

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
 To appropriate the public waters of the State of Idaho

Ident. No. 13-8007

RECEIVED

JAN 24 2018

Department of Water Resources

Eastern Region

1. Name of applicant(s) Vance or Bridgett Broadhead Phone (208) 852-0309
 Name connector (check one): and and/or
 Mailing address 285 N. 800 E City Preston
 State Idaho ZIP 83263 Email broadheadm276@live.com

2. Name of representative, if any N/A Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____

- a. Send all correspondence for this application to the representative and not to the applicant OR
 Send original correspondence to the applicant and copies to the representative.
- b. The representative may submit information for the applicant but is not authorized to sign for the applicant OR
 The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.

3. Source of water supply Springs which is a tributary of SINKS

4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
15S	39E	33		NW	SE	NE	Franklin	Springs	_____

5. Water will be used for the following purposes:

- Amount 0.06 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount ~~0.02~~ for Stock purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for Forage purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

6. Total quantity to be appropriated is (a) 0.08 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

7. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. _____
- Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? Yes No
- Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- Is ground water with a temperature of greater than 85°F being sought? Yes No
- If well is already drilled, when? _____; drilling firm _____; well was drilled for (well owner) _____; Drilling Permit No. _____

Received by SC Date 1/24/18 Time _____ Preliminary check by _____
 Fee \$ 100 Received by SC Receipt No. 2043680 Date 1/24/18

8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. 40 Cattle, 15 Goats, 4 Horses & etc.
 - c. Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
 - d. Domestic; show number of households 2 House holds, Each Home 1/2 Acre Irrigated
 - e. Other; describe fully. _____

9. Description of place of use:
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
D	15S	39E	33	D																
D	15S	39E	34																	
S	15S	39E	33	S																

Total number of acres to be irrigated: 2

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? We have water shares

From Consolidated Irrigated this may also be used for
Lawn & Garden watering

11. a. Who owns the property at the point of diversion? Vadce Broadhead ^{and} Bridgett Broadhead
 b. Who owns the land to be irrigated or place of use? Vadce Broadhead ^{and} Bridgett Broadhead
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. There is a possibility of 2 Holes and spring & described
Livestock we will be watering Lawns & Gardens Also. I Plan to Install
1 or 2 1500 Gal Holdy Tanks to pump water from for described above usage
So After spring is developed and piped the extra will continue to
our land Flow

13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8 1/2" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Vadce Broadhead
 Signature of Applicant
Vadce Broadhead
 Print Name (and title, if applicable)

Bridgett Broadhead
 Signature of Applicant
Bridgett Broadhead
 Print Name (and title, if applicable)



W 1200 S

S 600 W

W 1200 S

© 2019 Google

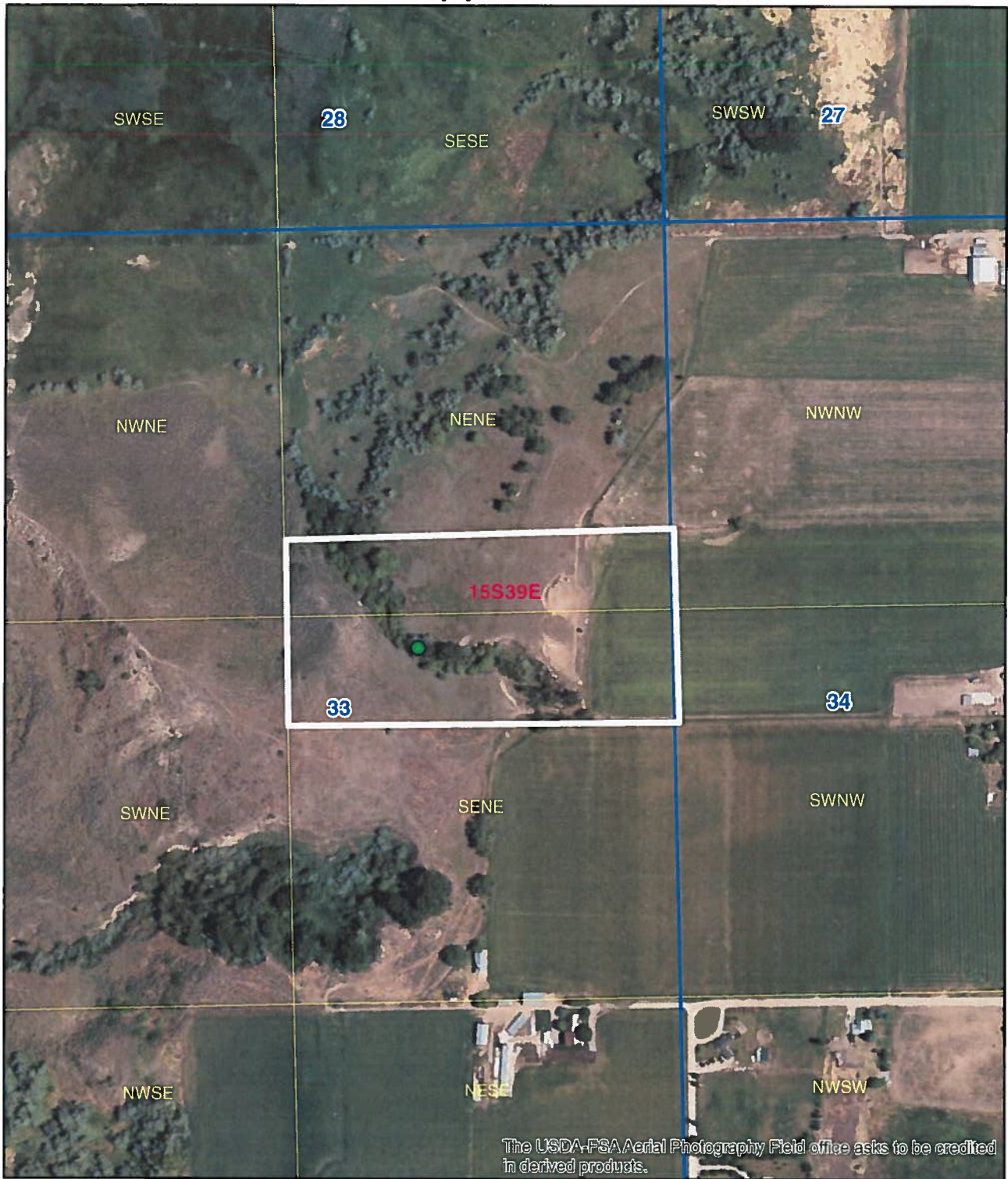
SPRINGS

↑ all of our property is in this outland Area

Bar River

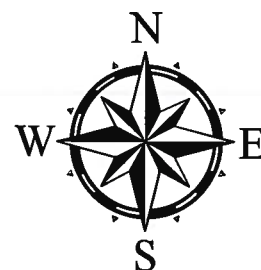
13-8007

Broadhead Application for Permit



Legend

- Source_Spring
- Domestic_and_Stockwater_Place_of_Use
- Township/Range
- Sections
- QQ



0 0.075 0.15 0.3 Miles

3-8007



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

February 14, 2018

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

BRIDGETT BROADHEAD
VANCE BROADHEAD
285 NORTH 800 EAST
PRESTON, ID 83263

Application For Permit No. 13-8007

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the PRESTON CITIZEN on February 21 and 28, 2018. Protests to this application may be submitted for a period ending ten (10) days after the second publication (on March 12, 2018 at 5:00 pm).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style and is enclosed within a large, hand-drawn blue oval.

Sharla Cox
Administrative Assistant

Cox, Sharla

From: Cox, Sharla
Sent: Wednesday, February 14, 2018 8:11 AM
To: 'ljackson@hjnews.com'
Subject: Legal Notice for your paper
Attachments: Preston Citizen E-Mail.doc

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

February 14, 2018

MAY CONTAIN MORE THAN ONE PAGE!

Legal Notice Department

Preston Citizen
PO Box 472
Preston ID 83263

RE: Legal Ad for your paper

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before March 12, 2018. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant
Dept of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161
208-525-7177 – fax

PLEASE PUT IN NORMAL COLUMN AND NO BORDERS. THANK YOU.

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

13-8007

BRIDGETT BROADHEAD
VANCE BROADHEAD
285 NORTH 800 EAST
PRESTON, ID 83263

Point of Diversion
NWSENE S33 T15S R39E
FRANKLIN County
Source SPRINGS Tributary
Use: DOMESTIC
01/01 to 12/31 0.06 CFS
Use: STOCKWATER
01/01 to 12/31 0.02 CFS
Total Diversion: 0.08 CFS

Date Filed: 1/24/2018

Place Of Use: DOMESTIC and STOCKWATER

T15S R39E S33 NENE SENE

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before March 12, 2018. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on February 21 and 28, 2018

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

13-8007

BRIDGETT BROADHEAD

VANCE BROADHEAD

285 NORTH 800 EAST

PRESTON, ID 83263

Point of Diversion

NWSENE S33 T15S R39E

FRANKLIN County

Source SPRINGS Tributary

Use: DOMESTIC

01/01 to 12/31 0.06 CFS

Use: STOCKWATER

01/01 to 12/31 0.02 CFS

Total Diversion: 0.08 CFS

Date Filed: 1/24/2018

Place Of Use: DOMESTIC and STOCKWATER

T15S R39E S33 NENE SENE

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before March 12, 2018. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on February 21 and 28, 2018

Cattle & other livestock
will be watered in these
2 back ~~5 acres~~ ^{acres}

Average to be watered from
springs will also be around 2 households
and in these 2 back 5 acres

Property Address
is approx.
15700 S. 6th W

10 Acres in
NE 1/4
NE 1/4
Sec 33

10 Acres in
SE 1/4 NE 1/4
Sec 33

House
#2

House
#1

8 Acres in
SW 1/4 NW 1/4
Sec 34

10 Acres in
NW 1/4 NW 1/4
Sec 34



(6th West Road)

Springs
Location

13-8007

008-81

Exhibit "A"

A parcel of land located in Sections 33 and 34, Township 15 South, Range 39 East, Boise Meridian, Franklin County, Idaho and more particularly described as follows:

Beginning at the Southeast corner of the Northwest quarter of the Northwest quarter of said Section 34 and running thence North 20 rods along the East line of said Northwest quarter of the Northwest quarter; Thence West 80 Rods to the West line of said Section 34; Thence West 80 rods to the West line of the East half of the Northeast quarter of said Section 33; Thence South 40 rods along the said West line; Thence East 80 rods to the East line of said Section 33; Thence East 80 rods to the East line of the West half of the said Northwest quarter of Section 34; Thence North 20 rods to the Point of Beginning.

Less the following described parcel:

A parcel of land located in the Southwest quarter of the Northwest quarter of Section 34, Township 15 South, Range 39 East, Boise Meridian, Franklin County, Idaho and more particularly described as follows:

Beginning at the Northwest corner of said Section 34, from which the North quarter corner of Section 34 bears South 89° 50' 58" East 2648.62 feet,
Thence South 89° 50' 58" East 1324.31 feet along the North line of said Section 34 to the Northeast corner of the West-half of the said Northwest quarter thereof;
Thence South 00° 02' 47" West 1477.92 feet along the East line of the said West half to the True Point of Beginning;
Thence continuing South 00° 02' 47" West 169.76 feet;
Thence North 89° 44' 31" West 601.82 feet along a line that is by record 20 rods South of the North line of the said Southwest quarter of the Northwest quarter to a 5/8" rebar with cap labeled, "A.A. Hudson, PLS 13173";
Thence North 03° 59' 02" East 126.95 feet to a 5/8" rebar with cap;
Thence South 89° 27' 12" East 314.39 feet to a 5/8" rebar with cap;
Thence North 00° 02' 47" East 43.63 feet to a 5/8" rebar with cap;
Thence South 89° 57' 13" East 278.72 feet to the True Point of Beginning.

Subject to the public right of way on 600 West Street.

272985

NTP-85301
Vance Broadhead
285 North 89 East
Preston, Idaho 83263

Recorded at the request of
Notary Public, State of
Tina H. ... President of ...
DEC 21 2017

WARRANTY DEED

CHALINA T. GREGG, INCORPORATED
By ... Deputy
Franklin County, Idaho

David Paul Ransom aka David Ransom and Arnelia Ransom, husband and wife
Grantor(s) of Preston, County of Franklin, State of ID hereby **CONVEY AND WARRANT** to
Vance Broadhead and Bridget Broadhead, husband and wife

Grantee(s) of Preston, County of Franklin, State of ID for the sum of TEN DOLLARS AND
OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in
Franklin County, State of ID:

*SEE ATTACHED EXHIBIT "A"

Subject to easements, declarations of covenants and restrictions, rights of way of record, and
taxes for the current year and thereafter.

Witness, the hand(s) of said Grantor(s), this December 20, 2017

David Paul Ransom
David Paul Ransom
Arnelia Ransom
Arnelia Ransom

State of ID)
County of Franklin)

On December 20, 2017, before me, a Notary Public in and for said county and state, personally
appeared, David Paul Ransom, known or proved to me to be the person(s) who executed the
foregoing instrument, and acknowledged to me that he/she/they executed the same.

Malcolm ...
Notary Public
Resides: ...
Commission expires: ...

State of Utah)
County of Cache)

On December 20, 2017, before me, a Notary Public in and for said county and state, personally
appeared, Arnelia Ransom, known or proved to me to be the person(s) who executed the
foregoing instrument, and acknowledged to me that he/she/they executed the same.

Notary Public
JEREMY VERL MOON
Commission Expires
February 26, 2021
State of Utah

Jeremy Verl Moon
Notary Public
Resides: ...
Commission expires: Feb 26, 2021