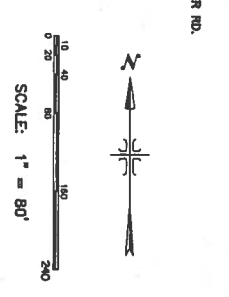
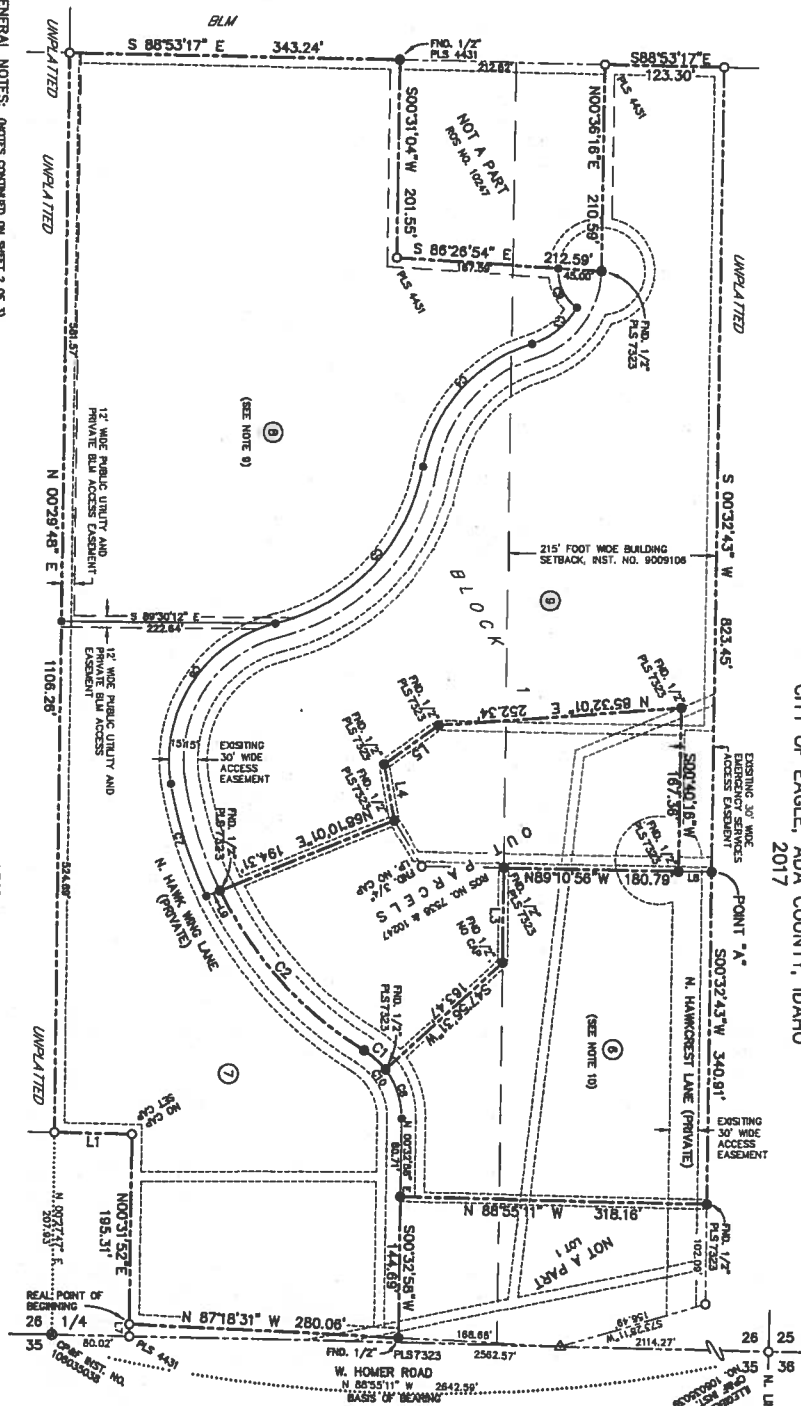


PLAT SHOWING
GARRIGAN ESTATES SUBDIVISION NO. 2
 A RE-SUBDIVISION OF PORTIONS OF LOTS 2, 4 & 5, BLOCK 1, GARRIGAN ESTATES SUBDIVISION
 LOCATED IN THE SW 1/4 OF THE SE 1/4 OF SECTION 26, T.5N., R.1W., B.M.,
 CITY OF EAGLE, ADA COUNTY, IDAHO
 2017



HEALTH CERTIFICATE:
 SANITARY RESTRICTIONS AS REQUIRED BY DAVID CODE...
 HEALTH DISTRICT SIGNATURE: *[Signature]*
 DATE: 1.31.17

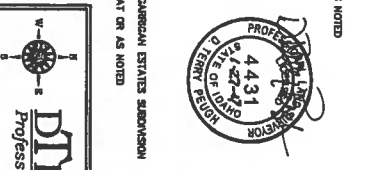


LINE TABLE

LINE	BEARING	LENGTH
1	N 85°31'17" W	343.24'
2	N 00°32'43" W	823.45'
3	S 86°26'54" E	210.59'
4	S 86°26'54" E	212.59'
5	N 00°31'04" W	201.55'
6	N 87°18'31" W	280.06'
7	N 87°18'31" W	280.06'
8	N 00°32'43" W	340.81'
9	N 00°32'43" W	340.81'
10	N 87°18'31" W	280.06'
11	N 87°18'31" W	280.06'
12	N 00°32'43" W	340.81'
13	N 00°32'43" W	340.81'
14	N 87°18'31" W	280.06'
15	N 87°18'31" W	280.06'
16	N 00°32'43" W	340.81'
17	N 00°32'43" W	340.81'
18	N 87°18'31" W	280.06'
19	N 87°18'31" W	280.06'
20	N 00°32'43" W	340.81'
21	N 00°32'43" W	340.81'
22	N 87°18'31" W	280.06'
23	N 87°18'31" W	280.06'
24	N 00°32'43" W	340.81'
25	N 00°32'43" W	340.81'
26	N 87°18'31" W	280.06'
27	N 87°18'31" W	280.06'
28	N 00°32'43" W	340.81'
29	N 00°32'43" W	340.81'
30	N 87°18'31" W	280.06'
31	N 87°18'31" W	280.06'
32	N 00°32'43" W	340.81'
33	N 00°32'43" W	340.81'
34	N 87°18'31" W	280.06'
35	N 87°18'31" W	280.06'

- GENERAL NOTES:** (NOTES CONTINUED ON SHEET 2 OF 3)
1. ANY RE-SUBDIVISION OF THIS PLAT WILL BE IN COMPLIANCE WITH THE MOST RECENTLY APPROVED SUBDIVISION STANDARDS OF THE CITY OF EAGLE.
 2. THIS DEVELOPMENT RECORDS BOARD CODE 22-0001 RIGHT TO FARM ACT WHICH STATES: "NO AGRICULTURAL, OPEN SPACE, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE ON BEHALF OF A RESIDENTIAL PRIVATE OR PUBLIC, OR ANY CHANGED CONTINGENT USE OF THE SURROUNDING HOUSING/COMMERCIAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR LONGER THAN CONSIDERED. THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A RESIDENTIAL USE IS THE ONLY USE OF THE LANDS OR NEIGHBORHOOD OPERATION OF AN AGRICULTURAL, OPEN SPACE, AGRICULTURAL FACILITY OR OPERATION THEREOF."
 3. LOTS SHALL NOT BE REDUCED IN SIZE WITHOUT PRIOR APPROVAL OF THE HEALTH AUTHORITY.
 4. A TRU (TR) FOOT PUBLIC UTILITIES AND PROPERTY DAMAGE EASEMENT IS HEREBY DESIGNATED ALONG SUBDIVISION BOUNDARY, WATER MAIN, AND LOT LINES WHERE SHOWN.
 5. ALL LOTS SHALL HAVE REMOVAL, DOMESTIC WELLS AND SEWER DRAINAGES.
 6. THE LAND WITHIN THIS PLAT IS NOT IN AN IRRIGATION DISTRICT, DAVID CODE SECTION 31-3005 CONCERNING IRRIGATION WATER RIGHTS AND ROADSIDE DOES NOT APPLY.
 7. MINIMUM BUILDING SETBACK AND DIMENSIONAL STANDARDS SHALL BE IN COMPLIANCE WITH THE APPLICABLE ZONING REGULATIONS OF THE CITY OF EAGLE OR AS SPECIFICALLY APPROVED.
 8. ALL PUBLIC UTILITIES, IRRIGATION, DRAINAGE, AND EXISTING PRIVATE ROADS PER THIS PLAT SHALL REMAIN IN FORCE, UNLESS OTHERWISE INDICATED. (REFER TO ADA COUNTY PROJECT NO. 20150001 PLAN).
 9. ALL BUILDING STRUCTURES ON LOT 8 SHALL BE WITHIN 200 FEET OF THE NORTHERN LOT LINE.
 10. LOT 8 IS A NON-REDUCIBLE LOT TO BE MAINTAINED BY ITS OWNER PER CITY OF EAGLE REQUIREMENT.
 11. CORNERS ALONG CENTERLINE AND R-O-W OF N. HAWK WING LANE ARE NON-TANGENT.

- LEGEND**
- ROUND 5/8" IRON PIN, PLS 7323 OR AS NOTED
 - ROUND ALUMINUM CAP MONUMENT
 - SET 1/2" X 2 1/2" IRON PIN, PLS 4431
 - SET 5/8" X 2 1/2" IRON PIN, PLS 4431
 - CALCULATED POINT
 - CALCULATED POINT
 - LOT LINE
 - SECTION LINE
 - EXISTING EASEMENT LINE PER PLAT OF GARRIGAN ESTATES SUBDIVISION
 - EASEMENT LINE PER NOTE 4 OF THIS PLAT OR AS NOTED
 - BUILDING SETBACK LINE
 - SURVEY THE LINE
 - LOT NO.



OWNERS/DEVELOPERS:
GEORGE AND LEAH BRECHT
 DAVID DAHO

DTP SURVEYING, LLC
 Professional Land Surveyor

208.860.3442
 400 S. Main Street
 1506 E. E. Adams
 Eagle, ID 86616

8/11/17 10:10:27

GARRIGAN ESTATES SUBDIVISION NO. 2

Bill Wallace

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS THAT GEORGE BRECHT AND LEIGH BRECHT, HUSBAND AND WIFE, ARE THE OWNERS OF THE REAL PROPERTY PLATED HEREBY AND THAT IT IS THEIR INTENTION TO INCLUDE SAID REAL PROPERTY, AS DESCRIBED BELOW, IN THIS SUBDIVISION PLAT.

A RESUBDIVISION OF PORTIONS OF LOTS 2, 4, AND 5 OF GARRIGAN ESTATES SUBDIVISION LOCATED IN THE SW 1/4 OF THE SE 1/4 OF SECTION 26, T13N, R14E, ADA COUNTY, IDAHO, AS SAME IS RECORDED IN BOOK 78 OF PLATS AT PAGE 8320, RECORDS OF THE COUNTY CLERK OF SAID COUNTY, IDAHO, COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 26, FROM WHICH THE SOUTH 1/2 CORNER OF SAID SECTION 26 BEARS NORTH 89°51'11" WEST, 2562.57 FEET TO THE SOUTHWEST CORNER OF SAID GARRIGAN ESTATES SUBDIVISION, THENCE NORTH 12.02 FEET TO THE SOUTHWEST CORNER OF SAID LOT 2 AND THE REAL POINT OF BEGINNING.

THENCE ALONG THE EXTERIOR BOUNDARY OF SAID GARRIGAN ESTATES SUBDIVISION NORTH 00°31'52" EAST, 195.31 FEET; THENCE WEST, 501.2 FEET; THENCE NORTH 00°29'48" EAST, 1106.28 FEET; THENCE SOUTH 88°53'17" EAST, 343.24 FEET; THENCE DEPART WEST, 201.58 FEET; THENCE SOUTH 88°28'54" EAST, 212.89 FEET TO THE MOST SOUTHERLY CORNER OF SAID LOT 1; THENCE SOUTH 88°53'17" EAST, 121.50 FEET TO THE NORTHWEST CORNER OF SAID GARRIGAN ESTATES SUBDIVISION; THENCE SOUTH 88°53'17" EAST, 121.50 FEET TO THE NORTHWEST CORNER OF SAID LOT 1; THENCE ALONG THE EXTERIOR BOUNDARY OF SAID GARRIGAN ESTATES SUBDIVISION, THENCE SOUTH 88°53'17" WEST, 183.47 FEET; THENCE SOUTH 28.39 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 212°57'4" AND A LONG CHORD BEARING NORTH 48°33'33" WEST, 29.23 FEET; THENCE 22.46 FEET ALONG A LONG CHORD BEARING NORTH 68°10'01" EAST, 194.31 FEET; A CENTRAL ANGLE OF 32°10'37" AND A LONG CHORD BEARING NORTH 68°10'01" EAST, 194.31 FEET; NORTH 10°23'15" WEST, 58.35 FEET; NORTH 54°26'49" EAST, 69.02 FEET; NORTH 85°32'04" EAST, 232.34 FEET; SOUTH 00°40'16" WEST, 187.26 FEET TO THE POINT OF BEGINNING, CONTAINING A NET AREA OF 15.90 ACRES, MORE OR LESS.

EXCEPTING THEREFROM:

COMMENCING AT POINT "A" ABOVE DESCRIBED; THENCE NORTH 89°10'56" WEST, 34.37 FEET TO THE SOUTHWEST CORNER OF ADJUSTED LOT 4 AS SHOWN ON RECORD OF SURVEY NO. 7538, ADA COUNTY RECORDS, SAID POINT BEING THE REAL POINT OF BEGINNING. THENCE ALONG ADJUSTED LOTS 3 AND 4 AS SHOWN ON SAID RECORD OF SURVEY THE FOLLOWING COURSES AND DISTANCES: NORTH 89°05'48" WEST, 132.18 FEET; SOUTH 87°12'51" WEST, 171.58 FEET; SOUTH 7°26'51" WEST, 163.47 FEET; THENCE 28.39 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 212°57'4" AND A LONG CHORD BEARING NORTH 48°33'33" WEST, 29.23 FEET; THENCE 22.46 FEET ALONG A LONG CHORD BEARING NORTH 68°10'01" EAST, 194.31 FEET; A CENTRAL ANGLE OF 32°10'37" AND A LONG CHORD BEARING NORTH 68°10'01" EAST, 194.31 FEET; NORTH 10°23'15" WEST, 58.35 FEET; NORTH 54°26'49" EAST, 69.02 FEET; NORTH 85°32'04" EAST, 232.34 FEET; SOUTH 00°40'16" WEST, 187.26 FEET TO THE POINT OF BEGINNING, CONTAINING A NET AREA OF 15.90 ACRES, MORE OR LESS.

IT IS THE INTENTION OF THE UNDERSIGNED TO HEREBY INCLUDE THE ABOVE DESCRIBED PROPERTY IN THIS PLAT, THE PRIVATE ROADS AND EASEMENTS AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS AND ROADS PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND FOR ANY OTHER USES AS DESIGNATED HEREBY AND NO PERMANENT STRUCTURES OTHER THAN FOR SUCH UTILITY PURPOSES ARE TO BE ERRECTED WITHIN THE LINES OF SAID EASEMENTS, PER IDAHO CODE SECTION 56-1034. THE MINORAL LOTS DESCRIBED IN THIS PLAT WILL NOT BE SERVED BY ANY WATER SYSTEM COMMON TO ONE OR MORE OF THE LOTS, BUT WILL BE SERVED BY INDIVIDUAL WELLS.

OWNERS:

George Brecht
GEORGE BRECHT

Leigh Brecht
LEIGH BRECHT

ACKNOWLEDGEMENT

STATE OF IDAHO }
COUNTY OF ADA } S.S.
ON THIS 30 DAY OF JANUARY, 2017, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED GEORGE BRECHT AND LEIGH BRECHT, HUSBAND AND WIFE, KNOWN OR IDENTIFIED TO ME TO BE THE PERSONS THAT EXECUTED THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH PERSONS EXCLUDED THE SAID
IN WITNESS WHEREOF, I HAVE HEREBY SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Donna K. ...
NOTARY PUBLIC FOR IDAHO
MY COMMISSION EXPIRES: 11/11/18



CERTIFICATE OF LAND SURVEYOR

I, D. TERRY FEUGH, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO AND THAT THIS MAP IS AN ACCURATE REPRESENTATION OF SAID SURVEY, AND IS IN CONFORMITY WITH THE CURRENT LAWS OF THE STATE OF IDAHO PERTAINING TO PLATS AND SURVEYS.

D. TERRY FEUGH

LICENSE NO. 4431



GENERAL NOTES (CONTINUED FROM SHEET 1):

12. DEVELOPMENT OF THIS PROPERTY SHALL BE IN CONFORMANCE WITH THE CITY OF EAGLE CODE OR AS PURSUANT TO THE APPLICABLE APPROVED DEVELOPMENT AGREEMENT ASSOCIATED WITH RZ-09-15.
13. EACH LOT OWNER WITHIN THIS SUBDIVISION TO BE SERVED BY THE EXISTING PRIVATE STREET WITH THE PERPETUAL RIGHT OF INGRESS AND EGRESS OVER THE DESCRIBED PRIVATE STREET AND SUCH PERPETUAL EASEMENT SHALL RUN WITH THE LAND.
14. DIRECT LOT ACCESS TO WEST HONER ROAD IS PROHIBITED UNLESS APPROVED BY THE ADA COUNTY HIGHWAY DISTRICT AND THE CITY OF EAGLE.
15. FINAL GRADING PLANS SHALL BE SUBMITTED TO THE CITY OF EAGLE AT TIME OF BUILDING PERMIT. REFER TO DECLARATION OF GOVERNANTS, CONDITIONS, AND RESTRICTIONS OF GARRIGAN ESTATES SUBDIVISION NO. 2 (INST. NO. 2017-043651) FOR USE AND MAINTENANCE RESPONSIBILITIES FOR THE PRIVATE ROADS.

GARRIGAN ESTATES SUBDIVISION NO. 2

PK 111 pg 160169

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 26th DAY OF September, 2016.

Ken S. Balthasar
PRESIDENT, ACHO



CERTIFICATE OF COUNTY SURVEYOR


I, THE UNDERSIGNED, COUNTY SURVEYOR, IN AND FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.


Joseph P. Balthasar 2-24-2017
COUNTY SURVEYOR
P.L.S. 5359

CERTIFICATE OF THE COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1208 DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS PLAT HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

Blila Ortiz
DATE


Nicholas McInure
COUNTY TREASURER
Signed by Deputy Treasurer: Shouardine Wyatt

CERTIFICATE OF CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF EAGLE, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS FINAL PLAT AND THAT THE EAGLE CITY REQUIREMENTS REGARDING FINAL PLATS HAVE BEEN MET.

Justin Oak 2-1-2017
CITY ENGINEER

APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF EAGLE, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 15th DAY OF December, 2016, THIS PLAT WAS DULY ACCEPTED AND APPROVED.

Shawn K. Bergman
CITY CLERK, EAGLE, IDAHO



COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO } S.S.
COUNTY OF ADA }
I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF SN Planning
AT 2:00 MINUTES PAST 12 O'CLOCK P.M., ON THIS 24 DAY OF January, 2017
OF PLATS AT PAGES _____
IN BOOK _____
INSTRUMENT NO. 2017-018300

Sharon
DEPUTY
1600
FEE

Christopher Kelly
EX-OFFICIO RECORDER





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 5, 2018

GEORGE BRECHT
LEIGH BRECHT
4830 N HAWK WING LN
EAGLE ID 83616

RE: Assignment of Permit for Water Right No. 63-33955

Original Water Right Permit No: 63-33955
Split Into: **63-33955** and 63-34499

Dear Water Right Holders,

We have received and processed an Assignment of Permit for a portion of the water right permit referenced above. For your records a poof report and map depicting the place of use and point of diversion for **63-33955** are enclosed. Please refer to your water right permit number when corresponding with our office.

Your water right permit has a specified point of diversion, nature of use, and place of use. If you plan on changing any element of the right, you will need to file an Amendment of Permit with our Department. Please contact this office for further information or visit us at www.idwr.idaho.gov. If you do not plan on changing any elements of the right, no further action is required at this time.

If you have questions concerning the enclosed information or this letter, please contact me at 208-334-2190.

Sincerely,

A handwritten signature in blue ink that reads "Rachel Sommer".

Rachel Sommer | Water Resource Agent, Senior
Idaho Dept. of Water Resources | Western Regional Office
208.334.2190 | 2735 Airport Way, Boise ID 83705



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 5, 2018

BRET GARRIGAN
BETH GARRIGAN
244 S SILVERWOOD WAY
EAGLE ID 83616

RE: Assignment of Permit for Water Right No. 63-33955

Original Water Right Permit No: 63-33955
Split Into: 63-33955 and **63-34499**

Dear Water Right Holders,

We have received and processed an Assignment of Permit for a portion of the water right permit referenced above. For your records a poof report and map depicting the place of use and point of diversion for **63-34499** are enclosed. Please refer to your water right permit number when corresponding with our office.

Your water right permit has a specified point of diversion, nature of use, and place of use. If you plan on changing any element of the right, you will need to file an Amendment of Permit with our Department. Please contact this office for further information or visit us at www.idwr.idaho.gov. If you do not plan on changing any elements of the right, no further action is required at this time.

If you have questions concerning the enclosed information or this letter, please contact me at 208-334-2190.

Sincerely,

A handwritten signature in blue ink that reads "Rachel Sommer".

Rachel Sommer | Water Resource Agent, Senior
Idaho Dept. of Water Resources | Western Regional Office
208.334.2190 | 2735 Airport Way, Boise ID 83705