



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 8, 2018

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

ROBERT E HART
JAMES W HART
DAVID J HART
4848 PLEASANT VIEW DR.
CHUBBUCK, ID 83202

RE: Transfer No. 82156
Water Right No(s). 29-2395

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the IDAHO STATE JOURNAL on March 15 and 22, 2018. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**on April 2, 2018 at 5:00 pm**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistant

CC: JCH ENGINEERING & CONSULTING PLLC
6755 N ALBERT LN
IDAHO FALLS, ID 83401

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, March 08, 2018 11:23 AM
To: 'legals@journalnet.com'
Subject: Legal Notice for your paper
Attachments: Id State Journal Cover Ltr.RTF

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

PLEASE NOTE: CAN CONTAINS 2 OR MORE PAGES

March 8, 2018
Legal Notice Department
IDAHO STATE JOURNAL
PO BOX 431
POCATELLO ID 83204

RE: Legal Ad for your Paper

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before April 2, 2018. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant
Idaho Department of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161
208-525-7177 – Fax

PLEASE PUT IN NORMAL COLUMN AND NO BORDERS. THANK YOU.

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

29-14256
DAVID ANDERSON
1810 CANARY WAY
EAGLE MOUNTAIN, ID 84005
Point of Diversion
SENE S20 T09S R36E
BANNOCK County
Source COTTONWOOD CREEK Tributary MARSH CREEK
Use: DIVERSION TO STORAGE
01/01 to 12/31 0.01 CFS
Use: STOCKWATER STORAGE
01/01 to 12/31 1 AF
Total Diversion: 0.01 CFS
1 AF

Date Filed: 11/6/2017

Place Of Use: STOCKWATER STORAGE

T09S R36E S20 SWNE SENE

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before April 2, 2018. The protestant must also send a copy of the protest to the applicant.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 82156**

ROBERT E HART and JAMES W HART, 4848 PLEASANT VIEW DR, CHUBBUCK, ID 83202; DAVID J HART, 4848 PLEASANT VIEW DR., CHUBBUCK, ID 83202; has filed Application No. 82156 for changes to the following water rights within BANNOCK County(s): Right No(s). 29-2395; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and change place of use. The point of diversion will be in NWSWSE Sec 1 T06S R34E for 2.82 cfs from ground water. The place of use is within Sec 1 and 2 T06S R34E for 287 acres.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before April 2, 2018. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on March 15 and 22, 2018

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

29-14256

DAVID ANDERSON

1810 CANARY WAY

EAGLE MOUNTAIN, ID 84005

Point of Diversion

SENE S20 T09S R36E

BANNOCK County

Source COTTONWOOD CREEK Tributary MARSH CREEK

Use: DIVERSION TO STORAGE

01/01 to 12/31 0.01 CFS

Use: STOCKWATER STORAGE

01/01 to 12/31 1 AF

Total Diversion: 0.01 CFS

1 AF

Date Filed: 11/6/2017

Place Of Use: STOCKWATER STORAGE

T09S R36E S20 SWNE SENE

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before April 2, 2018. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on March 15 and 22, 2018