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OCT 27 2017

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Department of Water Resources
Eastern Region

IDAHO DEPT OF WATER RESOURCES/IF

SUITE A
900 NORTH SKYLINE DRIVE
IDAHO FALLS ID 83402

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)

County of Franklin)

JENNIFER BIRCH
of Logan, Cache County, Utah being
first duly sworn, deposes and says:

PUBLIC NOTICE

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

13-8001
STEVE GNEITING TERI GNEITING
3204 EAST RIVERDALE RD PRESTON, ID 83263
Point of Diversion: SWNE S29 T14S R40E FRANKLIN County
Source GROUND WATER Tributary
Use: DOMESTIC
01/01 to 12/31 0.04 CFS
Total Diversion: 0.04 CFS
Date Filed: 9/7/2017
Place Of Use: DOMESTIC
T14S R40E S29 NWNE

13-8002
MICHAEL CORDOVA GEORGIANA CORDOVA
3225 EAST RIVERDALE RD PRESTON, ID 83263
Point of Diversion: SWNE S29 T14S R40E FRANKLIN County
Source GROUND WATER Tributary
Use: DOMESTIC
01/01 to 12/31 0.04 CFS
Total Diversion: 0.04 CFS
Date Filed: 9/11/2017
Place Of Use: DOMESTIC
T14S R40E S29 NWNE SWNE

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before November 6, 2017. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published October 18th, 25th, 2017

Ref. No. 1682669

1. That I am a citizen of the United States, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.
2. That I am the Principle Clerk of the Preston Citizen, a weekly newspaper published in the City of Preston, in the County of Franklin, State of Idaho; that the said newspaper is in general circulation in the said County of Franklin, and in the vicinity of Preston, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of this notice, a copy of which is hereto attached.
3. That the notice, of which the annexed is a printed copy, was published in said newspaper 2 time(s) in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following:
10/18/2017 10/25/2017

Jennifer Birch
STATE OF UTAH
County of Cache)

On this 25th day of October in the year of 2017 before me a Notary Public, personally appeared. JENNIFER BIRCH, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledge to me that he/she executed the same.

Laurie Jackson
Notary Public for Utah
Residing at Cache County
My Commission expires 10/18/2019

