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MAR 05 2018

DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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FEB 26 2018

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
75-14855	Yes ☒		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Gary and/ or Dixie Gapp
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Blake McCall King and Sadieann Susan Grossbaum
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- Po Box 232 North Fork ID 83466
Mailing address City State ZIP
- 1 (208) 720-9639 Blakemccallking@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: July 24, 2017
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: [Signature] Title, if applicable _____ Date 02-22-2018
 Signature: Sadieann Grossbaum Title, if applicable _____ Date 02-22-2018
 Signature of new owner/claimant Signature of new owner/claimant

For IDWR Office Use Only:

Received by [Signature] Date 2/26/2018 Receipt No. E043751 Receipt Amt. \$25 -
 Approved by _____ Processed by [Signature] Date 3-7-18

Instrument # 306466
LEMHI COUNTY, Idaho
Jul 24, 2017 1:02:48 pm
For: LEMHI TITLE
TERRI J. MORTON, Recorder
BARMSTRONG, Deputy

Pages: 3
Fee: \$ 15.00

Trustees Deed

For Value Received

**Gary C Gapp and Dixie L Gapp, Trustees of the Gapp Family Trust under
declaration of Trust dated June 17, 2005**

the grantors, do hereby grant, bargain, sell and convey unto

**Blake McCall King, an unmarried man and Sadieann Susan Grossbaum, an
unmarried woman**

Whose current address is:

**PO Box 4135
Ketchum, ID 83440**

the grantee, the following described premises, to-wit:

See Attached Legal Description as Exhibit 'A'

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: July 24, 2017

The Gapp Family Trust under Declaration of Trust dated June 17, 2005

Gary C Gapp
By: Gary C Gapp, Trustee

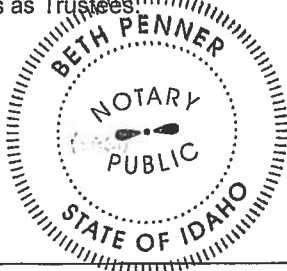
Dixie L Gapp, Trustee
By: Dixie L Gapp, Trustee

State of IDAHO)

County of LEMHI)

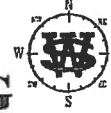
) ss

On this 24 day of July, 2017, before me a notary public in the above referenced state, personally appeared **Gary C Gapp and Dixie L Gapp**, known or identified to me (or proved to me on the oath of _____), to be the person whose name is subscribed to the within instrument as Trustees of The Gapp Family Trust under declaration of Trust dated June 17, 2005, and acknowledged to me that they subscribed the name of The Gapp Family Trust under declaration of Trust dated June 17, 2005, thereto as principal, and their own names as Trustees



Beth Penner
Notary Public
Residing at: Salmon, ID
My Commission Expires: July 24, 2019

Exhibit 'A'
Legal Description



WADE SURVEYING
Global Positioning Service
Land Surveying and Planning
402 Van Dreff St.
Salmon, Idaho 83467

Phone: (208)-756-3070

December 13, 2016

PARCEL "C"

A parcel of land located in H.E.S. 55, Unsurveyed Section 21, T. 25 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows;

Commencing at Corner No. 12 of said H.E.S. 55 and H.E.S. 89A from which Corner No. 13 bears N 33°01'50"E a distance of 435.10 ft., the Basis of Bearing of this description;

Thence N 41°00'33"W along Line 12-11 of said H.E.S. a distance of 549.80 ft. to Corner 11 of said H.E.S. 55 and 89A;

Thence N 06°29'00"W along Line 11-10 of said H.E.S. a distance of 108.07 ft. to Corner No. 10 of said H.E.S. 55 and 89A;

Thence N 72°39'51"W along Line 10-9 of said H.E.S. a distance of 326.58 ft. to Corner No. 9 of said H.E.S. 55 and 89A;

Thence N 01°03'55"W along Line 9-8 a distance of 289.22 ft.

Thence S 72°17'09"E a distance of 108.13 ft. to a point on the centerline of Hidden Acres Lane;

Thence the following courses along said centerline;
175.29 ft. along a curve to the left having a delta of 66°57'27", a radius of 150.00 ft. and a chord bearing of S 57°38'20"E for a distance of 165.49 ft.; N 88°52'57"E 14.54 ft. to a point on the centerline of Hughes Creek and the POINT OF BEGINNING;

Thence the following courses along said centerline;
N 01°43'04"E 75.13 ft.; N 15°30'49"W 148.78 ft.; N 31°24'13"E 112.76 ft.;
N 02°51'32"W 91.73 ft.; N 25°58'10"E 151.88 ft.; N 10°06'30"E 114.83 ft.;
N 29°16'06"E 215.81 ft.; N 15°50'33"E 130.14 ft.; N 47°54'03"E 96.36 ft.;
N 20°42'43"E 131.41 ft.; N 04°20'35"E 91.51 ft. to a point on Line 6-5 of said H.E.S. 55;

Thence S 48°55'06"E along said line a distance of 323.64 ft. to Corner 5 of said H.E.S. 55;

Thence S 22°38'43"W along Line 5-4 of said H.E.S. 55 a distance of 446.35 ft. to Corner 4 of said H.E.S. 55;

Thence S 69°11'49"E along Line 4-3 of said H.E.S. 55 a distance of 293.74 ft. to a point on the centerline of the North Fork of the Salmon River;

Page 1 of 2 Parcel "C"

Thence the following courses along said centerline;
S 00°14'12"E 94.27 ft.; S 34°14'17"W 128.04 ft.; S 58°54'51"W 98.80 ft.;
S 68°34'24"W 210.72 ft.; S 40°10'18"W 82.23 ft.; S 09°59'04"W 169.95 ft.;
S 18°51'14"E 37.48 ft.;

Thence S 65°14'24"W a distance of 57.61 ft. to a point on the centerline of
Hidden Acres Lane;

Thence the following courses along said centerline;
87.91 ft. along a curve to the left having a delta of 23°59'04", a radius of 210.00 ft. and a
chord bearing of N 52°20'33"W for a distance of 87.27 ft.; N 64°20'04"W 47.83 ft.;
116.86 ft. along a curve to the left having a delta of 26°46'59", a radius of 250.00 ft. and
a chord bearing of N 77°43'34"W for a distance of 115.80 ft.; S 88°52'57"W 15.51 ft.
to the POINT OF BEGINNING.

PARCEL CONTAINS 11.28 ACRES. + or -

TOGETHER WITH AND SUBJECT TO:

A 60.00 ft. wide exclusive easement for ingress, egress and utility purpose for
adjoining property owner only 30.00 ft on either side of the following described
centerline located in H.E.S. 55, Unsurveyed Section 21, T. 25 N., R. 21 E.,
Boise Meridian, Lemhi County, Idaho, more particularly described as follows;

Commencing at Corner No. 12 of said H.E.S. 55 and H.E.S. 89A from which
Corner No. 13 bears N 33°01'50"E a distance of 435.10 ft., the Basis of Bearing of this
description run thence N 33°01'50"E a distance of 93.15 ft. to a point on the westerly
right-of-way of U.S. Highway 93; Thence N 21°17'35"E along said right-of-way a
distance of 97.06 ft. to the POINT OF BEGINNING;

Thence the following courses along said centerline;
N 75°32'18"W 100.67 ft.; N 67°24'45"W 113.37 ft.; 74.82 ft. along a curve to the
right having a delta of 91°12'50", a radius of 47.00 ft. and a chord bearing of N
21°48'20"W for a distance of 67.17 ft.; N 23°48'05"E 41.98 ft.; 93.62 ft. along a
curve to the left having a delta of 34°49'50", a radius of 154.00 ft. and a chord bearing of
N 06°23'10"E for a distance of 92.18 ft.; N 11°01'45"W 166.91 ft.; 107.47 ft. along a
curve to the left having a delta of 53°18'20", a radius of 210.00 ft. and a chord bearing of
N 37°40'54"W for a distance of 188.40 ft.; N 64°20'04"W 47.83 ft.; 116.86 ft. along
a curve to the left having a delta of 26°46'59", a radius of 250.00 ft. and a chord bearing
of N 77°43'34"W for a distance of 115.80 ft.; S 88°52'57"W 30.05 ft.; 175.29 ft.
along a curve to the right having a delta of 66°57'27", a radius of 150.00 ft. and a chord
bearing of N 57°38'20"W for a distance of 165.49 ft. to the POINT OF TERMINUS.

Page 2 of 2 Parcel "C"

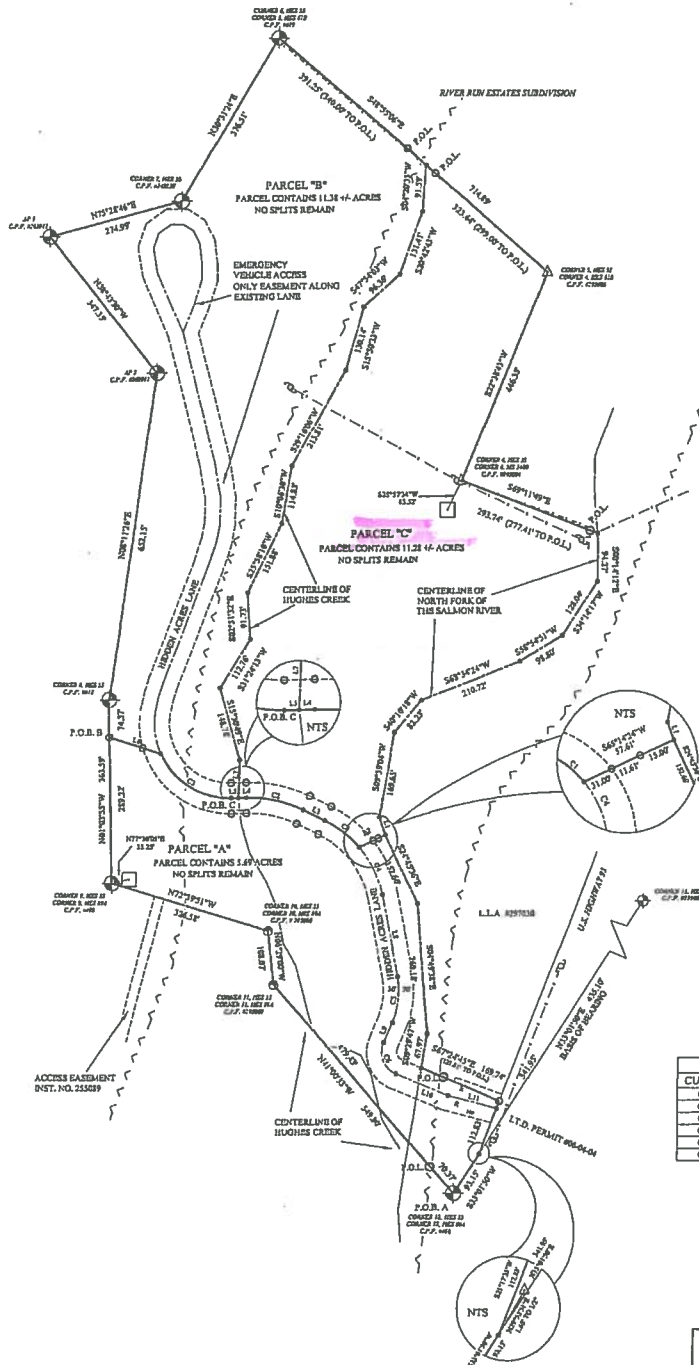
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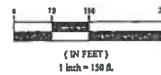
LOT SPLIT PLAT

LOCATED IN H.B.S. 55, UNSURVEYED SECTION 21, T. 25 N., R. 21 E.,
BOISE MERIDIAN, LEMHI COUNTY, IDAHO

PLEASE REFERENCE THE FOLLOWING INSTRUMENTS - L.L.A. #297030, R.O.S. #184015 & H.E.S. SURVEY #55 (BLM)



GRAPHIC SCALE



LEGEND

- △ FOREST SERVICE BRASS CAP MONUMENT
- △ 1/2" OR 5/8" REBAR - AS NOTED
- △ 5/8" 24" REBAR WITH A YELLOW PLASTIC CAP MARKED WITH P.E.S. 5083
- 3.25" ALUM. CAP MONUMENT-LS 970
- CALCULATED POINT (NOT SET)
- APPROVED SEPTIC TEST HOLE LOCATION
- P.O.B. POINT OF BEGINNING
- P.O.L. POINT ON LINE
- NTS NOT TO SCALE
- - - EXISTING FENCE
- - - EXISTING OVERHEAD POWERLINE - CENTERLINE OF 20' WIDE UTILITY EASEMENT
- APPROVED SEPTIC LOCATION (11/2016)
- SEE FIRST PAGE FOR INSTRUMENT NUMBER
- - - 66' EASEMENT FOR INGRESS, EGRESS AND UTILITIES, SEE DEEDS FOR RESTRICTIONS
- - - APPROXIMATE FIRM ZONE A LIMITS FROM PARCEL 1600091 8100 B 03-15-1990

LINE TABLE

LINE	LENGTH	BEARING
L1	37.48	S18°21'14"E
L2	37.61	S65°14'24"W
L3	47.83	N45°29'44"W
L4	12.81	S88°23'31"W
L5	14.54	S48°23'21"W
L6	108.13	N72°17'09"W
L7	75.13	S61°43'04"W
L8	164.01	N111°01'45"W
L9	41.89	N22°48'05"E
L10	113.37	N67°24'45"W
L11	100.67	N73°32'18"W

CURVE TABLE

CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C1	23°39'04"	210.00	87.91	44.61	87.57	N52°09'33"W
C2	26°46'39"	250.00	116.86	59.52	115.88	N77°43'46"W
C3	66°37'27"	150.00	123.29	99.20	165.49	N37°32'38"W
C4	29°19'16"	210.00	101.47	54.94	106.32	N25°14'21"W
C5	24°49'59"	124.00	93.62	48.31	92.18	N36°22'10"E
C6	91°12'29"	47.00	74.83	48.01	67.17	N11°42'29"W

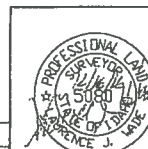
COUNTY RECORDER'S CERTIFICATE

Instrument # 301156 # Page: 2
LEMHI COUNTY, Idaho
Jan 31, 2017 11:16:34 am Fee \$ 55.00
For: WADE SURVEYING
TERRELL J. MORTON, Recorder
JEDWARDS, Deputy

LEMHI COUNTY APPROVAL

Jonesy Morton
12/19/16

SEC	T	R
21	25N	21E



FOR GARY GAPP	
DATE 11-16-2016	DRAWN BY: RM/LJW
PROJECT: 1725NR21GAPP, GARY	
DWG NAME: GARY GAPP.DWG	
SURVEY: T25NR21S	
LEGAL DESCR: GARY GAPP.DOC	
WADE SURVEYING GLOBAL POSITIONING SERVICES LAND SURVEYING & PLANNING 401 VAN DUSEN ST. BALTIMORE, IDAHO 83401 208-756-9979	



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

March 07, 2018

BLAKE MCCALL KING
SADIEANN SUSAN GROSSBAUM
PO BOX 232
NORTH FORK ID 83466-0232

Re: Change in Ownership for Water Right No(s): 75-14855

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code, §42-222 and §42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within **120 days** of the change. Water right forms are available from any office of the Department, or at www.idwr.idaho.gov.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist II

Enclosure(s)