

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 09 2018

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
27-7114 <i>OK</i>	Yes ☐	Yes ☐	31-11468 <i>OK</i>	Yes ☐	Yes ☐
31-174A <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
31-317 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
31-10173 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
31-11465 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: George Perschon and Renee Perschon
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Perschon Farms LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 142 N 1200 W Blackfoot ID 83221
Mailing address City State ZIP
- 208-684-3131 perschonfarms@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12/28/2012
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 ☐ \$25 per *undivided* water right.
 ☐ \$100 per *split* water right.
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA
IN FILE # 27-7114

8. Signature: *SK Perschon* *Owner / Manager* *1-9-18*
 Signature of new owner/claimant Title, if applicable Date
- Signature: _____
 Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by *JA* Date *1-9-2018* Receipt No. *EO43657* Receipt Amt. *\$150.00*
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by *JB* Processed by *JB* Date *1/10/2018*



CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY

FILED EFFECTIVE

2012 DEC 13 AM 9:02

(Instructions on back of application)

SECRETARY OF STATE
STATE OF IDAHO

1. The name of the limited liability company is:

PERSCHON FARMS LLC

2. The complete street and mailing addresses of the initial designated office:

158 North 1200 West, Blackfoot, Idaho 83221

(Street Address)

(Mailing Address, if different than street address)

3. The name and complete street address of the registered agent:

Renee Perschon

(Name)

158 North 1200 West, Blackfoot, Idaho 83221

(Street Address)

4. The name and address of at least one member or manager of the limited liability company:

Name

Address

George Perschon

158 North 1200 West, Blackfoot, Idaho 83221

Renee Perschon

158 North 1200 West, Blackfoot, Idaho 83221

5. Mailing address for future correspondence (annual report notices):

158 North 1200 West, Blackfoot, Idaho 83221

6. Future effective date of filing (optional): _____

Signature of a manager, member or authorized person.

Secretary of State use only

Signature

Typed Name: Steven R. Parry, Organizer

Signature

Typed Name:

IDAHO SECRETARY OF STATE
12/13/2012 05:00
CK: 57004 CT: 2034 BH: 1351266
1 @ 100.00 = 100.00 ORGAN LLC # 2

W119900

Mail Property Tax Notice To:

PERSCHON FARMS LLC
158 North 1200 West
Blackfoot, Idaho 83221

Instrument # 645061

BINGHAM COUNTY

12-28-2012 11:39:50 No. of Pages: 8

Recorded for : 8767 NELSON HALL PARRY TUCKER

SARA J. STAUB

Fee: 31.00

Ex-Officio Recorder Deputy

0 miles

GRANT DEED

(Funding Limited Liability Company)

GEORGE E. PERSCHON (also known as GEORGE PERSCHON and also known as GEORGE EARL PERSCHON) and **RENEE P. PERSCHON** (also known as RENEE PERSCHON), husband and wife, **Grantors**, hereby grant and convey unto **PERSCHON FARMS LLC**, an Idaho limited liability company, **Grantee**, whose mailing address is 158 North 1200 West, Blackfoot, Idaho 83221, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real property located in **Bingham County, Idaho**:

Tract 1: (Desert)

- Township 1 South, Range 33, East, Boise Meridian, Bingham County, Idaho

Section 17: West Half

Section 18: South Half Northeast Quarter; Southeast Quarter

Section 20: East Half; Southeast Quarter Southwest Quarter; West Half West Half

Section 21: North 880 feet of the North Half

DEED RESTRICTIONS:

1. Anything incompatible with agriculture zoning shall not be placed on the property such as: junkyards, trailers, trailer courts, or old cars.
2. No mobile homes shall be placed on the site, only manufactured homes on a foundation or stick built homes.

- Township 1 South, Range 33 E.B.M, Bingham County, Idaho

Section 16: SE $\frac{1}{4}$.

Tract 2: (Big Pump and Pasture)

- Township 2 South, Range 33 E.B.M., Bingham County, Idaho

Section 8: N $\frac{1}{2}$

- T2S, R33E, Section 8,

W $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ (240 acres, more or less)

Tract 3: (Evans and Willow)

- Township 2 South, Range 33 E.B.M., Bingham County, Idaho
 - Section 21: E $\frac{1}{2}$ NE $\frac{1}{4}$
 - Section 22: E 1882 feet of the SW $\frac{1}{4}$ EXCEPT the S 2110 feet NW $\frac{1}{4}$ EXCEPTING: Beginning at the N $\frac{1}{4}$ of said Section and running thence S 00° 53'23" W 327.88 feet; thence N 89°06'37" W 690.83 feet; thence N 00°53'23" E 327.88 feet to the Section line; thence S 89°06'37" E 690.83 feet along said Section line to the point of beginning.
- Township 2 South, Range 33 E.B.M., Bingham County, Idaho
 - Section 22: S $\frac{1}{2}$ SE $\frac{1}{4}$, the E. 1882 feet of the S. 2110 feet of the SW $\frac{1}{4}$ of said Section 22.

Tract 4: (Home)

- Township 2 South, Range 33 E.B.M., Bingham County, Idaho
 - Section 25: SE $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$
- A portion of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 25, Township 2 South, Range 33 E.B.M., Bingham County, Idaho, described as
 - Beginning at the NW corner of said SE $\frac{1}{4}$ NW $\frac{1}{4}$; and running thence in an Easterly direction along the N. line of said SE $\frac{1}{4}$ NW $\frac{1}{4}$, 20 rods; thence in a Southerly direction and at a right angle to last described line, 80 rods to the intersection with the S. line of said SE $\frac{1}{4}$ NW $\frac{1}{4}$; thence in a Westerly direction along said S. line of the said SE $\frac{1}{4}$ NW $\frac{1}{4}$, 20 rods to the SW corner of said SE $\frac{1}{4}$ NW $\frac{1}{4}$; thence in a Northerly direction along the W. line of said SE $\frac{1}{4}$ NW $\frac{1}{4}$, 80 rods to the place of beginning. Also being described as the W $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 25.
- The West half of the Southwest Quarter of Section 25, Township 2 South, Range 33 East of the Boise Meridian; containing 80 acres more or less. Together with all water rights thereunto appertaining and including Idaho State Water License Permit No. 20527.
- S $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, and E $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 25, Township 2 South, Range 33 East Boise Meridian, in Bingham County, Idaho, EXCEPT for the East 25 feet of the said SE $\frac{1}{4}$ NE $\frac{1}{4}$.
- North Half of the North Half, Section 25, Township 2 South, Range 33 E.B.M., in Bingham County, Idaho, and Southwest Quarter of the Northwest Quarter of Section 25, Township 2 South, Range 33 E.B.M.
 - Together with water rights appurtenant thereto, and particularly those water rights represented by License Certificate of Water Right No. 20527 issued in connection with the above described 200 acres, more or less.

•Township 2 South, Range 33 E.B.M., Bingham County, Idaho

Section 24: S½ EXCEPTING: Beginning at the S¼ corner and running thence S 89°53'19" W 191.00 feet along the section line; thence N 00°04'14" E 208.00 feet; thence N 89°53'19" E 208.00 feet; thence S 00°04'14" W 208.00 feet to the section line; thence S 89°53'19" W 17.00 feet to the point of beginning.

Tract 5: (Sunset)

•Township 2 South, Range 34 E.B.M., Bingham County, Idaho

Section 20: N½SW¼; S½ NW¼; NW¼NW¼ S. and W. of Railroad right-of-way, EXCEPTING THEREFROM: Beginning at a point on the E. line of a County road that is S. 0°1' W. along the Section line 1297.82 feet and S. 87°09'17" E. 30.77 feet from the NW corner of said Section 20, and running thence S. 87°09'17" E. 297.93 feet; thence N. 39°43'38" E. 539.12 feet; thence N. 03°08'06" E. 209.66 feet to the Southerly right-of-way line of the Mackay Branch of the Oregon Short Line Road; thence N. 61°09'00" W. along said right-of-way line 747.37 feet to the E. Section line of said County road; thence S. 0°03'35" E. along said E. line 969.81 feet to the point of beginning, ALSO EXCEPTING THEREFROM: Beginning at the SW corner of the NW¼SW¼ of said Section 20, running thence E. 45 feet; thence N. 30 feet; thence W. 45 feet; thence S. 30 feet to the point of beginning. ALSO EXCEPTING THEREFROM: The right-of-way for County Roads along the W. and S.

•The North east Quarter of the Northwest Quarter lying Southwest of the Railroad in Section 20, Township 2 South, Range 34, E.B.M., Bingham County, Idaho.....

Tract 6: (Bluebird Home and Lakey Property)

•Township 4 South, Range 38 E.B.M., Bingham County, Idaho,

Section 1: Lots 8, 9, and 10.

Section 12: Lots 5, 6, 7, and 8, EXCEPT: the South 500 feet of said Lot 8, and EXCEPTING AND RESERVING TO THE UNITED STATES all phosphate, by U.S. Patents recorded in Book 45 of Deeds, Page 30 and 31, records of said County.

•Township 4 South, Range 39 E.B.M., Bingham County, Idaho,

Section 6: Lots 2, 3, and 4; SE¼NW¼; E1/2SW¼, EXCEPTING AND RESERVING TO THE UNITED STATES all phosphate, by U.S. Patents recorded in Book 45 of Deeds, Page 31, and as Instrument No. 93072, records of said County.

Section 7: Lots 1, 2, 3, and 4; E $\frac{1}{2}$ W $\frac{1}{2}$, EXCEPT: the South 500 feet of said Lot 4, EXCEPT: the South 500 feet of said E $\frac{1}{2}$ W $\frac{1}{2}$, and EXCEPTING AND RESERVING TO THE UNITED STATES all phosphate in Lots 1, 2, 3 and 4, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ by U.S. Patents recorded-in Book 45 of Deeds, Pages 30, 31 and 73, records of said County.

•Township 3 South, Range 39 E.B.M., Bingham County, Idaho

Section 32: W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$

•Township 4 South, Range 38 E.B.M., Bingham County, Idaho

Section 13: NW $\frac{1}{4}$, Lots 2, 3 and 4

Section 24: Lots 1 and 2

•Township 4 South, Range 39 E.B.M., Bingham County, Idaho

Section 5: SW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 6: SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$

Section 7: NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, EXCEPT, Beginning at a point 190 feet South of the Northeast corner of the SE $\frac{1}{4}$ of said Section 7; and running thence South 67°29' West 2860 feet; thence South 30 feet to the Southwest corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 7; thence East 700 feet; thence North 67°29' East 1460 feet; thence South 56°40' East 680 feet; thence North 910 feet, to the point of beginning.

Section 8: S $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$

Section 17: E $\frac{1}{2}$ W $\frac{1}{2}$, W $\frac{1}{2}$ E $\frac{1}{2}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$

All of the foregoing properties are SUBJECT TO taxes and assessments for the year 2012 and all subsequent years, to reservations in U.S. Patents and state deeds, to any and all existing easements, rights-of-way, reservations, restrictions and encumbrances which are apparent or of record, to any existing tenancies, to all building and zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

All of the foregoing properties pass TOGETHER WITH any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, water, water rights however evidenced, water permits, water decrees, ditch and ditch rights, and rights-of-way in anywise appertaining to the property herein described, including without limitation all pumps, motors and all other irrigation equipment now located thereon or used in connection therewith, and including any private roads now or hereafter belonging to or used in connection with the described property. Without limiting the foregoing, Tracts 2, 3, 4 and 5 expressly include as appurtenances all of the Irrigation Water Rights set forth on **Exhibit "A"** attached hereto and incorporated herein by this reference and the Irrigation Systems and Equipment set forth on **Exhibit "B"** attached hereto and incorporated herein by this reference.

IN WITNESS WHEREOF, the Grantors have executed this instrument on this 27th day of December, 2012.

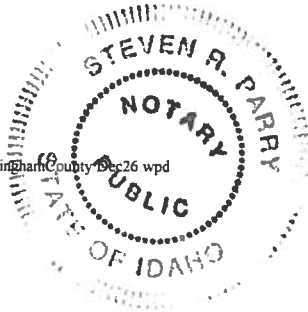
George E. Perschon
GEORGE E. PERSCHON, Grantor

Renee Perschon
RENEE P. PERSCHON, Grantor

STATE OF IDAHO)
)ss.
County of Bonneville)

On this 27th day of December, 2012, before me the undersigned, a Notary Public for Idaho, personally appeared GEORGE E. PERSCHON (also known as GEORGE PERSCHON and also known as GEORGE EARL PERSCHON) and RENEE P. PERSCHON (also known as RENEE PERSCHON), husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



L:\SRP\6676Perschon\Grant Deed Bingham County Dec26 wpd

Steven Parry
Notary Public for Idaho
Residing at: Shoshone Falls Rd
My Commission Expires: 7/1/2015

Irrigation Water Right Summary

Tract 2:

Decree 35-2245 for 2.22 CFS, priority of 09/05/1952 for 313 acres from a well.

Decree 35-4046 for 2.22 CFS, priority of 04/09/1958 for 313 acres from a well.

Combined 4.44 CFS / 313 acres = 6.38 GPM per acre

Decree 35-2361 for 3.7 CFS, priority of 12/30/1953 for 233 acres from a well.

Combined right of 3.7 CFS / 233 acres = 7.15 GPM per acre.

Decree 35-11067 for .24 CFS, priority of 12/30/1953 for 300 head of cattle from a well.

Tract 3:

Decree 35-7067 for 1.78 CFS, priority of 01/23/1969 for 166 acres from a well.

Decree 35-7673 for 1.11 CFS, priority of 02/14/1977 for 166 acres from a well.

Combined 2.89 CFS / 166 acres = 7.83 GPM per acre

Decree 35-7429 for .60 CFS, priority of 07/01/1974 for 250 acres from a well.

Decree 35-13042 for .292 CFS, priority of 04/01/1976 for 250 acres from a well.

Decree 35-13053 for 3.44 CFS, priority of 04/01/1951 for 250 acres from a well.

Decree 35-13054 for .6 CFS, priority of 08/12/1957 for 250 acres from a well.

Combined right of 4.39 CFS / 250 acres = 7.9 GPM per acre.

Tract 4:

Decree 35-2097J for 2.6 CFS, priority of 05/14/1948 for 313 acres from a well.

Decree 35-4156 for 3.28 CFS, priority of 06/01/1954 for 313 acres from a well.

Combined 5.88 CFS / 166 acres = 8.45 GPM per acre

Decree 35-2086 for 2.74 CFS, priority of 03/08/1948 for 312 acres from a well.

Decree 35-2101C for 1.206 CFS, priority of 07/01/1948 for 312 acres from a well.

Decree 35-2295 for 1.15 CFS, priority of 01/19/1953 for 312 acres from a well.

Decree 35-7757 for .73 CFS, priority of 11/21/1977 for 312 acres from a well.

Combined right of 5.826 CFS / 312 acres = 8.4 GPM per acre.

Decree 35-2087B for .602 CFS, priority of 03/08/1948 for 156 acres from a well.

Decree 35-2101B for .814 CFS, priority of 07/01/1948 for 156 acres from a well.

Decree 35-7330 for 1.6 CFS, priority of 10/04/1973 for 156 acres from a well.

Combined 3.016 CFS / 156 acres = 8.7 GPM per acre

Decree 35-2087A for .798 CFS, priority of 03/08/1948 for 153 acres from a well.

Decree 35-2101A for 1.4 CFS, priority of 07/01/1948 for 153 acres from a well.

Combined right of 2.198 CFS / 153 acres = 6.47 GPM per acre.

EXHIBIT
A Pg 1 of 2

Tract 5:

Decree 35-2097F for .46 CFS, priority of 05/14/1948 for 151 acres from a well.

Decree 35-2106 for 1.98 CFS, priority of 09/01/1948 for 151 acres from a well.

Combined right of 2.44 CFS / 151 acres = 7.27 GPM per acre.

EXHIBIT
A Pg 2 of 2

Irrigation System Summary

Tract 2:

200 hp US motor and Layne turbine pump with VFD
125 hp GE motor and Gould turbine pump with VFD
9,280' of 6"-12" diameter pvc mainline
(24) handlines each 1,320' long

Tract 3:

125 hp GE motor and Berkeley turbine pump with VFD
125 hp GE motor and Layne Bowler turbine pump
7,260' of 6" – 12" diameter pvc mainline
(2) 8 tower Valley pivots
(10) wheelines each 1,320' long

Tract 4:

150 hp GE motor and Peerless turbine pump
100 hp US motor and Layne Bowler turbine pump
75 hp GE motor and Aurora turbine pump
13,200' of 6" – 12" diameter pvc mainline
(1) 8 tower Zimmatic pivot with corner system
(1) 8 tower Zimmatic pivot
(32) wheelines each 1,320' long

Tract 5:

75 hp GE motor and Layne turbine pump
2,640' of 8" diameter pvc mainline
(8) handlines

645061

EXHIBIT
B

Mail Property Tax Notice To:

PERSCHON FARMS LLC
158 North 1200 West
Blackfoot, Idaho 83221

GRANT DEED

(Funding Limited Liability Company)

GEORGE E. PERSCHON and **RENEE P. PERSCHON**, husband and wife, **Grantors**, hereby grant and convey to **PERSCHON FARMS LLC**, an Idaho limited liability company, **Grantee**, whose mailing address is 158 North 1200 West, Blackfoot, Idaho 83221, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real property located in **Clark County, Idaho**:

Property 1: (Kilgore I Property)

Township 13 North, Range 39 East of the Boise Meridian, Clark County, Idaho

Section 9: All, Excepting County Road Right of Way.

Section 10: All, Excepting County Road Right of Way.

Section 15: N ½ NE 1/4.
SE 1/4 NE 1/4.

Property 2: (Kilgore II Property)

Township 13 North, Range 39 East of the Boise Meridian, CLARK COUNTY, IDAHO.

Section 4: S1/2 SW1/4,
NW1/4 NW1/4 SW1/4,
S1/2 NW1/4 SW1/4,
SW1/4 NE1/4 SW1/4

SUBJECT TO an easement along the North 16 feet of NW1/4 NW1/4 SW1/4.

Property 3: (Crooked Creek Property)

Township 12 North, Range 38 East of the Boise Meridian, Clark County, Idaho

Section 12: W1/2 E1/2

Section 13: E1/2 NW1/4

SW1/4

EXCEPTING THEREFROM: Beginning at a point 326.7 feet South of the SW1/4 Corner of the NW1/4 of said Section 13, said point of beginning being coincident with the West line of the said Section 13; thence running South and with the West Section line a distance of 122.0 feet; thence turning and running East 130.0 feet; thence running North and parallel to said West Section line 122.0 feet; thence running West 130.0 feet, more or less to the Point of Beginning.

ALSO EXCEPTING THEREFROM: Beginning at a point which is 1701.3 feet North and 1959.7 feet East of the SW Corner of the NW1/4 of said Section 13; thence North 264.3 feet; thence running East 257 feet; thence running S20 43'W 282.7 feet; thence West 157.0 feet, more or less to the Point of Beginning.

All of the foregoing are SUBJECT TO taxes and assessments for the year 2012 and all subsequent years, to reservations in U.S. Patents and state deeds, to any and all existing easements, rights-of-way, reservations, restrictions and encumbrances which are apparent or of record, to any existing tenancies, to all building and zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

All of the foregoing properties pass TOGETHER WITH any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, water rights however evidenced, water permits, water decrees, ditch and ditch rights, and rights-of-way in anywise appertaining to the property herein described, including without limitation all pumps, motors and all other irrigation equipment now located thereon or used in connection with the described property.

IN WITNESS WHEREOF, the Grantors have executed this instrument on this 27th day of December, 2012.

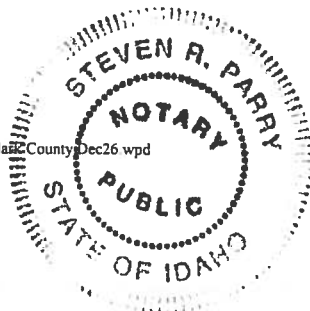
George E. Perschon
GEORGE E. PERSCHON, Grantor

Renée P. Perschon
RENEE P. PERSCHON, Grantor

STATE OF IDAHO)
)ss.
County of Bonneville)

On this 27th day of December, 2012, before me the undersigned, a Notary Public for Idaho, personally appeared GEORGE E. PERSCHON and RENEE P. PERSCHON, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



L:\SRP\6676Perschon\Grant Deed Class County Dec26 wpd

Steven R. Parry
Notary Public for Idaho
Residing at: Idaho Falls, ID
My Commission Expires: 7/1/2015

490 Memorial Drive
PO Box 51630
Idaho Falls, ID 83405-1630
Phone: (208) 522-3001
Fax: (208) 523-7254
e-mail: nhpt@nhptlaw.net
www.nhptlaw.com

Douglas R. Nelson
Blake G. Hall
Scott R. Hall
Steven R. Parry
Brian T. Tucker
Wiley R. Dennert
Sam L. Angell
Weston S. Davis
Nathan R. Starnes
W. Joe Anderson
(1923-2002)

VIA FEDERAL EXPRESS

December 26, 2012

Clark County Courthouse
Attn: Recorder's Office
224 West Main Street
Dubois, ID 83423

Re: *Original Grant Deed*

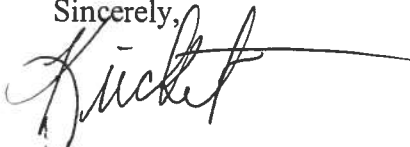
Dear Recorder:

Enclosed is an *original* Grant Deed (Funding Limited Liability Company) for recording in your office. Also enclosed is our check in the amount of \$13.00 for the recording fee. Once the deed has been recorded will you please return the *original* to our office in the enclosed self-addressed stamped envelope.

Please make sure this deed is recorded in 2012.

Thank you for your assistance in this matter.

Sincerely,



Kricket Schofield
Legal Secretary for Steven R. Parry
Enclosures

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO IDAHO DEPARTMENT OF HEALTH AND WELFARE BUREAU OF VITAL RECORDS AND HEALTH STATISTICS State of Idaho CERTIFICATE OF DEATH

ONLY A COPY OF THIS DOCUMENT, CERTIFIED BY THE STATE REGISTRAR WITH THE DEPARTMENT OF HEALTH AND WELFARE, SHALL BE USED AS PROOF OF FACTS OF THIS DEATH UNDER §§20-21(4) AND 20-22, IDAHO CODE.

Local Reg. No.

DECEDENT	1. DECEDENT'S LEGAL NAME (Include AKA's if any) (First, Middle, Last, Suffix) GEORGE EARL PERSCHON		2. SEX MALE	3. SOCIAL SECURITY NUMBER [REDACTED]
	4a. AGE-Last Birthday 88 (Years)	4b. UNDER 1 YEAR Months: 06 Days: 11 Hours: 19 Minutes: 28	5. DATE OF BIRTH (Mo/Day/Yr) 06/11/1928	
	6. BIRTHPLACE (City and State, Territory, or Foreign Country) SALT LAKE CITY, UTAH			
	7a. RESIDENCE - STATE OR FOREIGN COUNTRY IDAHO		7b. COUNTY BINGHAM	
PARENTS	7c. CITY OR TOWN BLACKFOOT		7d. APT. NO., 7e. ZIP CODE 83221	
	7f. INSIDE CITY LIMITS? ☐ Yes ☒ No			
	8. MARITAL STATUS AT TIME OF DEATH ☐ Married ☐ Married, but separated ☒ Widowed ☐ Divorced ☐ Never married ☐ Unknown		9. SURVIVING SPOUSE'S NAME (If wife, give maiden name) [REDACTED]	
	10. EVER IN U.S. ARMED FORCES? ☐ Yes ☒ No		11a. FATHER'S NAME (First, Middle, Last, Suffix) ARTHUR H. PERSCHON	
INFORMANT	11b. BIRTHPLACE (State, Territory, or Foreign Country) GERMANY		12a. MOTHER'S MAIDEN NAME (First, Middle, Last, Suffix) ELISABETH M. GIERSCHE	
	12b. BIRTHPLACE (State, Territory, or Foreign Country) GERMANY			
	13a. INFORMANT'S NAME (Type or print) STEVE PERSCHON		13b. RELATIONSHIP TO DECEDENT SON	
	13c. MAILING ADDRESS (Street and Number, City, State, Zip Code) 142 N 1200 W BLACKFOOT, ID 83221			
DISPOSITION	14. METHOD OF DISPOSITION ☒ Burial ☐ Cremation ☐ Donation ☐ Removal from Idaho ☐ Other (Specify) _____		15. PLACE OF DISPOSITION (Name and address of cemetery, crematory, other place) MORELAND CEMETERY MORELAND, IDAHO 83256	
	16. NAME AND COMPLETE ADDRESS OF FUNERAL FACILITY HAWKER FUNERAL HOME 132 SOUTH SHILLING AVENUE BLACKFOOT, IDAHO 83221			
	17a. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH ELECTRONICALLY FILED: KEVIN T. DIETRICH		17b. LICENSE NUMBER (Of licensee) -M0748	
	18. WAS CORONER CONTACTED DUE TO CAUSE OF DEATH? ☐ Yes ☒ No			
PLACE OF DEATH	19a. IF DEATH OCCURRED IN A HOSPITAL			
	19b. IF DEATH OCCURRED SOMEWHERE OTHER THAN A HOSPITAL			
	20. FACILITY NAME (If not facility, give street and number) BINGHAM MEMORIAL HOSPITAL			
	21. CITY, TOWN, OR LOCATION OF DEATH, AND ZIP CODE BLACKFOOT, ID 83221			
DATE OF DEATH	22. COUNTY OF DEATH BINGHAM			
	23. DATE OF DEATH (Mo/Day/Yr) (Spell month) July 4, 2016		24. TIME OF DEATH (24hr) 09:25	
	25. DATE PRONOUNCED DEAD (Mo/Day/Yr) (Spell month) July 4, 2016		26. TIME PRONOUNCED DEAD (24hr) 09:25	
	27. CAUSE OF DEATH			
CAUSE OF DEATH	PART I: Enter the chain of events - diseases, injuries, or complications - that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. Enter only one cause on a line.			
	IMMEDIATE CAUSE (Final disease or condition resulting in death) a. HYPERCAPNIC RESPIRATORY FAILURE			
	Sequentially list conditions, if any, leading to the cause listed on line a. Enter the UNDERLYING CAUSE LAST (disease or injury that initiated the events resulting in death). b. MALIGNANT PLEURAL EFFUSION			
	c. [REDACTED] d. [REDACTED]			
CERTIFIER: Complete Within 72 Hours of Death	PART II: Enter other significant conditions contributing to death, but not resulting in the underlying cause given in Part I			
	28a. WAS AN AUTOPSY PERFORMED? ☐ Yes ☒ No			
	28b. WERE AUTOPSY FINDINGS AVAILABLE TO COMPLETE THE CAUSE OF DEATH? ☐ Yes ☒ No			
	29. DID TOBACCO USE CONTRIBUTE TO DEATH? ☐ Yes ☐ Probably ☒ No ☐ Unknown			
ITEMS 32-38 TO BE USED FOR EXTERNAL CAUSES ONLY (CORONER)	30. IF FEMALE (Aged 10-54): ☐ Not pregnant within past year ☐ Not pregnant, but pregnant 43 days to 1 year before death ☐ Pregnant at time of death ☐ Not pregnant, but pregnant within 42 days of death ☐ Unknown if pregnant within the past year			
	31. MANNER OF DEATH ☒ Natural ☐ Accident ☐ Suicide ☐ Homicide ☐ Pending investigation ☐ Could not be determined			
	32. DATE OF INJURY (Mo/Day/Yr) (Spell month) [REDACTED]			
	33. TIME OF INJURY (24hr) [REDACTED]			
CERTIFIER	34. PLACE OF INJURY (Decedent's home, farm, street, construction site, nursing home, restaurant, forest, etc.) [REDACTED]			
	35. INJURY AT WORK? ☐ Yes ☒ No			
	36. LOCATION OF INJURY: State: _____ City/Town or County: _____ Zip Code: _____ Street and Number or Location: _____ Apartment Number: _____			
	37. DESCRIBE HOW INJURY OCCURRED. IF TRANSPORTATION INJURY, STATE THE TYPE(S) OF VEHICLE(S) INVOLVED (Automobile, pickup, motorcycle, ATV, bicycle, etc.) SPECIFY WHICH VEHICLE DECEDENT OCCUPIED, if applicable: TRANSPORTATION INJURY ONLY 38a. WAS DECEDENT: ☐ Driver/Operator ☐ Passenger ☐ Pedestrian ☐ Other (Specify) _____ 38b. WHAT SAFETY DEVICES(S) DID DECEDENT USE/EMPLOY? ☐ Seat belt ☐ Child safety seat ☐ Helmet ☐ Air bag ☐ None ☐ Unknown			
REGISTRAR	39a. CERTIFIER (Check only one, based on official capacity for this certificate): ☒ PHYSICIAN ☐ PHYSICIAN ASSISTANT ☐ ADVANCED PRACTICE REGISTERED NURSE ☐ CORONER - To the best of my knowledge, death occurred at the time, date, and place, and due to the natural cause(s) stated. Signature and Title of Certifier: ELECTRONICALLY SIGNED: PAUL L. BECKETT, D.O. 39d. NAME, ADDRESS, AND ZIP CODE OF CERTIFIER (Type or print) PAUL L. BECKETT, 1441 PARKWAY DRIVE BLACKFOOT, ID 83221			
	39b. LICENSE NUMBER 0-00412			
	39c. DATE SIGNED 7 / 5 / 2016 MM DD YYYY			
	40a. REGISTRAR'S SIGNATURE [Signature] 40b. DATE SIGNED 7 / 6 / 2016 MM DD YYYY			

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

DATE ISSUED: **July 6, 2016**

This copy not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

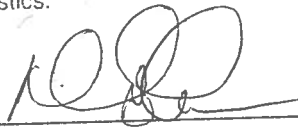
JAMES B. AYDELOTTE
STATE REGISTRAR



ANY ALTERATION ERASURE VOIDS THIS CERTIFICATE

STATE OF IDAHO County of Bannock

This copy of a death certificate was issued
by the District Health Department on behalf of
the the Bureau of Vital Records and Health
Statistics.



Local Vital Statistics Registration Official



* 000716471 *

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE BUREAU OF VITAL RECORDS AND HEALTH STATISTICS State of Idaho CERTIFICATE OF DEATH

ONLY A COPY OF THIS DOCUMENT, CERTIFIED BY THE STATE REGISTRAR WITHIN THE DEPARTMENT OF HEALTH AND WELFARE, SHALL BE VALID AS PROOF OF DEATH. THIS DOCUMENT IS NOT VALID FOR ANY OTHER PURPOSE.

Local Reg. No.

DECEASED TYPE OR PRINT IN PERMANENT BLACK INK DO NOT USE FELT TIP PEN FOR INSTRUCTIONS SEE HANDBOOKS	1. DECEASED'S LEGAL NAME (include AKA's if any) (First, Middle, Last, Suffix) RENEE PERSCHON AKA MABEL RENEE PERSCHON		2. SEX FEMALE	3. SOCIAL SECURITY NUMBER
	4a. AGE-Last Birthday 80 (Years)		5. DATE OF BIRTH (Mo/Day/Yr) 08/14/1935	
	6. BIRTHPLACE (City and State, Territory, or Foreign Country) SALT LAKE CITY, UTAH			
	7a. RESIDENCE - STATE OR FOREIGN COUNTRY IDAHO		7b. CITY OR TOWN BLACKFOOT	
	7c. STREET AND NUMBER 158 N. 1200 W.		7d. APT. NO. 83221	
	8. MARITAL STATUS AT TIME OF DEATH ☒ Married ☐ Married, but separated ☐ Widowed ☐ Divorced ☐ Never married ☐ Unknown		9. SURVIVING SPOUSE'S NAME (If wife, give maiden name) GEORGE E. PERSCHON	
	10. EVER IN U.S. ARMED FORCES? ☐ Yes ☒ No		11a. BIRTHPLACE (State, Territory, or Foreign Country) UTAH	
	11b. BIRTHPLACE (State, Territory, or Foreign Country) UTAH			
	12a. MOTHER'S MAIDEN NAME (First, Middle, Last, Suffix) MABEL BENSON			
	13a. INFORMANT'S NAME (Type or print) GEORGE E. PERSCHON		13b. RELATIONSHIP TO DECEASED SPOUSE	
13c. MAILING ADDRESS (Street and Number, City, State, Zip Code) 158 N. 1200 W. BLACKFOOT, ID 83221				
MORTICIAN: Complete/Verify and File Within 5 Days of Death	14. METHOD OF DISPOSITION ☒ Burial ☐ Cremation ☐ Donation ☐ Entombment ☐ Removal from Idaho ☐ Other (Specify)		15. PLACE OF DISPOSITION (Name and address of cemetery, crematory, other place) MORELAND CEMETERY MORELAND, IDAHO 83256	
	16. NAME AND COMPLETE ADDRESS OF FUNERAL FACILITY HAWKER FUNERAL HOME 132 SOUTH SHILLING AVENUE BLACKFOOT, IDAHO 83221			
	17a. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH ELECTRONICALLY FILED: KEVIN T. DIETRICH		17b. LICENSE NUMBER (Of licensee) M0748	
	18. WAS CORONER CONTACTED DUE TO CAUSE OF DEATH? ☐ Yes ☒ No			
	PLACE OF DEATH (19-22)			
	19a. IF DEATH OCCURRED IN A HOSPITAL: ☐ Inpatient ☐ Outpatient ☐ CDA ☐ Hospice facility ☐ Nursing home/Long-term care facility ☐ Decedent's home ☐ Other (Specify)			
	20. FACILITY NAME (If not facility, give street and number) 158 N. 1200 W.			
	21. CITY, TOWN, OR LOCATION OF DEATH, AND ZIP CODE BLACKFOOT, ID 83221			
	22. COUNTY OF DEATH BINGHAM			
	23. DATE OF DEATH (Mo/Day/Yr) (Spell month) September 5, 2015		24. TIME OF DEATH (24hr) 02:05	
25. DATE PRONOUNCED DEAD (Mo/Day/Yr) (Spell month) September 5, 2015		26. TIME PRONOUNCED DEAD (24hr) 02:05		
CERTIFIER: Complete Within 72 Hours of Death	27. CAUSE OF DEATH PART I. Enter the <u>chain of events</u> —diseases, injuries, or complications—that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. Enter only one cause on a line. IMMEDIATE CAUSE (Final disease or condition resulting in death): a. OVARIAN CANCER DUE TO (or as a consequence of): b. _____ DUE TO (or as a consequence of): c. _____ DUE TO (or as a consequence of): d. _____ PART II. Enter <u>other significant conditions contributing to death</u> but not resulting in the underlying cause given in Part I. e. _____ f. _____ g. _____ h. _____			
	28a. WAS AN AUTOPSY PERFORMED? ☐ Yes ☒ No		28b. WERE AUTOPSY FINDINGS AVAILABLE TO COMPLETE THE CAUSE OF DEATH? ☐ Yes ☒ No	
	29. DID TOBACCO USE CONTRIBUTE TO DEATH? ☐ Yes ☐ Probably ☒ No ☐ Unknown		30. IF FEMALE (Aged 10-54): ☐ Not pregnant within past year ☐ Not pregnant, but pregnant 43 days to 1 year before death ☐ Pregnant at time of death ☐ Not pregnant, but pregnant within 42 days of death ☐ Unknown if pregnant within the past year	
	31. MANNER OF DEATH ☒ Natural ☐ Accident ☐ Suicide ☐ Homicide ☐ Pending investigation ☐ Could not be determined			
	32. DATE OF INJURY (Mo/Day/Yr) (Spell month) _____		33. TIME OF INJURY (24hr): nursing home, restaurant, forest, etc. _____	
	34. PLACE OF INJURY (Decedent's home, farm, street, construction site, etc.) _____		35. INJURY AT WORK? ☐ Yes ☒ No	
	36. LOCATION OF INJURY: State _____ City/Town or County _____ Zip Code _____ Street and Number or Location _____ Apartment Number _____			
	37. DESCRIBE HOW INJURY OCCURRED. IF TRANSPORTATION INJURY, STATE THE TYPE(S) OF VEHICLE(S) INVOLVED (Automobile, pickup, motorcycle, ATV, bicycle, etc.) SPECIFY WHICH VEHICLE DECEASED OCCUPIED, if applicable. TRANSPORTATION INJURY ONLY ☐ Pedestrian ☐ Other (Specify) _____			
	38a. WAS DECEASED: ☐ Driver/Operator ☐ Passenger ☐ Seat belt ☐ Child safety seat ☐ Helmet ☐ Air bag ☐ None ☐ Unknown			
	38b. WHAT SAFETY DEVICES DID DECEASED USE/EMPLOY? ☐ Seat belt ☐ Child safety seat ☐ Helmet ☐ Air bag ☐ None ☐ Unknown			
39a. CERTIFIER (Check only one, based on official capacity for this certificate) ☒ PHYSICIAN ☐ PHYSICIAN ASSISTANT ☐ ADVANCED PRACTICE PROFESSIONAL NURSE - To the best of my knowledge, death occurred at the time, date, and place, and due to the <u>natural</u> cause(s)/manner stated. ☐ CORONER - On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner stated. Signature and Title of Certifier: SHANE K. ANDERSON, D.O.		39b. LICENSE NUMBER O-00585		
39c. DATE SIGNED 9 / 11 / 2015 MM DD YYYY				
40a. REGISTRAR'S SIGNATURE James B. Gaydelotte		40b. DATE SIGNED 9 / 14 / 2015 MM DD YYYY		

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

DATE ISSUED: **September 14, 2015**

This copy not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

JAMES B. AYDELOTTE
STATE REGISTRAR

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

STATE OF IDAHO County of Bannock

This copy of a death certificate was issued
by the District Health Department on behalf of
the the Bureau of Vital Records and Health
Statistics.

Sarah Pruitt

Local Vital Statistics Registration Official



* 000606183 *



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

January 12, 2018

C.L. "BUTCH" OTTER
Governor

Perschon Farms LLC
142 N 1200 W
Blackfoot ID 83221

GARY SPACKMAN
Director

RE: Change of Ownership for Water Right No(s). 27-7114, 31-174A, 31-317, 31-10173, 31-11465 and 31-11468

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s) to you. The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosure(s)

cc: Bingham Ground Water District
Water District 31