



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

January 25, 2018

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

PANCHERI BROTHERS LLC  
1460 HWY 33  
HOWE, ID 83244

RE: Transfer No. 82104  
Water Right No(s). 33-14852, 33-2115

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the ARCO ADVERTISER on February 1 and 8, 2018. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**on February 20, 2018 at 5:00 pm**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox  
Administrative Assistant

CC: ROCKY MOUNTAIN ENVIRONMENTAL ASSOC  
C/O KRISTIN MOORE  
482 CONSTITUTION WAY STE 303  
IDAHO FALLS, ID 83402

## Cox, Sharla

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**From:** Cox, Sharla  
**Sent:** Thursday, January 25, 2018 9:55 AM  
**To:** 'arcoadv@aol.com'  
**Subject:** Legal Notice for your paper  
**Attachments:** Arco Advertiser E-Mail.doc

*Sharla*

*Sharla Cox  
Administrative Assistant  
Idaho Dept of Water Resources  
900 N Skyline Dr. Ste A.  
Idaho Falls ID 83402  
sharla.cox@idwr.idaho.gov  
208-525-7161 phone  
208-525-7177 fax*

**This may contain more than one (1) page**

January 25, 2018

**Legal Notice Department**

Arco Advertiser  
PO Box C  
Arco ID 83213

**Dear LEGAL NOTICE DEPARTMENT:**

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before February 20, 2018. Your cooperation is appreciated.

Sincerely

Sharla Cox  
Administrative Assistant

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**NOTICE OF PROPOSED CHANGE OF WATER RIGHT  
TRANSFER NO. 82104**

PANCHERI BROTHERS LLC, 1460 HWY 33, HOWE, ID 83244; has filed Application No. 82104 for changes to the following water rights within BUTTE County(s): Right No(s). 33-14852, 33-2115; to see a full description of these rights and the proposed transfer, please see [www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx](http://www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx). The purpose of the transfer is to change a portion of the above rights as follows: add points of diversion and change place of use. The points of diversion are in NENW (new), Lot 1 (NWNW) (new) Sec 30, and Lot 4 (SWSW) Sec 19, T06N R30E; and SWNWSE and NWNENE Sec 24, T06N R29E for 3.08 cfs from ground water. The place of use is within Sec 19 and 30, T06N R30E, and Sec 24, T06N R29E for 286.6 acres within a 732 acre permissible place of use. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before February 20, 2018. The protestant must also send a copy of the protest to the applicant.  
GARY SPACKMAN, Director  
Published on February 1 and 8, 2018

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GARY SPACKMAN, Director

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