

RECEIVED

MAR 06 2018

82190

Ident. No. 95-17454

IDWA NORTH

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of applicant(s) WATERING HOLE WATER ASSN Phone 208-691-9430
Name connector (check one): ☐ and ☐ or ☐ and/or
Mailing address 26035 N HWY 41 City RATHDRUM
State ID ZIP 83858 Email BECCSATTIC@AOL.COM
2. Name of representative, if any _____ Phone _____
Mailing address _____ City _____
State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply GROUNDWATER which is a tributary of _____

4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
53N	04W	33			NE	NW	KOOTENAI	GROUNDWATER	95-87-N-22

5. Water will be used for the following purposes:

Amount 0.13 CFS for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

6. Total quantity to be appropriated is (a) 0.13 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

7. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. WATER FROM WELL IS DIVERTED TO PRESSURE TANKS TO DISTRIBUTION TO HOMES
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? 1987; drilling firm J & J DRILLING;
well was drilled for (well owner) BEN COOPER; Drilling Permit No. 95-87-N-22

For Department Use

Received by la Date 3/6/18 Time _____ Preliminary check by _____
Fee \$ 290.00 Received by la Receipt No. N033189 Date 3/6/18

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; must complete and attach the Municipal Water Right Application Checklist.
- d. Domestic; show number of households 8 RA
- e. Other; describe fully. DOMESTIC FOR 8 HOMES WITH IRRIGATION UP TO 1/2 ACRE

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
53N	04W	33		D			D												
53N	04W	28	← RA 3-8-18 →																

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? SERVICE AREA OF APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. APPLICANT HAS WELL THAT SERVES 8 HOMES WITH IRRIGATION UP TO 1/2 ACRE PER HOME.

13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

APPLICATION MAP



RECEIVED
NOV 27 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

RECEIVED
DEC 30 1987
USE INK OR
POINT PEN
POSTED

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Ben Cooper</u> Address <u>W. 6150 Hollister Dr., Post Falls, Idaho 83854</u> Owner's Permit No. <u>95-87-10-22</u>	7. WATER LEVEL Department of Water Resources Static water level <u>40.7'</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ <i>Describe artesian or temperature zones below</i>																																																																																								
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Air ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td><u>30+</u></td> <td></td> <td></td> </tr> <tr> <td><u>Estimated</u></td> <td></td> <td></td> </tr> <tr> <td><u>Air lift</u></td> <td></td> <td></td> </tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>30+</u>			<u>Estimated</u>			<u>Air lift</u>																																																																														
Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																							
<u>30+</u>																																																																																									
<u>Estimated</u>																																																																																									
<u>Air lift</u>																																																																																									
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>8"</td> <td>0</td> <td>2</td> <td>Top Soil</td> <td></td> <td>☒</td> </tr> <tr> <td>8"</td> <td>2</td> <td>30</td> <td>Gravel, cobble, boulders w/ clay; brown</td> <td></td> <td>☒</td> </tr> <tr> <td>8"</td> <td>30</td> <td>150</td> <td>Gravel, cobble; coarse</td> <td></td> <td>☒</td> </tr> <tr> <td>8"</td> <td>150</td> <td>220</td> <td>Gravel, cobble, boulders</td> <td></td> <td>☒</td> </tr> <tr> <td>8"</td> <td>220</td> <td>302</td> <td>Gravel, cobble; coarse</td> <td></td> <td>☒</td> </tr> <tr> <td>8"</td> <td>302</td> <td>307</td> <td>Boulder</td> <td></td> <td>☒</td> </tr> <tr> <td>8"</td> <td>307</td> <td>312</td> <td>Gravel, clay, brown</td> <td></td> <td>☒</td> </tr> <tr> <td>6"</td> <td>312</td> <td>325</td> <td>Gravel, sand; coarse</td> <td></td> <td>☒</td> </tr> <tr> <td>6"</td> <td>325</td> <td>371</td> <td>Gravel, cobble; coarse</td> <td></td> <td>☒</td> </tr> <tr> <td>6"</td> <td>371</td> <td>375</td> <td>Boulder</td> <td></td> <td>☒</td> </tr> <tr> <td>6"</td> <td>375</td> <td>435</td> <td>Gravel + cobble; coarse</td> <td>☒</td> <td></td> </tr> <tr> <td>6"</td> <td>435</td> <td>440</td> <td>Boulder</td> <td>☒</td> <td></td> </tr> <tr> <td>6"</td> <td>440</td> <td>475</td> <td>Gravel cobble; coarse some small boulders</td> <td>☒</td> <td>☒</td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	8"	0	2	Top Soil		☒	8"	2	30	Gravel, cobble, boulders w/ clay; brown		☒	8"	30	150	Gravel, cobble; coarse		☒	8"	150	220	Gravel, cobble, boulders		☒	8"	220	302	Gravel, cobble; coarse		☒	8"	302	307	Boulder		☒	8"	307	312	Gravel, clay, brown		☒	6"	312	325	Gravel, sand; coarse		☒	6"	325	371	Gravel, cobble; coarse		☒	6"	371	375	Boulder		☒	6"	375	435	Gravel + cobble; coarse	☒		6"	435	440	Boulder	☒		6"	440	475	Gravel cobble; coarse some small boulders	☒	☒
Bore Diam.	Depth		Material	Water																																																																																					
	From	To		Yes	No																																																																																				
8"	0	2	Top Soil		☒																																																																																				
8"	2	30	Gravel, cobble, boulders w/ clay; brown		☒																																																																																				
8"	30	150	Gravel, cobble; coarse		☒																																																																																				
8"	150	220	Gravel, cobble, boulders		☒																																																																																				
8"	220	302	Gravel, cobble; coarse		☒																																																																																				
8"	302	307	Boulder		☒																																																																																				
8"	307	312	Gravel, clay, brown		☒																																																																																				
6"	312	325	Gravel, sand; coarse		☒																																																																																				
6"	325	371	Gravel, cobble; coarse		☒																																																																																				
6"	371	375	Boulder		☒																																																																																				
6"	375	435	Gravel + cobble; coarse	☒																																																																																					
6"	435	440	Boulder	☒																																																																																					
6"	440	475	Gravel cobble; coarse some small boulders	☒	☒																																																																																				
4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	10. Work started <u>10/7/87</u> finished <u>10/30/87</u>																																																																																								
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>.250</u> inches</td> <td><u>8</u> inches</td> <td><u>1</u> feet</td> <td><u>293</u> feet</td> </tr> <tr> <td><u>.250</u> inches</td> <td><u>6</u> inches</td> <td><u>2</u> feet</td> <td><u>473</u> feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No <u>8" + 6"</u> Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	<u>.250</u> inches	<u>8</u> inches	<u>1</u> feet	<u>293</u> feet	<u>.250</u> inches	<u>6</u> inches	<u>2</u> feet	<u>473</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>J+J DRILLING</u> Firm No. <u>319</u> Address <u>55613 Linke Rd.</u> Date <u>11/2/87</u> <u>Greenacres, ID 89020</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>Keith D. Dornillion</u>																																																								
Thickness	Diameter	From	To																																																																																						
<u>.250</u> inches	<u>8</u> inches	<u>1</u> feet	<u>293</u> feet																																																																																						
<u>.250</u> inches	<u>6</u> inches	<u>2</u> feet	<u>473</u> feet																																																																																						
_____ inches	_____ inches	_____ feet	_____ feet																																																																																						
_____ inches	_____ inches	_____ feet	_____ feet																																																																																						
Number	From	To																																																																																							
_____ perforations	_____ feet	_____ feet																																																																																							
_____ perforations	_____ feet	_____ feet																																																																																							
_____ perforations	_____ feet	_____ feet																																																																																							
6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location. N W E <u>UET 17 1988</u> Lot No. _____ Block No. _____ County <u>Boatena</u> <u>1/4</u> Sec. <u>33</u> T. <u>53N</u> N/S. R. <u>4</u> E																																																																																									

1447561

QUITCLAIM DEED

For Value Received

Bennett E. Cooper, Single

do hereby convey, release and forever quit claim unto

The Watering Hole water association, 4000 E. Seasons Road, Rathdrum, Idaho

the following described premises, to-wit:

INCLUDING AFTER ACQUIRED TITLE:

A portion of the North Half of North Half, Section 33, Township 53 North Range 4 W.B.M., Kootenai County, Idaho, as follows:
Beginning at the Intersection of the North line of said Section 33 and the East line of Seasons Road, thence East along the North line of said Section 33, a distance of 690 feet to a line known as Cooper Parcels Line, thence South parallel to the East line of said Section 33 and along said Cooper Parcels Line a distance of 1005 feet to the Northeast corner of the Diane L. Dretke parcel, Instrument #1140805, Kootenai County Records, thence West along the North line of said Dretke parcel 700 feet, more or less, to the East line of said Seasons Road to the True Point of Beginning for this description; thence retreating East along the North line of said Dretke parcel a distance of 60 feet; thence South 30 feet; thence West, 60 feet, more or less, to the East line of Seasons Road; thence Northerly along the East line of Seasons Road 30 feet, more or less, to the True Point of Beginning

STATE OF IDAHO }
COUNTY OF KOOTENAI } SS
AT THE REQUEST OF
M. J. Roberts

MAY 29 10 58 AM '96

DAVID J. BISHOP
D. J. Bishop
FEE \$ 3.00

together with their appurtenances.

Dated:

Bennett E. Cooper

Bennett E. Cooper

Range 4 W.B.M., Kootenai County, Idaho, as follows:
 Beginning at the intersection of the North line said Section 33 and the East line of Seasons Road, thence East along the North line of said Section 33, a distance of 690 feet to a line known as Cooper Parcels Line, thence South parallel to the East line of said Section 33 and along said Cooper Parcels Line a distance of 1005 feet to the Northeast corner of the Diane L. Dretke parcel, Instrument #1140805, Kootenai County Records, thence West along the North line of said Dretke parcel 700 feet, more or less, to the East line of said Seasons Road to the True Point of Beginning for this description: thence retreating East along the North line of said Dretke parcel a distance of 60 feet: thence South 30 feet; thence West, 60 feet, more or less, to the East line of Seasons Road: thence Northerly along the East line of Seasons Road 30 feet, more or less, to the True Point of Beginning

STATE OF IDAHO }
 COUNTY OF KOOTENAI } ss
 AT THE REQUEST OF

M. J. Roberge

MAY 29 10 58 AM '96

DAVID J. BISHOP
D. J. Bishop
 DEPUTY
 FEES 3.00

together with their appurtenances.

Dated:

Bennett E. Cooper

Bennett E. Cooper

STATE OF Idaho }
 County of Kootenai } ss.

On this 24 day of May, 1996 before me,
Chris Lindmeyer, a Notary Public in and for said State,
 personally appeared Bennett E. Cooper
 known or identified to me to
 be the person(s) whose name(s) is/are subscribed to the within
 instrument, and acknowledged to me that he executed the same.

Chris Lindmeyer
 Notary Public for:
 Residing at: CDA
 Commission Exp: 9-30-97

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock m.,
 this _____ day of _____
 19 _____, in my office, and duly recorded in Book _____
 of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy:

Fees \$
 Mail to:

We the members of the Watering Hole well association request a permit for our well located at _____

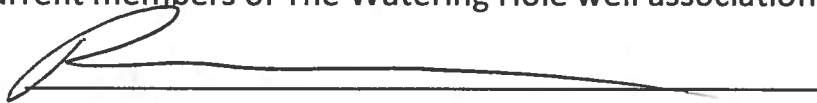
AIN # 221035

In the event the original permit does not exist or cannot be discovered, the well was drilled around 1988 by J and J Drilling of Spokane and was drilled for Ben Cooper.

We would like to establish the permit for the well so we can file for water rights.

Signature of current members of The Watering Hole well association:

Bryan Mitchell



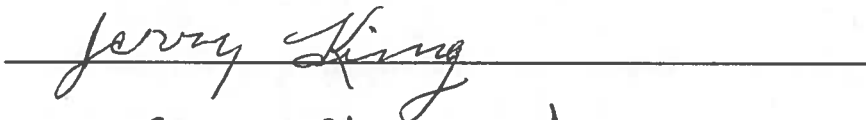
Becky Fulwiler



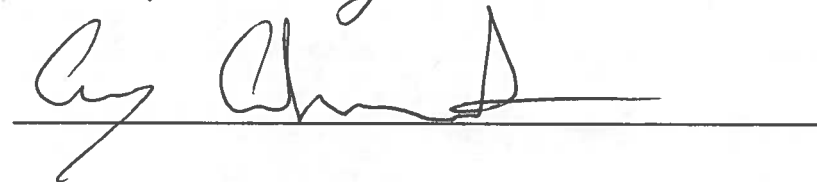
Jimmy Gleason



Jerry King



Cory Edmonds



Scot McCauley



Date 3-4-2018

1451016

STATE OF IDAHO
COUNTY OF KOOTENAI } ss
AT THE REQUEST OF

Marilyn Roberge

JUN 21 11 24 AM '98

BY LAWS
WATERING HOLE ASSOCIATION

DANIEL J. ENGLISH

DRhod

DEPUTY

FEES shall be \$18.00

1. WE AGREE that we shall be called The Watering Hole Association and all accounts (Kootenai Electric Co-op, bank accounts, etc.) shall be under that name, hereinafter referred to as The Association.

2. WE AGREE that there shall be eight shares in the water system providing water to the following residences:

N. 25325 Highway 41

W. 4150 Seasons Rd.

W. 4300 Cooper Rd.

W. 4253 Cooper Rd.

W. 4000 Seasons Rd.

W. 4100 Seasons Rd.

W. 4050 Seasons Rd.

One additional property located on Highway 41, undeveloped

and that each property shall hold one share and have one vote in the association.

3. WE AGREE that all policies, disbursements, other than for the monthly electric bill and regular maintenance, shall require a two-thirds vote of the membership.

4. WE AGREE that we shall have one officer, a secretary, who shall be responsible for monthly payments to Kootenai Electric Co-op, and for providing copies of bank statements quarterly. All disbursements shall require a minimum of two signatures.

5. WE AGREE that the fee for this association shall be \$20.00 (Twenty and 00/100 Dollars) per month per hookup, which shall be disbursed as follows: the Kootenai Electric bill, equally divided by the number of hookups, and the balance of which shall be deposited into a savings account and/or checking account to serve as a reserve account for emergency repairs and improvements as necessary to the water system.

No monthly bill will be sent out. It shall be each member's responsibility to pay \$20.00 by the 10th day of each month to the current secretary. There shall be a drop box provided at the well house for this purpose. Only the secretary shall have a key to the drop box.

6. IT IS UNDERSTOOD that should a member have a need for an excessive amount of water in a given month (i.e. filling a swimming pool, etc.) the amount of electricity over and above the average monthly amount shall become that member's responsibility.

7. IT IS UNDERSTOOD that the secretary's position is a volunteer position for one year and shall be compensated for at a rate of \$5.00 (Five and 00/100 Dollars) per month, being in the form of a \$5.00 reduction in that member's monthly fee. There shall be at least one meeting of the association per year at which time the secretary may elect to continue or ask for a new volunteer for that position.

8. IT IS UNDERSTOOD that there is a temporary additional hookup at the Pribble residence (W. 4100 Seasons Rd.) and is subject to an additional monthly fee of \$20.00 (Twenty and 00/100 Dollars). Once that extra hookup is removed, no additional hookups may be added with permission of The Association.

9. IT IS UNDERSTOOD that Ben Cooper will issue a Quit Claim for the well, rights of way and well house property (Quit Claim Deed recorded May 29, 1996, #1447561, Kootenai County, Idaho). This Quit Claim Deed is made a part of this agreement and allows the well property to become the property of The Watering Hole Association and its responsibility.

10. IT IS UNDERSTOOD that should a property sale occur, the reserve account for that residence is non-refundable and The Association membership runs with the property, not with the members.

11. IT IS AGREED that once the reserve account balance reaches \$5,000 (Five thousand and 00/100 Dollars) there shall be a general meeting called and decisions made regarding possible changes in fees or uses

Page 2

By Laws of Watering Hole Association

11. (continued)

for the reserve account monies.

12. IT IS UNDERSTOOD that should a member default in fee payments for three consecutive months, the water shall be shut off. It shall require full payment of owing fees and an additional payment of \$20.00 (Twenty and 00/100 Dollars) for reinstatement.

Should a member fall on hard times, notification in writing may be made to The Association and Association members may elect to waive this policy. This shall be done on an individual basis and shall require the consent of The Association.

13. SHOULD A MEMBER of The Watering Hole Association choose to have his residence removed from the water system, he may do so and shall no longer be held responsible for expenses incurred by, and/or liability of, the Association after his written notification to The Association of his intent. Written notification shall be made 30 (Thirty) days prior to his dropping off the system.

Any expense incurred as a result of a member dropping off the system shall be the responsibility of that member choosing to leave.

14. WE AGREE to have annual water testing to confirm the system's water is free of bacteria. These tests may be performed by Panhandle Health Dept. or any other testing facility agreed upon by The Association.

15. BEN COOPER AGREES to turn over to the Association any and all warranty papers pertaining to this system, any repair statements and all monies collected by him designated as water expenses from January 1, 1996.

16. WE SHALL select a member(s) to oversee regular maintenance of the system, which shall include confirming the pump house is properly heated as needed and any minor repairs and/or maintenance as required at regular intervals.

WE WILL AGREE upon a protocol system to be used in the event of a major pump and/or system break-down.

THIS AGREEMENT has been entered into this 19th day of March, 1996, by and between the current owners of the above-named residences:

Pamela J. Feld
Sandie Miller
Marilyn J. Roberge
Lesley E. Stephenson

Rebecca Fulwiler
Ben Cooper
Otta D. Pribble, Jr.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815-7763

Phone: (208) 762-2800 • Fax: (208) 762-2819 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 7, 2018

WATERING HOLE WATER ASSN
26035 N HWY 41
RATHDRUM, ID 83858

Application For Permit No. 95-17454

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the COEUR D ALENE PRESS on 3/15/2018 and 3/22/2018. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Tammy Alleman
Administrative Assistant

Alleman, Tammy

From: Alleman, Tammy
Sent: Wednesday, March 07, 2018 10:44 AM
To: 'LEGALS@CDAPRESS.COM'
Subject: Application for Permit No. 95-17449, 95-17452, 95-17453, 95-17454, 95-17455, 95-17456
Attachments: Legal Notice for 95-17449, 95-17452, 95-17453, 95-17454, 95-17455, & 95-17456.doc

Please publish the enclosed legal notice in the Coeur d'Alene Press on the dates indicated, March 15th & March 22nd, 2017 (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 4/2/2018. Your cooperation is appreciated.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 North Mineral Drive, Suite 100
Coeur d'Alene, ID 83815
Tammy.Alleman@idwr.idaho.gov
208-762-2800 Phone
208-762-2819 Fax*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-17449

ROY C WATSON
9116 SPRAGUE AVE #356
SPOKANE VALLEY, WA 99206
Point of Diversion SESW
S17 T52N R04W
KOOTENAI County
Source GROUND WATER
Use: DOMESTIC
01/01 to 12/31 0.12 CFS
Use: IRRIGATION
03/15 to 11/15 0.12 CFS
Use: STOCKWATER
01/01 to 12/31 0.02 CFS
Total Diversion: 0.2 CFS
Date Filed: 2/27/2018
Place Of Use: DOMESTIC
T52N R04W S17 SWSW SESW
Place Of Use: STOCKWATER
T52N R04W S17 SWSW SESW
Place Of Use: IRRIGATION
T52N R04W S17 SWSW SESW
Total Acres: 4

95-17452

MICHAEL R KOHOUTEK
GLENDA K KOHOUTEK
5122 S SIGNAL PT RD
POST FALLS, ID 83854
Point of Diversion NENWSW
S21 T50N R05W
KOOTENAI County
Source SPRING
Tributary SINKS
Point of Diversion NENWSW
S21 T50N R05W
KOOTENAI County
Source SPRING
Tributary SINKS
Use: DOMESTIC
01/01 to 12/31 0.04 CFS
Use: STOCKWATER
01/01 to 12/31 0.02 CFS
Total Diversion: 0.06 CFS
Date Filed: 2/28/2018
Place Of Use: DOMESTIC
T50N R05W S21 NWSW
Place Of Use: STOCKWATER
T50N R05W S21 NWSW

95-17453

DOMINICAN SISTERS OF IDAHO, INC.
20274 WEST RIVERVIEW DR.
POST FALLS, ID 83854
Point of Diversion L1 (SWNWNW)
S18 T50N R05W
KOOTENAI County
Source SPRING
Tributary SINKS
Use: IRRIGATION
03/15 to 11/15 0.03 CFS
Total Diversion: 0.03 CFS
Date Filed: 9/13/2017
Place Of Use: IRRIGATION
T50N R05W S18 L1 (NWNW)
Total Acres: 0.8

95-17454

WATERING HOLE WATER ASSN
26035 N HWY 41
RATHDRUM, ID 83858
Point of Diversion NENW
S33 T53N R04W
KOOTENAI County
Source GROUND WATER
Use: DOMESTIC
01/01 to 12/31 0.13 CFS
Total Diversion: 0.13 CFS
Date Filed: 3/8/2018
Place Of Use: DOMESTIC
T53N R04W S28 SESW
T53N R04W S33 NWNE NENW

95-17455

HAGEN LIVING TRUST
17859 S HWY 97
HARRISON, ID 83833
Point of Diversion L4 (SENE)
S5 T49N R03W
KOOTENAI County
Source COEUR D ALENE LAKE
Tributary SPOKANE RIVER
Use: DOMESTIC
01/01 to 12/31 0.04 CFS
Total Diversion: 0.04 CFS
Date Filed: 3/6/2018
Place Of Use: DOMESTIC
T49N R03W S5 L4 (SENE)

95-17456

HAGEN LIVING TRUST
17859 S HWY 97
HARRISON, ID 83833
Point of Diversion L4 (SENE)
S5 T49N R03W
KOOTENAI County
Source COEUR D ALENE LAKE
Tributary SPOKANE RIVER
Use: DOMESTIC
01/01 to 12/31 0.04 CFS
Total Diversion: 0.04 CFS
Date Filed: 3/6/2018
Place Of Use: DOMESTIC
T49N R03W S5 L4 (SENE)

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 4/2/2018. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 3/15/2018 and 3/22/2018

Alleman, Tammy

From: Alleman, Tammy
Sent: Thursday, March 08, 2018 3:37 PM
To: June.Bergquist@deq.idaho.gov
Cc: 'Anna.Moody@deq.idaho.gov'
Subject: RE: Application for Permit #95-17454
Attachments: 95-17454 Application for Permit (Revised).pdf

The Application has been revised today and the new application attached for your review. Please disregard the previous application.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 North Mineral Drive, Suite 100
Coeur d'Alene, ID 83815
Tammy.Alleman@idwr.idaho.gov
208-762-2800 Phone
208-762-2819 Fax*

From: Alleman, Tammy
Sent: Wednesday, March 07, 2018 1:00 PM
To: June.Bergquist@deq.idaho.gov
Cc: 'Anna.Moody@deq.idaho.gov' <Anna.Moody@deq.idaho.gov>
Subject: Application for Permit #95-17454

Dear Department of Environmental Quality:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right application. You can find a copy of the application attached to the email and also at: <http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of the application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication. **The deadline for comments on these applications is April 2, 2018.**

Please contact the Northern Region Office at (208) 772-2800 if you have any questions regarding the application.

Thank you,

Tammy

Tammy Alleman

MEMORANDUM

To: Water Right Application for 95-17454

From: Adam Frederick AF

Date: 3/8/2018

Re: Application for a Permit to Appropriate Water within the State of Idaho.

Applicant submitted a complete application on 3/6/2018. Applicant came in on 3/8/2018 because they forgot an additional home on the application. Corrections were made to add a 8th home and priority date will be moved to 3/8/2018 because it is an enlargement from the original application.