

NOTICE OF APPLICATION FOR
APPROPRIATION OF PUBLIC WATERS

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

74-16165
CLAYNE A HANSON
JULIE HANSON
PO BOX 98
LEWISVILLE, ID 83431
Point of Diversion NWNESW S4 T20N
R24E LEMHI County
Source SPRING Tributary WEST FORK
SANDY CREEK

Use: DOMESTIC

01/01 to 12/31

0.04 CFS

Total Diversion:

0.04 CFS

Date Filed: 1/3/2018

Place Of Use: DOMESTIC

T20N R24E S8 NESE

This application proposes the diver-
sion and use of water from a tributary of
the Salmon Wild & Scenic River. The de-
creed minimum stream flow rights for the
federal Wild & Scenic Rivers are subordi-
nate to certain categories of water use
and to specific amounts of water use
established after the minimum stream flow.
The water use proposed in this applica-
tion will benefit from the subordination
provision because it is for domestic pur-
poses.

Permits will be subject to all prior wa-
ter rights. For additional information con-
cerning the property location, contact the
State office at (208) 287-4800, or for a full
description of the right(s), please see
[https://ldwr.idaho.gov/apps/ExtSearch/
WRAApplicationResults/](https://ldwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/). Protests may be
submitted based on the criteria of Idaho
Code § 42-203A. Any protest against the
approval of this application must be filed
with the Director, Dept. of Water Re-
sources, State Office, 322 E Front St, PO
Box 83720, Boise, ID 83720 together with
a protest fee of \$25.00 for each applica-
tion on or before 2/20/2018. The protes-
tant must also send a copy of the protest
to the applicant.

GARY SPACKMAN, Director 2-1-21c

RECEIVED

FEB 12 2018

DEPARTMENT OF
WATER RESOURCES

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (print-
ers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and
of general circulation therein. That the **APPLICATION FOR APPROPRIATIONS**, a true printed
copy of which is attached to the margin hereof, has been and was correctly printed and published
in the regular and entire issue of every number of said newspaper and not in any supplement
thereof or thereto for **TWO (2)** consecutive issue(s), commencing with the issue dated **2-1-2018**
and ending with the issue dated **2-8-2018**.

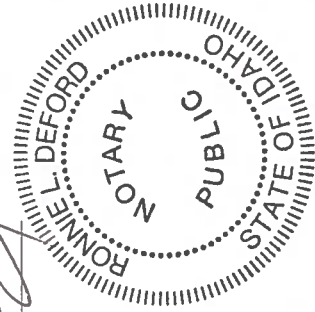
STATE OF IDAHO }
County of Lemhi } ss.

On this **8th day of February** in this year of 2018 before me, A Notary Public, personally ap-
peared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to
the within instrument, and being by me first duly sworn, declared that the statements therein are
true, and acknowledged to me that he executed the same.

Residing At Salmon, Idaho

Notary Public for Idaho

My Commission expires: 4-10-2023



Publication Fee \$113.40