

State of Idaho  
Department of Water Resources

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FEB 05 2018  
Department of Water Resources  
Eastern Region

**RECOMMENDATION OF WATERMASTER**

Transfer Number.: 82099

Applicant's Name: Doug and Alexia Johnson

Watermaster's Recommendation:

- a) ☒ I do not oppose approval of this application.  
b) ☐ I do not oppose approval of this application if it is conditioned as follows:

c) ☐ I oppose approval of this application for the following reasons:

d) ☐ Additional Comment:

Dated this 30 day of January, 2018.

Water District No: 29H

Brad Modder  
Watermaster's Signature