

192646 1694552

IDAHO DEPT OF WATER RESOURCES/IF

SUITE A
900 NORTH SKYLINE DRIVE
IDAHO FALLS ID 83402

PUBLIC NOTICE

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

13-8005

DONALD EDWIN PHILBRICK DONNA LYNN PHILBRICK

3232 EAST RIVERDALE RD PRESTON, ID 83263

Point of Diversion

SWNE S29 T14S R40E FRANKLIN County Source GROUND

WATER Tributary

Use: DOMESTIC

01/01 to 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 11/1/2017

Place Of Use: DOMESTIC

T14S R40E S29 NWNE

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before December 4, 2017. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published November 15th and 22nd 2017

Ref. No. 1694552



NOTARY PUBLIC
LAURIE JACKSON
My Commission # 685300
My Commission Expires
October 18, 2019
STATE OF UTAH

RECEIVED
NOV 24 2017
Department of Water Resources
Eastern Region

**AFFIDAVIT OF PUBLICATION
STATE OF IDAHO**

} SS.

County of Franklin

JENNIFER BIRCH

of Logan, Cache County, Utah being
first duly sworn, deposes and says:

1. That I am a citizen of the United States, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.
2. That I am the Principle Clerk of the Preston Citizen, a weekly newspaper published in the City of Preston, in the County of Franklin, State of Idaho; that the said newspaper is in general circulation in the said County of Franklin, and in the vicinity of Preston, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of this notice, a copy of which is hereto attached.
3. That the notice, of which the annexed is a printed copy, was published in said newspaper 2 time(s) in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following:

11/15/2017 11/22/2017

Jennifer Birch
STATE OF UTAH)
County of Cache)

On this 21st day of November in the year of 2017 before me a Notary Public, personally appeared. JENNIFER BIRCH, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledge to me that he/she executed the same.

Laurie Jackson
Notary Public for Utah

Residing at Cache County

My Commission expires 10/18/2019