

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 30 2018



## Notice of Change in Water Right Ownership

WATER RESOURCES  
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 65-029498             | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 65-03587              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 65-13560              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Charter Mountain Ranch, Inc.  
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Daniel E. Jones and Lisa D. Jones  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or

P.O. Box 335  
Mailing address

Donnelly  
City

Idaho  
State

83615  
ZIP

208-469-0779  
Telephone

abbashabba@gmail.com  
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 4/10/04

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
  - ☐ \$100 per *split* water right.
  - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 65-2949B

8. Signature: Daniel E. Jones owner Jan 29 2018  
Signature of new owner/claimant Title, if applicable Date

Signature: Lisa D. Jones owner Jan 29 2018  
Signature of new owner/claimant Title, if applicable Date

## For IDWR Office Use Only:

Received by CS Date 1/30/18 Receipt No. W046007 Receipt Amt. \$75<sup>00</sup>

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 X Approved by CS Processed by CS Date 2/8/18

ACCOMMODATION

RECEIVED

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WATER RESOURCES  
WESTERN REGION

Recording Requested By and  
When Recorded Return to:

Daniel E. Jones and Lisa D. Jones  
9901 Lake Hazel  
Boise, ID 83709

Instrument # 288174

VALLEY COUNTY, CASCADE, IDAHO

2004-10-06

02:48:31 No. of Pages: 4

Recorded for: AMERITITLE

LELAND G. HENRICH

Fee: 12.00

Ex-Officio Recorder Deputy

Index to: DEEDS

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED (this "Deed"), made as of the 6th day of October, 2004, is between PIONEER EXCHANGE ACCOMMODATION TITLEHOLDER #15, LLC, an Idaho limited liability company, for the benefit of DANIEL E. JONES and LISA D. JONES, husband and wife ("Grantor"), and DANIEL E. JONES and LISA D. JONES, husband and wife ("Grantee"), whose legal address is: 9901 Lake Hazel, Boise, ID 83709.

WITNESSETH, That Grantor, for and in consideration of One Dollar and No/100 (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto Grantee, its successors and assigns forever, all the real property, together with improvements, located in the County of Valley, State of Idaho, more particularly described as follows:

See legal description described on Exhibit "A" attached hereto

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of in and to the above bargained premises, with the hereditaments, easements, rights of way and appurtenances, and with all of Grantor's interest, if any, in and to any and all minerals, water, ditches, wells, reservoirs and drains, and all water, ditch, well, reservoir and drainage rights which are appurtenant to, located on, now or hereafter acquired under or above or used in connection with the property (collectively, the "Property").

TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto Grantee, its successors and assigns forever. Grantor, for itself, and its successors and assigns, does covenant, grant, bargain and agree to and with the Grantee, its successors and assigns, that at the time of the encasing and delivery of these presents, Grantor is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature whatsoever, as of April 9, 2004.

The Grantor shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of Grantee, its successors and assigns, against all and every person or persons claiming the whole or any part thereof BY, THROUGH OR UNDER Grantor.

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed as of the date set forth above.

PIONEER EXCHANGE  
ACCOMMODATION TITLEHOLDER  
#15, LLC, an Idaho limited liability  
company

By: Pioneer 1031 Company, an Idaho  
corporation, Member

By: Jesse Hamilton

Name: Jesse Hamilton

Its: Vice President

STATE OF IDAHO

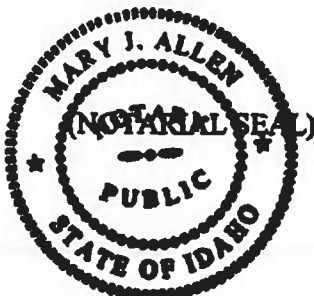
COUNTY OF ADA

)  
) ss.  
)

The foregoing instrument was acknowledged before me this 6<sup>th</sup> day of October, 2004, by Jesse Hamilton, as Vice President of Pioneer 1031 Company, an Idaho corporation, Member of Pioneer Exchange Accommodation Titleholder #15, LLC, an Idaho limited liability company.

WITNESS my hand and official seal.

My commission expires: 10/30/09.



Mary J. Allen  
Notary Public

CONTINUATION  
EXHIBIT A

Land situated in Valley County, Idaho, more particularly described as follows:

A parcel of land lying in the E $\frac{1}{4}$  of the NW $\frac{1}{4}$  and the W $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 36, Township 17 North, Range 3 East, Boise Meridian; also the SE $\frac{1}{4}$  of section 25, T. 17 N., R. 3 E., B.M.; also the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$ , Government Lot 3, and the N $\frac{1}{2}$  of the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 30, T. 17 N., R. 4 E., B.M., all in Valley County, Idaho, being more particularly described as follows:

COMMENCING at the section corner common to Sections 25 and 36 of T. 17 N., R. 3 E., AND Sections 30 and 31 of T. 17 N., R. 4 E., B.M., being a brass cap monument and the TRUE POINT OF BEGINNING. Thence  
N. 0° 05' 13" E. on the Range Line between Ranges 3 and 4 East a distance of 1321.45 feet to a 5/8-inch rebar, being the S 1/16 Corner; thence  
N. 89° 36' 05" E. on the line between Government Lots 3 and 4 of Section 30, T. 17 N., R. 4 E. a distance of 1273.62 feet to a 5/8-inch rebar, being the SW 1/16 Corner; thence  
S. 0° 08' 27" W. a distance of 329.76 feet to a 5/8-inch rebar, being the C-N-S-SW 1/256 Corner; thence  
N. 89° 34' 29" E. a distance of 662.73 feet to a 5/8-inch rebar, being the C-N-SE-SW 1/256 Corner; thence  
N. 0° 08' 37" E. a distance of 329.46 feet to a 5/8-inch rebar, being the C-E-SW 1/64 Corner; thence  
N. 89° 36' 05" E. a distance of 662.74 feet to a 5/8-inch rebar, being the C-S 1/16 Corner; thence  
N. 0° 08' 47" E. a distance of 1316.62 feet to a 5/8-inch rebar, being the C  $\frac{1}{4}$  Corner; thence  
S. 89° 42' 29" W. a distance of 2600.42 feet to a U.S.F.S. aluminum monument, being the  $\frac{1}{4}$  Corner common to Sections 25 and 30 on the Range Line between Ranges 3 and 4 E.; thence  
S. 89° 59' 20" W. a distance of 2651.50 feet to a 5/8-inch rebar, being the C  $\frac{1}{4}$  Corner of Section 25, T. 17 N., R. 3 E.; thence  
S. 0° 07' 33" W. a distance of 2619.01 feet to a 5/8-inch rebar on the northerly right-of-way of a County road; thence continuing  
S. 0° 07' 33" W. a distance of 25.00 feet to the  $\frac{1}{4}$  Corner common to Sections 25 and 36, T. 17 N., R. 3 E., being a brass cap monument; thence  
S. 89° 57' 54" W. on the section line between Sections 25 and 36 a distance of 511.42 feet to a Point; thence  
S. 0° 03' 25" W. a distance of 25.00 feet to a 5/8-inch rebar, being on the southerly right-of-way of the County road; thence continuing

EXHIBIT "A"

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STEWART TITLE

GUARANTY COMPANY

Commitment No: AMT1872-2003  
Schedule A Page 2A

CONTINUATION  
EXHIBIT A

S. 0° 03' 25" W. a distance of 2620.72 feet to a 5/8-inch rebar; thence  
S. 89° 59' 09" E. a distance of 511.66 feet to a 5/8-inch rebar, being the C ¼ of Section  
36, T. 17 N., R. 3 E.; thence continuing  
S. 89° 59' 09" E. a distance of 1327.90 feet to a State Department of Lands monument,  
being the C-E 1/16 Corner; thence  
N. 0° 01' 29" E. a distance of 2021.48 feet to a 5/8-inch rebar; thence  
S. 89° 57' 54" W. a distance of 725.00 feet to a 5/8-inch rebar; thence  
N. 0° 01' 29" E. a distance of 600.83 feet to a 5/8-inch rebar, being the southerly right-of-  
way of the County road; thence continuing  
N. 0° 01' 29" E. a distance of 25.00 feet to a Point; thence  
N. 89° 57' 54" E. a distance of 725.00 feet to a State Department of Lands monument,  
being the E 1/16 Corner between Sections 25 and 36, T. 17 N., R. 3 E.; thence  
continuing  
N. 89° 57' 54" E. on the section line between Sections 25 and 36 a distance of 1326.65  
feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM a strip of land 150 feet wide off the North side of NW¼SW¼  
(aka Lot 3), of said Section 30, Twp. 17 N., R. 4 E., B.M., described as follows:

Beginning at the NW Corner of said NW¼SW¼; running thence  
South 150 feet; thence  
East 1320 feet; thence  
North 150 feet; thence  
West 1320 feet to the PLACE OF BEGINNING;

EXHIBIT "A"

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Commitment No: AMT1872-2003  
Schedule A Page 2B

STEWART TITLE  
GUARANTY COMPANY



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

February 8, 2018

DANIEL E & LISA D JONES  
PO BOX 335  
DONNELLY ID 83615

**RE: Notice of Ownership Change in Water Right No's:**

**65-2949B, 65-3587 & 65-13560**

Dear Applicants,

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

While researching the ownership change application I found an additional water right on the property. 65-13557 is located in Township 17N, Range 03E, Section 36 and SWNE. This is covered on the deed you submitted to the Department. I have included a map and proof report for the right along with an additional ownership change application for your convenience.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the Department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within 120 days of the change. Change reporting forms are available from any office of the Department, or at [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

Thank you for your patience and cooperation. Please call (208)334-2190 if you have any questions concerning the enclosed information.

Sincerely,

A handwritten signature in black ink, appearing to read 'Chad Jones'.

Chad Jones  
Office Specialist II  
Western Regional Office

Enclosures