



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720 0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 26, 2017

HEATHERLANDS HOMEOWNERS ASSN INC
PO BOX 3901
KETCHUM ID 83340-3901

RE: Water Rights Permits 37-8220, 37-8686 and 37-8831

Dear Water Right Holder:

I am writing to you about water right permits 37-8220, 37-8686 and 37-8831. These permits have been reviewed for licensing, which is the final confirmation that a water right has been established. Before the Department of Water Resources can issue a water right license, the permit must be amended to depict the water right as it was actually developed. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code.

The enclosed Application for Amendment forms depict the place of use and other information as they will appear on the licenses when they are issued. Please review the amendment forms carefully. If you concur with the information presented, please sign the forms and return them with the \$300.00 (\$100.00 each) filing fee by May 10, 2017.

If you have any questions about this information, please contact me at 208-287-4881 or sandra.thiel@idwr.idaho.gov.

Sincerely,

Sandra Thiel
Sr. Water Resource Agent

Enclosures: Applications for Amendment

cc: James Speck

Charles G. Brockway

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 37-08220

PRIORITY: April 15, 1986

Maximum Diversion Rate: 2.82 CFS
Maximum Diversion Volume: 281.4 AF

Comes now

HEATHERLANDS HOMEOWNERS ASSN INC PO BOX 3901 KETCHUM ID 83340-3901

and represents to the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 37-08220, and requests that the permit be changed as follows:

SOURCE:
GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
FIRE PROTECTION	01/01 to 12/31	1.11 CFS	
DOMESTIC	01/01 to 12/31	0.50 CFS	69.6 AF
IRRIGATION	04/15 to 10/15	1.21 CFS	211.8 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SE¼SW¼ Sec. 17, Twp 03N, Rge 18E, B.M. BLAINE County

GROUND WATER NW¼NE¼ Sec. 20, Twp 03N, Rge 18E, B.M. BLAINE County

PLACE OF USE: FIRE PROTECTION and DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	18E	17			X				X	X	X	X		X	X	X	X	X	
03N	18E	20	X	X			X												

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	18E	17								2.1	13.0	0.6		11.0		1.8	18.0	0.6	47.1
03N	18E	20		11.0			2.4												13.4

Total Acres: 60.5

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this _____ day of _____, 2017.

(Signature)

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 37-08220

.....
FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = _____ Received by _____ # _____ Date _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources hereby approves the above Application for Amendment for Permit No. 37-08220 with the following:

CONDITIONS OF APPROVAL

1. Points of diversion are located within Lot 107, Block 8 and Lot 37, Block 2, Heatherlands Subdivision.
2. The domestic place of use is located within:
 - Peaceful Vista Townhouses Sublot 1
 - Cobia Townhouses Sublot 1
 - Fort Silverado Townhouses Sublot 1
 - Mariposa Townhouses Sublot 1
 - Shaun Townhouses Sublot 1
 - HBS Townhouses Sublot 115A
 - Lots 2-14, 16, 33-44, AM Lot 15A, Block 2
 - Lots 17-24, Block 3
 - Lots 25-32, Block 4
 - Lots 45, 46, 49-58, 59A, AM Lots 47A and 48A, Block 5
 - Lots 60-83, 101-104, Block 6
 - Lots 84-100, Block 7
 - Lots 105-107, 109, 113, 114 and 116, Block 8, Heatherlands Subdivision.
3. This right does not grant any right-of-way or easement across the land of another.
4. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37.
5. Rights 37-159B, 37-8220, 37-8686 and 37-8831 when combined shall not exceed a total diversion rate of 3.51 cfs.
6. Water shall not be diverted for fire protection use under this right except to fight or repel an existing fire.
7. The following rights are diverted through point(s) of diversion described above: 37-159B, 37-8220, 37-8686 and 37-8831.
8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.

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9. Domestic use is for 116 homes. Irrigation of lawn, garden and landscaping associated with the home is authorized under the irrigation component of this right.
10. Domestic use for rights 37-8220 and 37-8831 is limited to 130 homes.

This amendment is issued pursuant to the provisions of Section 42-211, Idaho Code.

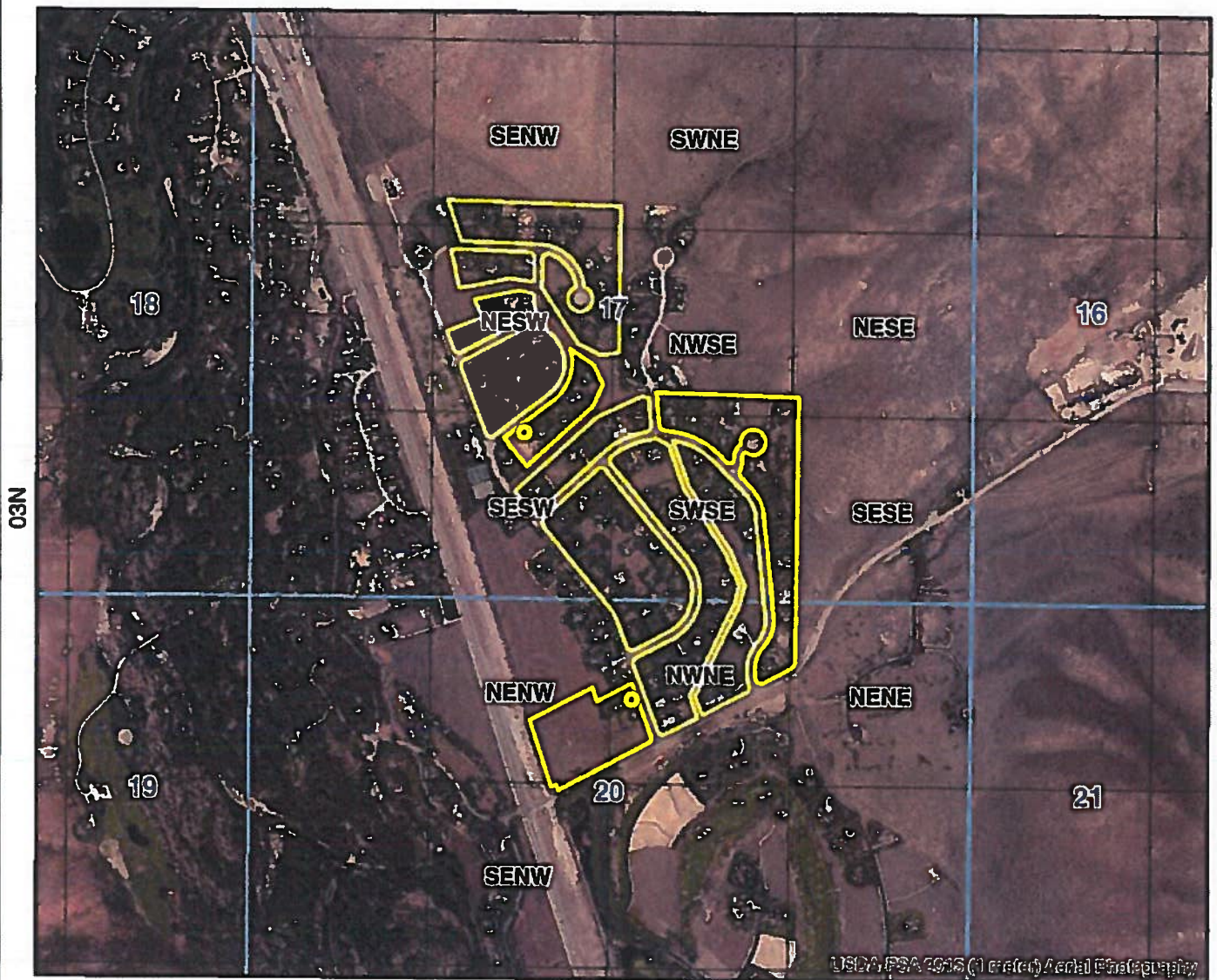
Signed this _____ day of _____, 2017.

SHELLEY W. KEEN
Water Rights Section Manager

State of Idaho
Department of Water Resources
Water Right License Amendment
37-8220

This map depicts the DOMESTIC and FIRE PROTECTION place of use boundary and point of diversion for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

18E



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections



0 0.25 0.5 Miles

State of Idaho
Department of Water Resources

Water Right License Amendment

37-8220

This map depicts the IRRIGATION place of use boundary for this water right at the time of this amendment and is attached to the for illustrative purposes.

