

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 26 2017

DEPT OF WATER RESOURCES  
SOUTHERN REGION

### Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 36-16867              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 36-2557               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 36-2074A              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 36-7015B              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 36-2568               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Idaho Supreme Potatoes, Inc.  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Schaeffer Farms II L.L.C.  
New owner(s) as listed on the conveyance document      Name connector ☐ and ☐ or ☐ and/or
- 1005 North 300 West      Paul      ID      83347  
Mailing address      City      State      ZIP
- 208-431-3278      \_\_\_\_\_  
Telephone      Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: December 20, 2017
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☐ Filing fee (see instructions for further explanation):  
     o \$25 per *undivided* water right.  
     o \$100 per *split* water right.  
     o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
8. Signature: *Dianne Schaeffer*      \_\_\_\_\_      12-19-17.  
Signature of new owner/claimant      Title, if applicable      Date
- Signature: \_\_\_\_\_      \_\_\_\_\_      \_\_\_\_\_  
Signature of new owner/claimant      Title, if applicable      Date

**For IDWR Office Use Only:**

Received by DM      Date 12-26-2017      Receipt No. 5036505      Receipt Amt. \$125-

Active in the Water Supply Bank? Yes ☐ No ☐      If yes, forward to the State Office for processing      W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_      Approved by \_\_\_\_\_      Processed by \_\_\_\_\_      Date \_\_\_\_\_

SUPPORT DATA  
IN FILE # 36-2074A



ELECTRONICALLY RECORDED  
STAMPED FIRST PAGE NOW  
INCORPORATED AS PART OF  
THE ORIGINAL DOCUMENT.

**Instrument # 543490**  
MINIDOKA COUNTY, RUPERT, IDAHO  
12-20-2017 11:32:20 AM No. of Pages: 4  
Recorded for: TITLEONE - BURLEY  
TONYA PAGE Fee: \$16.00  
Ex-Officio Recorder Deputy Susan Aston  
Electronically Recorded by Simplifile

Order Number: 17299229

## WARRANTY DEED

For Value Received,

Idaho Supreme Potatoes, Inc., an Idaho Corporation, the Grantor, does hereby grant, bargain sell and convey unto, Schaeffer Farms II L.L.C. an Idaho limited liability company, whose current address is 1005 N 300 W, Paul, ID 83347, the Grantee, the following described premises, in Minidoka County, Idaho, To Wit:

PARCEL NO. 1:  
TOWNSHIP 8 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

SECTION 28: N½, EXCEPTING THEREFROM the following described tract:

Beginning at the Southwest corner of said N½ of said Section 28;  
Thence East along the South boundary of said N½ a distance of 320 feet;  
Thence North parallel with the West boundary of said N½ a distance of 320 feet;  
Thence West parallel with the South boundary of said N½ a distance of 320 feet to the West boundary of said N½;  
Thence South along the West boundary of said N½ a distance of 320 feet to the POINT OF BEGINNING.

PARCEL NO. 2:  
TOWNSHIP 8 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

SECTION 29: N½S½

PARCEL NO. 3:  
TOWNSHIP 8 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

SECTION 29: S½S½

PARCEL NO. 4:  
TOWNSHIP 8 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,



**TitleOne**  
a title & escrow co.

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Order Number: 17299229

①

## **WARRANTY DEED**

For Value Received,

Idaho Supreme Potatoes, Inc., an Idaho Corporation, the Grantor, does hereby grant, bargain sell and convey unto, Schaeffer Farms II L.L.C. an Idaho limited liability company, whose current address is 1005 N 300 W, Paul, ID 83347, the Grantee, the following described premises, in Minidoka County, Idaho, To Wit:

PARCEL NO. 1:  
TOWNSHIP 8 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

SECTION 28: N $\frac{1}{2}$ , EXCEPTING THEREFROM the following described tract:

Beginning at the Southwest corner of said N $\frac{1}{2}$  of said Section 28;  
Thence East along the South boundary of said N $\frac{1}{2}$  a distance of 320 feet;  
Thence North parallel with the West boundary of said N $\frac{1}{2}$  a distance of 320 feet;  
Thence West parallel with the South boundary of said N $\frac{1}{2}$  a distance of 320 feet to the West boundary of said N $\frac{1}{2}$ ;  
Thence South along the West boundary of said N $\frac{1}{2}$  a distance of 320 feet to the POINT OF BEGINNING.

PARCEL NO. 2:  
TOWNSHIP 8 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

SECTION 29: N $\frac{1}{2}$ S $\frac{1}{2}$

PARCEL NO. 3:  
TOWNSHIP 8 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

SECTION 29: S $\frac{1}{2}$ S $\frac{1}{2}$

PARCEL NO. 4:  
TOWNSHIP 8 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,

MINIDOKA COUNTY, IDAHO

SECTION 30: SE¼ SAVE AND EXCEPT the following described Tracts:

Tract No. 1:

Beginning at the South ¼ corner of Section 30 said corner marked by a U.S.R.S. iron pipe which shall be the Point of Beginning;  
Thence North 01°23'45" East along the west line of the SE¼ for a distance of 2658.18 feet to a 5/8 inch rebar at the center ¼ corner of Section 30;  
Thence South 88°36'44" East along the north line of the SE¼ for a distance of 58.67 feet to a ½ inch rebar;  
Thence South 00°37'27" West for a distance of 540.30 feet to a ½ inch rebar;  
Thence South 00°04'38" West for a distance of 2090.72 feet to a ½ inch rebar;  
Thence South 00°04'38" West for a distance of 26.68 feet to the south line of Section 30;  
Thence North 89°09'40" West along said line for a distance of 114.68 feet to the Point of Beginning.

Tract No. 2:

Beginning at the South ¼ corner of Section 30 said corner marked by a U.S.R.S. iron pipe; Thence South 89°09'40" East along the south line of Section 30 for a distance of 136.71 feet to the Point of Beginning;  
Thence North 00°10'16" East for a distance of 27.14 feet to a ½ inch rebar;  
Thence North 00°10'16" East for a distance of 433.79 feet to a ½ inch rebar;  
Thence South 38°36'58" East for a distance of 567.93 feet to a ½ inch rebar;  
Thence South 38°36'58" East for a distance of 29.00 feet to the south line of Section 30;  
Thence North 89°09'40" West along said line for a distance of 373.96 feet to the Point of Beginning.

ALSO EXCEPTING THEREFROM:

A Perpetual Access Easement for the benefit of Tract No. 2 above, more particularly described as follows:

TOWNSHIP 8 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

Section 30: Part of the SE¼, more particularly described as follows:

Beginning at the South ¼ corner of Section 30 said corner marked by a U.S.R.S. iron pipe; Thence South 89°09'40" East along the south line of Section 30 for a distance of 114.68 feet to the Point of Beginning;  
Thence North 00°04'38" East for a distance of 26.68 feet to a ½ inch rebar;  
Thence North 00°04'38" East for a distance of 2090.72 feet to a ½ inch rebar;  
Thence North 00°37'27" East for a distance of 540.30 feet to a ½ inch rebar on the north line of the SE¼;  
Thence South 88°36'44" East along said line for a distance of 22.78 feet;  
Thence South 00°37'27" West for a distance of 539.88 feet;  
Thence South 00°04'37" West for a distance of 1656.65 feet to a ½ inch rebar;  
Thence South 00°10'16" West for a distance of 433.79 feet to a ½ inch rebar;  
Thence South 00°10'16" West for a distance of 27.14 feet to the south line of Section 30;  
Thence North 89°09'40" West along said line for a distance of 22.03 feet to the Point of Beginning.

PARCEL NO. 5:

TOWNSHIP 8 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

Section 30: Part of the SE¼, more particularly described as follows:

Beginning at the South ¼ corner of Section 30 said corner marked by a U.S.R.S. Iron pipe which shall be the Point of Beginning;  
Thence North 01°23'45" East along the west line of the SE¼ for a distance of 2658.18 feet to a 5/8 inch rebar at the center ¼ corner of Section 30;  
Thence South 88°36'44" East along the north line of the SE¼ for a distance of 58.67 feet to a ½ inch rebar;  
Thence South 00°37'27" West for a distance of 540.30 feet to a ½ inch rebar;  
Thence South 00°04'38" West for a distance of 2090.72 feet to a ½ inch rebar;  
Thence South 00°04'38" West for a distance of 26.68 feet to the south line of Section 30;  
Thence North 89°09'40" West along said line for a distance of 114.68 feet to the Point of Beginning.

PARCEL NO. 6:  
TOWNSHIP 8 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

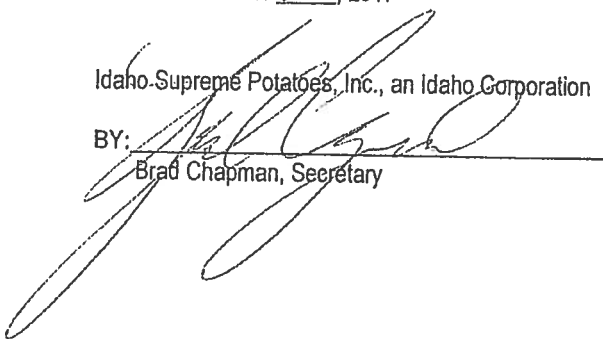
Section 30: Part of the SE¼, more particularly described as follows:

Beginning at the South ¼ corner of Section 30 said corner marked by a U.S.R.S. Iron pipe; Thence South 89°09'40" East along the south line of Section 30 for a distance of 136.71 feet to the Point of Beginning;  
Thence North 00°10'16" East for a distance of 27.14 feet to a ½ inch rebar;  
Thence North 00°10'16" East for a distance of 433.79 feet to a ½ inch rebar;  
Thence South 38°36'58" East for a distance of 567.93 feet to a ½ inch rebar;  
Thence South 38°36'58" East for a distance of 29.00 feet to the south line of Section 30;  
Thence North 89°09'40" West along said line for a distance of 373.96 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: December 20<sup>th</sup>, 2017

Idaho-Supreme Potatoes, Inc., an Idaho Corporation

BY: 

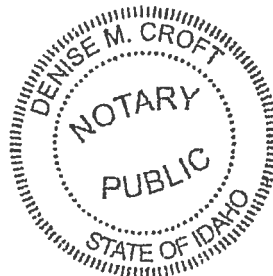
Brad Chapman, Secretary

State of Idaho, County of Bonneville, ss.

On this 20<sup>th</sup> day of December in the year of 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared Brad Chapman known or identified to me to be the Secretary of Idaho Supreme Potatoes, Inc. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

[Signature]

Notary Public Shelley D  
Residing In: 06/29/18  
My Commission Expires:  
(seal)





State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858  
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

December 29, 2017

SCHAEFFER FARMS II LLC  
1005 W 300 N  
PAUL ID 83347

METROPOLITAN LIFE INSURANCE CO  
10801 MASTIN BLVD STE 930  
OVERLAND PARK KS 66210

RE: Change of Ownership and Notice of Security Interest in a Water Right for Water Right Nos. 36-2074A, 36-2557, 36-2568, 36-7015B and 36-16867

Dear Water Right Holders and Party Holding a Security Interest:

The department acknowledges receipt of correspondence changing ownership of and adding a security interest holder to the above referenced water rights. The department has modified its records to reflect the changes and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

A handwritten signature in cursive script, reading 'Trish Fawcett'.

Trish Fawcett  
Technical Records Specialist

Enclosure(s)

Cc: TitleOne (17299229)



RECEIVED

DEC 26 2017

DEPT OF WATER RESOURCES  
SOUTHERN REGION

December 21, 2017

Trish Fawcett  
ID Dept. of Water Resources  
650 Addison Avenue West, Ste. 500  
Twin Falls, ID 83301

RE: TitleOne File No. 17299229  
Schaeffer Farms II, LLC

Dear Trish:

Enclosed with this letter please find the following:

1. TitleOne Corporation's check no. 13044 made payable to Idaho Department of Water Resources in the amount of \$125.00 for the transfer fee.
2. The original executed Notice of Change in Water Right Ownership to Schaeffer Farms II L.L.C.
3. A copy of the recorded Warranty Deed.
4. A copy of the recorded Mortgage.
5. TitleOne Corporation's check no. 13045 made payable to Idaho Department of Water Resources in the amount of \$125.00 for transfer fee.
6. The original executed Notice of Security Interest in a Water Right by Metropolitan Life Insurance Company.

Would you please make the necessary changes in the records for these documents. Please send a receipted copy to this office.

Should you have any questions, please do not hesitate to contact this office.

Very truly yours,  
TITLEONE CORPORATION  
  
Nancy Garrett  
Administrative Assistant

AR/nr  
Enc.  
FedEx  
Cc: Lindsay Beck-Magic Valley Ground Water