homes, LLC, an Idaho limited liability company ("**Transferor**"), and SouthShore 2 Water Company, LLC, an Idaho limited liability company ("**Transferee**").

For valuable consideration, including the respective rights and obligations associated that certain Membership Interest Purchase Agreement of approximately even date herewith (the "**Agreement**") between E. Don Hubble, as seller thereunder, and Ryan Martin, as buyer thereunder, which Agreement necessarily involves Water Right No. 63-32259 (together with all rights and other appurtenances associated therewith, the "**Water Right**"), Transferor hereby sells, transfers, conveys, and sets over to Transferee all of Transferor's right, title, and interest in and to the Water Right upon the terms and terms and conditions set forth in the Agreement, which Agreement is incorporated herein by this reference.

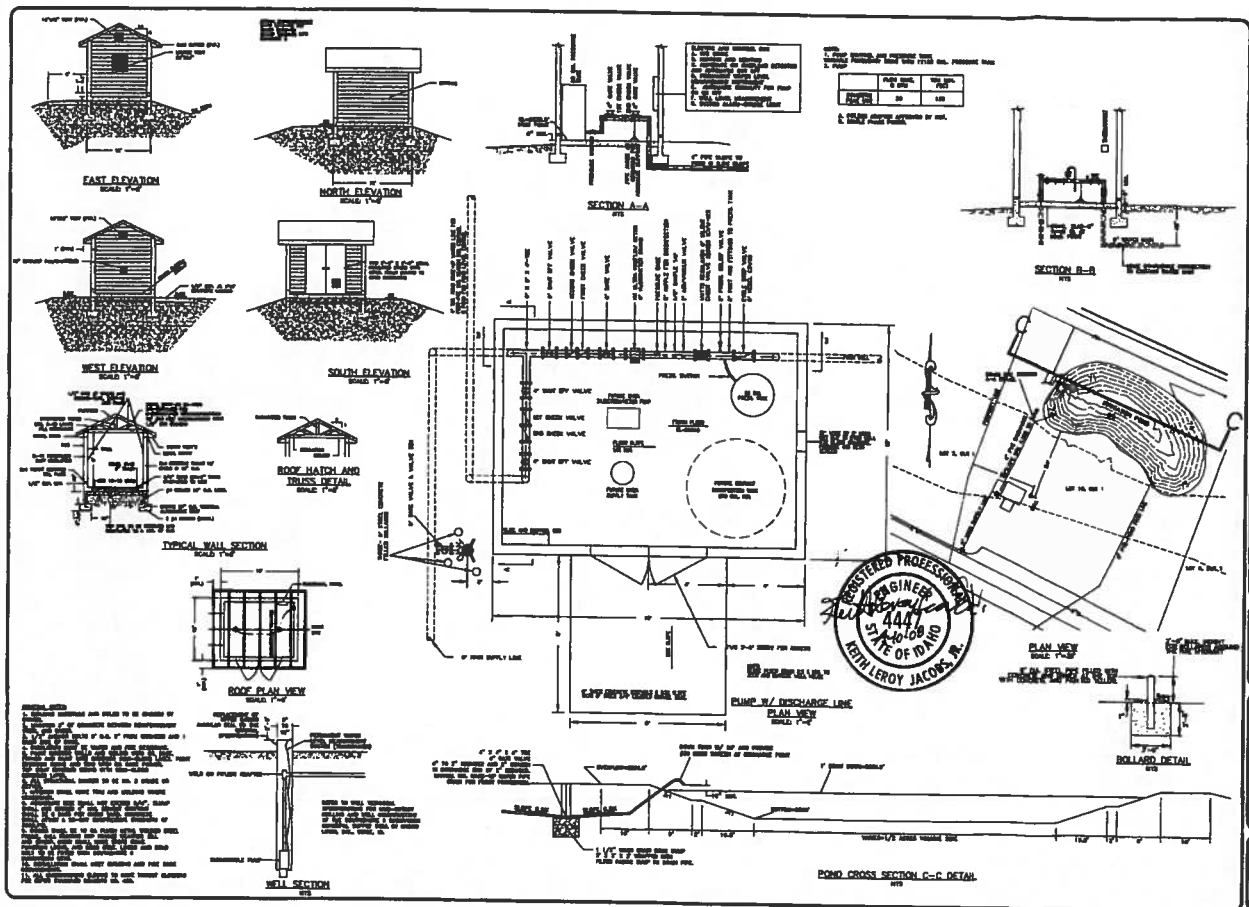
The Water Right subject to this Bill of Sale is being conveyed as-is, where-is. All other representations and warranties of the parties related in any way to the Water Right are set forth in the Agreement.

TRANSFEROR: Hubble Homes, LLC

TRANSFEE: SouthShore 2 Water
Company, LLC

By: 
Print: E. Don Hubble
Title: Authorized Agent

By: 
Print: RYAN Martin
Title: Manager



PUMP HOUSE AND WELL DETAILS
SOUTHSHORE II SUBDIVISION
LOCUST LANE, Nampa, IDAHO

DESIGNED BY: LEROY JACOBSON
CHECKED BY: J. PERCY
DATE: NOV 2005

ARR-W
Lead Surveyor, Inc.
1000 N. 10th St., Nampa, ID 83850
(208) 466-1000

ENGINEER

SHEET
C-3
4 OF 4

CURVE TABLE

CURVE	RADIUS	DELTA	LENGTH	BEARING	CHORD
C1	287.50'	30°53'47"	180.43'	S80°18'34"E	183.49'
C2	533.71'	21°13'29"	197.71'	S53°28'25"E	186.58'
C3	208.00'	32°00'10"	116.74'	S84°06'14"E	115.23'
C4	315.86'	28°42'55"	147.28'	S84°44'52"E	145.95'
C5	290.00'	18°50'21"	95.35'	S61°58'13"E	84.93'
C6	315.86'	10°46'58"	59.72'	N87°16'38"E	58.63'
C7	315.86'	15°52'59"	87.56'	S79°18'54"E	87.28'
C8	78.00'	52°51'29"	68.19'	N28°16'46"W	66.78'
C9	75.00'	37°08'31"	48.82'	N71°16'46"W	47.77'
C10	75.00'	90°00'00"	117.81'	N44°51'02"W	108.07'
C11	200.00'	28°17'58"	91.80'	N78°42'03"W	91.00'

2009015024

RECORDED

2009 MAR 30 APR 11 08

WILLIAM H. HURST
CANYON COUNTY, IDAHO
BY *[Signature]*

FINAL PLAT SHOWING SOUTHSHORE SUBDIVISION NO. 2 PART OF GOV. LOT 6 IN THE S 1/2 OF SECTION 2, T. 2 N., R. 3 W., B.M. CANYON COUNTY, IDAHO 2009

NOTES

1. ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE REGULATIONS IN EFFECT AT THE TIME OF THE RE-SUBDIVISION.
2. THIS DEVELOPMENT RECOGNIZES SECTION 22-4203 OF THE IDAHO CODE, RIGHT TO FARM ACT, WHICH STATES: "NO AGRICULTURAL OPERATION OR AN APPURTENANCE TO IT SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER THE SAME HAS BEEN IN OPERATION FOR MORE THAN (1) YEAR, WHEN THE OPERATION WAS NOT A NUISANCE AT THE TIME THE OPERATION BEGAN, PROVIDED THAT THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHENEVER A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF ANY AGRICULTURAL OPERATION OR APPURTENANCE TO IT."
3. 15' UTILITY AND DRAINAGE EASEMENTS ADJACENT ALL PUBLIC RIGHT-OF-WAY AND SUBDIVISION BOUNDARIES AND CENTERED ON ALL PROPERTY LINES UNLESS OTHERWISE NOTED.
4. IRRIGATION WATER HAS BEEN PROVIDED BY WILSON IRRIGATION DISTRICT TO THE SOUTHSHORE SUBDIVISION NO. 2 HOMEOWNER'S ASSOCIATION IN COMPLIANCE WITH IDAHO CODE SECTION 31-3805(1)(a).
5. TREATMENT OF DOMESTIC WASTE WILL BE PROVIDED BY INDIVIDUAL SEPTIC SYSTEMS TO BE CONSTRUCTED IN ACCORDANCE WITH SOUTHWEST DISTRICT HEALTH DEPARTMENT RULES AND REGULATIONS.
6. ALL ROADS PLATTED WITHIN THIS DEVELOPMENT SHALL BE DEDICATED AS A PRIVATE COMMON USE ROAD TO BE OWNED AND MAINTAINED BY THE SOUTHSHORE SUBDIVISION NO. 2 HOMEOWNER'S ASSOCIATION.
7. THE INDIVIDUAL LOTS DESCRIBED IN THIS PLAT WILL BE SERVED BY A COMMUNITY WATER SYSTEM COMMON TO ONE (1) OR MORE OF LOTS.
8. NO DIRECT ACCESS TO LOCUST LANE SHALL BE PERMITTED.
9. LOT 16, BLOCK 1 SHALL BE DESIGNATED AS COMMON AREA TO BE OWNED AND MAINTAINED BY THE SOUTHSHORE SUBDIVISION NO. 2 HOMEOWNER'S ASSOCIATION.

NAMPA HIGHWAY DISTRICT #1 APPROVAL

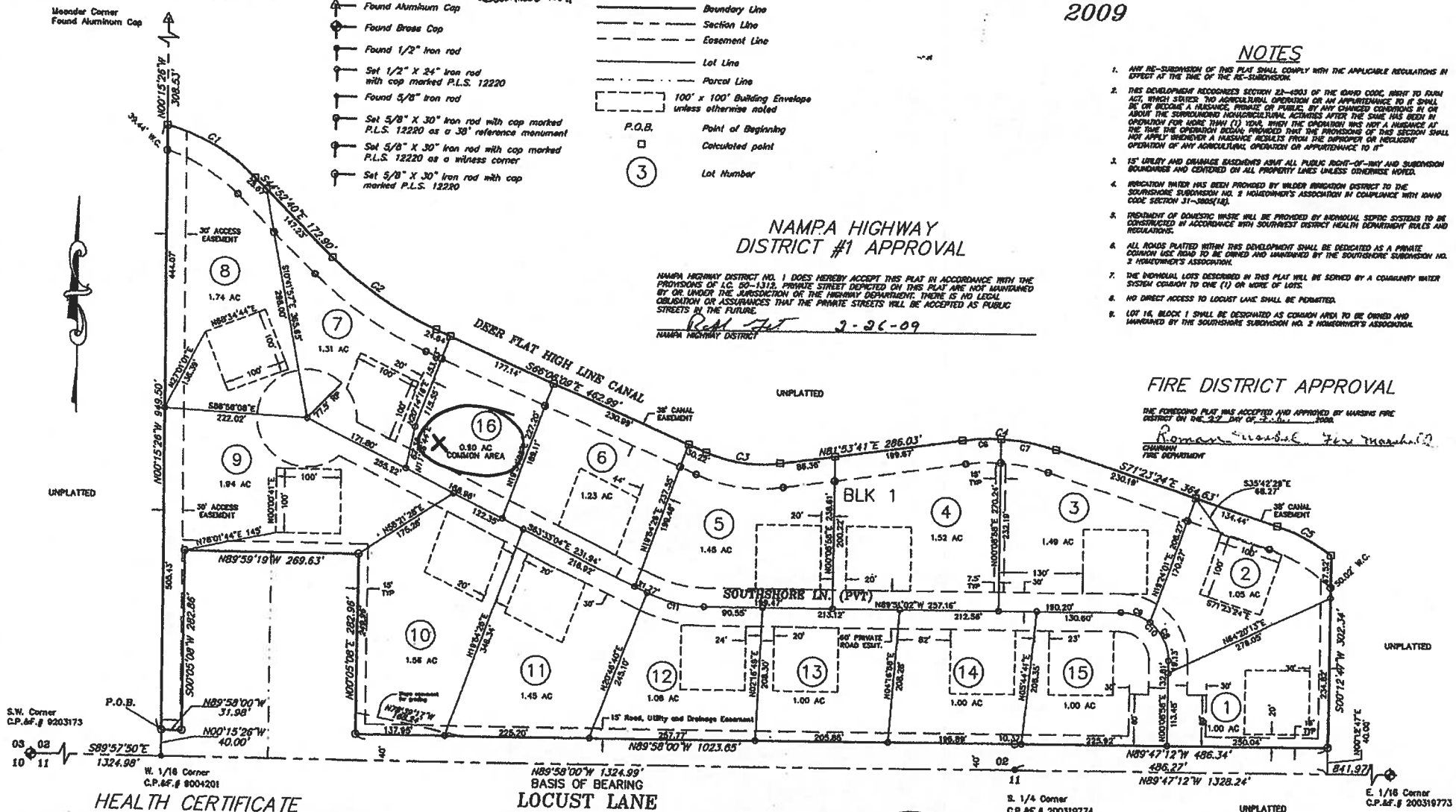
NAMPA HIGHWAY DISTRICT NO. 1 DOES HEREBY ACCEPT THIS PLAT IN ACCORDANCE WITH THE PROVISIONS OF I.C. 20-1312. PRIVATE STREET DEPICTED ON THIS PLAT ARE NOT MAINTAINED BY OR UNDER THE JURISDICTION OF THE HIGHWAY DEPARTMENT. THERE IS NO LEGAL OBLIGATION OR ASSURANCE THAT THE PRIVATE STREETS WILL BE ACCEPTED AS PUBLIC STREETS IN THE FUTURE.

[Signature] 2-26-09
NAMPA HIGHWAY DISTRICT

FIRE DISTRICT APPROVAL

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY MARSHES FIRE DISTRICT ON THE 2-26-09 OF 2-26-09.

[Signature]
CHIEF OF THE DEPARTMENT



HEALTH CERTIFICATE

Sanitary restrictions as required by Idaho Code, Title 50, Chapter 13, have been satisfied for Lots 1-15, Block 1. Sanitary restrictions may be reimposed in accordance with Section 50-1326, Idaho Code, by the issuance of a certificate of disapproval.

Sanitary restrictions as required by Idaho Code, Title 50 Chapter 13 are in force on Common Lot 16, Block 1. No owner shall construct any building, dwelling or shelter which necessitates the supplying of water or sewage facilities for persons using such premises until sanitary restrictions requirements are satisfied.

[Signature] 2/5/09
SOUTHWEST DISTRICT HEALTH OFFICER

LOCUST LANE



BK 42 Pg 23

ARR & W
Land Surveying, Inc.
1131 E. 5100 STREET SUITE 100, IDAHO FALLS, IDAHO 83416
(208) 339-7024 FAX (208) 339-7221

FINAL PLAT
OF
SOUTHSHORE SUB. NO. 2
SEC. 2, T. 2 N., R. 3 W., B.M.

DATE	BY	APPROVED	DATE	BY
2-26-09	W.H. HURST	2-26-09	W.H. HURST	2-26-09
2-26-09	W.H. HURST	2-26-09	W.H. HURST	2-26-09

FINAL PLAT SHOWING
SOUTHSHORE SUBDIVISION NO. 2
 PART OF GOV. LOT 6 IN THE S 1/2 OF
 SECTION 2, T. 2 N., R. 3 W., B.M.
 CANYON COUNTY, IDAHO
 2009

OWNERS CERTIFICATE

KNOW ALL MEN BY THESE PRESENT:

THAT ED HENDERSHOT IS THE OWNER OF THE REAL PROPERTY DESCRIBED AS BELOW AND IT IS HIS INTENTION TO INCLUDE SAID REAL PROPERTY IN THIS SUBDIVISION PLAT. THE OWNER ALSO HEREBY CERTIFIES THAT THIS PLAT COMPLIES WITH IDAHO CODE 50-1334(2).

A PART GOVERNMENT LOT 6 LOCATED IN THE SOUTH 1/2 OF SECTION 2, TOWNSHIP 2 NORTH, RANGE 3 WEST OF THE BOISE MERIDIAN, CANYON COUNTY, IDAHO DESCRIBED AS:

COMMENCING AT SOUTHWEST CORNER OF SECTION 2, TOWNSHIP 2 NORTH, RANGE 3 WEST OF THE BOISE MERIDIAN, CANYON COUNTY, IDAHO AND RUNNING THENCE S89°57'30"E 1324.98 FEET ALONG THE SOUTH LINE OF SAID SECTION TO THE SOUTHWEST CORNER OF GOVERNMENT LOT 6 OF SAID SECTION; THENCE N00°15'26"W 40.00 FEET TO THE POINT OF BEGINNING; THENCE N00°15'26"W 948.50 FEET TO POINT ON THE CENTERLINE OF DEER FLAT HIGH LINE CANAL (SAID POINT BEING ALSO A POINT ON A CURVE); THENCE ALONG SAID CENTERLINE THE FOLLOWING NINE (9) COURSES: (1) THENCE SOUTHEASTERLY 180.43 FEET ALONG SAID CURVE TO THE RIGHT (CURVE DATA: RADIUS=297.50', DELTA=30°53'47", CHORD BEARING AND DISTANCE=S60°19'34"E 158.49 FEET); (2) THENCE S44°32'40"E 172.90 FEET TO A POINT OF CURVE; (3) THENCE SOUTHEASTERLY 197.71 FEET ALONG SAID CURVE TO THE LEFT (CURVE DATA: RADIUS=533.71', DELTA=21°13'29", CHORD BEARING AND DISTANCE=S55°29'25"E 196.58 FEET); (4) THENCE S86°06'09"E 482.99 FEET; (5) THENCE EASTERLY 116.74 FEET ALONG SAID CURVE TO THE LEFT (CURVE DATA: RADIUS=209.00', DELTA=32°00'10", CHORD BEARING AND DISTANCE=S82°06'14"E 115.23 FEET); (6) THENCE N81°53'41"E 286.03 FEET TO A POINT OF CURVE; (7) THENCE EASTERLY 147.28 FEET ALONG SAID CURVE TO THE RIGHT (CURVE DATA: RADIUS=313.86', DELTA=26°42'35", CHORD BEARING AND DISTANCE=S84°44'52"E 145.95 FEET); (8) THENCE S71°23'24"E 364.63 FEET TO A POINT OF CURVE; (9) THENCE SOUTHEASTERLY 95.35 FEET ALONG SAID CURVE TO THE RIGHT (CURVE DATA: RADIUS=290.00', DELTA=18°30'21", CHORD BEARING AND DISTANCE=S61°58'13"E 94.93 FEET); THENCE S00°12'47"W 302.34 FEET; THENCE N89°57'12"W 486.34; THENCE N89°58'00"W 1023.65 FEET; THENCE N00°05'08"E 282.96 FEET; THENCE N89°59'19"W 269.63 FEET; THENCE S00°05'08"W 282.86 FEET; THENCE N89°58'00"W 31.88 FEET TO THE POINT OF BEGINNING.

PARCEL CONTAINS 20.72 ACRES.

THE EASEMENTS AND PRIVATE ROADS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS IS HEREBY RESERVED FOR PUBLIC UTILITIES AND FOR ANY OTHER USES AS DESIGNATED HEREON, AND NO PERMANENT STRUCTURES ARE TO BE ERECTED WITH THE LINES OF SAID EASEMENTS. ALL LOTS WITHIN THIS SUBDIVISION WILL RECEIVE DOMESTIC WATER FROM A COMMUNITY WATER SYSTEM OWNED AND MAINTAINED BY THE SOUTHSHORE II HOMEOWNERS ASSOCIATION.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS DAY OF _____, 2009.

Ed Hendershot
 ED HENDERSHOT



ACKNOWLEDGMENT

STATE OF IDAHO) S.S.
 COUNTY OF ADA)

I, Deborah S. Archibald, A NOTARY PUBLIC, DO HEREBY CERTIFY THAT ON THIS 20 DAY OF NOVEMBER, 2009, PERSONALLY APPEARED BEFORE ME ED HENDERSHOT, WHO, BEING BY ME FIRST DULY SWORN, DECLARED THAT HE IS THE OWNER OF THE REAL PROPERTY, THAT HE SIGNED THE FOREGOING DOCUMENT AS THE OWNER OF THE REAL PROPERTY, AND THAT THE STATEMENTS THEREIN CONTAINED ARE TRUE.

NOTARY PUBLIC: Deborah S. Archibald
 MY COMMISSION EXPIRES ON: 05/11/13



ARR & W LAND SURVEYING AND CIVIL ENGINEERING 1121 E. STATE STREET SUITE 100, EAGLE, IDAHO 83616 (208) 839-7578 FAX (208) 839-7331		FINAL PLAT OF SOUTHSHORE SUB. NO. 2 SEC. 2, T. 2 N., R. 3 W., B.M.			
		DATE: 11-11-09	PROJECT: 00-631	SHEET: 2	OF: 3
DRAWN BY: JF	CHECKED BY: JF	APPROVED AND SEALED: _____			

BK42 Pg23

FINAL PLAT SHOWING
SOUTHSHORE SUBDIVISION NO. 2
 PART OF GOV. LOT 6 IN THE S 1/2 OF
 SECTION 2, T. 2 N., R. 3 W., B.M.
 CANYON COUNTY, IDAHO
 2009

NAMPA HIGHWAY
 DISTRICT #1 APPROVAL

NAMPA HIGHWAY DISTRICT NO. 1 DOES HEREBY ACCEPT THIS PLAT IN ACCORDANCE WITH THE PROVISIONS OF I.C. 50-1312. PRIVATE STREET DEPICTED ON THIS PLAT ARE NOT MAINTAINED BY OR UNDER THE JURISDICTION OF THE HIGHWAY DEPARTMENT. THERE IS NO LEGAL OBLIGATION OR ASSURANCES THAT THE PRIVATE STREETS WILL BE ACCEPTED AS PUBLIC STREETS IN THE FUTURE.

Pat Jett 3-26-09
 NAMPA HIGHWAY DISTRICT

CANYON COUNTY
 PLANNING & ZONING APPROVAL

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE PLANNING & ZONING COMMISSION OF CANYON COUNTY, IDAHO ON THE 19th DAY OF March, 2009.

Pat Jett
 PLANNING & ZONING CHAIRMAN
 CANYON COUNTY PLANNING & ZONING

RECORDER'S CERTIFICATE

COUNTY SURVEYOR APPROVAL

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR CANYON COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS. TITLE 50, CHAPTER 13.

David Hoff 3/02/09
 AS 9346 CANYON COUNTY SURVEYOR

BOARD OF COUNTY
 COMMISSIONERS APPROVAL

I, THE UNDERSIGNED COUNTY COMMISSIONER FOR CANYON COUNTY, IDAHO, HEREBY CERTIFY THAT AT A REGULAR PUBLIC HEARING OF THE BOARD OF COUNTY COMMISSIONERS HELD ON THE 19th DAY OF March, 2009, THIS PLAT OF "SOUTHSHORE SUBDIVISION NO. 2" WAS DULY ACCEPTED AND APPROVED.

David J. Fielding
 COUNTY COMMISSIONER
 att: William H. Hunt, Clerk
 Cleodion Amador, Deputy



COUNTY TREASURER'S CERTIFICATE

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR ADA COUNTY, IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

Gracie Lloyd 3-18-09
 COUNTY TREASURER

SURVEYOR'S CERTIFICATE

I, JEREMIAH B. FIELDING, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE OWNER'S CERTIFICATE WAS DRAWN FROM RECORD INFORMATION AND A SURVEY MADE ON THE GROUND UNDER MY SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED HEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

Jeremiah B. Fielding
 JEREMIAH B. FIELDING, P.L.S.
 12220
 IDAHO LICENSE NO. 12220

ARR & W LAND SURVEYING AND CIVIL ENGINEERING 1121 E. STATE STREET SUITE 100, COOLIDGE, IDAHO 83216 (208) 453-1222 FAX (208) 453-1221		FINAL PLAT OF SOUTHSHORE SUB. NO. 2 SEC. 2, T. 2 N., R. 3 W., B.M.				
		DATE	8-8-07	PROJECT	00-831	SHEET
DRAWN BY	JEF	CHECKED BY	JEF	DATE	3	3

BK42 Pg23

No. W 114771	Due no later than Jun 30, 2017 Annual Report Form	2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		DON HUBBLE 830 N. MAIN ST STE 220 MERIDIAN ID 83642	
	1. Mailing Address: Correct in this box if needed. SOUTHSORE 2 WATER COMPANY LLC RYAN MARTIN P.O. BOX 2654 EAGLE ID 83616	3. <u>New</u> Registered Agent Signature:*	
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.			
Office Held MANAGER	Name E DON HUBBLE	Street or PO Address 980 E CAROL ST	City State Country Postal Code MERIDIAN ID USA 83646
5. Organized Under the Laws of: ID W 114771	6. Annual Report must be signed.* Signature: Meghan E. Hebener Date: 04/27/2017 Name (type or print): Meghan E. Hebener Title: Administrative Support		
Processed 04/27/2017 * Electronically provided signatures are accepted as original signatures.			



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 8, 2018

SOUTSHORE 2 WATER COMPANY LLC
PO BOX 968
MERIDIAN ID 83680

RE: Notice of Ownership Change in Water Right No. 63-32259

Dear Applicants,

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within 120 days of the change. Change reporting forms are available from any office of the Department, or at www.idwr.idaho.gov.

If you have any questions concerning the enclosed information, please feel free to contact this office at 208-334-2190.

Sincerely,

A handwritten signature in black ink, appearing to read 'Chad Jones', is written over a horizontal line.

Chad Jones
Office Specialist II
Western Regional Office

Enclosures