



10980 S. Jordan Gateway
P.O. Box 95850
South Jordan, Utah 84095
801.571.9200
800.824.9198
801.576.0600 Credit Fax
801.571.1641 Administrative Fax

March 13, 2017

RECEIVED

MAY 15 2017

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
Department of Water Resources
PO Box 83720
Boise, Idaho 83720

RE: NOTICE OF RELEASE for CROSS E LAND LLC

Dear State Engineer:

Please be advised that Western AgCredit, FLCA **no longer has a security interest in the water rights** described on the attached Notice of Pledge.

Please file this notice with your records as evidence of such. Your assistance in this matter is appreciated.

Sincerely,

Western AgCredit, FLCA

Ryan Howell

Senior Vice President- Operations Manager

RECEIVED

MAR 16 2004

Loan Number: 4400062501

Department of Water Resources

NOTICE OF PLEDGE

STATE OF IDAHO
Department of Water Resources
1301 North Orchard St.
P.O. Box 83720
Boise, ID 83720-0098

Attention: State Engineer

Please be notified that **DAVID O. HINCKLEY** have this date executed a Real Estate Mortgage in favor of the Western AgCredit, FLCA, covering certain land in CASSIA County, State of IDAHO, together with all of the Mortgagor's right to use the following:

WATER RIGHT NO. AND PURPOSE OF WATER USE

Water Right No(s): 43-2574D, 43-2576D, and 43-10597A for Irrigation purposes.

The said Real Estate Mortgage, given to secure a promissory note of even date, was recorded 3-2-04,
in the office of the County Recorder of the above referenced County, as Instrument No. 294281.

Please file this notice with your records of the above referenced and direct notice of any intended change of the place of use or other change which materially affects the beneficiary's security interest in the said rights to the Western AgCredit, FLCA, 406 West South Jordan Parkway (Suite 500), P.O. Box 95850, South Jordan, Utah 84095.

Dated: February 17, 2004

Western AgCredit, FLCA

By: David G. Brown
David G. Brown
Assistant Vice President