

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

9/1/2017

3Water Right 63-29435

Before Split

**Owner Type**      **Name and Address**  
Current Owner      INDEPENDENT SCHOOL DISTRICT OF BOISE CITY  
8169 W VICTORY RD  
BOISE, ID 83709  
(208) 854-4040

**Priority Date:** 12/31/1951

**Basis:** Decreed

**Status:** Active

**Source**      **Tributary**  
GROUND WATER

| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| IRRIGATION                   | 03/01                         | 11/15            | 0.090 CFS                    | 13.5 AF              |
|                              | <b><u>Total Diversion</u></b> |                  | 0.090 CFS                    | 13.5 AF              |

**Source and Point(s) of Diversion**  
GROUND WATER      SENENW      Sec. 17, Twp 03N, Rge 02E, ADA County

**Place Of Use**  
IRRIGATION within ADA County

| Twp | Rng | Sec | NE |    |    |    | NW  |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE  | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 03N | 02E | 17  |    |    |    |    | 3.0 |    |    |    |    |    |    |    |    |    |    |    | 3.0    |

POU Total Acres: 3.0

**Conditions of Approval:**

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. Place of use is also know as Franklin Elementary School

**Comments:**

**Dates and Other Information**

Decreed Date: 5/29/2009  
Civil Case Number: 39576  
Judicial District: FIFTH  
State or Federal: S  
Mitigation Plan: False

**Combined Use Limits**

N/A

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

9/1/2017

**SubCase:**

N/A

**Water Supply Bank:**

N/A

State of Idaho  
Department of Water Resources

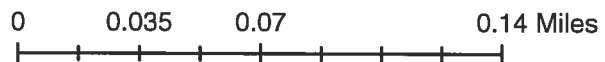
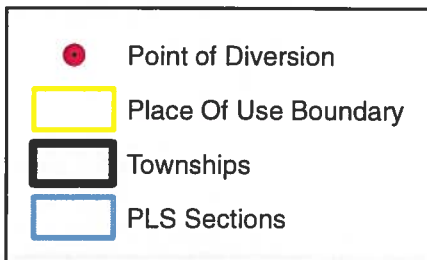
# Attachment to Water Right License

63-29435

*Before Split*

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

02E



## IDAHO DEPARTMENT OF WATER RESOURCES

9/5/2017

## Proof Report

Water Right 63-29435

After Split

**Owner Type**

Current Owner

**Name and Address**

INDEPENDENT SCHOOL DISTRICT OF BOISE CITY  
 8169 W VICTORY RD  
 BOISE, ID 83709  
 (208) 854-4040

**Priority Date:** 12/31/1951**Basis:** Decreed**Status:** Active**Source**

GROUND WATER

**Tributary****Beneficial Use**

IRRIGATION

**From**

03/01

**To**

11/15

**Diversion Rate**

0.010 CFS

**Volume**

2.2 AF

**Total Diversion**

0.010 CFS

2.2 AF

**Source and Point(s) of Diversion**

GROUND WATER

SENENW

Sec. 17, Twp 03N, Rge 02E, ADA County

**Place Of Use**

IRRIGATION within ADA County

|     |     |     | NE |    |    |    | NW  |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE  | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 03N | 02E | 17  |    |    |    |    | 0.5 |    |    |    |    |    |    |    |    |    |    |    | 0.5    |

POU Total Acres: 0.5

**Conditions of Approval:**

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. Place of use is also know as Franklin Elementary School

**Comments:**

1. Ownership Change 9/5/2017 Split Right  
 Ownership change request and fee for a portion of this water right submitted with transfer no. 81879. Ownership change split processed in advance of transfer processing. Water right no. 63-29435 has been split into right no. 63-29435 and 63-34438.

2. phummer 9/5/2017 POU  
 Updated Shape

**Dates and Other Information**

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

9/5/2017

Decreed Date: 5/29/2009  
Civil Case Number: 39576  
Judicial District: FIFTH  
State or Federal: S  
Generic Max Rate Per Acre: 0.030  
Generic Max Volume Per Acre: 4.5  
Mitigation Plan: False

**Combined Use Limits**

N/A

**SubCase:**

N/A

**Water Supply Bank:**

N/A

State of Idaho  
Department of Water Resources

**Attachment to Water Right License**  
63-29435

*After Split*

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

02E

