

RIGHT 63-2828 BEFORE SPLIT 5/22/2017

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**\* IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2A**

BEFORE  
SPLIT.

**Current Water Right No.: 63-2828**

**Current Owner:** ORIE L DUDLEY JR  
ELIZABETH M DUDLEY

**Priority Date:** 8/24/1950

**Origin:** Water Right

**Status:** Active

**Basis:** Decreed

**Source**

**Tributary**

GROUND WATER

| <b><u>Beneficial Use</u></b> | <b><u>From To</u></b>         | <b><u>Diversion Rate</u></b> | <b><u>Annual Volume</u></b> |
|------------------------------|-------------------------------|------------------------------|-----------------------------|
| IRRIGATION                   | 03/01 to 11/15                | 0.4 CFS                      | 90 AF                       |
|                              | <b><u>Total Diversion</u></b> | 0.4 CFS                      | 90 AF                       |

**Location of Point(s) of Diversion**

GROUND WATER L2(NW1/4NW1/4NE1/4) Sec. 1, Twp 04N, Rge 01W B.M.  
ADA County

**Place of Use**

**IRRIGATION Within ADA County**

T04N R01W S1 Lot 2 NWNE 20.00  
Total Acres: 20

**Conditions of Approval:**

1. W49 Use of this right is combined with water from Farmers Union Ditch Company Ltd.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Decreed Date: 2/16/2007

\* ATTACHED TO TRANSFER APPLICATION BY IDWR STAFF  
ON 5/9/17. -AR

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

6/23/2017

Water Right 63-2828

**Owner Type**      **Name and Address**  
Current Owner      ORIE L DUDLEY JR  
                                 27 GRANVILLE RD  
                                 CAMBRIDGE, MA 02138  
                                 6174924289

AFTER  
SPLIT

Current Owner      ELIZABETH M DUDLEY  
                                 27 GRANVILLE RD  
                                 CAMBRIDGE, MA 02138  
                                 6174924289

**Priority Date:** 8/24/1950

**Basis:** Decreed

**Status:** Active

**Source**  
GROUND WATER

**Tributary**

| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| IRRIGATION                   | 03/01                         | 11/15            | 0.290 CFS                    | 64.3 AF              |
|                              | <b><u>Total Diversion</u></b> |                  | 0.290 CFS                    | 64.3 AF              |

**Source and Point(s) of Diversion**

GROUND WATER      L2(NWNWNE)      Sec. 1, Twp 04N, Rge 01W,    ADA County

**Place Of Use**

IRRIGATION within ADA County

|     |     |     | NE |      |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW   | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 04N | 01W | 1   |    | 14.3 |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 14.3   |
|     |     |     |    | L2   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

POU Total Acres: 14.3

**Conditions of Approval:**

1.      C18      This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree.    Section 42-1412(6), Idaho Code.
2.      W49      Use of this right is combined with water from Farmers Union Ditch Company Ltd.

**Comments:**

1.      rhowerto      5/9/2003      AMBIGUOUS LICENSE  
THE LICENSE DID NOT LIST A SEASON OF USE OR VOLUME FOR GROUNDWATER  
IRRIGATION, STANDARD SOU AND VOLUME RECOMMENDED.

2.      Ownership Change      5/22/2017      Split Right

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

6/23/2017

Right 63-2828 has been split by ownership change into WR nos. 63-2828 and 63-34383.

3.       cparker                      5/30/2017        POU  
Updated Shape

**Dates and Other Information**

Decreed Date: 2/16/2007  
Civil Case Number: 39576  
Judicial District: FIFTH  
State or Federal: S  
Owner Name Connector: And  
Mitigation Plan: False

**Combined Use Limits**

N/A

**SubCase:**

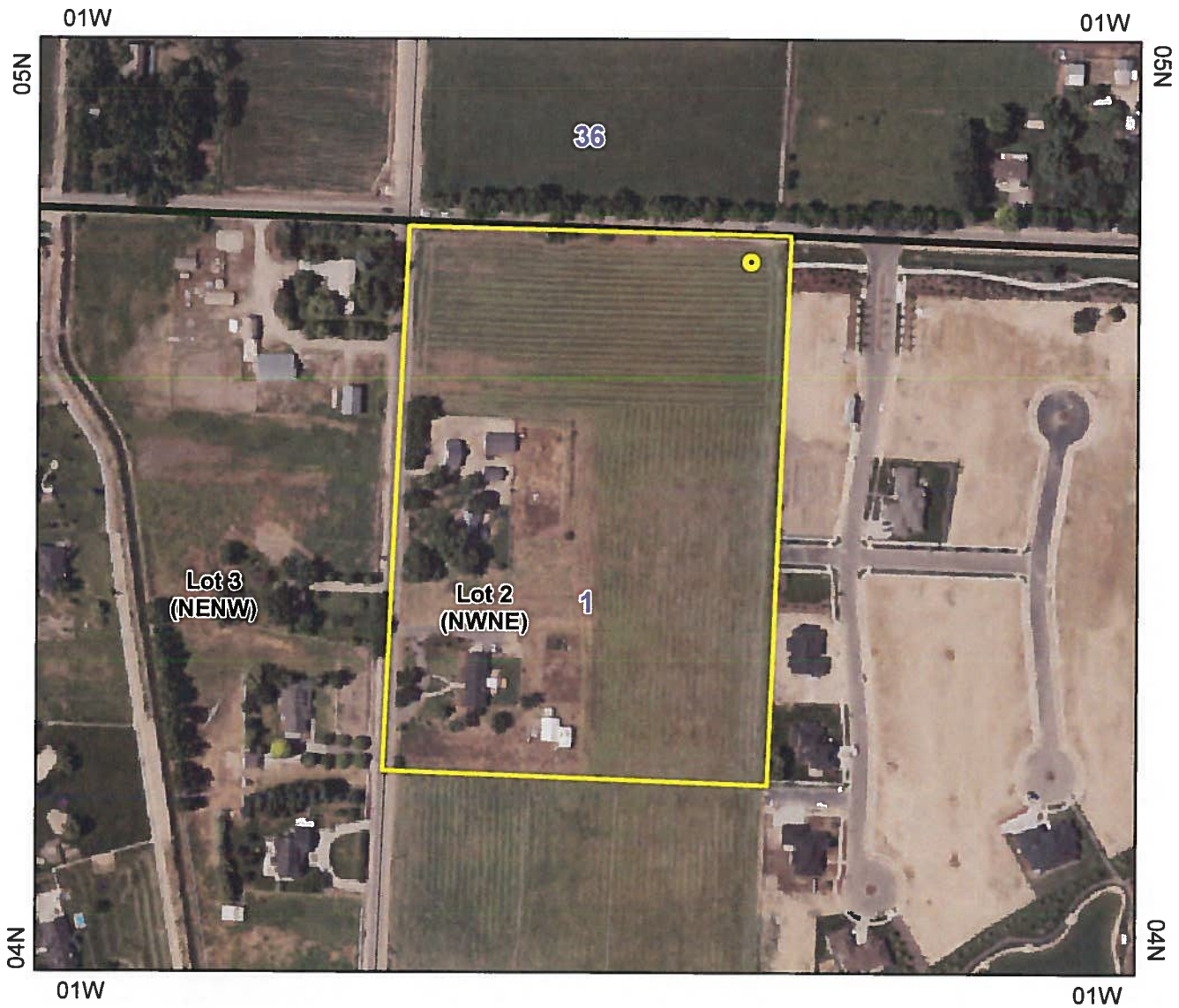
N/A

**Water Supply Bank:**

N/A

State of Idaho  
Department of Water Resources  
**Water Right License**  
63-2828

After Split



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections

0 0.035 0.07 0.14 Miles

