

RECEIVED

JAN 23 2018

WATER RESOURCES
WESTERN REGION

AMENDED

1-23-18.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No. 65-23740

1. Name of applicant(s) BART J COBLER Phone 208-250-5112
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address 12016 W FLOATING FEATHER RD City STAR
 State ID ZIP 83669 Email BCOBLER@HOTMAIL.COM
2. Name of representative, if any VIRGINIA KRUG Phone 208-870-0389
 Mailing address 12016 W FLOATING FEATHER RD City STAR
 State ID ZIP 83669 Email KRUGV@AOL.COM
- a. ☒ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☒ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply UNNAMED STREAM which is a tributary of NORTH FORK PAYETTE RIVER
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
15N	03E	19			SE	SW	VALLEY	UNNAMED STREAM	-

5. Water will be used for the following purposes:
- Amount 0.04 CFS for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount 0.10 CFS for IRRIGATION purposes from 4/15 to 10/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.14 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. SHALLOW LINES HOLE TO SIDE OF CREEK WITH A SUBMERGIBLE PUMP.
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☒ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? _____; drilling firm _____; well was drilled for (well owner) _____; Drilling Permit No. _____

For Department Use

Received by WESTERN Date 1-23-18 Time _____ Preliminary check by RS.
 Fee \$ 100- Receipted by WESTERN Receipt No. W045680 Date 9-19-17.

* FEE RECEIVED w/ ORIGINAL APPLICATION.

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. - _____
- b. Stockwatering; list number and kind of livestock. - _____
- c. Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
- d. Domestic; show number of households ONE HOME
- e. Other; describe fully. - _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15N	03E	19												3.2					3.2
														D					

Total number of acres to be irrigated: 3.2

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? NONE

11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: - _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. PUMP FROM UNNAMED STREAM FOR CABIN AND LAWN.

13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

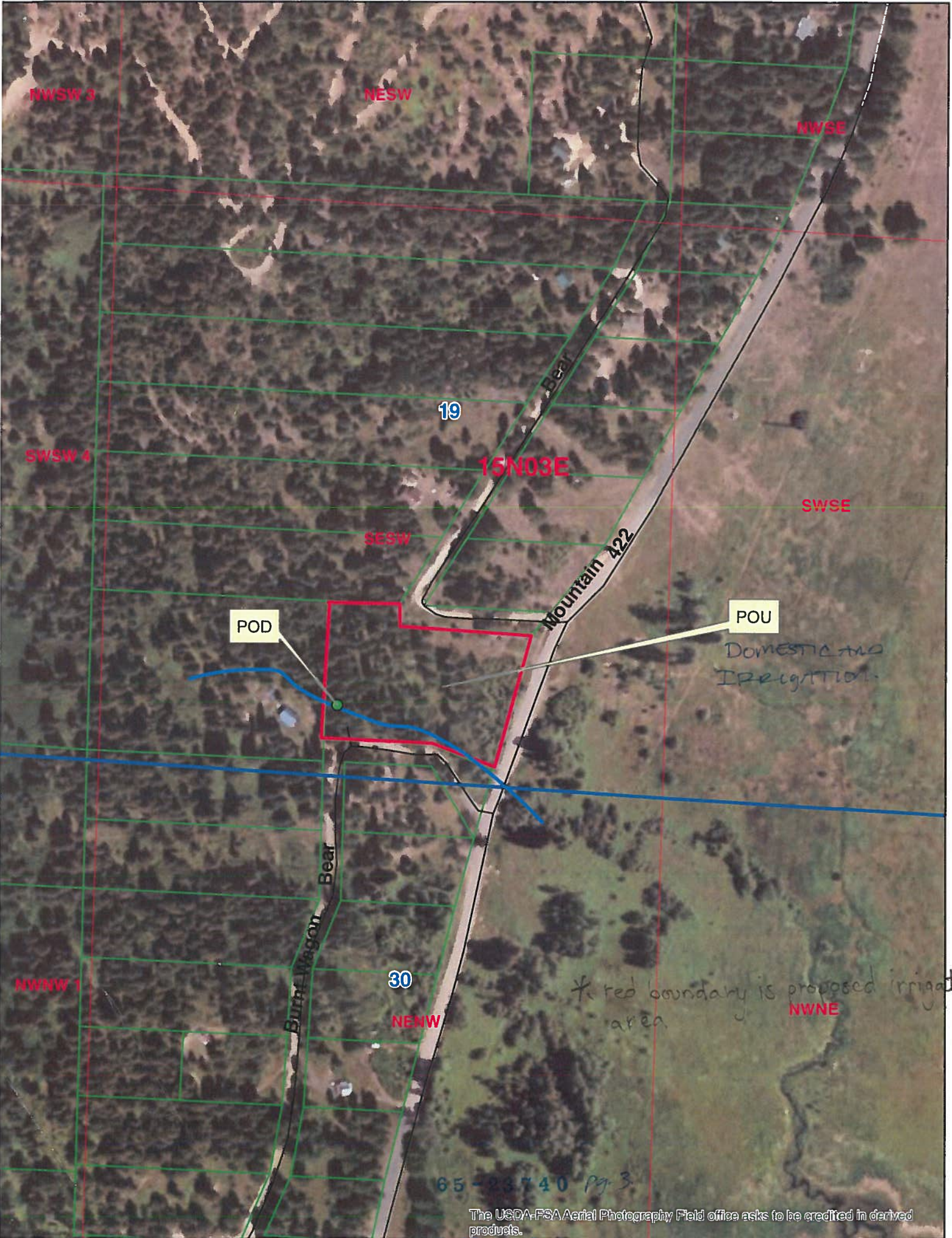
The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Virginia Krug
Signature of Applicant

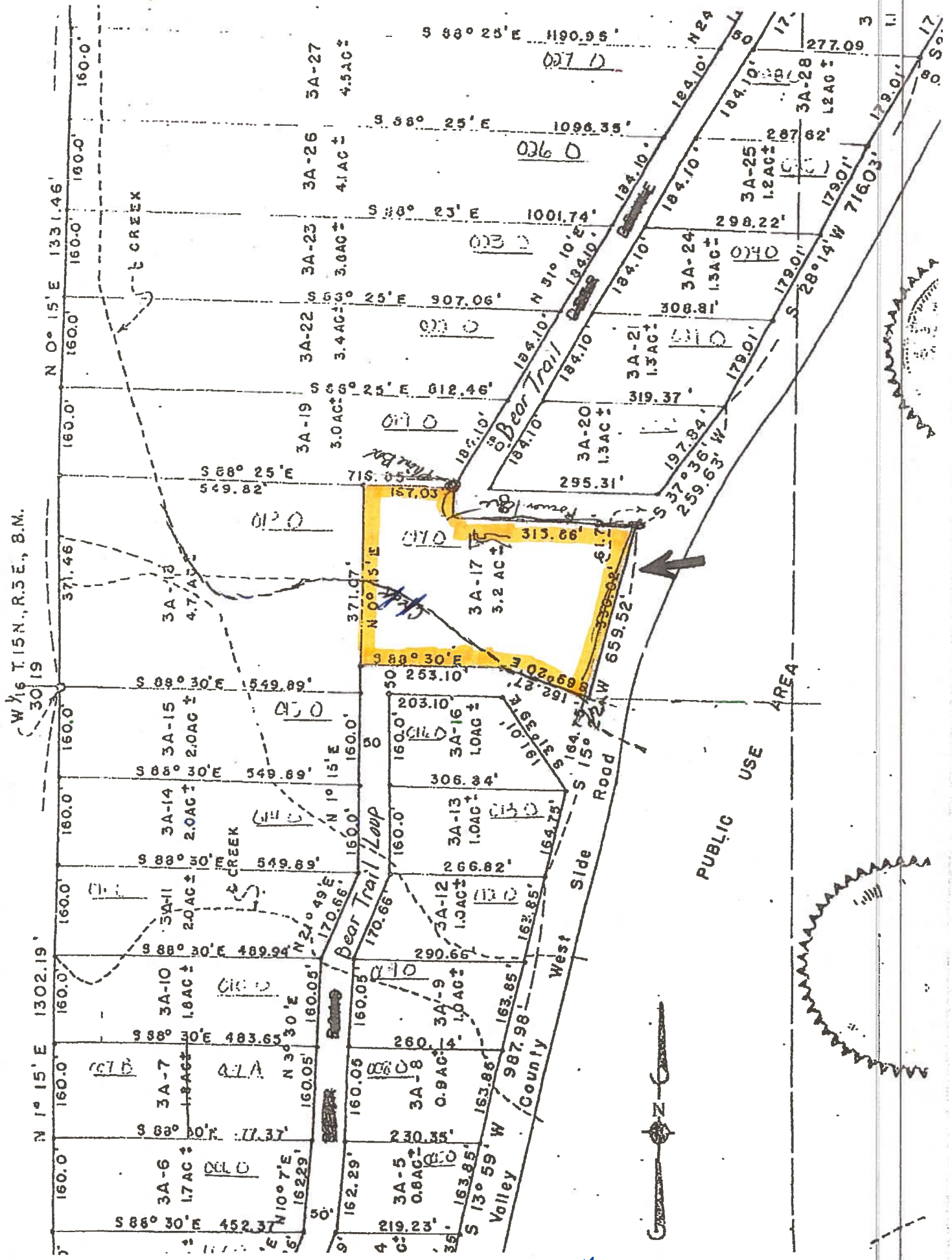
Virginia Krug
Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)



W 1/4 T.15N., R.3E., B.M.



PLAT OF CR-3 SUBDIVISION CASCADE RESERVOIR

A portion of the NE 1/4 Section 30 and the SE 1/4 SW 1/4 Section 19 Township
15 North Range 3 East Boise Meridian

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS, that the UNITED STATES of AMERICA (Department of Interior, Bureau of Reclamation Region 1, Central Snake Project Office, P.O. Box 544, Boise Idaho) are owners of the NE 1/4 Section 30 and the SE 1/4 SW 1/4 Section 19 Township 15 North Range 3 East Boise Meridian, being east of the Valley County West Side Road right-of-way, and we do hereby plat said tract into lots as CR-3 SUBDIVISION as shown on the plat and do hereby dedicate to Valley County the roads as shown on said plat for public use. In case the Valley County should abandon the right-of-way same will revert to adjoining property owners in accordance with Idaho State Law.

M. A. Austin
Acting Regional Director

CERTIFICATE OF ACKNOWLEDGEMENT

STATE OF IDAHO)

COUNTY OF ADA)

On this 22 day of September, 1961, personally appeared before me *M. A. Austin* to me known to be the official of the United States of America that executed the within and foregoing instrument and acknowledged said instrument to be true and voluntary act and deed of said United States, for the uses and purposes therein mentioned and on oath stated that he was authorized to execute said instrument. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

John V. Wald
Notary Public in and for the
State of Idaho residing at Boise

My commission expires 1-12-62

CERTIFICATE OF ENGINEER

I, Daniel W. Applegate a registered Professional (Civil) Engineer, do hereby certify that the attached plat of CR-3 SUBDIVISION was from actual surveys made during August 1961 and that said plat complies with the provisions of House Bill No. 200 pertaining to subdivisions as passed by the State Legislature in 1949.



Daniel W. Applegate
Registered Professional (Civil) Engineer
No. 834

APPROVAL OF BOARD OF COUNTY COMMISSIONERS

Accepts and approved this 22 day of September, 1961 by Board of County Commissioners of Valley County, Idaho

By _____
Chairman

STATE OF IDAHO)

COUNTY OF VALLEY)

I do hereby certify that this instrument was filed for record at the request of the United States of _____ minutes past _____ o'clock on this _____ day of _____, AD, 1961, in my official duty recorded in Book _____ of Misc. at page 627.



By _____
Ex-officio Recorder

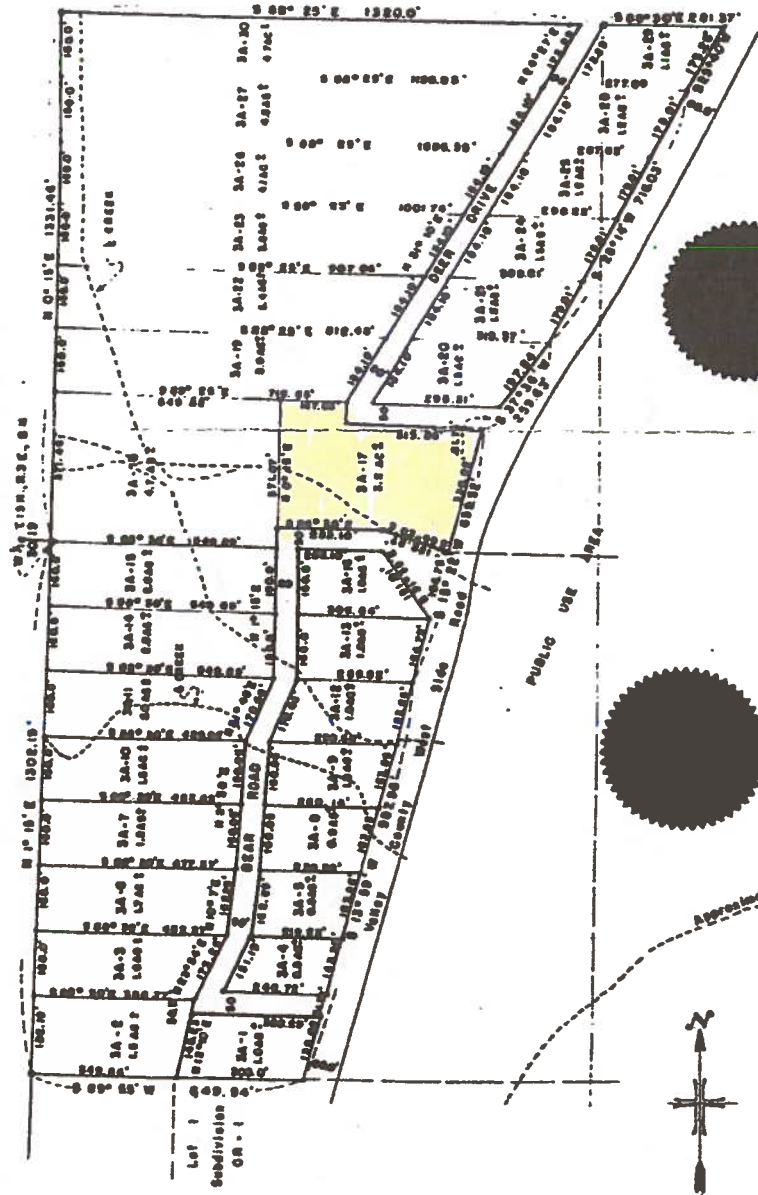
By _____
Deputy

For _____

Scale 1" = 200'

Scale 1" = 200'

• 3/4 of Steel pin



This drawing is to be used
for reference purposes only.
First American Title Co. is

Durable Power of Attorney

NOTICE: THE POWERS GRANTED BY THIS DOCUMENT ARE BROAD AND SWEEPING. IF YOU HAVE ANY QUESTIONS ABOUT THESE POWERS, OBTAIN COMPETENT LEGAL ADVICE. THIS DOCUMENT DOES NOT AUTHORIZE ANYONE TO MAKE MEDICAL AND OTHER HEALTH-CARE DECISIONS FOR YOU. YOU MAY REVOKE THIS DURABLE POWER OF ATTORNEY IF YOU LATER WISH TO DO SO.

Definition of Agent

As used in this document, the term "Agent" shall include all agent(s), attorney(s)-in-fact, attorneys-in-fact / agents, and mandatary or mandataries who are appointed herein.

TO ALL PERSONS, be it known, that I, Bart J. Cobler, the undersigned Principal, who resides at 12016 W. Floating Feather Rd.
City of Star, County of Ada,
State of Idaho, do hereby appoint Virginia Krag as my Agent, and N/A as my Agent, who ☐ must act jointly ☐ may act separately on my behalf.

At the time of the execution of this Durable Power of Attorney,
Virginia L. Krag resides at 12016 W. Floating Feather Rd.
City of Star, County of Ada, State of Idaho.

At the time of the execution of this Durable Power of Attorney,
_____ resides at _____,
City of _____, County of _____, State of _____.

If one of my Agents is unable to serve for any reason, ☐ I authorize the remaining named Agent to act as my sole Agent OR ☐ I designate _____, residing at _____, City of _____, County of _____, State of _____, to serve in that person's place.

If both of my Agents are unable to serve for any reason, I designate _____, residing at _____, City of _____, County of _____, State of _____, as my Successor Agent.

Effective Date [Choose one and only one option.]

☐ This Durable Power of Attorney shall be effective immediately.

☐ This Durable Power of Attorney shall take effect in the event that I become mentally and/or physically incapacitated, as determined and certified in writing by my treating physician, to such an extent that I am unable to independently make important decisions in regard to the management of my own property and finances.

Durable Provision

This Durable Power of Attorney shall not be affected by any lapse of time, and shall not be affected by the subsequent incapacity of the Principal except as provided by statute in the State of Idaho, and all acts done by the Agent under the power granted herein during any period of the Principal's disability or incapacity shall have the same effect and inure to the benefit of and bind the Principal and Principal's successors in interest as if the Principal were competent and not disabled.

My Agent hereby accepts this appointment subject to its terms and agrees to act and perform in the said fiduciary capacity and observe the standards of care applicable to trustees as described by relevant Idaho statute consistent with my best interests as his, her, or their best discretion deem advisable, and I affirm and ratify all acts so undertaken.

If the Agent is a corporate Agent, the Agent shall not use my assets for its benefit, nor the benefit of its officers or directors.

If this Durable Power of Attorney is revoked or terminated, such revocation or termination for any reason in accordance with law shall be ineffective as to any Agent unless and until actual notice or knowledge of such revocation or termination shall have been received by the Agent.

My subsequent death shall not revoke or terminate the agency granted herein as to my Agent who, without actual knowledge of my death, acts in good faith under this Durable Power of Attorney. Any action so taken, unless otherwise invalid or unenforceable, shall bind my successors in interest.

Notice to Third Parties

To induce any third-party to act hereunder, I hereby agree that any third-party receiving a duly executed copy or facsimile of this instrument may act hereunder, and that revocation or termination shall have been received by such third-party, and I for myself and for my heirs, executors, legal representatives, and assigns, hereby agree to indemnify and hold harmless any such third-party from and against any and all claims which may arise against such third-party by reason of such third-party having relied on the provisions of this instrument.

THIS DURABLE POWER OF ATTORNEY MAY BE REVOKED OR AMENDED IN WRITING BY ME AT ANY TIME.

Bart Cobler 8-31-17 (date)

Bart Cobler, Principal

Helen A Cobler 8-31-17 (date)
First Witness

Jeresa A Price 8-31-17 (date)
Second Witness

Grant of General Authority

My Agent shall care for, manage, control, and handle all of my business, financial, property, and personal affairs in my name, place, and stead in as full and complete a manner in which I myself could do, if I were personally present, with respect to the following matters, to the extent that I am permitted by law to act through such a representative and subject to any limitations on or additions to the specified powers inserted after the following:

(NOTICE: The Principal must write his or her initials in the corresponding blank space for each of the subdivisions (A) through (M) below for which the Principal WANTS to give the Agent authority. If the corresponding blank space for any particular subdivision is NOT initialled, NO AUTHORITY WILL BE GRANTED for those matters specified in the subdivision. ALTERNATIVELY, the letter corresponding to each power the Principal wishes to grant has been referenced in subdivision "(N)", and the Principal may initial in the blank space to the left of subdivision "(N)" in order to grant each of the powers so indicated.)

(B) **(A) Real property transactions.** To lease, sell, mortgage, purchase, exchange, and acquire, and to agree, bargain, and contract for the lease, sale, purchase, exchange, and acquisition of, and to accept, take, receive, and possess any interest in real property whatsoever, on such terms and conditions, and under such covenants, as my Agent shall deem proper; and to maintain, repair, tear down, alter, rebuild, improve, manage, insure, move, rent, lease, sell, convey, subject to liens, mortgages, and security deeds, and in any way or manner deal with all or any part of any interest in real property whatsoever, including specifically, but without limitation, real property lying and being situated in the State of _____, under such terms and conditions, and under such covenants, as my Agent shall deem proper and may for all deferred payments accept purchase money notes payable to me and secured by mortgages or deeds to secure debt, and may from time to time collect and cancel any of said notes, mortgages, security interests, or deeds to secure debt.

(B) **(B) Tangible personal property transactions.** To lease, sell, mortgage, purchase, exchange, and acquire, and to agree, bargain, and contract for the lease, sale, purchase, exchange, and acquisition of, and to accept, take, receive, and possess any personal property whatsoever, tangible or intangible, or interest thereto, on such terms and conditions, and under such covenants, as my Agent shall deem proper; and to maintain, repair, improve, manage, insure, rent, lease, sell, convey, subject to liens or mortgages, or to take any other security interests in said property which are recognized under the Uniform Commercial Code as adopted at that time under the laws of the State of _____ or any applicable state, or otherwise hypothecate (pledge), and in any way or manner deal with all or any part of any real or personal property whatsoever, tangible or intangible, or any interest therein, that I own at the time of execution or may thereafter acquire, under such terms and conditions, and under such covenants, as my Agent shall deem proper.

 (C) Stock and bond transactions. To purchase, sell, exchange, surrender, assign, redeem, vote at any meeting, or otherwise transfer any and all shares of stock, bonds, or other securities in any business, association, corporation, partnership, or other legal entity, whether private or public, now or hereafter belonging to me.

 (D) Commodity and option transactions. To buy, sell, exchange, assign, convey, settle, and exercise commodities futures contracts and call and put options on stocks and stock indices traded on a regulated options exchange and collect and receipt for all proceeds of any such transactions; establish or continue option accounts for the Principal with any securities or futures broker; and, in general, exercise all powers with respect to commodities and options which the Principal could if present and under no disability.

(☐) **(E) Banking and other financial institution transactions.** To make, receive, sign, endorse, execute, acknowledge, deliver, and possess checks, drafts, bills of exchange, letters of credit, notes, stock certificates, withdrawal receipts, and deposit instruments relating to accounts or deposits in, or certificates of deposit of banks, savings and loans, credit unions, or other institutions or associations. To pay all sums of money, at any time or times, that may hereafter be owing by me upon any account, bill of exchange, check, draft, purchase, contract, note, or trade acceptance made, executed, endorsed, accepted, and delivered by me or for me in my name, by my Agent. To borrow from time to time such sums of money as my Agent may deem proper and execute promissory notes, security deeds or agreements, financing statements, or other security instruments in such form as the lender may request and renew said notes and security instruments from time to time in whole or in part. To have free access at any time or times to any safe deposit box or vault to which I might have access.

(☐) **(F) Business operating transactions.** To conduct, engage in, and otherwise transact the affairs of any and all lawful business ventures of whatever nature or kind that I may now or hereafter be involved in. To organize or continue and conduct any business which term includes, without limitation, any farming, manufacturing, service, mining, retailing, or other type of business operation in any form, whether as a proprietorship, joint venture, partnership, corporation, trust, or other legal entity; operate, buy, sell, expand, contract, terminate, or liquidate any business; direct, control, supervise, manage, or participate in the operation of any business and engage, compensate, and discharge business managers, employees, agents, attorneys, accountants, and consultants; and, in general, exercise all powers with respect to business interests and operations which the Principal could if present and under no disability.

(☐) **(G) Insurance and annuity transactions.** To exercise or perform any act, power, duty, right, or obligation, in regard to any contract of life, accident, health, disability, liability, or other type of insurance or any combination of insurance; and to procure new or additional contracts of insurance for me and to designate or change the beneficiary of same; provided, however, that my Agent cannot designate himself or herself as beneficiary of any such insurance contracts, unless the Agent is my spouse or only child.

(☐) **(H) Estate, trust, and other beneficiary transactions.** To accept, receipt for, exercise, release, reject, renounce, assign, disclaim, demand, sue for, claim, and recover any legacy, bequest, devise, gift, or other property interest or payment due or payable to or for the Principal; assert any interest in and exercise any power over any trust, estate, or property subject to fiduciary control; establish a revocable trust solely for the benefit of the Principal that terminates at the death of the Principal and is then distributable to the legal representative of the estate of the Principal; and, in general, exercise all powers with respect to estates and trusts which the Principal could exercise if present and under no disability; provided, however, that the Agent may not make or change a will and may not revoke or amend a trust revocable or amendable by the Principal or require the trustee of any trust for the benefit of the Principal to pay income or Principal to the Agent unless specific authority to that end is given.

(☐) **(I) Claims and litigation.** To commence, prosecute, discontinue, or defend all actions or other legal proceedings touching my property, real or personal, or any part thereof, or touching any matter in which I or my property, real or personal, may be in any way concerned. To defend, settle, adjust, make allowances, compound, submit to arbitration, and compromise all accounts, reckonings, claims, and demands whatsoever that now are, or hereafter shall be, pending between me and any person, firm, corporation, or other legal entity, in such manner and in all respects as my Agent shall deem proper.

☐ **(J) Personal and family maintenance.** To hire accountants, attorneys at law, consultants, clerks, physicians, nurses, agents, servants, workmen, and others, and to remove them, and to appoint others in their place, and to pay and allow the persons so employed such salaries, wages, or other remunerations, as my Agent shall deem proper.

☐ **(K) Benefits from Social Security, Medicare, Medicaid, or other governmental programs, or military service.** To prepare, sign, and file any claim or application for Social Security, unemployment, or military service benefits; sue for, settle, or abandon any claims to any benefit or assistance under any federal, state, local, or foreign statute or regulation; control, deposit to any account, collect, receipt for, and take title to and hold all benefits under any Social Security, unemployment, military service, or other state, federal, local or foreign statute or regulation; and, in general, exercise all powers with respect to Social Security, unemployment, military service, and governmental benefits, including but not limited to Medicare and Medicaid, which the Principal could exercise if present and under no disability.

☐ **(L) Retirement plan transactions.** To contribute to, withdraw from, and deposit funds in any type of retirement plan (which term includes, without limitation, any tax qualified or nonqualified pension, profit sharing, stock bonus, employee savings, and other retirement plan, individual retirement account, deferred compensation plan, and any other type of employee benefit plan); select and change payment options for the Principal under any retirement plan; make rollover contributions from any retirement plan to other retirement plans or individual retirement accounts; exercise all investment powers available under any type of self-directed retirement plan; and, in general, exercise all powers with respect to retirement plans and retirement plan account balances which the Principal could if present and under no disability.

☐ **(M) Tax matters.** To prepare, to make elections, to execute, and to file all tax, Social Security, unemployment insurance, and informational returns required by the laws of the United States, or of any state or subdivision thereof, or of any foreign government; to prepare, to execute, and to file all other papers and instruments which the Agent shall think to be desirable or necessary for safeguarding of me against excess or illegal taxation or against penalties imposed for claimed violation of any law or other governmental regulation; and to pay, to compromise, or to contest or to apply for refunds in connection with any taxes or assessments for which I am or may be liable.

☐ **(N) ALL OF THE MATTERS LISTED ABOVE.** YOU NEED NOT INITIAL ANY OTHER LINES IF YOU INITIAL LINE (N).

Grant of Specific Authority (Optional)

My Agent MAY NOT do any of the following specific acts for me UNLESS I have INITIALED the specific authority listed below:

(CAUTION: Granting any of the following will give your Agent the authority to take actions that could significantly reduce your property or change how your property is distributed at your death. INITIAL ONLY the specific authority you WANT to give your Agent.)

☐ Create, amend, revoke or terminate an inter vivos trust.

☐ Make a gift.

☐ Create or change rights of survivorship.

☐ Create or change a beneficiary designation.

☐ Authorize another person to exercise the authority granted under this Durable Power of Attorney.

- ☐ Waive the Principal's right to be a beneficiary of a joint and survivor annuity, including a survivor benefit under a retirement plan.
- ☐ Exercise fiduciary powers that the Principal has authority to delegate.
- ☐ Disclaim or refuse an interest in property, including a power of appointment.

Limitation on Agent's Authority

An Agent that is not my ancestor, spouse, or descendant MAY NOT use my property to benefit the Agent or a person to whom the Agent owes an obligation of support unless I have included that authority in the Special Instructions.

Special Instructions (Optional)

Additional powers, if any, that are not inconsistent with the other provisions of this Durable Power of Attorney:

The powers granted hereinabove shall not include the following powers or shall be modified or limited in the following particulars:

Additional powers, if any, granted to the Agent with respect to any power listed above and not eliminated/struck out by the Principal:

Special Instructions for Gifts

Special instructions applicable to gifts (initial in front of the following sentence to have it apply):

☐ I grant my Agent the power to apply my property to make gifts to individuals, charities, or to the Agent, up to the amount of \$500 per year, per individual or entity, without signature of the Principal, as the Agent determines to be in the Principal's best interest.

Authorization for an Agent to make gifts or transfers of \$500 or more requires the Principal to execute a Major Gifts Rider at the same time as the Durable Power of Attorney document.

☐ I grant my Agent the power to make major gifts and transfers of my property set forth under the Major Gifts Rider.

Nomination of Guardian or Conservator (Optional)

In the event that a court decides that it is necessary to appoint a Guardian of my person or Conservator of my estate, I hereby nominate _____, who resides at _____, City of _____, County of _____, State of _____, to be considered by the court for appointment to serve as my Guardian or Conservator, or in any similar representative capacity.

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF Idaho)
COUNTY OF Ada)

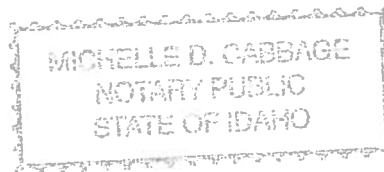
On August 31, 2017, before me, Michelle D. Cabbage, a Notary Public, personally appeared Bart Cabbler, as Principal, and Michelle Cabbler + Teresa Price, as Witness, and _____, as Wit-

ness, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Idaho that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Michelle D. Cabbage
Signature of Notary



Affiant Known ☒ Produced ID

Type of ID Drivers License

Residing at: Meridian Idaho
Commission Expires: November 3, 2019

(Seal)

AGENT'S SIGNATURE AND ACKNOWLEDGMENT

First Agent Acknowledgment

I, Virginia L. Krug, am the person identified as the Agent for the Principal named in this document and acknowledge my legal duties.

8-31-2017
Date

Virginia L. Krug
Signature

Second Agent Acknowledgment (if applicable)

I, _____, am the person identified as the Agent for the Principal named in this document and acknowledge my legal duties.

Date

Signature

RECEIVED

RECEIVED

FORM 202 Rev. 07/16

SEP 19 2017
Incomplete
WATER RESOURCES
WESTERN REGION

OCT 12 2017

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 65-23740

1. Name of applicant(s) Bart J. Cobler Phone 907-392-4220 OK
 Mailing address 12016 W. Floating Feather Rd. Star, Id. Email bcobler@hotmail.com
 Name connector (check one): ☐ and ☐ or ☐ and/or
2. Name of representative, if any Virginia Krug Star, Id. Phone 208-870-2389
 Mailing address 12016 W. Floating Feather Rd. Star, Id. Email Krugv2@AOL.com
 a. ☒ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
 b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☒ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant.
3. Source of water supply unnamed Creek which is a tributary of Cascade Res
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
15N	03E	19			SE	SW	Valley	unnamed Creek	
		30			NE	NW	Valley		

5. Water will be used for the following purposes:
 Amount 0.04 for Domestic use purposes from Jan 1 to Dec 31 (both dates inclusive)
 (cfs or acre-feet per year)
 Amount 0.02 for Irrigation purposes from Jan 1 to Dec 31 (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.06 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
 a. Describe type and size of devices used to divert water from the source. a shallow lined hole to the side of the creek with a submersible pump.
 b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application required? ☐ Yes ☐ No
 c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
 e. If well is already drilled, when? _____; drilling firm _____; well was drilled for (well owner) _____; Drilling Permit No. _____

Received by [Signature] Date 9/19/17 Time 4:00 Preliminary check by RS.
 Fee \$ 100 Received by [Signature] Receipt No. WD45680 Date 9/19/17

*SUPERSEDED BY AMENDED APPLICATION RECEIVED 1-23-18

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; must complete and attach the _____
 - Domestic; show number of households Cabin & lawn
 - Other; describe fully. _____
9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15M	03E	19												X					3.2 ac

Total number of acres to be irrigated: 3.2

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____
11. a. Who owns the property at the point of diversion? Owner
- b. Who owns the land to be irrigated or place of use? Owner
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Pump from unnamed creek for Cabin & lawn
13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Virginia Krug
 Signature of Applicant
Virginia Krug
 Print Name (and title, if applicable)

 Signature of Applicant

 Print Name (and title, if applicable)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 25, 2018

VIRGINIA L KRUG
BART J COBLER
12016 W FLOATING FEATHER RD
STAR, ID 83669

Application for Permit No. 65-23740

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the STAR NEWS on 2/1/2018 and 2/8/2018. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Rachel Neely
Administrative Assistant

Neely, Rachel

From: Neely, Rachel
Sent: Thursday, January 25, 2018 8:17 AM
To: 'The Star-News'
Subject: Valley Legal Ads
Attachments: Valley Cover Letter.docx; Valley Legal Ad.docx

Good Morning Legal Clerk,

Please see the attached ads for publication on 2/1/2018 & 2/8/2018.

Please confirm these are okay to publish as shown.

Thank you,

Rachel Neely

Administrative Assistant I
IDWR-Western Region
2735 Airport Way Boise, ID 83705
Rachel.Neely@idwr.idaho.gov

January 25, 2018

LEGAL NOTICE DEPARTMENT
STAR NEWS
1000 1ST ST
MC CALL, ID 83638

RE: Application for Permit No. 65-23709
Application for Permit No. 65-23740
Application for Permit No. 65-23748
Application for Permit No. 65-23749

Dear Legal Notice Department:

Please publish the enclosed legal notices on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notices on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 2/20/2018. Your cooperation is appreciated.

Sincerely,

Rachel Neely
Administrative Assistant

Enclosure(s)

The following applications have been filed to appropriate the public waters of the State of Idaho:

65-23709

TIM ELAM

57 DEER RUN

CASCADE, ID 83611

Point of Diversion L4(SWSW) S10 T12N R04E VALLEY County Source UNNAMED STREAM Tributary SKUNK CREEK

Use: AESTHETIC STORAGE 01/01 to 12/31 6.3 AF

Use: IRRIGATION FROM STORAGE 04/15 to 10/31 15 AF

Use: IRRIGATION STORAGE 04/15 to 10/31 15 AF

Total Diversion: 21.3 AF

Date Filed: 7/6/2017

Places of Use: IRRIGATION STORAGE, IRRIGATION FROM STORAGE, AESTHETIC STORAGE

T12N R04E S10 L4(SWSW)

Total Acres: 3

65-23740

BART J COBLER

12016 W FLOATING FEATHER RD

STAR, ID 83669

Point of Diversion SESW S19 T15N R03E VALLEY County Source UNNAMED STREAM Tributary NORTH FORK PAYETTE RIVER

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Use: IRRIGATION 04/15 to 10/31 0.1 CFS

Total Diversion: 0.14 CFS

Date Filed: 10/12/2017

Places of Use: DOMESTIC, IRRIGATION

T15N R03E S19 SESW

Total Acres: 3.2

65-23748

MONTEGO PROPERTIES LC

3400 S MONTEGO WAY

NAMPA, ID 83686

Point of Diversion NENW S13 T14N R04E VALLEY County Source UNNAMED STREAM Tributary BIG CREEK

Use: IRRIGATION 04/15 to 10/31 0.54 CFS

Use: STOCKWATER 01/01 to 12/31 0.02 CFS

Total Diversion: 0.56 CFS

Date Filed: 12/13/2017

Places of Use: IRRIGATION, STOCKWATER

T14N R04E S12 SWSW SESW

T14N R04E S13 NENW NWNW

Total Acres: 27

65-23749

MONTEGO PROPERTIES LC

3400 S MONTEGO WAY

NAMPA, ID 83686

Point of Diversion NENW S13 T14N R04E VALLEY County Source UNNAMED STREAM Tributary BIG CREEK

Use: IRRIGATION 04/15 to 10/31 0.4 CFS

Use: STOCKWATER 01/01 to 12/31 0.02 CFS

Total Diversion: 0.42 CFS

Date Filed: 12/13/2017

Places of Use: IRRIGATION, STOCKWATER

T14N R04E S13 NENW NWNW SENW

Total Acres: 20

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at (208) 334-2190; or for a full description of the right(s), please see www.idwr.idaho.gov. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of the application(s) must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 2/20/2018. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 2/1/2018 and 2/8/2018

Neely, Rachel

From: Neely, Rachel
Sent: Thursday, January 25, 2018 8:18 AM
To: 'Ron Shurtleff'
Subject: Applications for Permit Nos. 65-23709, 65-23740, 65-23748, & 65-23749
Attachments: Watermaster Recommendation Form_F.PDF; Application for Permit 65-23709.pdf; Application for Permit 65-23740.pdf; Application for Permit 65-23748.pdf; Application for Permit 65-23749.pdf

January 25, 2018

RON SHURTLEFF
WATER DISTRICT #65
102 N MAIN
PAYETTE, ID 83661

RE: Applications for Permit Nos. 65-23709, 65-23740, 65-23748, & 65-23749

Dear Watermaster:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right applications. Copies of the applications are enclosed with this email for your reference. Please review the applications, complete a recommendation form, and submit your reply, if any, to this office by **February 20, 2018**.

IDWR will assume you do not object to these applications if a timely response is not received. Please contact me if you have any questions in this matter. Thank you for your help.

Sincerely,

Rachel Neely

Administrative Assistant I
IDWR-Western Region
2735 Airport Way Boise, ID 83705
Rachel.Neely@idwr.idaho.gov

Sommer, Rachel

From: Sommer, Rachel
Sent: Friday, December 01, 2017 3:50 PM
To: 'bcobler@hotmail.com'
Cc: 'krugv2@aol.com'
Subject: 65-23740 Application for Permit
Attachments: Application for Permit 10-12-17.pdf

Dear Bart Cobler,

I have begun the review of your Application for Permit and have identified below amendments that need to be made before processing can continue. I spoke with Virginia Krug on December 1, 2017 who stated amendments would need to be made by you and that you are currently out of town and not expected back until mid-December. Please review the items below.

Firstly, item 4 on your application describes two points of diversion (POD). If your proposal is to have one POD please remove the second POD listed. If you do propose to have two points of diversion, please complete the source on item 4 and identify the POD on your proposal map.

Secondly, the standard rate the Department authorizes for irrigation use is 0.03 cfs per acre and you applied for 0.02 cfs for 3.2 acres. If you would like to apply for the standard rate, please amend the irrigation amount on item 5 of your application to 0.10 cfs and amend 6 to 0.14 cfs.

Thirdly, I would like to inform you that I will process your application recognizing the source as unnamed stream tributary to the North Fork of the Payette River, as it is locally known. The irrigation dates allowed for your proposed location are from April 15th to October 31st. If you feel this information is incorrect, please submit supporting documentation to support your proposal.

Please submit the requested amendments and/or information by Tuesday, January 16, 2018. If you have questions feel free to call or email me. I look forward to working with you.

Sincerely,

Rachel Sommer | Water Resource Agent, Senior
Idaho Dept. of Water Resources | Western Regional Office
208.334.2190 | 2735 Airport Way, Boise ID 83705



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

September 26, 2017

BART J COBLER
VIRGINIA KRUG
12016 W FLOATING FEATHER RD
STAR ID 83669

Re: Water Right Application Incomplete - Returned

Dear Applicant:

This office received your application on September 19, 2017. The application cannot be accepted into the records of the Idaho Department of Water Resources (IDWR) until the following items are addressed:

- **Section 4 & Section 9-** It looks like one of these quarter quarter sections could be wrong. It is hard to tell since there was no map to reference. But **Section 4** reads SESW and **Section 9** reads SWSE. Please make necessary corrections.
- **Section 6-** Quantity was not provided correctly. Provide the total rate of diversion. The amount entered in **Section 6** may be less than the total of the amounts listed in **Section 5**. However, it must be at least equal to the largest amount in **Section 5**. The acre-foot amount should not be entered unless storage of water is proposed.
- **Section 14-** The Map was not provided correctly. The map must clearly identify the proposed point of diversion and place of use. Please amend your map by outlining where you are planning on irrigating and marking the point where the well will be drilled. You must include an 8½" x 11" map that clearly identifies the proposed point of diversion, place of use, section #, township, and range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred or you may use the mapping tool found on our website at <http://maps.idwr.idaho.gov/map/>. To use the tool click on the "Change layers" button at the top of the screen, select the background drop down menu and add the 2011 NAIP background. Then click on the "Locate" button to find the location of the proposed project.
- **The Signature and/or Title were not provided correctly.** If signed by representative please make sure to include a Power of Attorney or other documentation providing authority to sign for the applicant.

The original incomplete application is enclosed. Please make the necessary amendments to the original form, **initial and date next to the changes**, and re-submit within the next thirty (30) days. If IDWR does not receive your written response within thirty (30) days, a refund will issued for this filing. This letter is an attempt to ensure that your application is complete in order to establish a priority date. You may receive future correspondence regarding more specific details of your application. IDWR forms and other information are available on the Internet at www.idwr.idaho.gov. Please consult the IDWR website or contact this office at (208)334-2190 and ask for the "office day person" if you have any questions about the necessary information.

Sincerely,

Western Region Water Rights Staff
Enclosure: Original Application

RECEIVED

FORM 202 Rev. 07/16
SEP 19 2017WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. _____

1. Name of applicant(s) Bart J. Cobler Phone 907-392-4220 OK
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address 12016 W. Floating Feather Rd. Email bcobler@hotmail.com
2. Name of representative, if any Virginia Krug Star, Id. Phone 208-870-2389
 Mailing address 12016 W. Floating Feather Rd. Star, Id. Email Krugv2@AOL.com
- a. ☒ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☒ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant.
3. Source of water supply unnamed Creek which is a tributary of Cascade Res
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
15N	03E	19			SE	SW	Valley	unnamed Creek	

5. Water will be used for the following purposes:
- Amount 0.04 for Domestic use purposes from Jan 1 to Dec 31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount 0.02 for Irrigation purposes from Jan 1 to Dec 31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

6. Total quantity to be appropriated is (a) _____ cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

7. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. a shallow lined hole to the side of the creek with a submersible pump.
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? _____; drilling firm _____;
 well was drilled for (well owner) _____; Drilling Permit No. _____

For Department Use

Received by [Signature] Date 9/19/17 Time 4:00 Preliminary check by _____
 Fee \$ 100 Received by [Signature] Receipt No. W045680 Date 9/19/17

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; must complete and attach the _____
 - Domestic; show number of households Cabin & lawn
 - Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15M	D3E	19															X		3.2 ac

Total number of acres to be irrigated: 3.2

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

11. a. Who owns the property at the point of diversion? Owner
- b. Who owns the land to be irrigated or place of use? Owner
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Pump from unnamed creek for Cabin & lawn

13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant _____

Signature of Applicant _____

Print Name (and title, if applicable) _____

Print Name (and title, if applicable) _____