

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No.

82104

RECEIVED

JAN 23 2018

Department of Water Resources
Eastern Region

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at www.idwr.idaho.gov.

Name of Applicant(s) Pancheri Brothers LLC

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☒ ☐ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).**
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☒ ☐ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm.
- ☐ ☐ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☐ ☐ #10 Other. Please describe: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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Department of Water Resources
Eastern Region

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

Name of Applicant(s) Pancheri Brothers LLC

Phone

(208) 767-3419Mailing address 1460 Hwy 33, Howe, ID 83244

Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☒ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Rocky Mountain Environmental Assoc., IncPhone 208-524-2353Mailing address 482 Constitution Way Ste 303, Idaho Falls, ID 83402Email kristin.rmea@gmail.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.


Signature of Applicant or Authorized Representative

Rod Pancheri, Member
Print Name and Title if applicable

1-18-18
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

- ☐ Change point of diversion
☐ Change nature of use

☒ Add diversion point(s)
☐ Change period of use

☒ Change place of use
☐ Other _____
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**.
 Applicant proposes to reconfigure acres of flood irrigated land with center pivots and add two additional wells as points of diversion. A permissible place of use is proposed, with the 286.6 irrigated acres identified on Attachment #7a.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☒ ☐	33-2115	2.2 cfs	Irrigation	04/01 to 11/01	Ground Water
☒ ☐	33-14852	0.88 cfs	Irrigation	04/01 to 10/31	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 3.08 cfs and/or _____ acre-feet.

2. Total amount of water proposed to be transferred or changed 3.08 cubic feet per second and/or _____ acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☒ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
Y			NE	NW	30	6N	30E	BUTTE	Ground Water	
Y			NW	NW	30	6N	30E	BUTTE	Ground Water	
N		SW	NW	SE	24	6N	29E	BUTTE	Ground Water	
N		NW	NE	NE	24	6N	29E	BUTTE	Ground Water	
N	4		SW	SW	19	6N	30E	BUTTE	Ground Water	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	29E	24	40	40	40	40	39								41	40	29	38	347
	30E	19					41	40	38	40	40	37	36	37					309
		30					40	36											76
Total Acres (for irrigation use)																			732

Acre Limit: 286.6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Three existing wells and two proposed wells to be connected to mainline and pivot irrigation system.

- b. Who owns the property at the point(s) of diversion? Applicant

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: _____

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

Reconfiguration of irrigated acres on property. Other acres on property may continue to be irrigated by canal shares, if available.

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

Applicant also owns shares in Blaine County Canal Company. Two domestic and stock water rights 33-10038 and 33-10039 are appurtenant to adjacent parcels but are described in the same QQ as the proposed place of use.

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

12/4/2017

WATER RIGHT NO. 33-2115

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PATRICIA STAUFFER 1256 W 3800 N HOWE, ID 83244 2087673474
Current Owner	WILLIAM STAUFFER 1256 WEST 3800 N HOWE, ID 83244 2087673474

Priority Date: 02/20/1963

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	11/01	2.2 CFS	752.5 AFA
Total Diversion			2.2 CFS	

Location of Point(s) of Diversion:

GROUND WATER	NWNE	Sec. 24	Township 06N	Range 29E	BUTTE County
GROUND WATER	SWSW Lt 4	Sec. 19	Township 06N	Range 30E	BUTTE County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BUTTE County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
06N	29E	24		NENE	30		SENE	30						
	30E	19		NENW	7	1	NWNW	24	2	SWNW	19		SENW	22
				NESW	17	3	NWSW	32	4	SWSW	34			

Total Acres: 215

Conditions of Approval:

1. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
2. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
5. 01Q After specific notification by the Department, the right holder shall record the quantity of water diverted or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
6. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
7. E18 Use of water under this right is combined with water from Blaine County Canal Co.
8. 065 The right holder shall make full beneficial use of all surface water rights available to the right holder for irrigation of the lands authorized to be irrigated under this right. The right holder shall limit the diversion of ground water under this right to those times when the surface water supply is not available or the surface water supply is not reasonably sufficient to irrigate the place of use authorized under this right.
9. 104 If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
10. 131 Prior to the diversion and use of water under Transfer approval 72499, the right holder shall install and maintain acceptable measuring device(s), including data logger(s), at the authorized point(s) of diversion and in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.

Dates:

Licensed Date:

Decreed Date: 08/11/2000

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

12/4/2017

WATER RIGHT NO. 33-14852

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WILLIAM STAUFFER JR 1256 W 3800 N HOWE, ID 83244-8706 2087673474
Current Owner	PATRICIA STAUFFER 1256 W 3800 N HOWE, ID 83244 2087673474

Priority Date: 04/08/1948

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	0.88 CFS	250.6 AFA
Total Diversion			0.88 CFS	

Location of Point(s) of Diversion:

GROUND WATER|SWNWSE|Sec. 24|Township 06N|Range 29E|BUTTE County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BUTTE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>

06N | 29E | 24 | | SWSE|35.1 | | SESE|36.5 | | | | |

Total Acres: 71.6

Conditions of Approval:

1. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
2. X50 The well(s) previously used under Right 33-14852 shall be abandoned in a manner which complies with Department well abandonment rules.
After specific notification by the Department, the right holder shall install a suitable measuring device
3. 01M or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
4. E18 Use of water under this right is combined with water from Blaine County Canal Co.
The right holder shall make full beneficial use of all surface water rights available to the right holder for irrigation of the lands authorized to be irrigated under this right. The right holder shall limit the
5. 065 diversion of ground water under this right to those times when the surface water supply is not available or the surface water supply is not reasonably sufficient to irrigate the place of use authorized under this right.
If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any
6. 104 other place of use, this right to divert groundwater shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
7. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
8. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
9. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions
10. T19 necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates:

Licensed Date:

Decreed Date: 08/11/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: And

Water District Number:

Generic Max Rate per Acre: 0.02

82104

NO. 54155

RECORDED

OCT 26 2016

WARRANTY DEED

A.M. 3:28 P.M.
BUTTE COUNTY RECORDER
Butte County Recorder

THIS INDENTURE is made this 26th day of OCTOBER, 2016, by WILLIAM C. STAUFFER (a/k/a William Stauffer, Jr.) and PATRICIA A. STAUFFER (a/k/a Patricia Z. Stauffer and a/k/a Patricia Zoe Stauffer), husband and wife, the "Grantor", to PANCHERI BROTHERS, LLC, an Idaho limited liability company, whose mailing address is 1460 Highway 33, Howe, Idaho 83244, the "Grantee".

WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey, and confirm unto the Grantee, and to the Grantee's successors and assigns forever, all of the following described real property in the County of Butte, State of Idaho, to-wit:

PARCEL 1

Government Lots 1, 2, 3 and 4, the East Half of the Northwest Quarter (E 1/2 NW 1/4) and part of the East Half of the Southwest Quarter (E 1/2 SW 1/4) of Section 19, Township 6 North, Range 30 East of the Boise Meridian, Butte County, Idaho described as follows:

Beginning at the Southwest corner of said Section 19 and running thence N.02°16'56"W. 2670.48 feet to the West Quarter corner of said Section 19; thence N.02°16'56"W. 2670.48 feet to the Northwest corner of said Section 19; thence N.89°27'38"E. 2633.84 feet to the North Quarter corner of said Section 19; thence S.00°54'05"E. 5310.89 feet to the South Quarter corner of said Section 19; thence S.88°49'37"W. 1024.90 feet; thence N.00°12'05"W. 354.80 feet along an existing fence line; thence N.89°03'57"W. 306.76 feet to an existing north-south fence line; thence S.01°05'06"E. 366.03 feet along said existing north-south fence line extended to the south line of said Section 19; thence S.88°49'37"W. 1179.11 feet to the point of beginning.

Parcel contains 311.592 acres and is subject to existing County Road rights-of-way along the south and west sides of the above described parcel.

PARCEL 2

The Northeast Quarter of the Northwest Quarter (NE 1/4 NW 1/4) and part of the East Half of Section 24, Township 6 North, Range 29 East of the Boise Meridian, Butte County, Idaho described as follows:

Beginning at the Southeast corner of said Section 24 and running thence N.89°23'13"W. 957.86 feet along the section line; thence N.00°57'56"W. 352.66 feet along and existing north-south fence line; thence N.88°30'14"W. 1443.09 feet to the Northeast corner of the property as described in Quit Claim Deed, Instrument No. 51412; thence N.89°23'13"W. 250.00 feet to the Northwest corner of said property and the west line of the Southeast Quarter of said Section 24; thence N.01°25'36"W. 3632.36 feet along the north-south centerline through the section to the Southeast corner of the Northeast Quarter of the Northwest Quarter (NE 1/4 NW 1/4) of said Section 24; thence along the boundary of said Northeast Quarter of the Northwest Quarter (NE 1/4 NW 1/4) the following three (3) courses: (1) S.89°37'24"W. 1293.63 feet; thence (2) N.01°00'18"W. 1328.02 feet to the north line of said Section 24; thence (3) N.89°17'00"E. 1283.74 feet to the North Quarter corner of said Section 24; thence N.89°17'00"E. 2567.48 feet to the Northeast corner of said Section 24; thence S.02°16'56"E. 2703.08 feet to the East Quarter corner of said Section 24; thence S.02°16'56"E. 2637.89 feet to the Southwest corner of Section 19, Township 6 North, Range 30 East of the Boise Meridian, Butte County, Idaho; thence S.00°02'56"E. 65.19 feet to the point of beginning.

Parcel contains 346.889 acres and is subject to existing County Road rights-of-way along the south and east sides of the above described parcel.

PARCEL 3

Government Lots 1 and the Northeast Quarter of the Northwest Quarter (NE 1/4 NW 1/4) of Section 30, Township 6 North, Range 30 East of the Boise Meridian, Butte County, Idaho more particularly described as follows:

Beginning at the Northwest corner of said Section 30 and running thence N.88°49'37"E. 2505.11 feet to the North Quarter corner of said Section 30; thence S.00°45'47"E. 1314.51 feet to the Southeast corner of the Northeast Quarter of the Northwest Quarter (NE 1/4 NW 1/4) of said Section 30; thence S.88°57'20"W. 2521.39 feet to the Southwest corner of Government Lot 1 of said Section 30; thence N.00°02'56"W. 1243.88 feet to the Southeast corner of Section 24, Township 6 North, Range 29 East of the Boise Meridian, Butte County, Idaho; thence N.00°02'56"W. 65.19 feet to the point of beginning.

Parcel contains 75.678 acres and is subject to existing County Road rights-of-way along the north and west sides of the above described parcel.

SUBJECT TO THE FOLLOWING:

1. All real property taxes and assessments, all existing patent reservations, easements, rights of way, and restrictive covenants of record, all applicable zoning ordinances, building codes, laws and regulations, and all encroachments, overlaps, boundary line disputes, claims of easements and other matters that would be disclosed by an accurate survey or inspection of the property.

2. Ditch, road, and public utility easements as the same may exist over said premises.

3. Terms and conditions of an Agreement between Blaine County Canal Irrigation Inc., Ltd. and Henry Stauffer as successor of H. Julius R. Bengtsen; recorded October 10, 1910, as Instrument No. 34004, in Book 1 of Misc., Page 250, records of Butte County, Idaho.

4. Right-of-Way for Ditch Rights dated May 29, 1968, executed by John Walter Stauffer to Hope Land and Water Company, Inc., for permanent ditch right-of-way along the North side of the NW1/4 of Section 30, T6N, R30 EBM; recorded August 13, 1968, as Instrument No. 49739, in Book 5 of Misc., Page 197, records of Butte County, Idaho.

TOGETHER with all irrigation equipment located on and used in connection with such property, including but not limited two pumps and four wheel lines, but specifically excluding therefrom all portable hand lines and all portable main lines, which are reserved unto the Grantor.

THIS CONVEYANCE shall include any and all estate, right, title, interest, appurtenances, tenements, hereditaments, reversions, remainders, easements, rents, issues, profits, rights-of-rights of way and water rights in anywise appertaining to the property herein described as well in law as in equity, including but not limited to 480 shares of stock in Blaine County Canal Company, Limited, and Water Right Nos. 33-14852 and 33-2115, but specifically excluding and reserving unto Grantor Water Right Nos. 33-10038 and 33-10039.

TO HAVE AND TO HOLD the property and the appurtenances unto the Grantee, and to the Grantee's successors and assigns forever. The Grantor and the Grantor's successors shall warrant and defend the property in the quiet and peaceable possession of the Grantee and the Grantee's successors and assigns, against the Grantor and the Grantor's successors, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the property as of the date hereof, subject to the matters set forth above.

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

GRANTOR:

William C Stauffer
 WILLIAM C. STAUFFER
 a/k/a William Stauffer Jr.

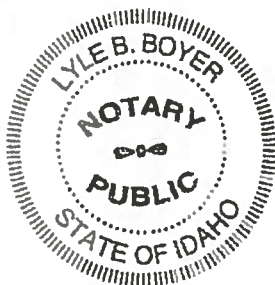
Patricia Stauffer
 PATRICIA STAUFFER
 a/k/a Patricia Z. Stauffer
 a/k/a Patricia Zoe Stauffer

STATE OF IDAHO)
 County of B. H. H.) ss.

On the 26 day of October, 2016, before me the undersigned, a notary public in and for said State, personally appeared WILLIAM C. STAUFFER (a/k/a William Stauffer, Jr.), known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(seal)



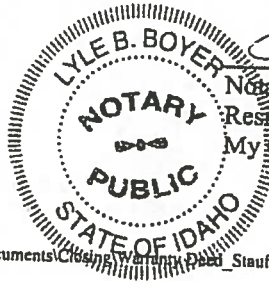
Lyle B. Boyer
 Notary Public for Idaho
 Residing at Arco, ID
 My Commission Expires: 6-5-2021

STATE OF IDAHO)
County of Butte)ss.

On the 26th day of October, 2016, before me the undersigned, a notary public in and for said State, personally appeared PATRICIA STAUFFER (a/k/a Patricia Z. Stauffer and a/k/a Patricia Zoe Stauffer), known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(seal)



Lyle B. Boyer
Notary Public for Idaho

Residing at Arco, ID

My Commission Expires: 6-5-2021

G:\WPDATA\CAH\10788-005\Documents\Closing\Warranty Deed_Stauffer_Pancheri_v1.docx

Eastern Snake Plain Aquifer Modeling Analysis

The Applicant proposes to add two wells to the existing wells of water right nos. 33-2115 and 33-14852. Two of the existing wells are in the same or adjacent cell as the proposed wells. For modeling purposes, a weighted centroid of the existing wells places the well center in Row 30 Column 133, which is adjacent to the cells of the proposed well locations. In this case, modeling is not required. However, if we proposed to transfer all of the diversion ($\frac{1}{2}$ of water right 33-2115) from the furthest well in Row 29 Column 134 to the non-adjacent cell of Row 31 Column 134, the modeled results still show no mitigation is required. All affects are below 2 af/trimester. Figures 2-4 include excerpts from the ESPAM 2.1 simulation.

Figure 1. Map of Well Locations

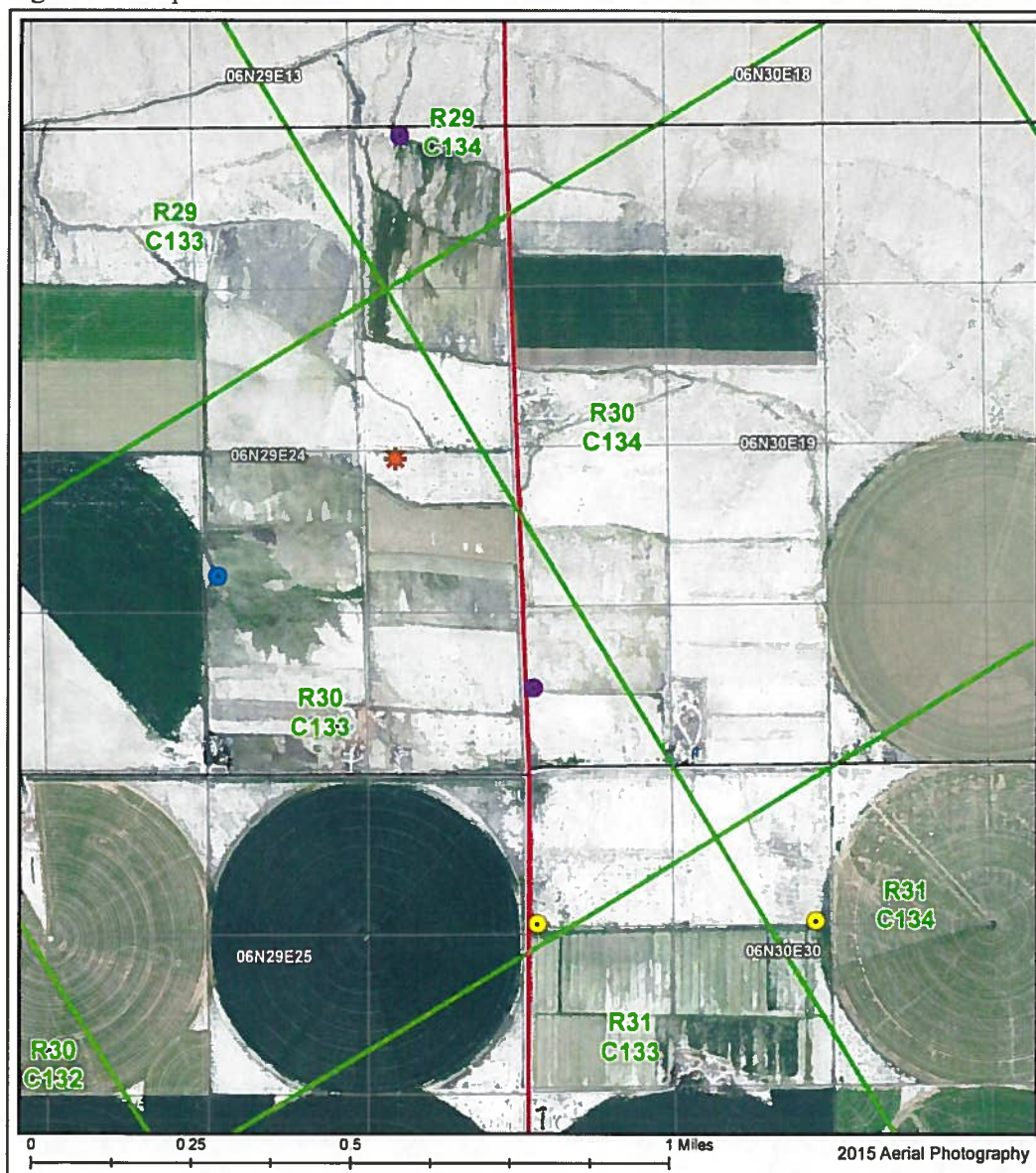


Figure 2. Data Entry

ENHANCED GROUND-WATER RIGHTS TRANSFER

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE IDAHO DEPARTMENT OF AGRICULTURE

Cells this color are set up for user entries

UPDATE
DATES

RUN
MODEL

GET
OUTPUT

ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

TRANSFER NO: 33-2115

YEAR: 1962 TRANSFER NAME: Stauffer Place

SEASON: WINTER

CALCULATE EFFECTS

ENTER CELL LOCATIONS:

	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	31	29	0	0
COLUMN	134	134	0	0

TRIMESTER OF ACTIVITY	TO WELL	FROM1 WELL		FROM2 WELL		FROM3 WELL	
	Projected Use AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
SPR 1948	0	125	125	0	0	0	0
SUM 1948	0	125	125	0	0	0	0
WIN 1948	0	125	125	0	0	0	0
SPR 1949	0	125	125	0	0	0	0
SUM 1949	0	125	125	0	0	0	0
WIN 1949	0	125	125	0	0	0	0
SPR 1950	0	125	125	0	0	0	0
SUM 1950	0	125	125	0	0	0	0
WIN 1950	0	125	125	0	0	0	0
SPR 1951	0	125	125	0	0	0	0
SPR 2016	0	125	125	0	0	0	0
SUM 2016	0	125	125	0	0	0	0
WIN 2016	0	125	125	0	0	0	0
SPR 2017	0	125	125	0	0	0	0
SUM 2017	0	125	125	0	0	0	0
WIN 2017	0	125	125	0	0	0	0
SPR 2018	125	0	125	0	0	0	0
SUM 2018	125	0	125	0	0	0	0
WIN 2018	125	0	125	0	0	0	0
SPR 2019	125	0	125	0	0	0	0
SUM 2019	125	0	125	0	0	0	0
WIN 2019	125	0	125	0	0	0	0
SPR 2020	125	0	125	0	0	0	0
SUM 2020	125	0	125	0	0	0	0
WIN 2020	125	0	125	0	0	0	0
SPR 2021	125	0	125	0	0	0	0
SUM 2021	125	0	125	0	0	0	0
WIN 2021	125	0	125	0	0	0	0
SPR 2095	125	0	125	0	0	0	0
SUM 2095	125	0	125	0	0	0	0
WIN 2095	125	0	125	0	0	0	0
SPR 2096	125	0	125	0	0	0	0
SUM 2096	125	0	125	0	0	0	0
WIN 2096	125	0	125	0	0	0	0
SPR 2097	125	0	125	0	0	0	0
SUM 2097	125	0	125	0	0	0	0
WIN 2097	125	0	125	0	0	0	0

Figure 3. Net Transfer Graphs

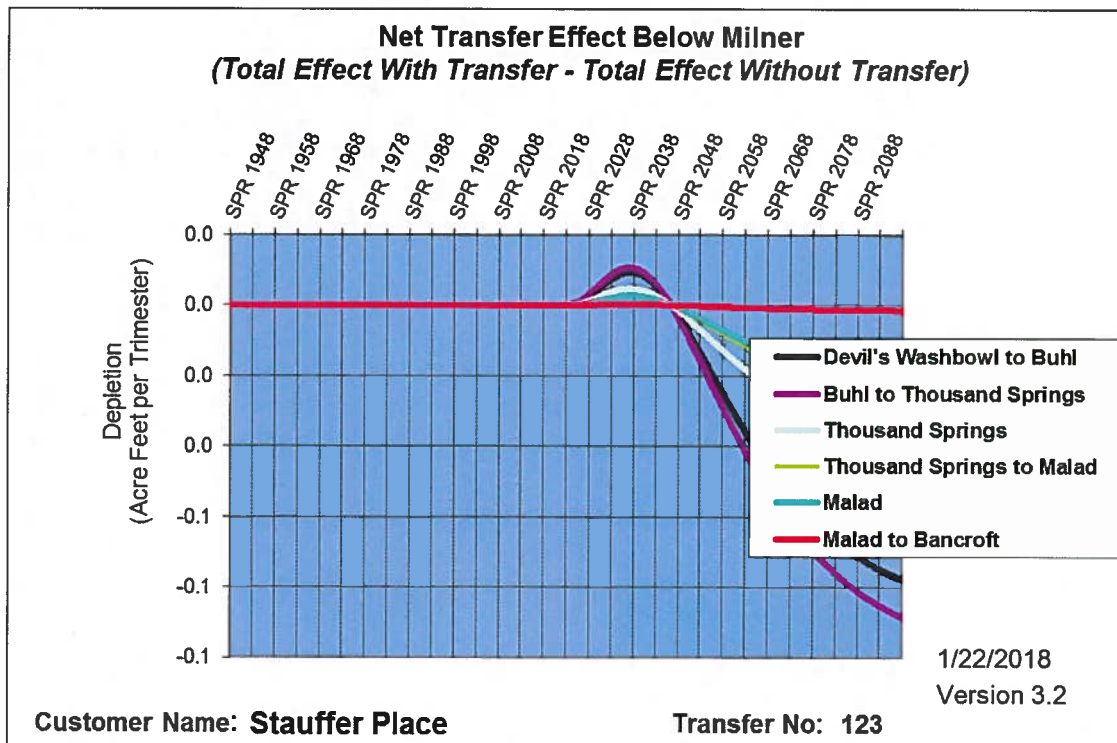
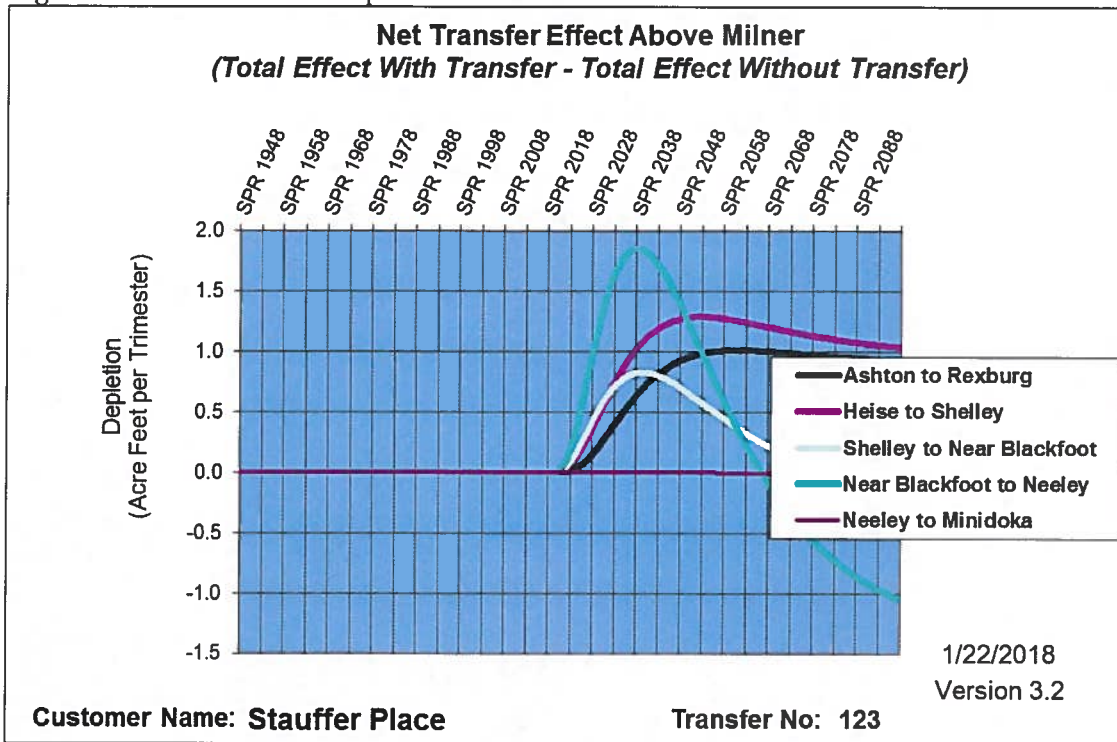
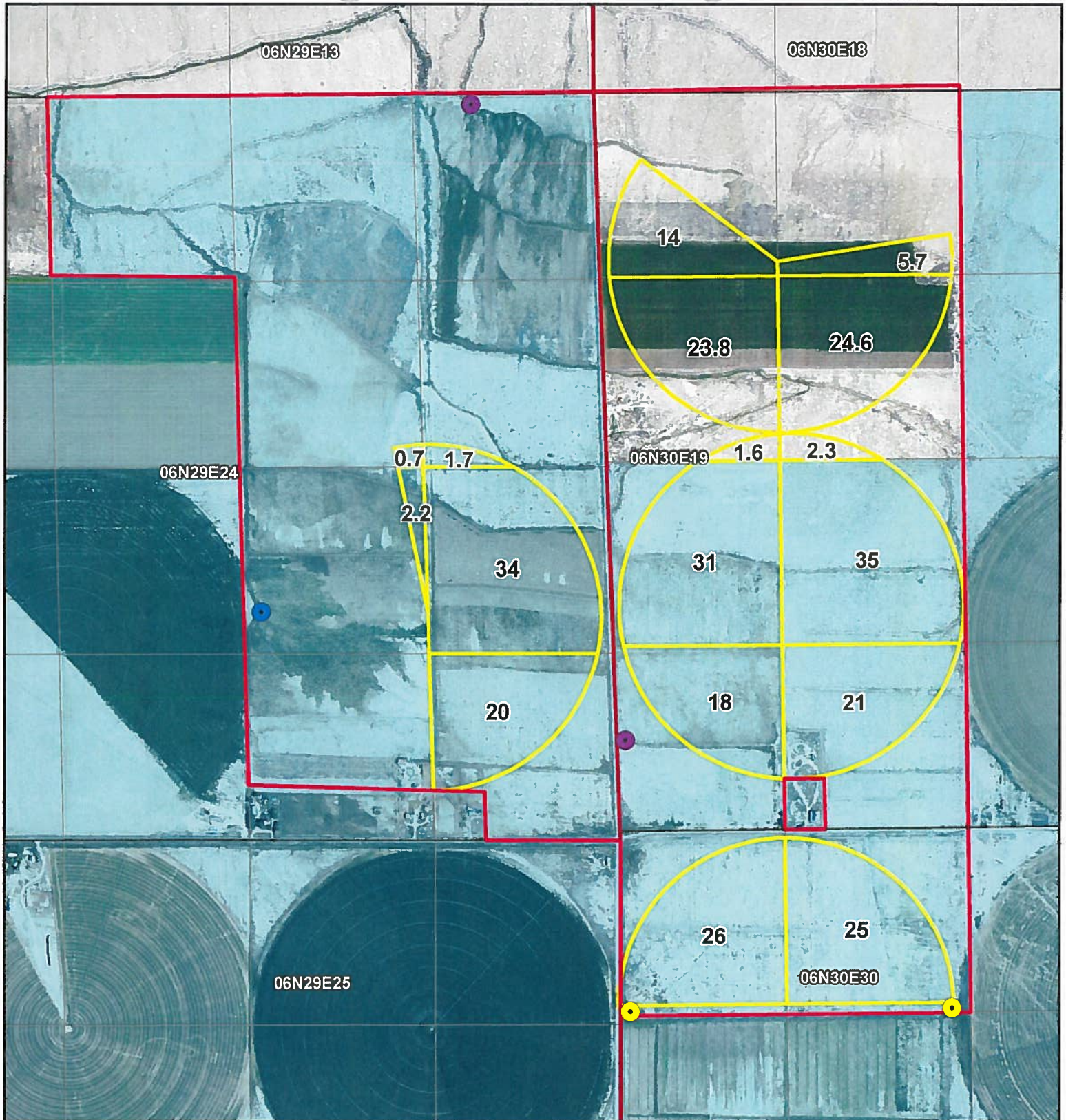


Figure 4. Calculated Effects.

	Net Transfer Effect (AF/four months)										
	Ashton to	Heise to	Shelley to	Nr Blckft	Neeley to	Dev. Wbl.	Buhl to	Kspr	Kspr to	Malad	Malad to
	Rexburg	Shelley	Nr Blckft	Neeley	Minidoka	Buhl	Kspr		Malad		Bancroft
SPR 1948	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1948	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1948	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1949	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1949	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1949	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1950	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 2016	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 2016	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 2016	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 2017	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 2017	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 2017	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 2018	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 2018	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 2018	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 2019	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 2019	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 2019	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 2020	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 2020	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 2020	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 2021	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 2021	0.0	0.0	0.0	0.1	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 2021	0.0	0.0	0.0	0.1	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 2022	0.0	0.0	0.0	0.1	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 2022	0.0	0.0	0.1	0.1	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 2022	0.0	0.1	0.1	0.2	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 2023	0.0	0.1	0.1	0.2	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 2023	0.0	0.1	0.1	0.2	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 2023	0.0	0.1	0.1	0.3	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 2024	0.0	0.1	0.1	0.3	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 2024	0.0	0.1	0.2	0.4	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 2036	0.6	0.9	0.8	1.8	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 2036	0.6	0.9	0.8	1.8	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 2036	0.6	1.0	0.8	1.8	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 2037	0.6	1.0	0.8	1.8	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 2037	0.6	1.0	0.8	1.9	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 2037	0.6	1.0	0.8	1.9	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 2038	0.6	1.0	0.8	1.9	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 2038	0.7	1.0	0.8	1.9	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 2038	0.7	1.1	0.8	1.9	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 2039	0.7	1.1	0.8	1.8	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 2039	0.7	1.1	0.8	1.8	0.0	0.0	0.0	0.0	0.0	0.0	0.0

	ATR	HIS	StNB	NBIN	NIM	DWIB	BITs	TS	TSIM	M	MIB	Total	
Preexisting Effects @ SS (Last Time Step)	6.00	12.24	25.11	74.05	0.58	2.06	2.34	1.04	0.65	0.60	0.04	124.70	Total Effect
dy State - Value of Dep. @ Last Time Step	6.93	13.28	24.99	73.01	0.56	1.98	2.25	1.00	0.63	0.58	0.04	125.24	Total Effect
ts @ Transient State (Max Value Timestep)	6.00	12.24	25.11	74.05	0.58	2.06	2.34	1.04	0.65	0.60	0.04	124.70	Total Effect
nt State - Max. Value of Dep. After Transfer	6.96	13.40	25.55	74.73	0.57	2.02	2.30	1.02	0.64	0.59	0.04	127.81	Total Effect
Steady State Change	0.93	1.04	-0.11	-1.04	-0.02	-0.08	-0.09	-0.04	-0.02	-0.02	0.00		
Transient State Change	0.95	1.16	0.45	0.68	-0.01	-0.04	-0.04	-0.02	-0.01	-0.01	0.00		



0 0.25 0.5 1 Miles 2015 Aerial Photography

- New Wells
- WR POD 33-14852
- WR POD 33-2115
- PPU
- Irrigated Acres
- Blaine Cnty Canal Co
- Twp & Rng
- Section
- QQ



Proposed Configuration

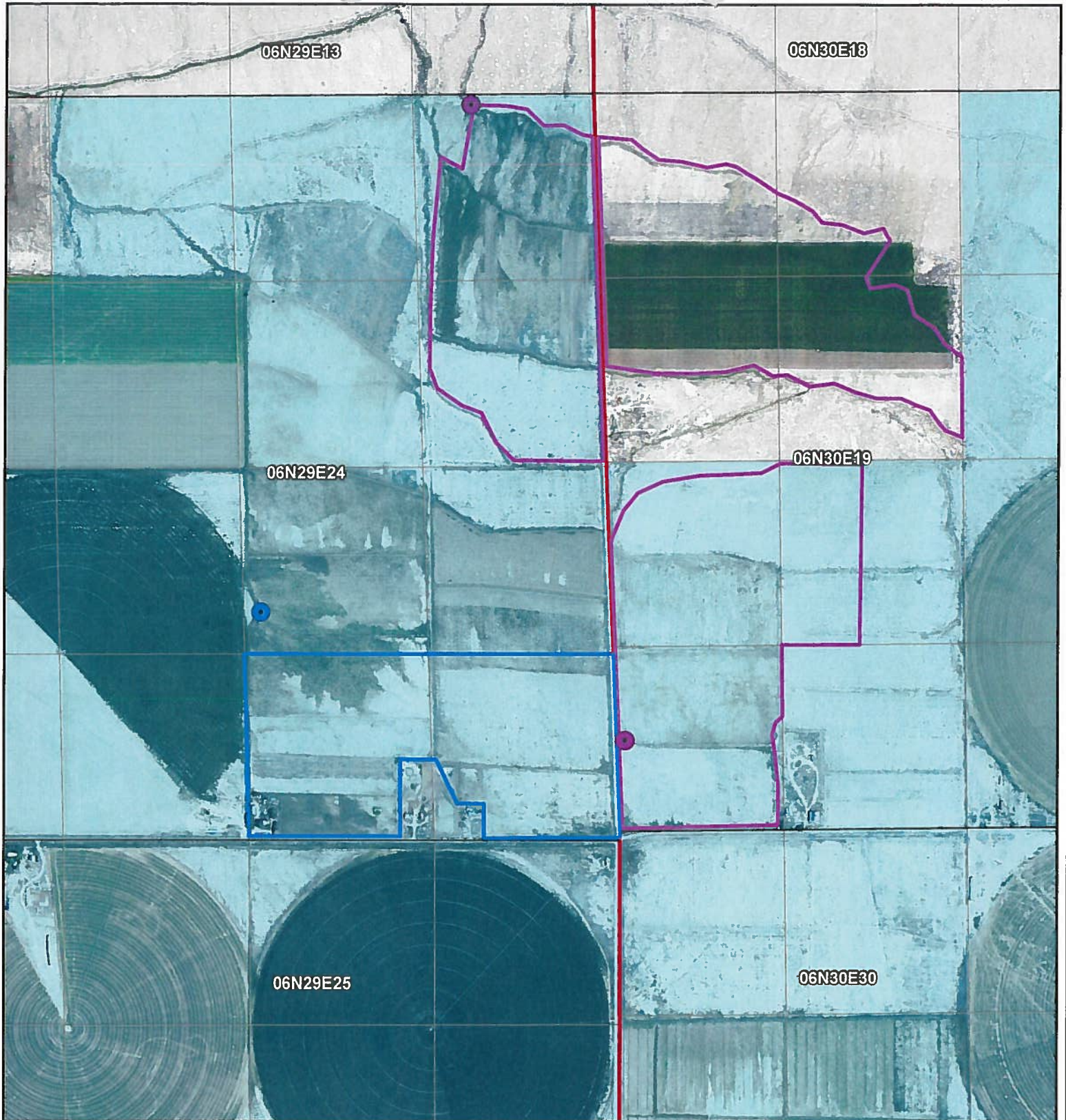
Pancheri Bros. Inc

RMEA #13-0020

by: KM

Date: 1/18/2018





0 0.25 0.5 1 Miles 2015 Aerial Photography

- WR POD 33-14852
- WR POD 33-2115
- WR POU 33-14852
- WR POU 33-2115
- Blaine Cnty Canal Co
- Twp & Rng
- Section
- QQ



Existing Water Rights

Pancheri Bros. Inc

RMEA #13-0020

by: KM

Date: 1/18/2018





January 23, 2018

Idaho Department of Water Resources
900 N Skyline Dr. Ste A
Idaho Falls, ID 83402

RECEIVED

JAN 23 2018

Department of Water Resources
Eastern Region

Re: Two Transfer Applications

Dear IDWR,

Please find enclosed two transfer applications on behalf of Pancheri Brothers LLC or Corey and Vanessa Chivers. Also enclosed is Check #19802 for filing fees as described below:

Water Right #33-2115 and 33-14852 for Pancheri Brothers LLC
\$740 for 3.08 cfs
\$50 for ownership change of two water rights, undivided

Water Right #22-14026 for Corey and Vanessa Chivers
\$200 for 0.12 cfs

Please contact me if there are any errors in filing fees or questions regarding processing of the transfers.

Thank you,

A handwritten signature in blue ink that reads "Kristin Moore".

Kristin Moore
Water Rights Analyst

Enclosures: Check #19802
 Application for Transfer – Pancheri Brothers LLC
 Application for Transfer – Chivers