

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 10 2018

Department of Water Resources
Eastern Region

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

*Alexia - Please Correct*Name of Applicant(s) Doug and ~~Alexa~~ JohnsonPhone 208 681 5967Mailing address 76 East Goodenough Road, McCammon ID 83250Email djohnson@idfbins.com

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____ Phone _____

Mailing address _____ Email _____

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Ownership Change

2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**.

In a companion transfer, Hall and I swapped 0.8 acres of rights 29-4160 and 29-4161B. As a result, I own all of spring right 29-4160, and 25.7 acres of right 29-4161B. This transfer defines the place of use for the 30.6 acres covered by the two rights. It also lists three points of diversion on Marsh Creek; only two will be developed.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☒ ☐	29-4160	0.15	Irrigation	04/01 to 10/31	Spring & Sinks
☐ ☒	29-4161B	0.51	Irrigation	04/01 to 10/31	Marsh Creek & Portneuf
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 0.66 cfs and/or _____ acre-feet.

2. Total amount of water proposed to be transferred or changed 0.66 cubic feet per second and/or _____ acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it Attachment #5.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
			NE	NW	27	08S	36E	Bannock	Marsh Creek	
			NW	NW	27	08S	36E	Bannock	Marsh Creek	
			SW	NW	27	08S	36E	Bannock	Marsh Creek	
									Spring	No Change

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S	36E	27					7.7	15	7.2	0.7									30.6
Total Acres (for irrigation use)																			30.6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Two pumps

- b. Who owns the property at the point(s) of diversion? Applicant

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien:

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

It will be dry.

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

N/A

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- | | | |
|--------------------------|-------------------------------------|---|
| ☐ | ☒ | undergone a period of five or more consecutive years of non-use, |
| ☐ | ☒ | currently leased to the Water Supply Bank, |
| ☐ | ☒ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☒ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe:

Spring has been used on a different place than originally decreed. See companion transfer signed by Donald Hall, who has owned the spring since it was decreed.

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IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

1/4/2018

Water Right 29-4160

Owner Type **Name and Address**
Current Owner DEBRA HALL
4234 S MARSH CREEK RD
MCCAMMON, ID 83250
(208) 254-3879

Current Owner DONALD K HALL
4234 S MARSH CREEK RD
MCCAMMON, ID 83250
(208) 254-3879

Priority Date: 5/24/1888

Basis: Decreed

Status: Active

Source
SPRING

Tributary
SINKS

Beneficial Use
IRRIGATION

From **To**
04/01 10/31

Diversion Rate
0.150 CFS

Volume

Total Diversion 0.150 CFS

Source and Point(s) of Diversion

SPRING NWNWNW Sec. 27, Twp 08S, Rge 36E, BANNOCK County
SPRING SWNWNW Sec. 27, Twp 08S, Rge 36E, BANNOCK County

Place Of Use

IRRIGATION within BANNOCK County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S	36E	27						4.9											4.9

POU Total Acres: 4.9

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

N/A

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

1/4/2018

Water Right 29-4161B

Owner Type **Name and Address**
Current Owner DEBRA HALL
4234 S MARSH CREEK RD
MCCAMMON, ID 83250
(208) 254-3879

Current Owner DONALD K HALL
4234 S MARSH CREEK RD
MCCAMMON, ID 83250
(208) 254-3879

Priority Date: 5/24/1888

Basis: Decreed

Status: Active

Source
MARSH CREEK

Tributary
PORTNEUF RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	0.570 CFS	
	<u>Total Diversion</u>		0.570 CFS	

Source and Point(s) of Diversion

MARSH CREEK	SWNENW	Sec. 27, Twp 08S, Rge 36E, BANNOCK County
MARSH CREEK	NENWNW	Sec. 27, Twp 08S, Rge 36E, BANNOCK County

Place Of Use

IRRIGATION within BANNOCK County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S	36E	27					9.9	18.0		0.6									28.5

POU Total Acres: 28.5

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 2

A. DESCRIPTION OF RIGHT(S) AS RECORDED

For each water right listed in Part 1B.1 of the application, attach a **Part 2A** report obtained from any Department office or from the Department's website @ www.idwr.idaho.gov, Water Right Transfers, Step 1.
Insert Part 2A reports into the application following Part 1.

B. IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

- ☐ Complete and attach one copy of Part 2B for each right for which only a portion is proposed to be changed. If the entire right is proposed to be changed, Part 2B is not applicable. Additional copies of the Part 2B form can be obtained from any Department office or from the Department's website @ www.idwr.idaho.gov, Water Right Transfers, Step 3, or Water Right Forms, Changes in Use. Insert completed Part 2B forms into the application following Part 2A of the same water right.

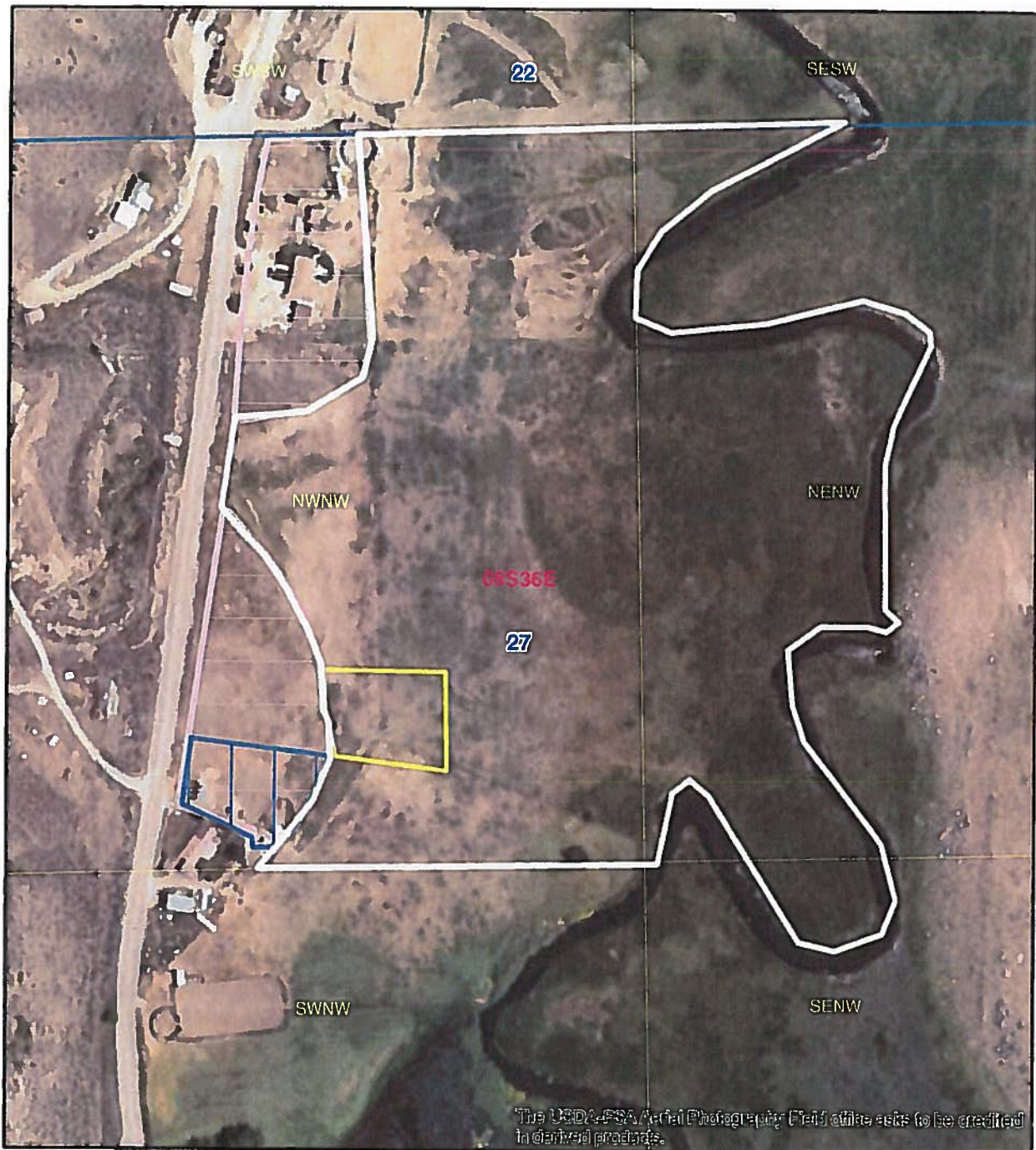
Right Number: 29-4161B

1. amount 0.51 (cfs/ac-ft) for Irrigation purposes from 04/01 to 10/31
 amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
 amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
 amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
 amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
 amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
 amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
 amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

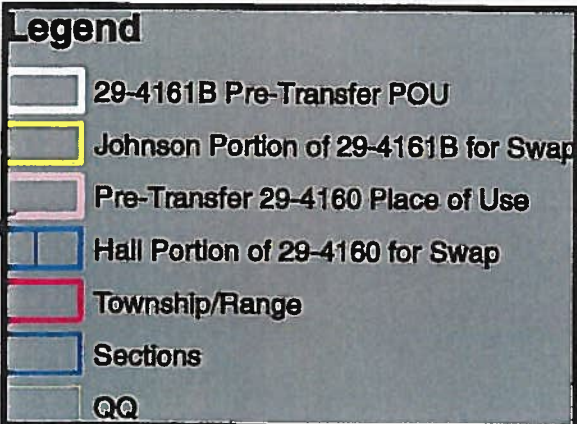
[illegible]

Total Acres (for irrigation use)	25.7
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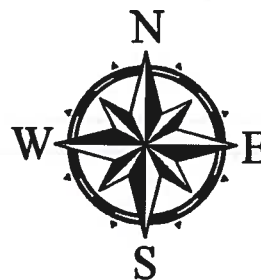
Johnson Pre-Transfer Places of Use Overview



2015 Imagery



Johnson
Transfer

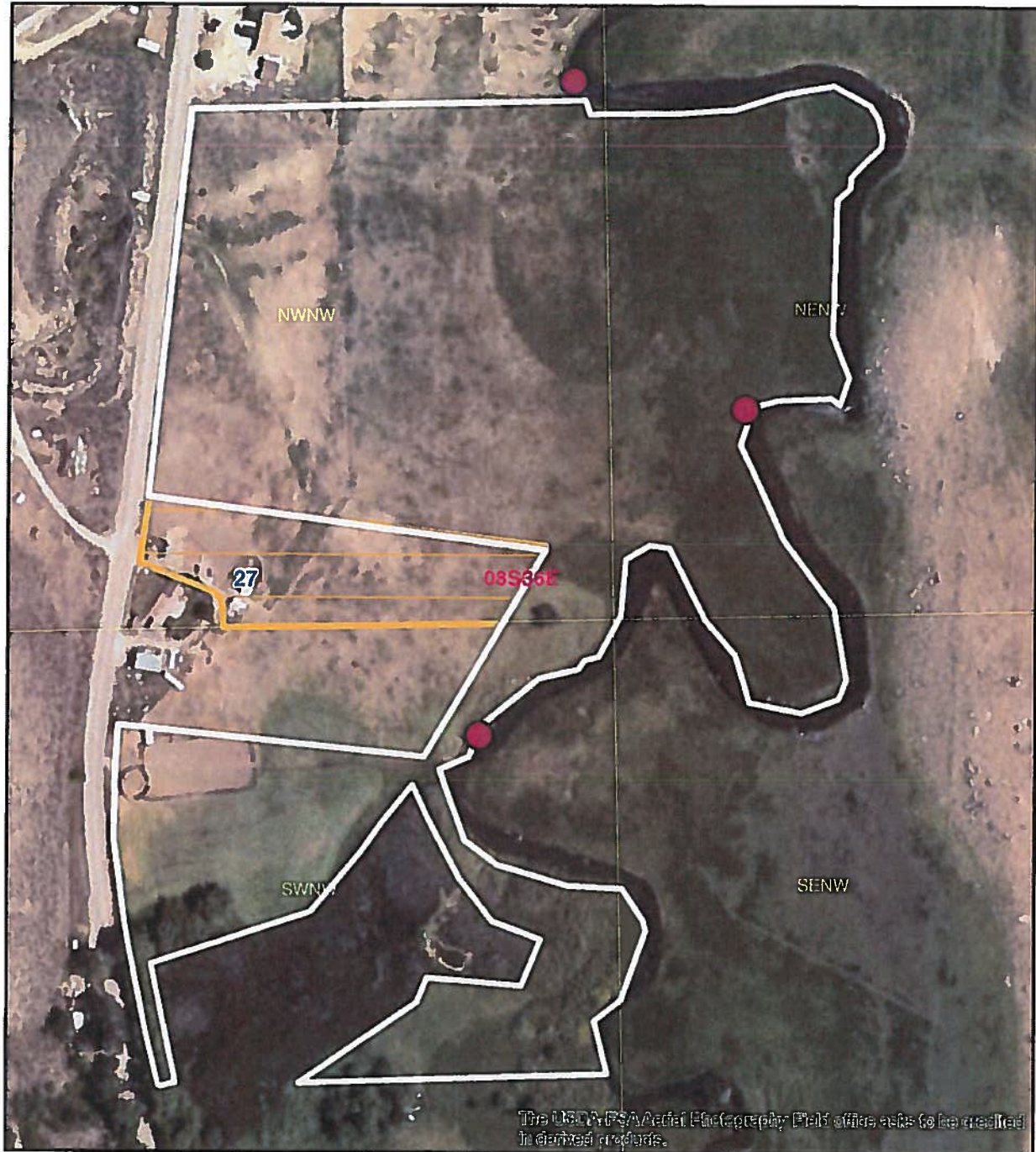


0 0.045 0.09

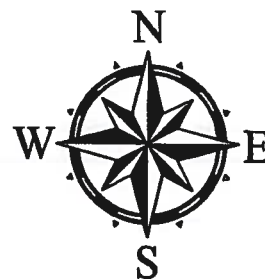
SCANNED
0.18 Miles
JAN 23 2018

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Johnson Post-Transfer Overview



2015 Imagery



0 0.0375 0.075 0.15 Miles

SCANNED

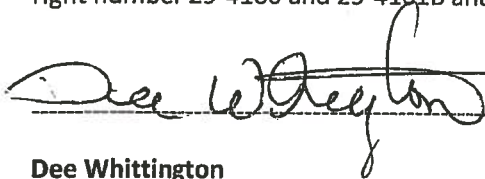
JAN 25 2018

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10/3/2017

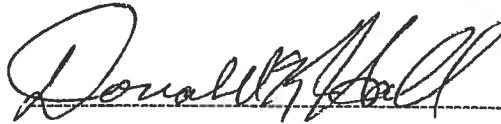
As request of the department of Water Resources we need this letter stating that

Dee Whittington representing **Whittington Estate LLC**, has no water right or interest involving water right number 29-4160 and 29-4161B and purchased this property knowing that.

 Date Oct 3-17

Dee Whittington

Donald K Hall has no interest in Water right 29-4160 and has a water right interest in 29-4161B out of the Marsh Creek for the 5.99 acres he still owns.

 Date Oct 3-17

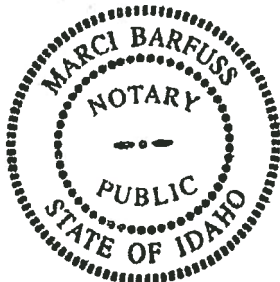
Donald K Hall

All remaining water shares are to be transferred to Douglas D Johnson and Alexia A Johnson

Deed: 21612599

 Date 10/3/17

Douglas D Johnson



marci Barfuss
4-6-2021
Bannock County

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JAN 25 2018

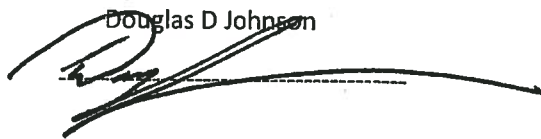
To whom it may concern: On 12/2/17

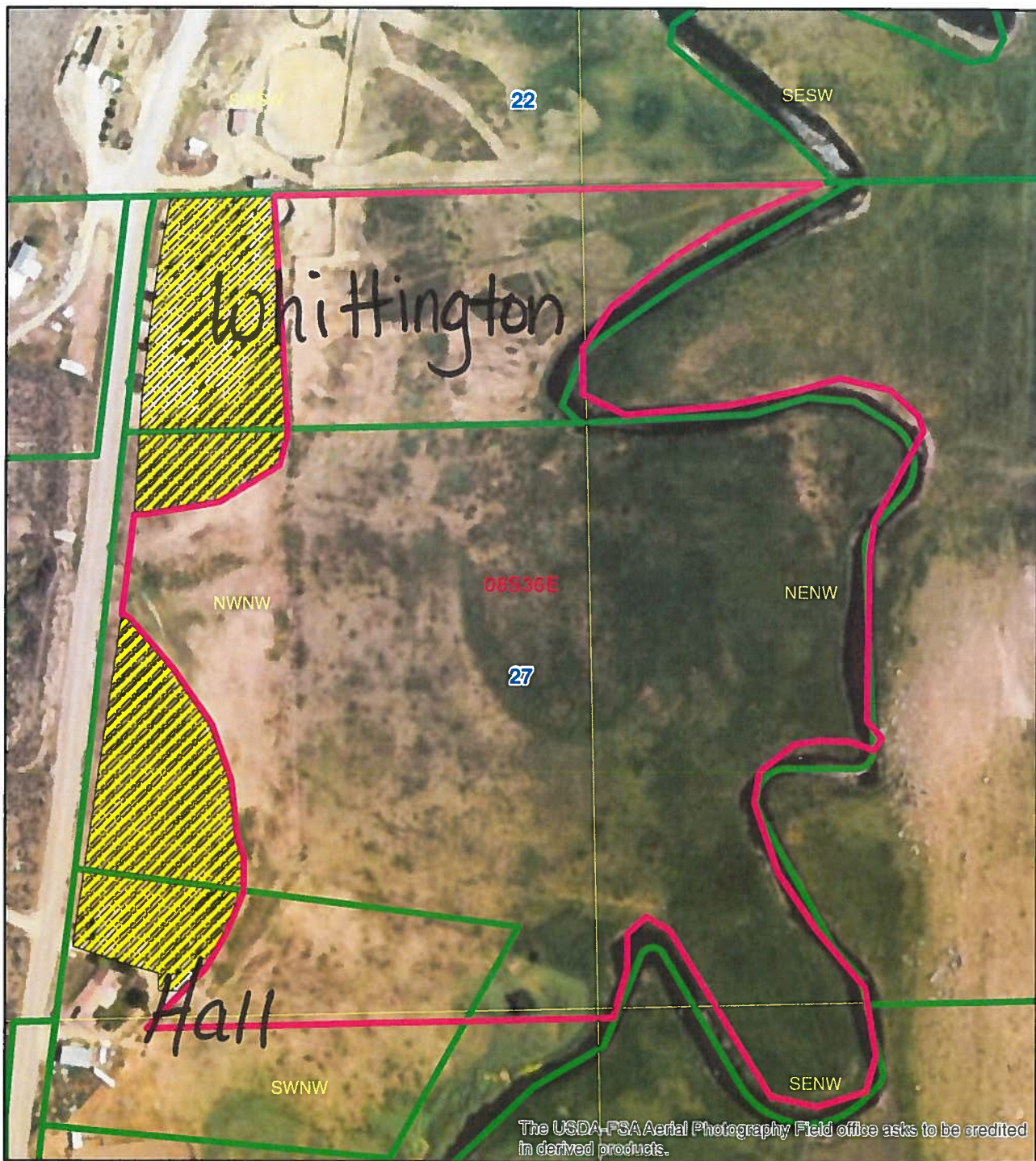
Donald Kenneth Hall and I **Douglas D Johnson** agree to swap .08 Acres share of Marsh Creek water right 29-4161B for 0.8 acre share of water right 29-4160. This will simplify use for both of us

Donald K Hall

A handwritten signature in black ink, appearing to read "Donald K Hall", written over a horizontal dashed line.

Douglas D Johnson

A handwritten signature in black ink, appearing to read "Douglas D Johnson", written over a horizontal dashed line.



Legend

- Place of Use 29-4161B
- Taxlots
- Place of Use 29-4160
- Township/Range
- Sections
- QQ

SCANNED
JAN 25 2018

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
SEP 22 2017

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-4161 B	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Donald K and Debra Hall
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Douglas D Johnson & Alexis A Johnson
Name connector ☒ and ☐ or ☐ and/or
- Mailing address: 76 E Goodenough Rd City: McCammon State: ID ZIP: 83250
- Telephone: 268-681-5967 Email: djohnson@idfbins.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 8/26/2016
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: _____ Date: 9/18/2017
Signature of new owner/claimant
- Signature: [Signature] Title, if applicable: _____ Date: 9/18/2017
Signature of new owner/claimant

For IDWR Office Use Only:

Received by: JB Date: 9/22/2017 Receipt No. E0434116 Receipt Amt. \$150.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9: _____ Approved by: _____ Processed by: _____ Date: _____

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JAN 25 2018

State of Idaho
Department of Water Resources

Water Right
29-4161B

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

36E



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.05 0.1 0.2 Miles

Map produced on July 18, 2017

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JAN 25 2018

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PioneerTitleCo.

GOING BEYOND

135 N. Arthur Ave. / Pocatello, Idaho 83204
(208) 233-9595

OFFICIAL RECORDING BUREAU
BANNOCK COUNTY IDAHO

FEE \$10.00 DEPUTY SJB
RECORDED AT REQUEST OF

PIONEER TITLE POCATELLO

21105976 2011 APR 21 PM 04:07:39
Electronically Recorded by Simple

Order No. 20110378 SC LT

WARRANTY DEED

For Value Received
Larry and Nancy Lish Living Trust

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto
Douglas D. Johnson and Alexia A. Johnson, husband and wife

hereinafter referred to as Grantee, whose current address is 76 E. Goodenough Rd., McCammon, ID 83250 the
following described premises, to-wit:

Lot 2 of Section 14, Township 9 South, Range 36 East, Boise Meridian, Bannock County, Idaho
EXCEPTING: Commencing at the Bannock County Monument marking the Southeast corner of Lot 2 of
Section 14, Township 9 South, Range 36 East; thence West along the South line of said Section 14 a
distance of 980.0 feet to the REAL POINT OF BEGINNING; THENCE North 52°08'08" West 430.6 feet,
more or less, to a point on the West line of said Section 14, thence North 44°42'05" East 591.9 feet, more
or less to a point; thence South 46°28'05" East 985.0 feet, more or less to a point on the South line of said
Section 14; thence West along said South line 790.0 feet, more or less, to the REAL POINT OF
BEGINNING

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s)
his heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), that
the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances
EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the
Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and
agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility
assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from
all claims whatsoever.

Dated: April 19, 2011

Larry and Nancy Lish Living Trust

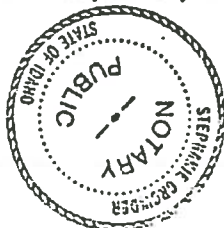
By: Larry Lish, Trustee
Larry Lish, Trustee

By: Nancy L. Lish, Trustee
Nancy L. Lish, Trustee

STATE OF IDAHO

COUNTY OF BANNOCK

On this 21 day of April, in the year of 2011, before me Stephanie Crowder, a notary public personally
appeared Larry Lish and Nancy L. Lish, known or identified to me to be the person whose name is
subscribed to the within instrument as Trustees and acknowledged to me that he/she/they executed the same
as such Trustees of Larry and Nancy Lish Living Trust.



Stephanie Crowder

Stephanie Crowder
Notary Public of Idaho
Residing at Inkom Id
Commission expires: April 25, 2012

SCANNED
JAN 25 2018

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RECORD TO CORRECTIONAL

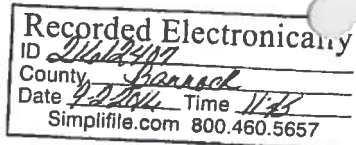


PioneerTitleCo.
GOING BEYOND

135 N. Arthur Ave.
Pocatello, ID 83204

**ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT**

File No. 596864 SK/LW



OFFICIAL RECORD BK# 1007 FEE 13.00 DEPUTY KD
BANNOCK COUNTY IDAHO RECORDED AT REQUEST OF

Pioneer Title Pocatello

21612599 2016 Sep 07 AM 11:45:00
Electronically Recorded by Simplifile

WARRANTY DEED

For Value Received

Donald K. Hall and Debra Hall, husband and wife
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Douglas D. Johnson and Alexia A. Johnson, husband and wife
hereinafter referred to as Grantee, whose current address is

76 East Goodenough Road McCammon, ID 83250

The following described premises, to-wit:

LEGAL DESCRIPTION EXHIBIT "A" ATTACHED

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: August 26, 2016

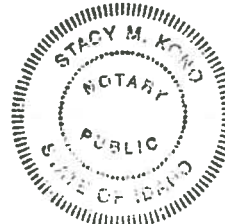
Donald K. Hall

Debra Hall

State of IDAHO, County of BANNOCK

On this 29th day of AUGUST in the year of 2016, before me, the undersigned, a Notary Public in and for said State, personally appeared Donald K. Hall and Debra Hall known or identified to me to be the person/persons whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

STACY M. KONO
NOTARY PUBLIC of IDAHO
Residing at: POCATELLO, ID
Commission Expires: 03/09/21



SCANNED
JAN 25 2018

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EXHIBIT A

A portion of land in the NW1/4 of Section 27, Township 8 South, Range 36 East, Boise Meridian, Bannock County, Idaho and more particularly described as follows:

Commencing at the Northwest corner of Section 27 and running East along the North line of Section 27 for a distance of 640 feet more or less to the Easterly side of Marsh Creek Road being the True Point of Beginning; thence continuing East along said line 1100.00 feet more or less to the Westerly side of Marsh Creek, thence Southerly along Marsh Creek to a point being 400 feet more or less East of the Northwest corner of the SE1/4NW1/4 of Section 27 on the North 1/16 line, thence West along the N1/16 line 170 feet more or less to the Westerly Bank of Marsh Creek, thence following along the course of Marsh Creek in a Southerly direction to a point 510 feet more or less to the Southeast corner of SW1/4NW1/4, thence due West to the East side of Marsh Creek Road, thence North along the East side of Marsh creek to the Point of Beginning.

Excepting therefrom:

A parcel of land located in the N1/2 NW1/4 of Section 27, Township 8 South, Range 36 E.B.M., Bannock County, Idaho and more particularly described as follows:

Commencing at the Northwest corner of Section 27, Township 8 South, Range 36 E.B.M., Bannock County, Idaho, thence East along the North line of said Section 27 650 feet, more or less, to the East right of way of Marsh Creek Road, said point being the True Point of Beginning; thence South 8°00'00" West, more or less, along the Easterly right of way of Marsh Creek Road 380.00 feet, more or less, to a point 680.00 feet, more or less, West of the Centerline of Marsh Creek; thence East parallel to the North line of said Section 27 680.00 feet, more or less, to the centerline of Marsh Creek; thence Northerly along the centerline of Marsh Creek 670.00 feet, more or less, to the North line of Section 27, Township 8 South, Range 36 E.B.M.; thence West along said North line of Section 27 1090.00 feet, more or less, to the East right of way of Marsh Creek Road, said point being the True Point of Beginning.

Also excepting:

A PARCEL OF LAND LOCATED IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 8 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

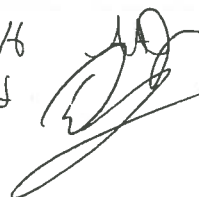
COMMENCING AT THE WEST 1/4 CORNER OF SAID SECTION 27, MARKED BY A 3 INCH BANNOCK COUNTY BRASS CAP MONUMENT, SEE CORNER PERPETUATION INST. NO. 96011535; THENCE NORTH 00°06'21" EAST, (BASIS OF BEARING PER CENTRAL MERIDIAN OF EAST ZONE OF IDAHO STATE PLANE COORDINATE SYSTEM), ALONG THE WEST BOUNDARY LINE OF SAID SECTION 27, A DISTANCE OF 1162.11 FEET; THENCE SOUTH 89°53'39" EAST A DISTANCE OF 406.54 FEET, TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF MARSH CREEK ROAD BEING THE POINT OF BEGINNING.

THENCE NORTH 08°55'56" EAST, ALONG THE EASTERLY RIGHT OF WAY LINE OF MARSH CREEK ROAD, A DISTANCE OF 416.15 FEET;
THENCE SOUTH 81°04'04" EAST A DISTANCE OF 724.00 FEET;
THENCE SOUTH 30°46'11" WEST A DISTANCE OF 427.03 FEET;
THENCE NORTH 83°04'12" WEST A DISTANCE OF 565.50 FEET TO THE POINT OF BEGINNING.

RESERVING THEREFROM:
TOGETHER WITH A 10 FOOT WIDE INGRESS AND EGRESS AND UTILITY EASEMENT DESCRIBED AS FOLLOWS:

A 10 FOOT WIDE EASEMENT LOCATED IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 8 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, THE SIDE LINES OF SAID EASEMENT BEING 5 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE;
COMMENCING AT THE WEST 1/4 CORNER OF SAID SECTION 27, MARKED BY A 3 INCH BANNOCK COUNTY BRASS CAP MONUMENT, SEE CORNER PERPETUATION INST. NO. 96011535; THENCE NORTH 00°06'21" EAST, (BASIS OF BEARING PER CENTRAL MERIDIAN OF EAST ZONE OF IDAHO STATE PLANE COORDINATE SYSTEM), ALONG THE WEST BOUNDARY LINE OF SAID SECTION 27, A DISTANCE OF 1162.11 FEET;
THENCE SOUTH 89°53'39" EAST A DISTANCE OF 406.54 FEET, TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF MARSH CREEK ROAD;
THENCE SOUTH 83°04'12" EAST A DISTANCE OF 565.50 FEET;
THENCE NORTH 30°46'11" EAST A DISTANCE OF 5.05 FEET TO THE POINT OF BEGINNING.
THENCE SOUTH 67°36'19" EAST A DISTANCE OF 71.00 FEET TO A POINT ON THE WESTERLY BANK OF MARSH CREEK BEING THE POINT OF TERMINUS.

AKH
DH



SCANNED
JAN 25 2018

82099

Details

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4234 S Marsh Creek Rd, Mccammon

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Parcels



Bannock County Boundary



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