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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

DEPARTMENT OF  
WATER RESOURCES

Notice of Change in Water Right Ownership

DEPARTMENT OF  
WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
78-12438	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name: William D Fairfield  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Donna M Fairfield  
New owner(s) as listed on the conveyance document
- Name connector  and  or  and/or
- 3241 Big Creek Rd New Meadows ID 836054  
Mailing address City State ZIP
- 208 315 2985 fairfield.donna@gmail.com  
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: July 25, 2016

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
- \$25 per undivided water right.
  - \$100 per split water right.
  - No fee is required for pending adjudication claims.
- If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Donna M Fairfield Title, if applicable: \_\_\_\_\_ Date: 10.31.17  
Signature of new owner/claimant

Signature: \_\_\_\_\_ Title, if applicable: \_\_\_\_\_ Date: \_\_\_\_\_  
Signature of new owner/claimant

**For IDWR Office Use Only:**

Received by TD TD Date 11/16/2017 Receipt No. C104553 C104328 (refunded) Receipt Amt. 25.00 25.00

Active in the Water Supply Bank? Yes  No  If yes, forward to the State Office for processing W-9 received? Yes  No

Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by [Signature] Date 2-13-18

**FAIRFIELD FAMILY TRUST**  
**(CERTIFICATION OF TRUST)**

The FAIRFIELD FAMILY TRUST formerly the WILLIAM D. FAIRFIELD FAMILY TRUST (the "Trust") dated August 15, 1977, as amended and restated in its entirety on September 17, 2015.

The Grantors of the Trust are WILLIAM D. FAIRFIELD and DONNA M. FAIRFIELD. The Trustee is WILLIAM D. FAIRFIELD and DONNA M. FAIRFIELD (referred to as the "Trustee").

The signatures of any Trustee is required to exercise the powers of the Trustee.

The Trust is revocable and amendable by WILLIAM D. FAIRFIELD and DONNA M. FAIRFIELD.

The address of the Trustee is 199 Figueroa Street, 3<sup>rd</sup> Floor, Ventura, CA 9300.

The tax identification of the Trust is the Social Security number of WILLIAM D. FAIRFIELD.

Title to assets in the Trust shall be taken as follows:

WILLIAM D. FAIRFIELD and DONNA M. FAIRFIELD, Trustee of the FAIRFIELD FAMILY TRUST, formerly the WILLIAM D. FAIRFIELD FAMILY TRUST dated August 15, 1977, as amended and restated in its entirety on September 17, 2015.

In addition, for titling purposes, any description referring to the Trust shall be effective if it includes the name of the Trust, the name of at least one initial or successor Trustee, and any reference indicating that property is being held by the Trustee in a fiduciary capacity.

The Trustee under the trust agreement is authorized to acquire, sell, convey, encumber, lease, borrow, manage and otherwise deal with interests in real and personal property in trust name. The powers of the Trustee are set forth in Article III of the trust agreement, a true copy of which may be attached to this Certification.

The successor Trustees of the Trust are MITCHELL FAIRFIELD, STEPHANIE CECIL and MEGAN HENDERSON.

The FAIRFIELD FAMILY TRUST, formerly the WILLIAM D. FAIRFIELD FAMILY TRUST dated August 15, 1977, as amended and restated in its entirety on September 17, 2015 has not been revoked, modified or amended in any way that would cause the representation in this Certificate of Trust to be incorrect.

By our signatures below, we affirm and declare under penalty of perjury under the laws of the State of California the foregoing declarations are true and correct.

**RELIANCE ON THIS CERTIFICATION**

This certification is made in accordance with California Probate Code Section 18100.5 and California Commercial Code Section 8402(a)(2)-(5) and is signed by all the currently acting Trustees. Any transaction entered into by a person acting in reliance on this certification shall be enforceable against the trust assets.

**PROBATE CODE SECTION 18100.5(h) PROVIDES THAT ANY PERSON WHO REFUSES TO ACCEPT THIS CERTIFICATION IN LIEU OF THE ORIGINAL TRUST DOCUMENT WILL BE LIABLE FOR DAMAGES, INCLUDING ATTORNEYS' FEES, INCURRED AS A RESULT OF THAT REFUSAL, IF THE COURT DETERMINES THAT THE PERSON ACTED IN BAD FAITH IN REQUESTING THE TRUST DOCUMENT.**

DATED: Sept 17, 20 15

  
\_\_\_\_\_  
WILLIAM D. FAIRFIELD, Trustee

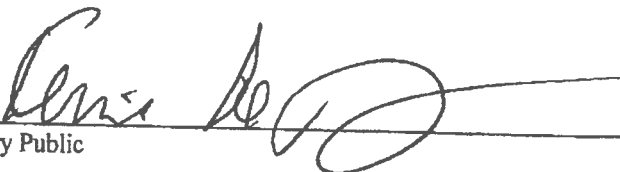
  
\_\_\_\_\_  
DONNA M. FAIRFIELD, Trustee

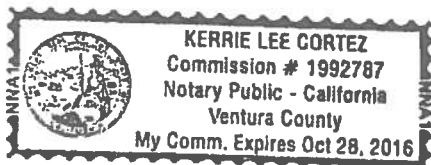
STATE OF CALIFORNIA     )  
  ) ss.  
COUNTY OF VENTURA    )

On September 17, 2015 before me, Kerrie Lee Cortez, a Notary Public, personally appeared WILLIAM D. FAIRFIELD and DONNA M. FAIRFIELD, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ ~~she~~ they executed the same in ~~his~~ ~~her~~ their authorized capacity(ies), and that by ~~his~~ ~~her~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
Notary Public



**SCHEDULE A**  
**COMMUNITY PROPERTY OF**  
**WILLIAM D. FAIRFIELD and DONNA M. FAIRFIELD**  
**“GRANTORS”**

See Exhibit “A” Attached Hereto and Incorporated by Reference.


The foregoing is page 1 of the Schedule A referred to in and attached to the FAIRFIELD FAMILY TRUST, formerly the WILLIAM D. FAIRFIELD FAMILY TRUST dated August 15, 1977, as amended and restated in its entirety on September 17, 2015.

We, WILLIAM D. FAIRFIELD and DONNA M. FAIRFIELD, as TRUSTEE, hereby acknowledge receipt of the above-described property as trust corpus of the above-named Trust, on the date set forth below.

DATED: Sept 17, 2015

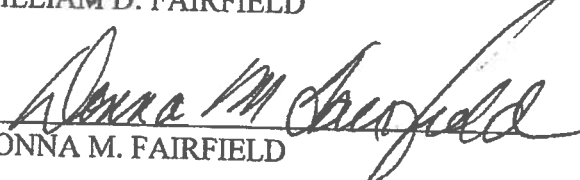
TRUSTEE:

  
\_\_\_\_\_  
WILLIAM D. FAIRFIELD

  
\_\_\_\_\_  
DONNA M. FAIRFIELD

GRANTORS:

  
\_\_\_\_\_  
WILLIAM D. FAIRFIELD

  
\_\_\_\_\_  
DONNA M. FAIRFIELD

**SCHEDULE B**  
**SPECIFIC BEQUESTS**

None at this time.

The foregoing is page 1 of the Schedule B referred to in and attached to the FAIRFIELD FAMILY TRUST, formerly the WILLIAM D. FAIRFIELD FAMILY TRUST dated August 15, 1977, as amended and restated in its entirety on September 17, 2015.

We, WILLIAM D. FAIRFIELD and DONNA M. FAIRFIELD, as TRUSTEE, hereby acknowledge receipt of the above-described property as trust corpus of the above-named Trust, on the date set forth below.

DATED: Sept 17, 2015

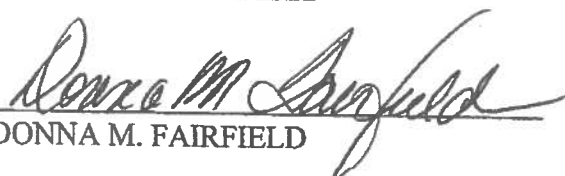
TRUSTEE:

  
\_\_\_\_\_  
WILLIAM D. FAIRFIELD

  
\_\_\_\_\_  
DONNA M. FAIRFIELD

GRANTORS:

  
\_\_\_\_\_  
WILLIAM D. FAIRFIELD

  
\_\_\_\_\_  
DONNA M. FAIRFIELD

**STATE OF CALIFORNIA**  
**CERTIFICATION OF VITAL RECORD**

**County of Ventura**  
**VENTURA, CALIFORNIA**

3052016145845

**CERTIFICATE OF DEATH**

3201656002984

1. NAME OF DECEDENT - FIRST (Print)		2. MIDDLE		3. LAST (Family)	
WILLIAM		DUNBAR		FAIRFIELD	
4. DATE OF BIRTH (month/day/year)					
06/17/1939					
5. AGE Yrs					
77					
6. SEX					
M					
8. BIRTH STATE/FOREIGN COUNTRY		10. SOCIAL SECURITY NUMBER		12. MARITAL STATUS (Specify by Year of Dates)	
CA		[REDACTED]		MARRIED	
9. EDUCATION - (Highest Level/Degree)		13. WAS DECEDENT HISPANIC/LATINO/SPANISH? (If yes, see instructions on back)		16. DECEDENT'S RACE - Use to 3 places may be filled (see instruction on back)	
PROFESSIONAL		YES		WHITE	
17. USUAL OCCUPATION - Type of work for major of life. DO NOT USE RETIRED			18. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.)		
ATTORNEY			ESTATE		
19. YEARS IN OCCUPATION					
52					
20. DECEDENT'S RESIDENCE (Street and number, or location)					
1327 RANCHO VISTA LANE					
21. CITY		22. COUNTY/PROVINCE		23. ZIP CODE	
SANTA PAULA		VENTURA		93060	
24. YEARS IN COUNTY		25. STATE/FOREIGN COUNTRY			
52		CA			
26. INFORMANT'S NAME, RELATIONSHIP					
DONNA M. FAIRFIELD, WIFE					
27. INFORMANT'S MAILING ADDRESS (Street and number, or rural route number, city or town, state and zip)					
1327 RANCHO VISTA LANE, SANTA PAULA, CA 93060					
28. NAME OF SURVIVING SPOUSE/SPOUSE-DECEASED		29. MIDDLE		30. LAST BIRTH NAME	
DONNA		MARIE		JONES	
31. NAME OF FATHER-IN-LAW - FIRST		32. MIDDLE		33. LAST	
WALLACE		MORTON		FAIRFIELD	
34. BIRTH STATE		35. NAME OF MOTHER-IN-LAW - FIRST		36. MIDDLE	
MA		MARGARET		ISABEL	
37. LAST BIRTH NAME		38. BIRTH STATE			
DUNBAR		CT			
39. DEPOSITION DATE (month/day/year)					
07/29/2016					
40. PLACE OF FINAL DISPOSITION RES: DONNA M. FAIRFIELD					
1327 RANCHO VISTA LANE, SANTA PAULA, CA 93060					
41. TYPE OF DISPOSITION(S)					
CR/RES					
42. SIGNATURE OF EMBALMER					
NOT EMBALMED					
43. LICENSE NUMBER					
44. NAME OF FUNERAL ESTABLISHMENT					
TED MAYR FUNERAL HOME AND CREMATORY					
45. LICENSE NUMBER					
FD667					
46. SIGNATURE OF LOCAL REGISTRAR					
ROBERT M LEVIN, MD					
47. DATE (month/day/year)					
07/26/2016					
101. PLACE OF DEATH					
RESIDENCE					
102. COUNTY		103. FACILITY ADDRESS OR LOCATION (Street and number, or location)		104. CITY	
VENTURA		1327 RANCHO VISTA LANE		SANTA PAULA	
105. IF HOSPITAL, SPECIFY ONE					
<input type="checkbox"/> P <input type="checkbox"/> ST <input type="checkbox"/> CRCP <input type="checkbox"/> OCA <input type="checkbox"/> Hospice <input type="checkbox"/> Other					
106. IF OTHER THAN HOSPITAL, SPECIFY ONE					
<input type="checkbox"/> Nursing Home <input checked="" type="checkbox"/> Decedent's Home <input type="checkbox"/> Other					
107. CAUSE OF DEATH (Enter the chain of events - disease, injury, or complication - that directly caused death. DO NOT enter hospital events such as cardiac arrest, respiratory arrest, or ventilator dislodged without showing the etiology. DO NOT ABBREVIATE.)					
IMMEDIATE CAUSE (Final disease or condition resulting in death)					
A. END STAGE ISCHEMIC CARDIOMYOPATHY					
108. DEATH REPORTED TO CORONER?					
YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>					
109. COPY PERFORMED?					
YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>					
110. AUTOPSY PERFORMED?					
YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>					
111. UNDERLYING CAUSE (Disease or injury that initiated the events resulting in death) LAST					
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GAVEN IN 107					
MITRAL REGURGITATION, SEVERE RIGHT AND LEFT HEART FAILURE, ATRIAL FIBRILLATION					
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? (If yes, list type of operation and date)					
AUTOMATIC INTERNAL DEFIBRILLATOR /--/1979, CORONARY ARTERY TRIPLE BYPASS --/1994					
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSE(S) STATED					
115. SIGNATURE AND TITLE OF CERTIFIER		116. LICENSE NUMBER		117. DATE (month/day/year)	
LANYARD KIRBY DIAL M.D.		G48637		07/26/2016	
118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE					
LANYARD KIRBY DIAL M.D.					
119. I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSE(S) STATED					
120. INJURED AT WORK?					
YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> UNK <input type="checkbox"/>					
121. INJURY DATE (month/day/year)					
122. HOUR (24 hours)					
123. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)					
124. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)					
125. LOCATION OF INJURY (Street and number, or location, city and state)					
126. SIGNATURE OF CORONER / DEPUTY CORONER					
127. DATE (month/day/year)					
128. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER					
STATE REGISTRAR		A B C D E		FAX AUTH. B	
				CENSUS TRACT	

CERTIFIED COPY OF VITAL RECORDS  
STATE OF CALIFORNIA, COUNTY OF VENTURA

This is a true and exact reproduction of the document officially registered and placed on file in the Vital Records Section, Ventura County Public Health Department, if it bears the date of issue in red ink.



DATE ISSUED 07/29/2016 *Robert M Levin, MD*  
HEALTH OFFICER  
VENTURA COUNTY, CALIFORNIA

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.



WARRANTY DEED

For Value Received William D. Fairfield

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto William D. Fairfield and Donna M. Fairfield, Trustee of the Fairfield Family Trust dated August 15, 1977, as amended and restated in its entirety on September 15, 2015, 199 Figueroa St., 3rd Floor, Ventura, CA 93001

Hereinafter called the Grantee, the following described premises situated in Adams County, Idaho, to-wit:

See Exhibit "A" attached hereto and incorporated herein by reference.

Subject to current year's taxes, irrigation district assessments, public utility easements, subdivision restrictions and U.S. Patent reservations.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 28, 2016

William D. Fairfield  
William D. Fairfield

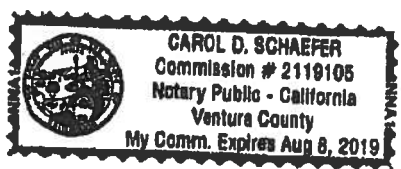
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, of validity of that document.

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF VENTURA )

On January 28, 2016 before me, Carol D. Schaefer, a Notary Public, personally appeared William D. Fairfield, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Carol D. Schaefer  
Notary Public

Instrument # 129165  
COUNCIL, ADAMS, IDAHO  
2-5-2016 01:30:12 PM No. of Pages: 3  
Recorded for : WILLIAM D. FAIRFIELD LAW OFFICE  
SHERRY WARD  
Ex-Officio Recorder Deputy  
Index: DEED

**EXHIBIT "A"**

**Page 1 of 2**

**Parcel 1:**

Lot 5, Block 2, Whitney Ranch Subdivision #1, as shown on the official plat thereof on file and of record in the office of the Adams County Recorder in Council, Idaho, recorded August 9, 1994 in the Book of Plats as Instrument No. 86480.

Reserving therefrom a nonexclusive easement for the installation, maintenance and repair of underground utilities, sewers and drainage facilities, and rights incidental thereto, in favor of Grantor, together with the right to grant such easement to others, over a five foot strip of land, measured at right angles, within said lot lying parallel with and immediately adjacent to that certain private road shown on the map of said tract as Whitney Road Buena Vista Lane Big Creek Court.

**Parcel 2:**

A nonexclusive easement for ingress and egress, and rights incidental thereto, for use in common with others, over those fifty (50) foot strips of land shown as Whitney Road, Buena Vista Lane and Big Creek Court on the map of Whitney Ranch Subdivision #1, as shown on the official plat thereof on file and of record in the office of the Adams County Recorder in Council, Idaho, recorded August 9, 1994 in the Book of Plats as Instrument No. 86480.

**Parcel 3:**

A nonexclusive easement for ingress and egress, and rights incidental thereto, for use in common with others, over that fifty (50) foot strip of land shown as Whitney Road on the map of Whitney Ranch Subdivision #2 as shown on the official plat thereof on file and of record in the office of the Adams County Recorder in Council, Idaho, recorded October 17, 1994, in the Book of Plats as Instrument No. 86844.

**Parcel 4:**

All of the rights, benefits, privileges, and protections with respect to the Whitney Ranch Subdivision No. 1 that, under the provisions of the amended and related Declaration of Covenants, Conditions and Restrictions recorded September 15, 1994, as Instrument No. 86644, are intended or stated to be for the benefit of or appurtenant to the above described Lot 5.

**Parcel 5:**

A nonexclusive easement for the installation, operation, maintenance, servicing and replacement of underground utility lines along, across, through and under a strip of land five (5) feet in width lying within Whitney Road as shown on the official plat of Whitney Ranch Subdivision #1 on file and of record in the office of the Adams County Recorder in Council, Idaho, recorded August 9, 1994 in the Book of Plats as Instrument No. 86480 extending in as direct a line as practical from the utility lines lying within said Whitney Road as installed by the Grantor to the lot line between said Whitney Road and said Lot 5.

**EXHIBIT "A"**

**Page 2 of 2**

**Parcel 6:**

**A membership appurtenant to Parcel 1, above, in the Whitney Ranch Homeowner's Association, Inc., a non-profit Idaho corporation.**

**The deed is given and accepted subject to the easements, rights, liens, charges, limitations, restrictions and other matters set forth in that certain amended and restated Declaration of Covenants, Conditions and Restrictions for the Whitney Ranch recorded October 21, 1994, as Instrument number 86897, Official Records, in the office of the County Recorder of Adams County, Idaho, which are hereby incorporated by reference and expressly made a part hereof.**

**Reserving from said Parcels 1, 2, 3, and 4 unto the Grantor all easements described and/or provided for in said Declaration.**

THIS INSTRUMENT WAS FILED FOR RECORD BY TIMBERLINE TITLE & ESCROW, INC. AS AN ACCUMULATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

INSTRUMENT NO. 93867  
PAGE 1 OF 3

### WARRANTY DEED

For Value Received **Fairfield-Hoof Farms, a California general partnership**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **William D. Fairfield, 290 Maple Court, #200, Ventura, California 93003**

Hereinafter called the Grantee, the following described premises situated in Adams County, Idaho, to-wit:

See Exhibit "A" attached hereto and incorporated herein by reference.

Subject to current year's taxes, irrigation district assessments, public utility easements, subdivision restrictions and U.S. Patent reservations.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 30 1997

Robert M. Fairfield  
Robert M. Fairfield, Partner

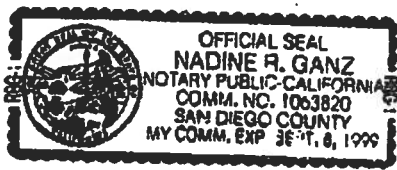
Janice Page Fairfield  
Janice Page Fairfield, Partner

STATE OF CALIFORNIA )  
COUNTY OF San Diego ) SS.

On 5/30/97, before me, the undersigned, Notary Public, personally appeared **ROBERT M. FAIRFIELD and JANICE PAGE FAIRFIELD**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signature on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Nadine R. Ganz  
Notary Public, State of California



**EXHIBIT "A"**

Page 1 of 2

**Parcel 1:**

**Lot 5, Block 2, Whitney Ranch Subdivision #1, as shown on the official plat thereof on file and of record in the office of the Adams County Recorder in Council, Idaho, recorded August 9, 1994 in the Book of Plats as Instrument No. 86480.**

**Reserving therefrom a nonexclusive easement for the installation, maintenance and repair of underground utilities, sewers and drainage facilities, and rights incidental thereto, in favor of Grantor, together with the right to grant such easement to others, over a five foot strip of land, measured at right angles, within said lot lying parallel with and immediately adjacent to that certain private road shown on the map of said tract as Whitney Road Buena Vista Lane Big Creek Court.**

**Parcel 2:**

**A nonexclusive easement for ingress and egress, and rights incidental thereto, for use in common with others, over those fifty (50) foot strips of land shown as Whitney Road, Buena Vista Lane and Big Creek Court on the map of Whitney Ranch Subdivision #1, as shown on the official plat thereof on file and of record in the office of the Adams County Recorder in Council, Idaho, recorded August 9, 1994 in the Book of Plats as Instrument No. 86480.**

**Parcel 3:**

**A nonexclusive easement for ingress and egress, and rights incidental thereto, for use in common with others, over that fifty (50) foot strip of land shown as Whitney Road on the map of Whitney Ranch Subdivision #2 as shown on the official plat thereof on file and of record in the office of the Adams County Recorder in Council, Idaho, recorded October 17, 1994, in the Book of Plats as Instrument No. 86844.**

**Parcel 4:**

**All of the rights, benefits, privileges, and protections with respect to the Whitney Ranch Subdivision No. 1 that, under the provisions of the amended and restated Declaration of Covenants, Conditions and Restrictions recorded September 15, 1994, as Instrument No. 86644, are intended or stated to be for the benefit of or appurtenant to the above described Lot 5.**

**Parcel 5:**

**A nonexclusive easement for the installation, operation, maintenance, servicing and replacement of underground utility lines along, across, through and under a strip of land five (5) feet in width lying within Whitney Road as shown on the official plat of Whitney Ranch Subdivision #1 on file and of record in the office of the Adams County Recorder in Council, Idaho, recorded August 9, 1994 in the Book of Plats as Instrument No. 86480 extending in as direct a line as practical from the utility lines lying within said Whitney Road as installed by the Grantor to the lot line between said Whitney Road and said Lot 5.**

EXHIBIT "A"  
Page 2 of 2

Parcel 6:

A membership appurtenant to Parcel 1, above, in the Whitney Ranch Homeowner's Association, Inc., a non-profit Idaho corporation.

The deed is given and accepted subject to the easements, rights, liens, charges, limitations, restrictions and other matters set forth in that certain amended and restated Declaration of Covenants, Conditions and Restrictions for the Whitney Ranch recorded October 21, 1994, as Instrument number 86897, Official Records, in the office of the County Recorder of Adams County, Idaho, which are hereby incorporated by reference and expressly made a part hereof.

Reserving from said Parcels 1, 2, 3, and 4 unto the Grantor all easements described and/or provided for in said Declaration.

INSTRUMENT NO. 93867  
State of Idaho )  
County of Adams ) ss.

Filed for record at the request of  
Timberline Titles Escrow

41 min. past 10 o'clock A.M.  
this 20 day of April, 1998

MICHAEL FISK, RECORDER  
by [Signature]  
Deputy

Fee \$ 9.00



INSTRUMENT NO. 91349  
PAGE 2 OF 3

**EXHIBIT "A"**

**Page 1 of 2**

**Parcel 1:**

Lot 5, Block 2, Whitney Ranch Subdivision #1, as shown on the official plat thereof on file and of record in the office of the Adams County Recorder in Council, Idaho, recorded August 9, 1994 in the Book of Plats as Instrument No. 86480.

Reserving therefrom a nonexclusive easement for the installation, maintenance and repair of underground utilities, sewers and drainage facilities, and rights incidental thereto, in favor of Grantor, together with the right to grant such easement to others, over a five foot strip of land, measured at right angles, within said lot lying parallel with and immediately adjacent to that certain private road shown on the map of said tract as Whitney Road Buena Vista Lane Big Creek Court.

**Parcel 2:**

A nonexclusive easement for ingress and egress, and rights incidental thereto, for use in common with others, over those fifty (50) foot strips of land shown as Whitney Road, Buena Vista Lane and Big Creek Court on the map of Whitney Ranch Subdivision #1, as shown on the official plat thereof on file and of record in the office of the Adams County Recorder in Council, Idaho, recorded August 9, 1994 in the Book of Plats as Instrument No. 86480.

**Parcel 3:**

A nonexclusive easement for ingress and egress, and rights incidental thereto, for use in common with others, over that fifty (50) foot strip of land shown as Whitney Road on the map of Whitney Ranch Subdivision #2 as shown on the official plat thereof on file and of record in the office of the Adams County Recorder in Council, Idaho, recorded October 17, 1994, in the Book of Plats as Instrument No. 86844.

**Parcel 4:**

All of the rights, benefits, privileges, and protections with respect to the Whitney Ranch Subdivision No. 1 that, under the provisions of the amended and restated Declaration of Covenants, Conditions and Restrictions recorded September 15, 1994, as Instrument No. 86644, are intended or stated to be for the benefit of or appurtenant to the above described Lot 5.

**Parcel 5:**

A nonexclusive easement for the installation, operation, maintenance, servicing and replacement of underground utility lines along, across, through and under a strip of land five (5) feet in width lying within Whitney Road as shown on the official plat of Whitney Ranch Subdivision #1 on file and of record in the office of the Adams County Recorder in Council, Idaho, recorded August 9, 1994 in the Book of Plats as Instrument No. 86480 extending in as direct a line as practical from the utility lines lying within said Whitney Road as installed by the Grantor to the lot line between said Whitney Road and said Lot 5.

EXHIBIT "A"  
Page 2 of 2

Parcel 6:

A membership appurtenant to Parcel 1, above, in the Whitney Ranch Homeowner's Association, Inc., a non-profit Idaho corporation.

The deed is given and accepted subject to the easements, rights, liens, charges, limitations, restrictions and other matters set forth in that certain amended and restated Declaration of Covenants, Conditions and Restrictions for the Whitney Ranch recorded October 21, 1994, as instrument number 86897, Official Records, in the office of the County Recorder of Adams County, Idaho, which are hereby incorporated by reference and expressly made a part hereof.

Reserving from said Parcels 1, 2, 3, and 4 unto the Grantor all easements described and/or provided for in said Declaration.

INSTRUMENT NO. 91349  
State of Idaho )  
County of Adams ) ss.

Filed for record at the request of  
First American Title

32 min. past 1 o'clock P.M.  
this 9 day of Jan, 1997

MICHAEL FISK, RECORDER  
by [Signature]  
Deputy

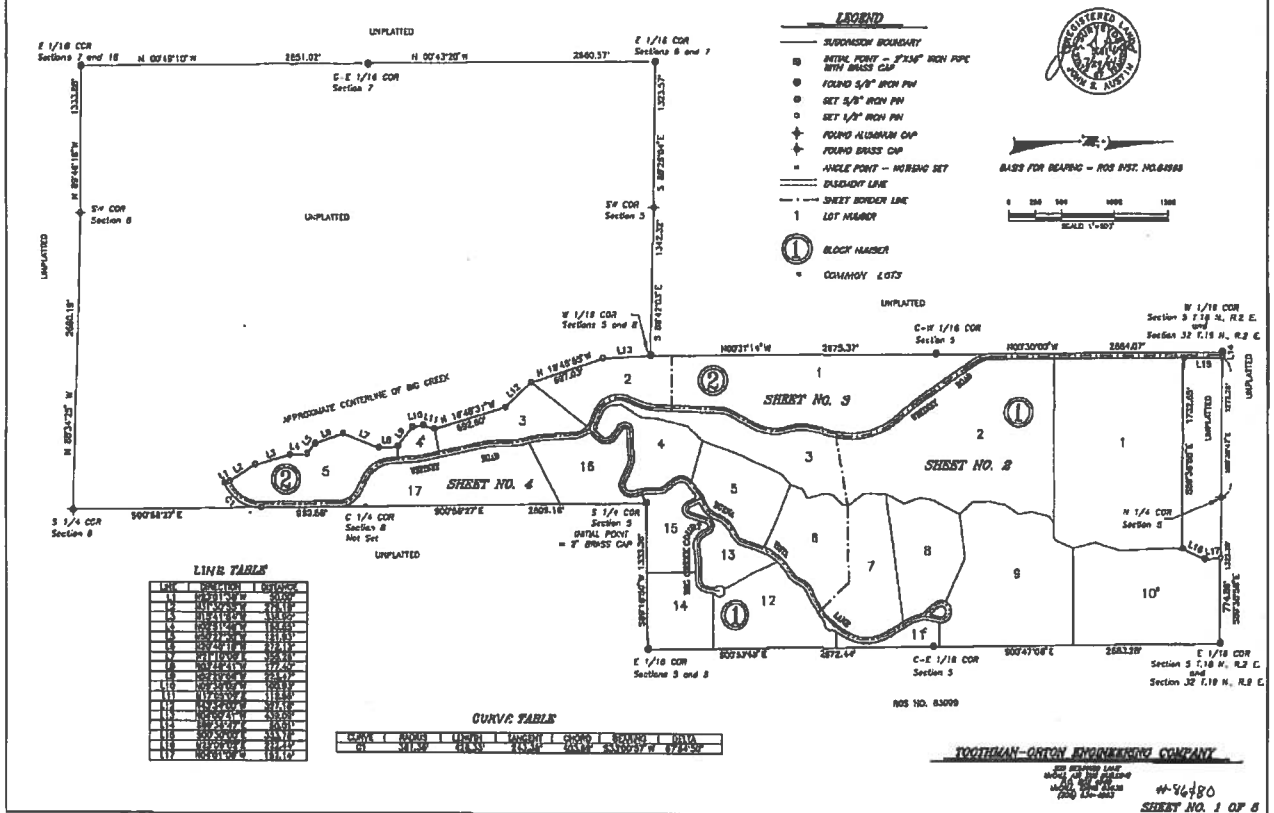
Fee \$9.00

Return to: First American Title  
Box 2047  
McCall, ID 83638

WHITNEY RANCH SUBDIVISION NO. 1

Book 2 Page 11 of Plate

PART OF SECTIONS 5 AND 8, T.18 N., R.2 E., B.M.  
ADAMS COUNTY, IDAHO 1994



**LINE TABLE**

LINE	BEARING	DISTANCE	REMARKS
1	N 00°42'25" W	2851.02'	
2	N 00°42'25" W	2840.31'	
3	S 89°57'35" E	1323.32'	
4	S 89°57'35" E	1323.32'	
5	N 00°42'25" W	2840.31'	
6	N 00°42'25" W	2851.02'	
7	N 00°42'25" W	2851.02'	
8	N 00°42'25" W	2851.02'	
9	N 00°42'25" W	2851.02'	
10	N 00°42'25" W	2851.02'	
11	N 00°42'25" W	2851.02'	
12	N 00°42'25" W	2851.02'	
13	N 00°42'25" W	2851.02'	
14	N 00°42'25" W	2851.02'	
15	N 00°42'25" W	2851.02'	
16	N 00°42'25" W	2851.02'	
17	N 00°42'25" W	2851.02'	
18	N 00°42'25" W	2851.02'	
19	N 00°42'25" W	2851.02'	
20	N 00°42'25" W	2851.02'	
21	N 00°42'25" W	2851.02'	
22	N 00°42'25" W	2851.02'	
23	N 00°42'25" W	2851.02'	
24	N 00°42'25" W	2851.02'	
25	N 00°42'25" W	2851.02'	
26	N 00°42'25" W	2851.02'	
27	N 00°42'25" W	2851.02'	
28	N 00°42'25" W	2851.02'	
29	N 00°42'25" W	2851.02'	
30	N 00°42'25" W	2851.02'	
31	N 00°42'25" W	2851.02'	
32	N 00°42'25" W	2851.02'	
33	N 00°42'25" W	2851.02'	
34	N 00°42'25" W	2851.02'	
35	N 00°42'25" W	2851.02'	
36	N 00°42'25" W	2851.02'	
37	N 00°42'25" W	2851.02'	
38	N 00°42'25" W	2851.02'	
39	N 00°42'25" W	2851.02'	
40	N 00°42'25" W	2851.02'	
41	N 00°42'25" W	2851.02'	
42	N 00°42'25" W	2851.02'	
43	N 00°42'25" W	2851.02'	
44	N 00°42'25" W	2851.02'	
45	N 00°42'25" W	2851.02'	
46	N 00°42'25" W	2851.02'	
47	N 00°42'25" W	2851.02'	
48	N 00°42'25" W	2851.02'	
49	N 00°42'25" W	2851.02'	
50	N 00°42'25" W	2851.02'	

**CURVE TABLE**

NO.	BEARING	LENGTH	CHORD	BEARING	DATA
1	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'
2	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'
3	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'
4	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'
5	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'
6	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'
7	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'
8	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'
9	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'
10	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'
11	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'
12	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'
13	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'
14	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'
15	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'
16	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'
17	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'
18	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'
19	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'
20	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'
21	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'
22	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'
23	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'
24	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'
25	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'
26	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'
27	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'
28	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'
29	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'
30	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'
31	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'
32	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'
33	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'
34	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'
35	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'
36	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'
37	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'
38	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'
39	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'
40	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'
41	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'
42	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'
43	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'
44	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'
45	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'
46	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'
47	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'
48	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'
49	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'
50	S 89°57'35" E	1323.32'	1323.32'	S 89°57'35" E	1323.32'

TOOTHMAN-OSTON ENGINEERING COMPANY  
 496780  
 SHEET NO. 1 OF 8

B.A. Ag. 11

WHITNEY RANCH SUBDIVISION NO.1

Book 2 Page 11 of Plat

PART OF SECTIONS 6 AND 8, T.18 N., R.2 E., B.M.  
ADAMS COUNTY, IDAHO 1994

UNPLATTED

W 1/16 COR  
Section 5 T.18 N., R.2 E.  
and  
Section 32 T.18 N., R.2 E.

CURVE TABLE

STATION	CHORD BEARING	CHORD DIST.	ARC DIST.	ANGLE
1				
2				
3				
4				
5				
6				
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98				
99				
100				

AREA TABLE

SECTION	AREA (AC)
1	47.83
2	46.89
7	13.22
8	13.80
9	32.28
10	37.01
11	2.43



3 1/4 COR  
Section 3  
METAL POINT  
2" BRASS CAP

W 1/16 COR  
Section 6 and 8

C-E 1/16 COR  
Section 3

E 1/16 COR  
Section 5 T.18 N., R.2 E.  
and  
Section 32 T.18 N., R.2 E.

TOOTHMAN-ORSON ENGINEERING COMPANY

1994 JUN 12  
BY: [Signature]  
CHECKED: [Signature]  
ADAMS COUNTY, IDAHO  
PLAT NO. 200-482

#84480  
SHEET NO. 3 OF 5

Bldg 11

8.3035 PLAT-594

WHITNEY RANCH SUBDIVISION NO. 1

PART OF SECTIONS 5 AND 8, T.18 N., R.2 E., B.M.  
ADAMS COUNTY, IDAHO 1994



LEAS TABLE

Lot	Area (Ac)
1	0.10
2	0.10
3	0.10
4	0.10
5	0.10
6	0.10
7	0.10
8	0.10
9	0.10
10	0.10
11	0.10
12	0.10
13	0.10
14	0.10
15	0.10
16	0.10
17	0.10
18	0.10
19	0.10
20	0.10
21	0.10
22	0.10
23	0.10
24	0.10
25	0.10
26	0.10
27	0.10
28	0.10
29	0.10
30	0.10
31	0.10
32	0.10
33	0.10
34	0.10
35	0.10
36	0.10
37	0.10
38	0.10
39	0.10
40	0.10
41	0.10
42	0.10
43	0.10
44	0.10
45	0.10
46	0.10
47	0.10
48	0.10
49	0.10
50	0.10
51	0.10
52	0.10
53	0.10
54	0.10
55	0.10
56	0.10
57	0.10
58	0.10
59	0.10
60	0.10
61	0.10
62	0.10
63	0.10
64	0.10
65	0.10
66	0.10
67	0.10
68	0.10
69	0.10
70	0.10
71	0.10
72	0.10
73	0.10
74	0.10
75	0.10
76	0.10
77	0.10
78	0.10
79	0.10
80	0.10
81	0.10
82	0.10
83	0.10
84	0.10
85	0.10
86	0.10
87	0.10
88	0.10
89	0.10
90	0.10
91	0.10
92	0.10
93	0.10
94	0.10
95	0.10
96	0.10
97	0.10
98	0.10
99	0.10
100	0.10

LEAS TABLE (cont.)

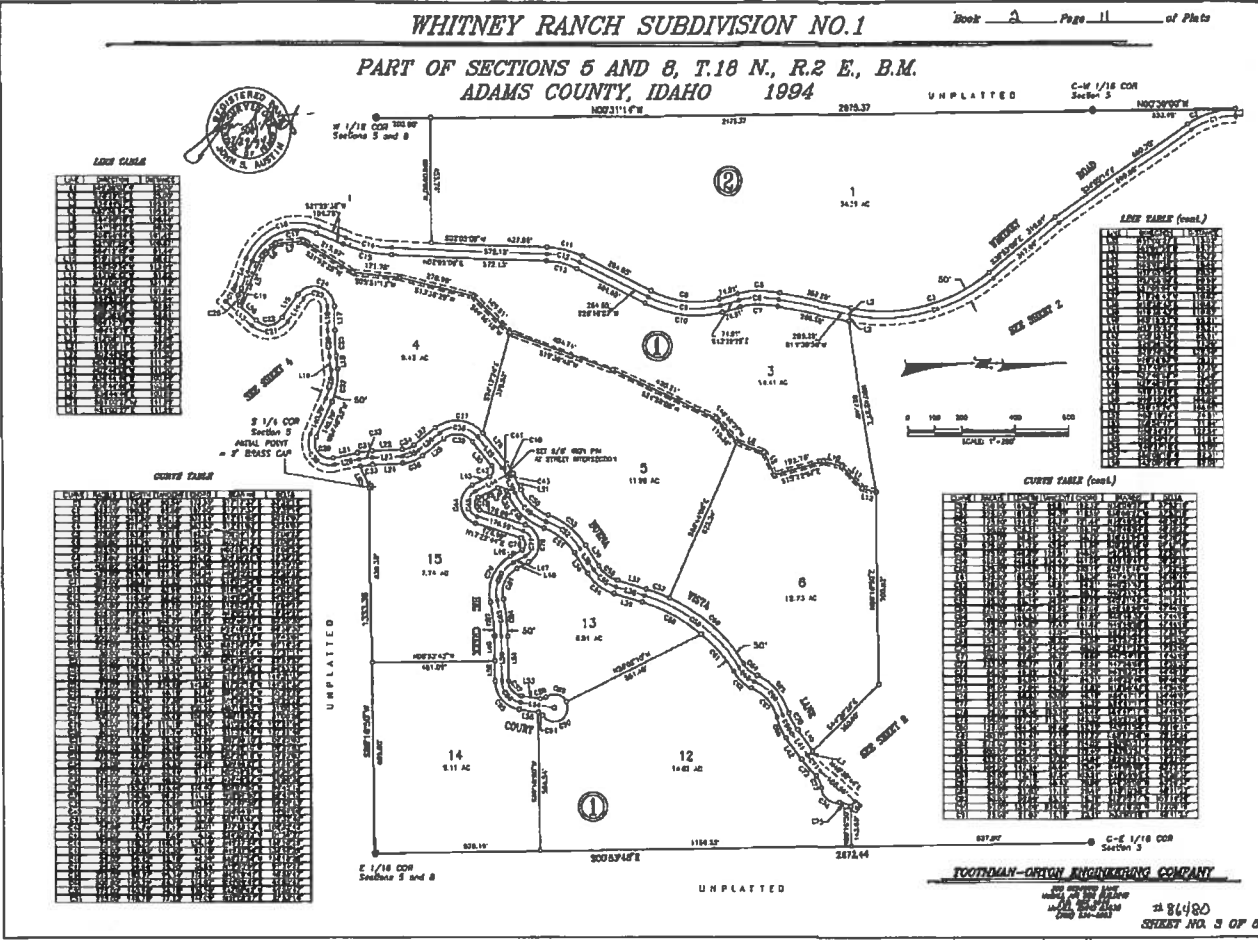
Lot	Area (Ac)
101	0.10
102	0.10
103	0.10
104	0.10
105	0.10
106	0.10
107	0.10
108	0.10
109	0.10
110	0.10
111	0.10
112	0.10
113	0.10
114	0.10
115	0.10
116	0.10
117	0.10
118	0.10
119	0.10
120	0.10
121	0.10
122	0.10
123	0.10
124	0.10
125	0.10
126	0.10
127	0.10
128	0.10
129	0.10
130	0.10
131	0.10
132	0.10
133	0.10
134	0.10
135	0.10
136	0.10
137	0.10
138	0.10
139	0.10
140	0.10
141	0.10
142	0.10
143	0.10
144	0.10
145	0.10
146	0.10
147	0.10
148	0.10
149	0.10
150	0.10

CURVE TABLE

Curve No.	Stationing	Radius (ft)	Delta (deg)	Length (ft)	Area (Ac)
1	1+00.00 to 1+100.00	1000.00	90.00	157.08	0.36
2	1+100.00 to 1+200.00	1000.00	90.00	157.08	0.36
3	1+200.00 to 1+300.00	1000.00	90.00	157.08	0.36
4	1+300.00 to 1+400.00	1000.00	90.00	157.08	0.36
5	1+400.00 to 1+500.00	1000.00	90.00	157.08	0.36
6	1+500.00 to 1+600.00	1000.00	90.00	157.08	0.36
7	1+600.00 to 1+700.00	1000.00	90.00	157.08	0.36
8	1+700.00 to 1+800.00	1000.00	90.00	157.08	0.36
9	1+800.00 to 1+900.00	1000.00	90.00	157.08	0.36
10	1+900.00 to 2+000.00	1000.00	90.00	157.08	0.36
11	2+000.00 to 2+100.00	1000.00	90.00	157.08	0.36
12	2+100.00 to 2+200.00	1000.00	90.00	157.08	0.36
13	2+200.00 to 2+300.00	1000.00	90.00	157.08	0.36
14	2+300.00 to 2+400.00	1000.00	90.00	157.08	0.36
15	2+400.00 to 2+500.00	1000.00	90.00	157.08	0.36
16	2+500.00 to 2+600.00	1000.00	90.00	157.08	0.36
17	2+600.00 to 2+700.00	1000.00	90.00	157.08	0.36
18	2+700.00 to 2+800.00	1000.00	90.00	157.08	0.36
19	2+800.00 to 2+900.00	1000.00	90.00	157.08	0.36
20	2+900.00 to 3+000.00	1000.00	90.00	157.08	0.36
21	3+000.00 to 3+100.00	1000.00	90.00	157.08	0.36
22	3+100.00 to 3+200.00	1000.00	90.00	157.08	0.36
23	3+200.00 to 3+300.00	1000.00	90.00	157.08	0.36
24	3+300.00 to 3+400.00	1000.00	90.00	157.08	0.36
25	3+400.00 to 3+500.00	1000.00	90.00	157.08	0.36
26	3+500.00 to 3+600.00	1000.00	90.00	157.08	0.36
27	3+600.00 to 3+700.00	1000.00	90.00	157.08	0.36
28	3+700.00 to 3+800.00	1000.00	90.00	157.08	0.36
29	3+800.00 to 3+900.00	1000.00	90.00	157.08	0.36
30	3+900.00 to 4+000.00	1000.00	90.00	157.08	0.36

CURVE TABLE (cont.)

Curve No.	Stationing	Radius (ft)	Delta (deg)	Length (ft)	Area (Ac)
31	4+000.00 to 4+100.00	1000.00	90.00	157.08	0.36
32	4+100.00 to 4+200.00	1000.00	90.00	157.08	0.36
33	4+200.00 to 4+300.00	1000.00	90.00	157.08	0.36
34	4+300.00 to 4+400.00	1000.00	90.00	157.08	0.36
35	4+400.00 to 4+500.00	1000.00	90.00	157.08	0.36
36	4+500.00 to 4+600.00	1000.00	90.00	157.08	0.36
37	4+600.00 to 4+700.00	1000.00	90.00	157.08	0.36
38	4+700.00 to 4+800.00	1000.00	90.00	157.08	0.36
39	4+800.00 to 4+900.00	1000.00	90.00	157.08	0.36
40	4+900.00 to 5+000.00	1000.00	90.00	157.08	0.36
41	5+000.00 to 5+100.00	1000.00	90.00	157.08	0.36
42	5+100.00 to 5+200.00	1000.00	90.00	157.08	0.36
43	5+200.00 to 5+300.00	1000.00	90.00	157.08	0.36
44	5+300.00 to 5+400.00	1000.00	90.00	157.08	0.36
45	5+400.00 to 5+500.00	1000.00	90.00	157.08	0.36
46	5+500.00 to 5+600.00	1000.00	90.00	157.08	0.36
47	5+600.00 to 5+700.00	1000.00	90.00	157.08	0.36
48	5+700.00 to 5+800.00	1000.00	90.00	157.08	0.36
49	5+800.00 to 5+900.00	1000.00	90.00	157.08	0.36
50	5+900.00 to 6+000.00	1000.00	90.00	157.08	0.36



TOOTHMAN-ORSON ENGINEERING COMPANY  
228420  
SHEET NO. 3 OF 6



WHITNEY RANCH SUBDIVISION NO.1

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED IS THE OWNER OF THE PROPERTY HEREBY DESCRIBED:

A parcel of land in the E 1/2 of the E 1/2 of the W 1/2 of Section 3 and in the E 1/2 of the NW 1/4 and the NE 1/4 SW 1/4 of Section 4, T. 18 N., R. 2 E., B.M., Adams County, Idaho, being described as follows:

- 1.) 32050.27' E, 265.16 feet along the westerly line of the E 1/2 of the NW 1/4 of said Section 3 to the southerly corner of said NW 1/4 (E 1/4 corner of said Section 3, and a short distance of 94.829 feet, thence
2.) 32053.77' E, 265.25 feet along the westerly line of said NE 1/4 SW 1/4 of Section 4 to a point of curvature in the southerly station of Proposed Whitney Road, thence
3.) southerly along said station curve to the right having a radius of 231.28 feet, an arc length of 426.33 feet, a central angle of 107°52'50", a chord bearing of S 17°02'27" W, and a short distance of 94.829 feet, thence
4.) 32011.18' W, 50.00 feet across said Proposed Whitney Road to a point in the southerly station of same, thence, along the approximate centerline of the said Whitney Road, thence
5.) N 31°30'55" W, 278.18 feet, thence
6.) N 12°41'24" W, 226.00 feet, thence
7.) N 0°23'14" W, 155.93 feet, thence
8.) N 32°27'20" W, 121.83 feet, thence
9.) N 43°05'12" W, 272.12 feet, thence
10.) N 31°12'02" E, 355.28 feet, thence
11.) N 62°18'41" W, 177.40 feet, thence
12.) N 52°23'56" W, 223.47 feet, thence
13.) N 69°18'09" W, 100.83 feet, thence
14.) N 17°03'09" E, 112.36 feet, thence
15.) N 11°48'17" W, 282.00 feet, thence
16.) N 63°24'00" W, 227.18 feet, thence
17.) N 18°48'35" W, 293.03 feet, and approximately thence to a point in the westerly line of said E 1/2 of the NW 1/4 of Section 3, thence
18.) N 24°00'41" W, 438.00 feet along said westerly line to the westerly corner of said E 1/2 of the NW 1/4 SW 1/4 corner between Sections 3 and 4, thence
19.) N 22°31'12" W, 297.23 feet along the westerly line of said E 1/2 of the W 1/2 of Section 3 to the S-W 1/4 corner of said Section 3, thence
20.) N 22°30'07" W, 298.07 feet along the westerly line of said E 1/2 of the W 1/2 to the westerly corner of said E 1/2 of the W 1/2 SW 1/4 corner between Sections 3 and Section 4, T. 18 N., R. 2 E., B.M., thence
21.) S 82°21'47" E, 20.81 feet along the westerly line of said Section 3 to a point in the westerly station of said Proposed Whitney Road, thence,
22.) S 82°30'02" E, 285.78 feet along said westerly station, thence,
23.) S 82°34'27" E, 122.62 feet to a point in the westerly line of an existing plat ( 20 feet x 20 feet, thence
24.) N 29°09'02" E, 220.44 feet along the westerly line of said road, thence,
25.) S 84°21'00" E, 152.16 feet along said westerly line to a point in the westerly line of said Section 3, thence
26.) S 82°18'25" E, 176.88 feet along said westerly line to the westerly corner of said E 1/2 of the E 1/2 of Section 3 (E 1/4 corner of Section 3 and 4), thence
27.) N 0°42'00" E, 268.28 feet along the westerly line of said E 1/2 of the E 1/2 of Section 3, thence
28.) S 82°31'42" E, 182.61 feet along said westerly line to the southerly corner of said E 1/2 of the E 1/2 (E 1/4 corner between Sections 3 and 4), thence
29.) S 82°18'25" W, 133.36 feet along the westerly line of said Section 3 to the POINT OF BEGINNING.
said parcel containing 118.18 acres, all of the corners of the above described parcel are marked by a 5/8 inch iron pin with a brass cap unless otherwise stated.

that it is the intention of the UNDERSIGNED TO AND THEY DO HEREBY INCLUDE said land in this plat; that the UNDERSIGNED do not own any other land dedicated to the public, but the right to use said easements is hereby perpetually reserved for public utilities and for such other uses as designated hereon and no restrictions other than for such utility purposes are to be created within the lines of said easements.
THE OWNER HEREBY CERTIFIES THAT THE INDIVIDUAL LOTS SHOWN ON THIS PLAT WILL NOT BE SERVED BY ANY SANITARY SEWER SYSTEM BUT WILL BE SERVED BY INDIVIDUAL SEPTIC TANKS AND THAT THE INDIVIDUAL LOTS SHOWN ON THIS PLAT WILL NOT BE SERVED BY ANY WATER SYSTEM BUT WILL BE SERVED BY INDIVIDUAL WELLS.

JOHNSON-RODGER INVEST
BY WILLIAM HARRFIELD TRUSTEE
W. Harrfield Trustee
WILLIAM HARRFIELD TRUSTEE

PART OF SECTIONS 5 AND 8, T. 18 N., R. 2 E., B.M. ADAMS COUNTY, IDAHO 1994

NOTES

- 1. RECORDS REFERENCE TO THIS SUBDIVISION SHALL BE AS COMPLIANT WITH THE APPLICABLE COUNTY REGULATIONS OF ADAMS COUNTY.
2. ALL RIGHTS UNDER THIS INSTRUMENT ARE PUBLIC AND ARE SUBJECT TO BE SUBJECT TO THE REQUIREMENTS OF THE APPLICABLE COUNTY REGULATIONS FOR PUBLIC UTILITIES.
3. THIS PLAT IS SUBJECT TO COMPLIANCE WITH STATE PUBLIC UTILITIES ACTS. NO RECORDS OTHER THAN THIS INSTRUMENT SHALL BE REQUIRED.

RESTRICTIVE COVENANTS

INSTRUMENT NUMBER 84110-084145-04871
THE DEVELOPER AND ANY SUCCESSORS OF THE DEVELOPER SHALL BE SUBJECT TO THE COVENANTS ESTABLISHED BY THE APPLICABLE COUNTY REGULATIONS FOR PUBLIC UTILITIES.

CERTIFICATE OF SURVEYOR

I, JOHN S. ALSTON DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR BY THE STATE OF IDAHO AND THAT THE SURVEY OF THE LAND DESCRIBED IN THE "CERTIFICATE OF OWNERS" AND DESIGNATED HEREON AS WHITNEY RANCH SUBDIVISION WAS MADE UNDER MY SUPERVISION, THAT THIS PLAT IS A CORRECT REPRESENTATION OF SAID SURVEY AS STAKED ON THE GROUND AND THAT THE SURVEY AND THIS PLAT IS IN CONFORMITY WITH STATE OF IDAHO EASE RELATIVE TO PLATS AND SURVEYS.

JOHN S. ALSTON
IDaho No. 3081



APPROVAL OF ADAMS COUNTY PLANNING AND ZONING COMMISSION

ACCEPTED AND APPROVED THIS 2nd day of Aug 1994 BY THE ADAMS COUNTY PLANNING AND ZONING COMMISSION

James Decker

ACKNOWLEDGMENT

STATE OF IDAHO
COUNTY OF Valley, ss

ON THIS 2nd DAY of August, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED WILLIAM HARRFIELD, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING "CERTIFICATE OF OWNERS", AND WHO HAS ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

W. Harrfield
NOTARY PUBLIC FOR THE STATE OF IDAHO
MY COMMISSION EXPIRES 11/6/95

APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

SANITARY RESTRICTIONS OF THIS PLAT OF WHITNEY RANCH ARE HEREBY REMOVED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER LEAVING THE CONDITIONS OF APPROVAL.

FILED #205
INSTRUMENT NO.

Handwritten signature and stamp of Health Department.

CERTIFICATE OF THE COUNTY TREASURER

I, THE UNDERSIGNED COUNTY TREASURER IN AND FOR THE COUNTY OF ADAMS, STATE OF IDAHO, FOR THE REQUIREMENTS OF I.C. 88-136A.03 HEREBY CERTIFY THAT ANY AND ALL CURRENT AND OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT TWENTY (20) DAYS ONLY.

DATE 8/05/94

Handwritten signature and title of County Treasurer.

APPROVAL OF THE COUNTY ENGINEER

I, HENRY HOLLADAY, REGISTERED ENGINEER FOR ADAMS COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLETS WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



COUNTY COMMISSIONERS' ACCEPTANCE

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF ADAMS COUNTY, IDAHO ON THE 2nd DAY OF August, 1994.

Handwritten signature of County Commissioner.

INSTRUMENT NUMBER 84110

STATE OF IDAHO
COUNTY OF ADAMS, ss

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORDS AT THE OFFICE OF JOHN S. ALSTON, AT 210 WHITNEY PLAZA, POCOCK, ID, ON THE 2nd DAY of August, 1994.

BY OFFICE RECORDER

Handwritten signature of Office Recorder.

TOWNHALL-ORTON ENGINEERING COMPANY

300 LOWMEYER BLVD
PO BOX 100
POCOCK, ID 83424
PHONE 831-1823
# 84180

SHEET NO. 6 OF 6



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "Butch" Otter  
Governor

Gary Spackman  
Director

February 13, 2018

FAIRFIELD FAMILY TRUST  
3241 BIG CREEK RD  
NEW MEADOWS ID 83654

Re: Change in Ownership for Water Right No(s): 78-12438

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code, §42-222 and §42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within **120 days** of the change. Water right forms are available from any office of the Department, or at [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

Water right 78-12438 is a permit and requires an Assignment of Permit to update ownership. However, since William D Fairfield is deceased and could not assign the permit to the Fairfield Family Trust, William D Fairfield will still be listed as "current owner" of the permit and the Fairfield Family Trust is listed as "present owner". At the time of licensing, the license will be issued in the name of the Fairfield Family Trust.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

A handwritten signature in black ink that reads "Jean Hersley".

Jean Hersley  
Technical Records Specialist II

Enclosure(s)

## Hersley, Jean

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**From:** Hersley, Jean  
**Sent:** Monday, February 12, 2018 1:53 PM  
**To:** 'sward@co.adams.id.us'  
**Subject:** Parcel RP004000200050

The Department of Water Resources is currently assisting Donna M. Fairfield in updating water rights to her property located in Adams County. The Department needs to see all deeds appurtenant to the parcel number listed above. Please send the deeds by responding to this email or fax to (208) 287-6700, Attn: Jean. Your help is greatly appreciated. If you have any questions, please contact me. Thank you.

*Jean Hersley  
Idaho Dept Water Resources  
Technical Records Specialist II  
208-287-4942*