

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 31 2018

WATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
78-4265D	Yes ☐		Yes ☐		Yes ☐
78-4266A	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Estate of Linda M. Knapp
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Eugene M. Shepherd
Name of each new owner as listed on the conveyance document

Joni D. Shepherd.

New owner continued Name connector ☒ and ☐ or ☐ and/or

PO Box 1429

Mailing address

Riggins ID 83549

City State ZIP

208-628-4084 shepherdloghomes@yahoo.com

Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
 - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: January 26, 2018

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 78-4265D

7. Signature: Eugene M. Shepherd Title, if applicable _____ Date 1-24-18
Signature: [Signature] Title, if applicable _____ Date 1-24-18
Signature of new owner/claimant Signature of new owner/claimant

For IDWR Office Use Only:

Received by [Signature] Date 1/31/18 Receipt No. W046011 Receipt Amt. \$50⁰⁰

Approved by [Signature] Processed by [Signature] Date 2/9/18

Instrument # 131932

COUNCIL, ADAMS, IDAHO

1-26-2018 10:12:04 AM No. of Pages: 4

Recorded for : TIMBERLINE TITLE & ESCROW

SHERRY WARD

Fee: 15.00

Ex-Officio Recorder Deputy

Index to: DEED

PERSONAL REPRESENTATIVE'S DEED**COPY**

GRANTOR, THE ESTATE OF LINDA M. KNAPP, Deceased, also known as Linda Knapp, and Linda Maureen Knapp, acting through TERRI KNAPP, Personal Representative, under authority of Canyon County probate Case No. CV10-8608, c/o P.O. Box 441, Grangeville, ID 83530, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to EUGENE M. SHEPHERD and JONI D. SHEPHERD, husband and wife, of P.O. Box 1249, Riggins, ID 83549, and the Grantees' heirs and assigns forever, all of the following described real estate located in the County of Adams, State of Idaho, to wit:

See Exhibit A, attached hereto and Incorporated herein by this reference.

TOGETHER WITH, all improvements, water, water rights, ditches, ditch rights, easements, hereditaments, and appurtenances thereto.

SUBJECT TO:

- 1) General taxes for the year 2018, which are a lien, not yet due and payable.
- 2) Right of Way Deed, including terms and conditions, recorded June 11, 1936 in Book 14 pages 488 and 489.
- 3) Easement for Highway, including terms and conditions, recorded September 30, 1936 in Book 3M of Misc. page 519 and 520, and March 29, 1937 in Book 3M of Misc. pages 540 and 541.
- 4) Mineral Reservations as shown in a Deed from the State of Idaho, recorded July 3, 1945 in Book 19 page 280.
- 5) Power Line Easement granted to Idaho Power Company, recorded August 7, 1961 in Book 6M of Misc. page 8.
- 6) Any rights, interests or easements in favor of the public which exist or are claimed to exist over any part of said land covered by the Little Salmon River.
- 7) Any claim arising from the difference in the mean high water line of Little Salmon River and the meander line as shown by the original government survey.
- 8) Easement, as shown in a Deed, recorded July 23, 2007 as Instr. No. 114864.
- 9) Terms and conditions as shown in an Affidavit recorded May 11, 2012 as Instr. No. 123487.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their heirs and assigns, forever. And the said Grantor does hereby covenant to and with the said Grantee that it is the owner in fee simple of said premises; that it is free from all encumbrances, and that it will warrant and defend the same from all lawful claims whatsoever, EXCEPT General taxes, easements, reservations, restrictions, and rights of way of record or in use.

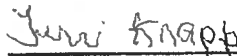
Except as otherwise expressly provided in this instrument, Grantor hereby declares, pursuant to Title 5, Chapter 2 of the Idaho Code, that in the event Grantor shall have permitted or suffered, at any time prior to the making of this instrument, any person or entity to possess, use, or occupy the above-described premises, or any portion thereof, for any purpose, with or without the knowledge of Grantor, it was not the intent of Grantor, by permitting or suffering such possession, use, or occupation to thereby define property boundaries or ownership thereof.

In construing this Deed, and where the context so requires, the singular includes the plural and the masculine, the feminine, and the neuter.

IN WITNESS WHEREOF, the said Grantor has hereunto set its hand and seal.

THE ESTATE OF LINDA M. KNAPP,
Deceased
(a/k/a Linda Knapp and Linda Maureen Knapp)

By



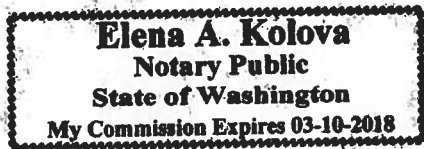
TERRI KNAPP,
Personal Representative

STATE OF Washington,

County of Grays Harbor,

On this 22nd day of January, 2018, before me, a Notary Public in and for said County and State, personally appeared TERRI KNAPP, Personal Representative of the ESTATE OF LINDA M. KNAPP, also known as Linda Knapp, and Linda Maureen Knapp, known or identified to me to be the person whose name is subscribed to the within Instrument and acknowledged to me that she freely executed the same in the capacity described above.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.





Elena A. Kolova
Notary Public for the State of Washington
Residing at Poplar Beach, WA therein.
My commission expires: 3/10/2018

Exhibit 'A'

A tract of land situated partially in the SE1/4SE1/4 of Section 9 and partially in the NE1/4NE1/4 of Section 16, all in Township 22 North, Range 1 East, Boise Meridian, Adams County, Idaho, more particularly bounded and described as follows: ★

Beginning at a point on the Easterly boundary of the right-of-way of U.S. Highway 95 as presently established, which point is 39 feet in a Southeasterly direction along said boundary from a point on the South line of said Section 9, T22NR1EBM, Adams County, Idaho, that is 896 feet West of the SE corner of said Section 9;

Thence in a Southeasterly direction, on and along the Easterly boundary of said right-of-way, a distance of 157 feet to a point;

Thence at right angles to said Highway in an Easterly direction, 4 feet Northerly of and parallel to the Northerly line of the Conner tract, per Book 24 of Deeds, page 428, a distance of 135 feet, more or less, to the Westerly bank of the Little Salmon River;

Thence in a Northwesterly direction, on and along the Westerly bank of the Little Salmon River, a distance of 134 feet, more or less, to a point on the South line of said Section 9;

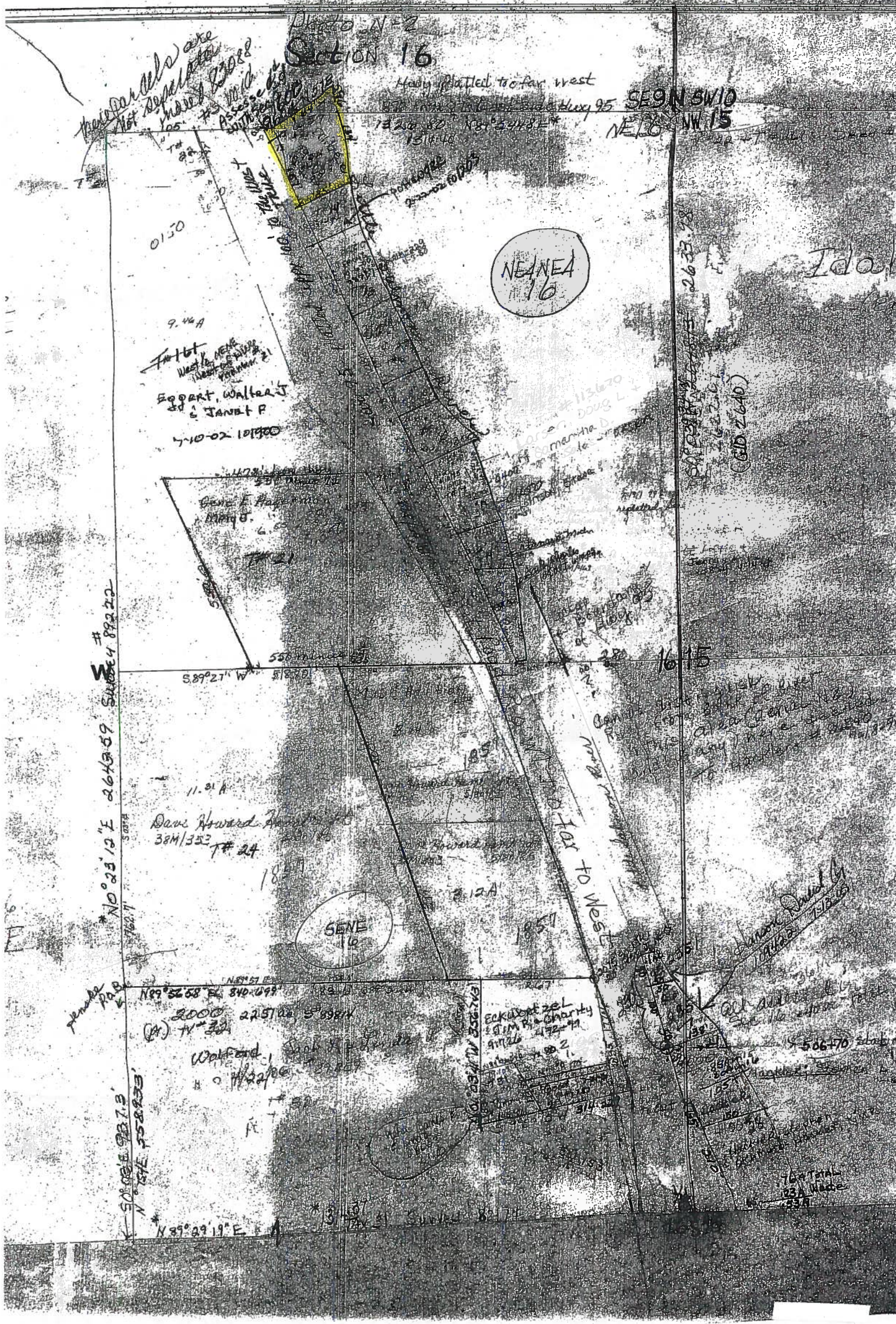
Thence North 23° West, 59.6 feet to a point;

Thence South 57° West, 164 feet, more or less, to the POINT OF BEGINNING.

SUBJECT TO the right-of-way of U.S. Highway 95 as now established

ALSO SUBJECT TO an easement for right-of-way purposes located in the Northwest corner of the above described tract.

JK



Instrument # 131931

COUNCIL, ADAMS, IDAHO

1-26-2018 10:09:02 AM No. of Pages: 3

Recorded for : TIMBERLINE TITLE & ESCROW

SHERRY WARD

(Fee: 18.00)

Ex-Officio Recorder Deputy

Index to: LETTER TESTAMENTARY

MATTHEW L. JESSUP

JESSUP LAW, PLLC

Attorney at Law

ISB #9512

401 W. North Street - P.O. Box 441

Grangeville, ID 83530

Phone: (208) 983-3089

Fax: (208) 983-1401

Attorney for Terri Knapp

E I L E R M.

DEC 20 2016

CANYON COUNTY CLERK
T. CRAWFORD, DEPUTY

COPY

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF CANYON

In the Matter of the Estate

of

LINDA KNAPP,

Deceased.

Case No. CV-10-8608-C

SUBSTITUTE LETTERS OF ADMINISTRATION

The decedent died intestate. RACHEL KATHLEEN KNAPP, the original personal representative of the estate is hereby replaced with TERRI KNAPP, and TERRI KNAPP is hereby, appointed Substitute Administrator of said Estate.

Witness: The Honorable Thomas A. Sullivan, Magistrate Judge of the District Court in and for Canyon County, State of Idaho, with the seal of the Court affixed this 19 day of December, 2016.

JUDGE THOMAS A. SULLIVAN

THOMAS A. SULLIVAN, MAGISTRATE JUDGE

STATE OF WASHINGTON)
)
) ss
County of Grays Harbor)

I, TERRI KNAPP, hereby accept the duties of Administrator of the Estate of Linda Knapp, deceased, and do solemnly swear that I will perform, according to law, the duties of Administrator of the Estate of Linda Knapp, deceased.

TERRI KNAPP
TERRI KNAPP

SUBSCRIBED AND SWORN to before me this 9th day of December, 2016.

(Notary Seal)



Bruce E. Brown
Notary Public for the State of Washington,
Residing at Grays Harbor, therein.
My commission expires Jan 03, 2019



State of Idaho }
County of Canyon } ss.

I hereby certify that the foregoing instrument
is a true and correct copy of the original as
the same appears in this office.

DATED

12-20-16

CHRIS YAMAMOTO, Clerk of the District Court

By

TW
Deputy

STATE OF IDAHO

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF VITAL RECORDS AND HEALTH STATISTICS

DATE FILED BY STATE REGISTRAR:

State of Idaho CERTIFICATE OF DEATH

STATE FILE NO. 2010-00020

07/22/2010

ONLY A COPY OF THIS DOCUMENT, CERTIFIED BY THE STATE REGISTRAR, WITH THE DEPARTMENT OF HEALTH AND WELFARE, BUREAU OF VITAL RECORDS, SHALL BE USED AS PROOF OF THE DEATH OF AN INDIVIDUAL.

DECEDENT TYPE OR PRINT IN PERMANENT BLACK INK. DO NOT USE PENCIL TIP PEN. FOR INSTRUCTIONS SEE HANDBOOKS PARENTS INFORMANT DISPOSITION PLACE OF DEATH DATE OF DEATH CAUSE OF DEATH CERTIFIER IF DEATH WAS DUE TO OTHER THAN NATURAL CAUSE, THE CORONER MUST COMPLETE AND SIGN THE CERTIFICATE. REGISTRAR	1. DECEDENT'S LEGAL NAME (Include AKA's if any) (First, Middle, Last, Suffix) LINDA MAUREEN KNAPP	2. SEX FEMALE	3. SOCIAL SECURITY NUMBER
	4a. AGE-Last Birthday 71 (Years)	4b. UNDER 1 YEAR Months Days	4c. UNDER 1 DAY Hours Minutes
6. BIRTHPLACE (City and State, Territory, or Foreign Country) CALDWELL, IDAHO			
7a. RESIDENCE - STATE OR FOREIGN COUNTRY IDAHO		7b. COUNTY CANYON	
7c. CITY OR TOWN PARMA		7d. STREET AND NUMBER 304 N. 9TH ST.	
7e. APT. NO. 83640		7f. ZIP CODE 83640	
8. MARRITAL STATUS AT TIME OF DEATH ☐ Married ☐ Married, but separated ☐ Widowed ☒ Divorced ☐ Never married ☐ Unknown			
9. SURVIVING SPOUSE'S NAME (If wife, give maiden name)			
10. EVER IN U.S. ARMYED FORCES? ☐ Yes ☒ No			
11a. FATHER'S NAME (First, Middle, Last, Suffix) THOMAS PATRICK DUNAGAN		11b. BIRTHPLACE (State, Territory, or Foreign Country) IDAHO	
12a. MOTHER'S MAIDEN NAME (First, Middle, Last, Suffix) VIRGINIA AUGUSTA PAULSEN		12b. BIRTHPLACE (State, Territory, or Foreign Country) IDAHO	
13a. INFORMANT'S NAME (Type or print) KATHY PARKER		13b. RELATIONSHIP TO DECEDENT DAUGHTER	
13c. MAILING ADDRESS (Street and Number, City, State, Zip Code) 305 N. 9TH ST. BOX 6 PARMA, ID 83660			
14. METHOD OF DISPOSITION ☐ Burial ☒ Cremation ☐ Donation ☐ Entombment ☐ Removal from Idaho ☐ Other (Specify)		15. PLACE OF DISPOSITION (Name and address of cemetery, crematory, other place) SUMMERS CREMATORY 3629 EAST JUSTICK ROAD MERIDIAN, IDAHO 83642	
16. NAME AND COMPLETE ADDRESS OF FUNERAL FACILITY HEIKKILA FUNERAL CHAPEL 155 SOUTH SAMPSON TRAIL MCCALL, IDAHO 83638		17a. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH ELECTRONICALLY FILED: MARVIN R. HEIKKILA	
17b. LICENSE NUMBER (Or license) M0515		18. WAS CORONER CONTACTED DUE TO CAUSE OF DEATH? ☒ Yes ☐ No	
19a. IF DEATH OCCURRED IN A HOSPITAL: ☒ Inpatient ☐ Outpatient ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6 ☐ 7 ☐ 8 ☐ 9 ☐ 10 ☐ 11 ☐ 12 ☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17 ☐ 18 ☐ 19 ☐ 20 ☐ 21 ☐ 22 ☐ 23 ☐ 24 ☐ 25 ☐ 26 ☐ 27 ☐ 28 ☐ 29 ☐ 30 ☐ 31 ☐ 32 ☐ 33 ☐ 34 ☐ 35 ☐ 36 ☐ 37 ☐ 38 ☐ 39 ☐ 40 ☐ 41 ☐ 42 ☐ 43 ☐ 44 ☐ 45 ☐ 46 ☐ 47 ☐ 48 ☐ 49 ☐ 50 ☐ 51 ☐ 52 ☐ 53 ☐ 54 ☐ 55 ☐ 56 ☐ 57 ☐ 58 ☐ 59 ☐ 60 ☐ 61 ☐ 62 ☐ 63 ☐ 64 ☐ 65 ☐ 66 ☐ 67 ☐ 68 ☐ 69 ☐ 70 ☐ 71 ☐ 72 ☐ 73 ☐ 74 ☐ 75 ☐ 76 ☐ 77 ☐ 78 ☐ 79 ☐ 80 ☐ 81 ☐ 82 ☐ 83 ☐ 84 ☐ 85 ☐ 86 ☐ 87 ☐ 88 ☐ 89 ☐ 90 ☐ 91 ☐ 92 ☐ 93 ☐ 94 ☐ 95 ☐ 96 ☐ 97 ☐ 98 ☐ 99 ☐ 100			
20. FACILITY NAME (If not facility, give street and number) MCCALL MEMORIAL HOSPITAL			
21. CITY, TOWN, OR LOCATION OF DEATH, AND ZIP CODE MCCALL, ID 83638			
22. COUNTY OF DEATH VALLEY			
23. DATE OF DEATH (Mo/Day/Yr) (Spell month) July 17, 2010		24. TIME OF DEATH (24hr) 02:40	
25. DATE PRONOUNCED DEAD (Mo/Day/Yr) (Spell month) July 17, 2010		26. TIME PRONOUNCED DEAD (24hr) 02:40	
27. CAUSE OF DEATH PART I. Enter the chain of events - disease, infection, or complications - that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. Enter only one cause on a line. IMMEDIATE CAUSE (Final disease or condition resulting in death) a. I 28a. WAS AN AUTOPSY PERFORMED? ☒ Yes ☐ No 28b. WERE AUTOPSY FINDINGS AVAILABLE TO COMPLETE THE CAUSE OF DEATH? ☐ Yes ☒ No 29. MANNER OF DEATH ☒ Natural ☐ Homicide ☐ Pending investigation ☐ Suicide ☐ Could not be determined 30. INJURY AT WORK? ☐ Yes ☒ No 31. DATE OF INJURY (Mo/Day/Yr) (Spell month) July 17, 2010 32. TIME OF INJURY (24hr) Estimates 00:00 - 23:59 33. PLACE OF INJURY (Decedent's home, farm, street, construction site, nursing home, restaurant, forest, etc.) HIGHWAY #95 34. LOCATION OF INJURY: State IDAHO City/Town or County RIGGINS, IDAHO Zip Code 83549 Street and Number or Location MILEPOST 191 35. DESCRIBE HOW INJURY OCCURRED. IF TRANSPORTATION INJURY, STATE THE TYPE(S) OF VEHICLE(S) INVOLVED (Motorcycle, pickup, motorcycle, ATV, bicycle, etc.) DRIVER OF A JEEP LIBERTY THAT ROLLED AFTER OVER CORRECTING 36a. WAS DECEDENT: ☒ Driver/Operator ☐ Passenger ☐ Other (Specify) 36b. WHAT SAFETY DEVICES DID DECEDENT USE/EMPLOY? ☐ Seat belt ☐ Child safety seat ☐ Helmet ☐ Air bag ☐ None ☒ Unknown 37a. CERTIFIER (Check only one, based on official capacity for this certificate) ☐ PHYSICIAN ☐ PHYSICIAN ASSISTANT ☒ ADVANCED PRACTICE PROFESSIONAL NURSE 37b. CORONER ☒ On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the natural cause(s) as stated. 38. DATE SIGNED 7 / 21 / 2010 39. LICENSE NUMBER MM DD YYYY 40a. REGISTRAR'S SIGNATURE 40b. DATE SIGNED 7 / 22 / 2010 MM DD YYYY			

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

DATE ISSUED: **OCT 05 2017**

This copy not valid unless prepared on engraved border displaying state seal and signature of the Registrar

JAMES B. AYDELOTTE
STATE REGISTRAR



DEED OF GIFT RESERVING LIFE ESTATE

THIS INDENTURE, made on this 19 day of July 2007, by and between
VIRGINIA A. ELLIBEE, a single person, of 5898 Highway 95, New Meadows, ID
83654-5057, hereinafter referred to as the Grantor, and LINDA M. KNAPP, of P.O. Box
485, Parma, ID 83660, hereinafter referred to as the Grantee.

WITNESSETH:

That the said Grantor, for and in consideration of the love and affection which the
Grantor has and bears for the Grantee, her daughter, does by these presents give, grant,
alien, and confirm unto the Grantee all right, title, and interest in and to the following
described real property to be held by the Grantee as her sole and separate property, with
the property being situate in the County of Adams, State of Idaho, being described as
follows:

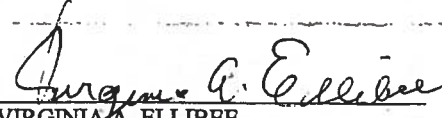
See Exhibit A, attached hereto and hereby incorporated by this reference.

HOWEVER, it is understood that the Grantor is reserving a life estate for
the balance of her natural lifetime, wherein she may use the real property
above-described as she chooses in all respects without the consent of the
Grantee in any way. It shall be reserved in the sole discretion of the
Grantor to change, modify, or even destroy, if she chooses to do so, the
improvements on the real property in all respects. Furthermore, the
Grantor shall pay any real property taxes which accrue against the
property so long as she is the life tenant therein.

Such property and remainder interests now going to the Grantee shall be with all
and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in
anywise appertaining, the reversion and reversions, the remainder and remainders, rents,
issues, and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the
said appurtenances unto the Grantee, her heirs and assigns, forever.

IN WITNESS WHEREOF, the said Grantor has hereunto set her hand and seal
the day and year first above written.


VIRGINIA A. ELLIBEE

STATE OF IDAHO

County of Idaho ^{SS}

On this 19 day of July 2007, before me, a Notary Public in and for said County and State, personally appeared VIRGINIA A. ELLIBEE, a single person, known to me to be the person whose name is subscribed to the within instrument and she acknowledged to me that she freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Dennis Albers
Notary Public for the State of Idaho,
Residing at Grangeville, therein.
My commission expires 12-26-2012

County of Adams, State of Idaho, to wit:

A tract of land, situated partially in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 9 and partially in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 16, all in Township 22 North, Range 1 East, Boise Meridian, particularly bounded and described as follows:

Beginning at a point on the Easterly boundary of the right of way of U.S. Highway 95 as presently established, which point is 39 feet in a Southeasterly direction along said boundary from a point on the South line of said Section 9, said Township and Range, that is 896 feet West of the SE corner of said Section 9; thence in a Southeasterly direction, on and along the Easterly boundary of said right of way, a distance of 157 feet to a point; thence at right angles to said Highway, in an Easterly direction, 4 feet Northerly of and parallel to the Northerly line of the Conner tract, per Book 24 of Deeds, page 428, a distance of 135 feet, more or less, to the Westerly bank of the Little Salmon River; thence in a Northwesterly direction, on and along the Westerly bank of the Little Salmon River, a distance of 134 feet, more or less, to a point on the South line of said Section 9; thence North 23° West 59.6 feet to a point; thence South 57° West, 164 feet, more or less, to the point of beginning.

BUT EXCEPTING from the above described premises an Easement for right of way purposes, which easement is described as: beginning at the NW corner of the above described tract; thence in a Southeasterly direction along the Eastern boundary of Highway 95, a distance of 16 feet; thence North 57° East a distance of 50 feet; thence in a Northwesterly direction and parallel to the East boundary of Highway 95, a distance of 16 feet; thence South 57° West a distance of 50 feet to the point of beginning.

EXHIBIT A

PERSONAL REPRESENTATIVE'S DEED

COPY

THIS INDENTURE, made on this _____ day of _____, 1995, by and between VIRGINIA A. ELLIBEE, as personal representative of the Estate of LEO L. ELLIBEE, deceased, acting pursuant to Letters Testamentary issued out of the Adams County, Idaho court under Case No. SP93-00016, with the Estate being hereinafter referred to as the Party of the First Part and Grantor, and VIRGINIA A. ELLIBEE, in her individual capacity, of 5598 Highway 95, New Meadows, ID 83654-5057, hereinafter referred to as the Party of the Second Part and Grantee.

WITNESSETH:

That the Party of the First Part, pursuant to the requirements of Idaho law placed upon executors of estates, and for other good and valuable consideration, does by these presents grant, bargain, convey and confirm unto the Party of the Second Party, her heirs and assigns forever, all of that certain parcel of real property, situate in the County of Adams, State of Idaho, described as follows, to wit:

All right, title and interest of the decedent, Leo L. Ellibee, in and to the following described parcel of property, located in the County of Adams, State of Idaho, to wit:

A tract of land, situated partially in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 9 and partially in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 16, all in Township 22 North, Range 1 East, Boise Meridian, particularly bounded and described as follows:

Beginning at a point on the Easterly boundary of the right of way of U.S. Highway 95 as presently established, which point is 39 feet in a Southeasterly direction along said boundary from a point on the South line of said Section 9, said Township and Range, that is 896 feet West of the SE corner of said Section 9; thence in a Southeasterly direction, on and along the Easterly boundary of said right of way, a distance of 157 feet to a point; thence at right angles to said Highway, in an Easterly direction, 4 feet Northerly of and parallel to the Northerly line of the Conner tract, per Book 24 of Deeds, page 428, a distance of 135 feet, more or less, to the Westerly bank of the Little Salmon River; thence in a Northwesterly direction, on and along the Westerly bank of the Little Salmon River, a distance of 134 feet, more or less, to a point on the South line of said Section 9; thence North 23° West 59.6 feet to a point; thence South 57° West, 164 feet, more or less, to the point of beginning.

BUT EXCEPTING from the above described premises an Easement for right of way purposes, which easement is described as: beginning at the NW corner of the above described tract; thence in a Southeasterly direction along the Eastern boundary of Highway 95, a distance of 16 feet; thence North 57° East a

distance of 50 feet; thence in a Northwesterly direction and parallel to the East boundary of Highway 95, a distance of 16 feet; thence South 57° West a distance of 50 feet to the point of beginning.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, the remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the premises, together with the appurtenances, unto the Party of the Second Part, her heirs and assigns forever.

IN WITNESS WHEREOF, the Party of the First Part has hereunto set its hand and seal the day and year first above written.

THE ESTATE OF LEO L. ELLIBEE

By Virginia A. Ellibee
VIRGINIA A. ELLIBEE, Personal
Representative

STATE OF IDAHO)
County of Idaho) ss

On this 18 day of December, 1995 before me, a Notary Public in and for said County and State, personally appeared VIRGINIA A. ELLIBEE, Personal Representative of the Estate of Leo L. Ellibee, deceased, known to me to be the person whose name is subscribed to the within instrument and she acknowledged to me that she freely executed the same for and on behalf of said Estate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(NOTARY SEAL)



Loretta K. Buchanan
Notary Public for the State of Idaho,
Residing at Bozeman, therein.
My commission expires 7-22-00.

Return to: Dennis Albers
Box 314
Grangeville, ID
83530

INSTRUMENT NO. 89309
State of Idaho)
County of Adams) ss.

Filed for record at the request of
Virginia Ellibee
26 min. past 2 o'clock P.M.
this 21st day of Dec, 1995
MICHAEL FISK, RECORDER
by Peggy Pindal
Deputy
Fee \$ 6.00



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

February 09, 2018

EUGENE M SHEPHERD
JONI D SHEPHERD
PO BOX 1429
RIGGINS ID 83549-1429

Re: Change in Ownership for Water Right No(s): 78-4265D & 78-4266A

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code, §42-222 and §42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within **120 days** of the change. Water right forms are available from any office of the Department, or at www.idwr.idaho.gov.

If you have any questions concerning the enclosed information, please contact me at (208) 334-2190.

Sincerely,

Chad Jones
Office Specialist II

Enclosure(s)