

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED DE

FEB 14 2018

DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-8977	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Orville R. Evans
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Vandenberg & Sons Dairy LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- | | | | |
|----------------------------------|-----------------------------|-----------|--------------|
| <u>13503 Goodson Rd</u> | <u>Caldwell</u> | <u>ID</u> | <u>83607</u> |
| Mailing address | City | State | ZIP |
| <u>208-585-3280/208-631-0044</u> | <u>dairygirls@gmail.com</u> | | |
| Telephone | Email | | |
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12/27/17
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☐ Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
8. Signature: *Bill Vandenberg* MEMBER 1-8-18
 Signature of new owner/claimant Title, if applicable Date

Signature: _____ _____ _____
 Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by *JD* Date 3/2/2018 Receipt No. C104716 Receipt Amt. 75.00
2/14/2018 C104654 25.00

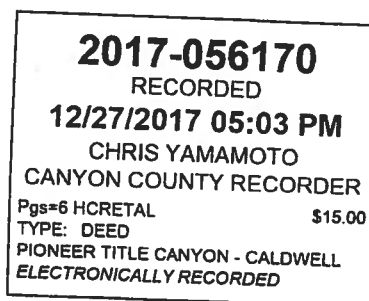
Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 _____ Approved by _____ Processed by *Jme* Date 3-6-18



100 10th Avenue South
Nampa, ID 83651

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT



File No. 638622 BA/HH

WARRANTY DEED

WB ✓ For Value Received Dennis E. Evans and Donna C. Evans, also shown of record as Dennis Evans and Donna Carol Evans, husband and wife and D & S Farms, LLC, an Idaho limited liability company hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Vandenberg & Sons Dairy, LLC, an Idaho Limited Liability Company hereinafter referred to as Grantee, whose current address is 13503 Goodson Road Caldwell, ID 83607
The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.
It is not the grantees intention to merge Tax Parcels as to Parcel 3.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: December 27, 2017

DE Evans
Dennis E. Evans

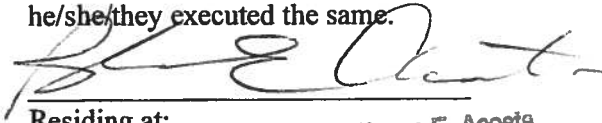
Donna C. Evans
Donna C. Evans

D & S Farms, LLC

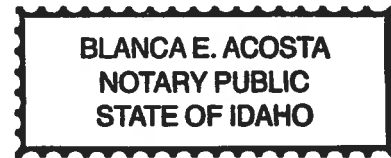
By: DE Evans
Dennis E. Evans, Managing Member

State of Idaho, County of Canyon

On this 27th day of December in the year of 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared Dennis E. Evans and Donna C. Evans known or identified to me to be the person/persons whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Residing at: _____ Blanca E. Acosta
Commission Expires: _____ Residing in Nampa, Idaho
My Commission Expires 9/16/2023



State of Idaho, County of Canyon

On this 27th day of December in the year of 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared Dennis E. Evans, known or identified to me to be the Managing Member of the Limited Liability Company that executed the foregoing instrument, and acknowledged to me that such Limited Liability Company executed the same.



Residing at: _____ Blanca E. Acosta
Commission Expires: _____ Residing in Nampa, Idaho
My Commission Expires 9/16/2023

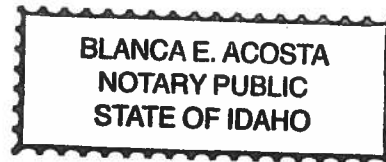


EXHIBIT A

PARCEL 1:

The following describes a parcel of real property lying within the Southeast Quarter of the Southeast Quarter (SE1/4 SE1/4) and also lying within the Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4) of Section 21, Township 5 North, Range 3 West, Boise Meridian, Canyon County, Idaho, being more particularly described as follows:

Commencing at the southwest corner of said SE1/4 SE1/4; Thence, along the west boundary line of said SE1/4 SE1/4, North 00°08'02" East, 428.00 feet to the POINT OF BEGINNING,

Thence, continuing along said west boundary line, North 00°08'02" East, 891.41 feet to the northwest corner of said SE1/4 SE1/4;

Thence, along the west boundary line of said NE1/4 SE1/4, North 00°13'06" East, 1321.40 feet to the northwest corner of said NE1/4 SE1/4;

Thence, along the north boundary line of said NE1/4 SE1/4, South 89°34'13" East, 1320.06 feet to the northeast corner of said NE1/4 SE1/4;

Thence, along the east boundary line of said NE1/4 SE1/4, South 00°06'40" West, 1319.96 feet to the southeast corner of said NE1/4 SE1/4;

Thence, along the east boundary line of said SE1/4 SE1/4, South 00°06'40" West, 1319.96 feet to the southeast corner of said SE1/4 SE1/4;

Thence, along the south boundary line of said SE1/4 SE1/4, North 89°36'32" West, 890.52 feet;

Thence, departing said south boundary line, North 00°08'02" East, 428.00 feet;

Thence, parallel with said south boundary line, North 89°36'32" West, 432.50 feet to the west boundary line and the POINT OF BEGINNING, containing 75.883 acres more or less and is subject to any easements or reservations.

TOGETHER WITH: The following describes an easement for a 10 feet in width irrigation and maintenance easement lying within the Southeast Quarter of the Southeast Quarter (SE1/4 SE1/4) of Section 21, Township 5 North, Range 3 West, Boise Meridian, Canyon County, Idaho, being more particularly described as follows:

Commencing at the southwest corner of said SE1/4 SE1/4; Thence, along the south boundary line of said SE1/4 SE1/4, , South 89°36'32" East, 422.50 feet to the POINT OF BEGINNING;

W.G. ✓
D.E. DE

Thence, departing said south boundary line, North 00°08'02" East, 428.00 feet, parallel with said west boundary line;

Thence, parallel with said south boundary line, South 89°36'32" East, 10.00 feet;

Thence, parallel with said west boundary line, South 00°08'02" West, 428.00 feet to the south boundary line of said SE1/4 SE1/4;

Thence, along said south boundary line, North 89°36'32" West, 10.00 feet to the POINT OF BEGINNING.

PARCEL 2:

The following describes a parcel of real property lying within the Southwest Quarter of the Southwest Quarter (SW1/4 SW1/4) and also lying with the Northwest Quarter of the Southwest Quarter (NW1/4 SW1/4) of Section 22, Township 5 North, Range 3 West, Boise Meridian, Canyon County, Idaho, being more particularly described as follows:

Commencing at the southeast corner of said SW1/4 SW1/4; Thence, along the south boundary line of said SW1/4 SW1/4, North 89°57'01" West, 204.00 feet to the POINT OF BEGINNING;

Thence, continuing along said south boundary line, North 89°57'01" West, 1117.24 feet to the southwest corner of said SW1/4 SW1/4;

Thence, along the west boundary line of said SW1/4 SW1/4, North 00°06'40" East, 1319.96 feet to the northwest corner of said SW1/4 SW1/4;

Thence, along the west boundary line of said NW1/4 SW1/4, North 00°06'40" East, 1319.96 feet to the northwest corner of said NW1/4 SW1/4;

Thence, along the north boundary line of said NW1/4 SW1/4, South 89°52'18" East, 1318.94 feet to the northeast corner of said NW1/4 SW1/4;

Thence, along the east boundary line of said NW1/4 SW1/4, South 00°02'01" West, 1318.70 feet to the southeast corner of said NW1/4 SW1/4;

Thence, along the east boundary line of said SW1/4 SW1/4, South 00°05'20" West, 919.42 feet;

Thence, departing said east boundary line, North 89°57'01" West, 204.00 feet;

Thence, South 00°05'01" West, 400.00 feet to the POINT OF BEGINNING, containing 78.121 acres more or less and is subject to any easements or reservations.

WGB ✓
NF DE

TOGETHER WITH: The following describes a 10 feet in width irrigation and maintenance easement lying within the Southwest Quarter of the Southwest Quarter (SW1/4 SW1/4) of Section 22, Township 5 North, Range 3 West, Boise Meridian, Canyon County, Idaho, being more particularly described as follows:

Commencing at the southeast corner of said SW1/4 SW1/4; Thence, along the south boundary line of said SW1/4 SW1/4, North 89°57'01" West, 194.00 feet to the POINT OF BEGINNING;

Thence, continuing along said south boundary line, North 89°57'01" West, 10.00 feet;

Thence, departing said south boundary line, North 00°05'20" East, 400.00 feet;

Thence, South 89°57'01" East, 10.00 feet;

Thence, South 00°05'20" West, 400.00 feet to the POINT OF BEGINNING.

PARCEL 3:

The following describes a parcel of real property lying within the Northeast Quarter of the Southwest Quarter (NE1/4 SW1/4) and also lying within the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4) of Section 22, Township 5 North, Range 3 West, Boise Meridian, Canyon County, Idaho, being more particularly described as follows:

BEGINNING at the northeast corner of said NE1/4 SW1/4; Thence, along the east boundary line of said NE1/4 SW1/4, South 00°09'14" West, 968.09 feet;

Thence, departing said east boundary line, North 89°54'52" West, 242.00 feet;

Thence, South 00°09'14" West, 232.00 feet;

Thence, South 89°54'52" East, 242.00 feet to the said east boundary line;

Thence, along said east boundary line, South 00°09'14" West, 118.00 feet to the southeast corner of said NE1/4 SW1/4;

Thence, along the east boundary line of said SE1/4 SW1/4, South 00°00'17" East, 28.50 feet

Thence, departing said east boundary line, North 89°54'52" West, 305.60 feet;

Thence, South 01°07'34" West, 142.89 feet to the centerline of a certain canal;

Thence, along said centerline South 32°13'20" West, 135.68 feet;

WGL
D.E. DE

Thence, along said centerline, South $20^{\circ}49'24''$ West, 498.81 feet;

Thence, along said centerline, South $11^{\circ}34'27''$ West, 434.57 feet;

Thence, along said centerline, South $00^{\circ}14'44''$ West, 140.20 feet to the south boundary line of said SE1/4 SW1/4;

Thence, along said south boundary line, North $89^{\circ}57'28''$ West, 675.24 feet to the southwest corner of said SE1/4 SW1/4;

Thence, along the west boundary line of said SE1/4 SW1/4, North $00^{\circ}05'20''$ East, 1319.42 feet to the northwest corner of said SE1/4 SW1/4;

Thence, along the west boundary line of said NE1/4 SW1/4, North $00^{\circ}02'01''$ East, 1318.70 feet to the northwest corner of said NE1/4 SW1/4;

Thence, along the north boundary line of said NE1/4 SW1/4, South $89^{\circ}53'17''$ East, 1321.82 feet to the POINT OF BEGINNING.

WGL
D.E. DE

BILL OF SALE

Date: 12/26/17

For valuable consideration the undersigned hereby sells and transfers to

Vandenberg & Sons Dairy, LLC, the property attached hereto as Exhibit A

The undersigned hereby certifies and warrants that there is no lien, claim, mortgage or encumbrance of any kind or description against the said above described property now existing of record or otherwise, and that same is free and clear and is sole and absolute property of the undersigned.

No agreements are recognized other than those contained herein.

Dennis E. Evans
Dennis E. Evans

Donna C. Evans
Donna C. Evans

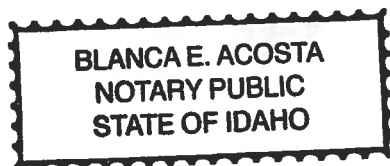
D & S Farms, LLC
D & S Farms, LLC

State Of Idaho)

S.S.

County Of Canyon)

On this 27 day of Dec, in the year 2017, before me Blanca E. Acosta, a notary public, personally appeared Dennis E. Evans, Donna C. Evans, individuals and Dennis E. Evans, member of D & S Farms, LLC, known to me to be the person/s whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.



Blanca E. Acosta
Notary Public

My Commission Expires On _____

Blanca E. Acosta
Residing in Nampa, Idaho
My Commission Expires 9/10/2023

RECEIVED

FEB 22 2018

DEPT OF WATER RESOURCES

BILL OF SALE

Date: 12/26/17

For valuable consideration the undersigned hereby sells and transfers to

Vandenberg & Sons Dairy, LLC, the property attached hereto as Exhibit A

The undersigned hereby certifies and warrants that there is no lien, claim, mortgage or encumbrance of any kind or description against the said above described property now existing of record or otherwise, and that same is free and clear and is sole and absolute property of the undersigned.

No agreements are recognized other than those contained herein.

Dennis E. Evans
Dennis E. Evans

Donna C. Evans
Donna C. Evans

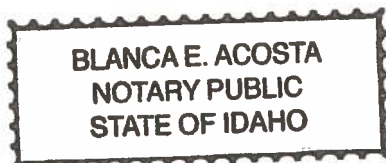
D & S Farms, LLC
D & S Farms, LLC

State Of Idaho)

S.S.

County Of Blaine)

On this 27 day of Dec, in the year 2017, before me Blanca E. Acosta, a notary public, personally appeared Dennis E. Evans, Donna C. Evans, individuals and Dennis E. Evans, member of D & S Farms, LLC, known to me to be the person/s whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.



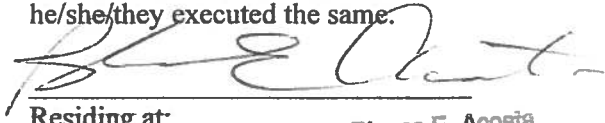
Blanca E. Acosta
Notary Public

My Commission Expires On _____

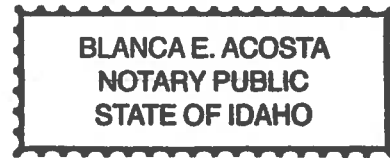
Blanca E. Acosta
Residing in Nampa, Idaho
My Commission Expires 07/01/2023

State of Idaho, County of Canyon

On this 27th day of December in the year of 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared Dennis E. Evans and Donna C. Evans known or identified to me to be the person/persons whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

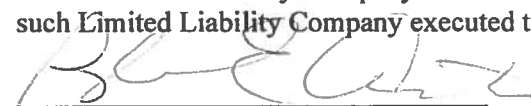


Residing at: _____
Commission Expires: _____
Blanca E. Acosta
Residing in Nampa, Idaho
My Commission Expires 9/16/2023

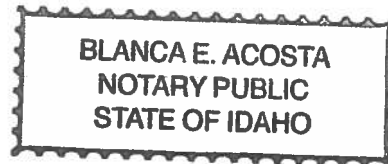


State of Idaho, County of Canyon

On this 27th day of December in the year of 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared Dennis E. Evans, known or identified to me to be the Managing Member of the Limited Liability Company that executed the foregoing instrument, and acknowledged to me that such Limited Liability Company executed the same.



Residing at: _____
Commission Expires: _____
Blanca E. Acosta
Residing in Nampa, Idaho
My Commission Expires 9/16/2023





Pioneer Title Co.
GOING BEYOND

100 10th Avenue South
Nampa, ID 83651

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

RECEIVED

FEB 22 2018

DEPT OF WATER RESOURCES

File No. 638622 BA/HH

WARRANTY DEED

W6 ✓ For Value Received Dennis E. Evans and Donna C. Evans, also shown of record as Dennis Evans and Donna Carol Evans, husband and wife and D & S Farms, LLC, an Idaho limited liability company hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Vandenberg & Sons Dairy, LLC, an Idaho Limited Liability Company hereinafter referred to as Grantee, whose current address is 13503 Goodson Road Caldwell, ID 83607
The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

It is not the grantees intention to merge Tax Parcels as to Parcel 3.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: December 27, 2017

DEE
Dennis E. Evans

Donna C. Evans
Donna C. Evans

D & S Farms, LLC

By: DEE
Dennis E. Evans, Managing Member

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Oswell Evans</u> Address <u>Route 7 Caldwell Idaho</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>53</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow <u>0</u> Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																																																																														
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA <u>None</u> ☐ Pump ☐ Bailer ☐ Other <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Discharge G.P.M.</th><th>Draw Down</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>	Discharge G.P.M.	Draw Down	Hours Pumped																																																																																																																																											
Discharge G.P.M.	Draw Down	Hours Pumped																																																																																																																																													
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type) _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection	9. LITHOLOGIC LOG <u>033477</u> <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>20</td><td>0</td><td>3</td><td>Top soil</td><td></td><td>X</td></tr><tr><td>20</td><td>3</td><td>8</td><td>Clay - hard</td><td></td><td>X</td></tr><tr><td>20</td><td>8</td><td>57</td><td>sand - clay binder</td><td></td><td>X</td></tr><tr><td>16</td><td>57</td><td>70</td><td>hard packed sand - clay binder</td><td>X</td><td></td></tr><tr><td>16</td><td>70</td><td>100</td><td>hard packed sand - gravel</td><td>X</td><td></td></tr><tr><td>16</td><td>100</td><td>103</td><td>hard packed sand</td><td></td><td>X</td></tr><tr><td>16</td><td>103</td><td>116</td><td>sand - clay layers</td><td>X</td><td></td></tr><tr><td>16</td><td>116</td><td>130</td><td>hard packed sand</td><td></td><td>X</td></tr><tr><td>16</td><td>130</td><td>147</td><td>gravel</td><td>X</td><td></td></tr><tr><td>16</td><td>147</td><td>155</td><td>sand - clay layers</td><td>X</td><td></td></tr><tr><td>16</td><td>155</td><td>160</td><td>clay</td><td></td><td>X</td></tr><tr><td>16</td><td>160</td><td>178</td><td>fine sand - thin silt clay</td><td>X</td><td></td></tr><tr><td>12</td><td>178</td><td>230</td><td>sand - silt clay</td><td>X</td><td></td></tr><tr><td>12</td><td>230</td><td>236</td><td>sand</td><td>X</td><td></td></tr><tr><td>12</td><td>236</td><td>241</td><td>blue clay</td><td></td><td>X</td></tr><tr><td>12</td><td>241</td><td>257</td><td>sand</td><td>X</td><td></td></tr><tr><td>12</td><td>257</td><td>260</td><td>clay</td><td></td><td>X</td></tr><tr><td>12</td><td>260</td><td>268</td><td>sand</td><td>X</td><td></td></tr><tr><td>10</td><td>268</td><td>272</td><td>clay</td><td></td><td>X</td></tr><tr><td>10</td><td>272</td><td>283</td><td>sand - clay layers</td><td>X</td><td></td></tr><tr><td>10</td><td>283</td><td>293</td><td>sand</td><td>X</td><td></td></tr><tr><td>10</td><td>293</td><td>294</td><td>clay</td><td></td><td>X</td></tr></tbody></table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No	20	0	3	Top soil		X	20	3	8	Clay - hard		X	20	8	57	sand - clay binder		X	16	57	70	hard packed sand - clay binder	X		16	70	100	hard packed sand - gravel	X		16	100	103	hard packed sand		X	16	103	116	sand - clay layers	X		16	116	130	hard packed sand		X	16	130	147	gravel	X		16	147	155	sand - clay layers	X		16	155	160	clay		X	16	160	178	fine sand - thin silt clay	X		12	178	230	sand - silt clay	X		12	230	236	sand	X		12	236	241	blue clay		X	12	241	257	sand	X		12	257	260	clay		X	12	260	268	sand	X		10	268	272	clay		X	10	272	283	sand - clay layers	X		10	283	293	sand	X		10	293	294	clay		X
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4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other	10. Work started <u>7-25-77</u> finished <u>8-19-77</u>																																																																																																																																														
5. WELL CONSTRUCTION Diameter of hole <u>16</u> inches Total depth <u>294</u> feet Casing schedule: ☒ Steel ☐ Concrete <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>250W</u> inches</td><td><u>16</u> inches</td><td><u>3</u> feet</td><td><u>158</u> feet</td></tr><tr><td><u>250W</u> inches</td><td><u>12</u> inches</td><td><u>148</u> feet</td><td><u>269</u> feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☒ Factory ☐ Knife ☐ Torch Size of perforation <u>48</u> inches by <u>3</u> inches <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>4000</u> perforations</td><td><u>130</u> feet</td><td><u>220</u> feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☒ Yes ☐ No Size of gravel <u>3/8</u> Placed from <u>110</u> feet to <u>230</u> feet Surface seal depth <u>57</u> Material used in seal ☐ Cement grout ☒ Pudding clay ☒ Well cuttings Sealing procedure used ☒ Slurry pit ☐ Temporary surface casing ☒ Overbore to seal depth	Thickness	Diameter	From	To	<u>250W</u> inches	<u>16</u> inches	<u>3</u> feet	<u>158</u> feet	<u>250W</u> inches	<u>12</u> inches	<u>148</u> feet	<u>269</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	<u>4000</u> perforations	<u>130</u> feet	<u>220</u> feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet																																																																																																											
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6. LOCATION OF WELL Sketch map location must agree with written location. <u>63</u> <table border="1" style="width: 100%; border-collapse: collapse;"><tr><td style="text-align: center;">N</td><td></td><td></td></tr><tr><td style="text-align: center;">W</td><td style="text-align: center;">E</td><td></td></tr></table> Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Canyon</u> <u>SE</u> <u>SW</u> <u>1/4</u> Sec. <u>22</u> T. <u>5</u> N/S. <u>3</u> E/W	N			W	E		11. DRILLERS CERTIFICATION Firm Name <u>Bill Doty Well Drilling</u> Firm No. <u>42</u> Address <u>Route 7 Caldwell</u> Date <u>9-20-77</u> Signed by (Firm Official) <u>Bill Doty</u> and (Operator) <u>Fred Berg</u>																																																																																																																																								
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Construction Search

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Click on column headers to sort displayed data...

Well Information Summary...17 well(s)

Doc	Contact	D-Tag	Const. Date	Total Depth	Address	Drilling Co.	Twp	Rng	Sec	Tract	Sub	Lot	Blk	Use	Csg. Dia.	GPM	Static Water Level
Well Log	BRADSHAW CONSTRUCTION(Applicant)	D0030467	9/30/2003	141	26852 FREEZE OUT RD	TREASURE VALLEY DRILLING & PUMP INC	05N	03W	22	NWNE				Domestic-Single Residence	6	75	42
Well Log	BREWER CONSTRUCTION(Applicant)	D0025002	5/15/2002	131	26103 HARVEY	SOS WELL DRILLING & PUMP CO INC	05N	03W	22	SESE				Domestic-Single Residence	6	30	65
Well Log	J D H BUILDERS(Applicant)	D0031727	7/27/2004	136	26763 Harvey	DOWN RIGHT DRILLING & PUMP	05N	03W	22	NENE				Domestic-Single Residence	6	100	51
Well Log	SUNRISE FINE HOMES(Applicant)	D0039442	7/14/2005	141	26829 HARVEY RD	GEORGE POST WELL DRILLING	05N	03W	22	NWNE	HARTLEY ESTATES	3	1	Domestic-Single Residence	6	50	42
Well Log	TOM BICANDI(Applicant)	D0031009	3/23/2004	160	14191 GOODSON RD	GARYS WELL DRILLING	05N	03W	22	NENE	HARTLEY EST	2	1	Domestic-Single Residence	6	25	60
Well Log	ORVILLE R EVANS(Owner/Operator)		8/19/1977	294		BILL DOTY DRILLING CO INC	05N	03W	22	SESW							53
Well Log	THOMAS JOHNSON(Owner/Operator)		9/17/1987	137		DAVIS WELL DRILLING & PUMP LLC	05N	03W	22	SWNW					6	0	40
Well Log	DAWN MONROE(Applicant)	D0063759	6/6/2012	310	26562 HARVEY RD	TREASURE VALLEY DRILLING & PUMP INC	05N	03W	22	SENE				Domestic-Single Residence	6	300	30
Well Log	DAWN MONROE(Applicant)	D0064126	11/14/2012	310	26562 HARVEY RD	POST DRILLING INC	05N	03W	22	SENE				Domestic-Single Residence	6	300	30
Well Log	JIM MONROE(Applicant), DAWN MONROE(Applicant)	D0042762	5/9/2006	300	26265 HARVEY RD	ADAMSON PUMP & DRILLING	05N	03W	22	SENE				Domestic-Single Residence	6	100	85
Well Log	TOM MORTENSEN(Applicant)	D0031340	9/27/2004	130	GOODSON & FREEZEOUT RD	CLEARWATER DRILLING INC	05N	03W	22	NENE	HARTLEY ESTATES	2	2	Domestic-Single Residence	6	40	50
Well Log	FRANK PALMER(Applicant)	D0019616	3/20/2002	134	26751 HARVEY ROAD	TREASURE VALLEY DRILLING & PUMP INC	05N	03W	22	SENE				Domestic-Single Residence	6	75	43
Well Log	JIM PITKIN(Applicant), KIMBERLY PITKIN(Applicant)	D0031682	7/6/2004	156	14359 GOODSON RD	GEORGE POST WELL DRILLING	05N	03W	22	NWNE				Domestic-Single Residence	6	50	54
Well Log	TIM SEVIG(Applicant)	D0038706	1/31/2005	141	14209 GOODSON RD	DOWN RIGHT DRILLING & PUMP	05N	03W	22	NENE	HARTLEY ESTATES	4	2	Domestic-Single Residence	6	100	50

<u>Well Log</u>	JERRY TRAMMELL(Owner/Operator)	D0007116	5/28/1998	193		COONSE WELL DRILLING	05N 03W 22 SESW		6	75	52
<u>Well Log</u>	SHARON WEARE(Owner/Operator), WILLIAM WEARE(Owner/Operator)	D0007296	7/3/1998	318	14748 GALLOWAY RD	PRECISION WELL DRILLING & PUMP INC	05N 03W 22 SWSW		6	100	52
<u>Well Log</u>	WILLIAM M WEARE(Applicant)		9/11/2010	0	14748 GALLOWAY RD	DOWN RIGHT DRILLING & PUMP	05N 03W 22 SESW	Domestic	6		40



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

March 06, 2018

VANDENBERG & SONS DAIRY LLC
13503 GOODSON RD
CALDWELL ID 83607-7539

Re: Change in Water Right Ownership: 63-8977 (Split into 63-8977 and **63-34513**),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code, §42-222 and §42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within **120 days** of the change. Water right forms are available from any office of the Department, or at www.idwr.idaho.gov.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist II

Enclosure(s)

c: ORVILLE R EVANS

Hersley, Jean

From: Marnie <mstampeder@aol.com>
Sent: Wednesday, February 28, 2018 7:02 PM
To: Hersley, Jean
Subject: Re: Ownership Change Water Right No. 63-8977 Vandenberg & Sons Dairy

Thank you Jean! I hate to sound ignorant but even though we split the water rights, Tom and Ed have water rights but not rights to use our well to get their water, is that correct? I will get the check in the mail to you.

Marnie

----- Original message -----

From: "Hersley, Jean" <Jean.Hersley@idwr.idaho.gov>
Date: 2/28/18 3:57 PM (GMT-07:00)
To: mstampeder@aol.com
Subject: Ownership Change Water Right No. 63-8977 Vandenberg & Sons Dairy

Marnie,

After reviewing the conveyance documents and exhibits it was determined that water right 63-8977 will need to be split and additional fees are required.

The place of use for water right 63-8977 is Township 05N, Range 03W, Section 22, NESW, SWSW, SESW and SWSE. According to the deeds provided, Vandenberg & Sons Dairy, LLC owns land appurtenant to the NESW, SWSW, 25 acres in the SESW and none of the SWSE. This is 64 acres of the 94 acres on water right 63-8977. According to our taxlots, Tom Nelson owns property in the SESW and Edward Mc Nelis owns property in the SWSE. I have attached a map of the Vandenberg & Sons Dairy, LLC property (in purple) and water right 63-8977 (outlined in blue).

Effective July 1, 2000, the legislature enacted House Bill No. 545 requiring a filing fee for a change in water right ownership. The fee is \$25 **per** water right, except for ownership changes resulting in the division of a water right, which is \$100 per water right. All ownership change notices received after June 30, 2000 must include the appropriate filing fees in order to be processed. The Department has determined that the additional filing fee for your notices will be **\$75.**

Because the Department cannot process the ownership change without proper fees, we will hold any action on your notice pending receipt of the necessary fees. If we do not receive the necessary fees within 30 days the Department will return your request unprocessed. Thank you.

Please contact me at 208-287-4942 if you have any questions.

Sincerely,

Jean Hersley

Technical Records Specialist II

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN
Director

C.L. "BUTCH" OTTER
Governor

February 22, 2018

VANDENBERG & SONS DAIRY LLC
13503 GOODSON RD
CALDWELL ID 83607

RE: Notice of Change in Water Right Ownership No(s). 63-8977

Dear Property Owner(s):

Thank you for providing the warranty deed and the bill of sale. However, in the letter dated February 14, 2018, the Department requested the 'Exhibit A' for both documents. Neither was sent. Exhibit A will have the legal description of the land conveyed by the deed. I have enclosed copies of the warranty deed and bill of sale with the reference for 'Exhibit A' highlighted.

Please provide the requested information by emailing it to jean.hersley@idwr.idaho.gov, fax to (208) 287-6700 or sending the information to the address listed on this letterhead.

The Department cannot process the ownership change without proper information. We will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 10 days the Department return the Notice of Change in Water Right Ownership and documents unprocessed.

Please feel free to contact me at (208) 287-4942 if you have any questions regarding this matter.

Sincerely,

A handwritten signature in cursive script that reads "Jean Hersley".

Jean Hersley
Technical Records Specialist II

Enclosure

Hersley, Jean

From: Mail Delivery System <MAILER-DAEMON@esa-iab.idaho.gov>
To: dairygirls@gmail.com
Sent: Wednesday, February 14, 2018 1:57 PM
Subject: Undeliverable: Notice of change in Water Right Ownership

Delivery has failed to these recipients or groups:

dairygirls@gmail.com

A problem occurred during the delivery of this message to this e-mail address. Try sending this message again. If the problem continues, please contact your helpdesk.

The following organization rejected your message: [74.125.28.26].

Diagnostic information for administrators:

Generating server: esa-iab.idaho.gov

dairygirls@gmail.com

[74.125.28.26] #<[74.125.28.26] #5.0.0 smtp; 5.1.0 - Unknown address error 550-"5.1.1 The email account that you tried to reach does not exist. Please try\n5.1.1 double-checking the recipient's email address for typos or\n5.1.1 unnecessary spaces. Learn more at\n5.1.1 https://support.google.com/mail/?p=NoSuchUser k17si1551331pfk.6 - gsmtip" (delivery attempts: 0)> #SMTP#

Original message headers:

X-IronPort-AV: E=Sophos;i="5.46,514,1511852400";
d="scan'208,217";a="29211988"
Received: from unknown (HELO dwrboimb03.dwrprod.idaho.gov) ([10.220.11.42])
by esa-iab.idaho.gov with ESMTP/TLS/AES256-SHA256; 14 Feb 2018 13:57:18
-0700
Received: from DWRBOIMB03.dwrprod.idaho.gov ([10.220.11.42]) by
DWRBOIMB03.dwrprod.idaho.gov ([10.220.11.42]) with mapi id 14.03.0294.000;
Wed, 14 Feb 2018 13:57:18 -0700
From: "Hersley, Jean" <Jean.Hersley@idwr.idaho.gov>
To: "dairygirls@gmail.com" <dairygirls@gmail.com>
Subject: Notice of change in Water Right Ownership
Thread-Topic: Notice of change in Water Right Ownership
Thread-Index: AdOllixhYRhn4+v8RXe087IHC7pIgA==
Date: Wed, 14 Feb 2018 20:57:18 +0000
Message-ID: <AD9993FB474D0B48A777E33A1B5DAA2515CEADE8@DWRBOIMB03.dwrprod.idaho.gov>
Accept-Language: en-US
Content-Language: en-US
X-MS-Has-Attach:
X-MS-TNEF-Correlator:
x-originating-ip: [10.220.9.79]
Content-Type: multipart/alternative;
boundary="_000_AD9993FB474D0B48A777E33A1B5DAA2515CEADE8DWRBOIMB03dwrpr_"
MIME-Version: 1.0

Hersley, Jean

From: Hersley, Jean
Sent: Wednesday, February 14, 2018 1:57 PM
To: 'dairygirls@gmail.com'
Subject: Notice of change in Water Right Ownership

VANDENBERG & SONS DAIRY LLC
13503 GOODSON RD
CALDWELL ID 83607-7539

RE: Water Right No(s): 63-8977

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

☒ Evidence of Water Right Ownership: the Warranty Deed you provided referenced an Exhibit A that was not included with the documents you submitted.

Because the Department cannot process the Notice without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions regarding this matter, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Idaho Dept Water Resources
Technical Records Specialist II
208-287-4942



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

February 14, 2018

VANDENBERG & SONS DAIRY LLC
13503 GOODSON RD
CALDWELL ID 83607-7539

RE: Water Right No(s): 63-8977

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

☒ Evidence of Water Right Ownership: the Warranty Deed you provided referenced an Exhibit A that was not included with the documents you submitted.

Because the Department cannot process the Notice without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions regarding this matter, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist II

Enclosure(s)