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DEPARTMENT OF  
WATER RESOURCESSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                                  | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|-----------------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 74-15671              | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 74-15673              | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 74-16166              | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 74-16167              | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: THOMAS AND ANN STEPHENSON  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): RODNEY JAMES STEPHENSON  
New owner(s) as listed on the conveyance document
- 13 WITHINGTON CREEK RD SALMON ID 83467  
Mailing address City State ZIP  
208.940.0205 stephensonclan1@gmail.com  
Telephone Email
- Name connector ☐ and ☐ or ☐ and/or

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 6/2017

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed **IRS Form W-9** for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed **Lessor Designation** form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
  - ☐ \$100 per split water right.
  - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA  
IN FILE # 74-15671

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8. Signature: Rodney J. Stephenson Owner 2/28/18  
Signature of new owner/claimant Title, if applicable Date
- Signature: \_\_\_\_\_ Title, if applicable Date SCANNED  
Signature of new owner/claimant Title, if applicable Date FEB 28 2018

## For IDWR Office Use Only:

Received by TR Date 3.2.2018 Receipt No. 0104713 Receipt Amt. 200.00

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by \_\_\_\_\_ Date \_\_\_\_\_

# Warranty Deed

For Value Received THOMAS R. STEPHENSON AND ANN STEPHENSON,  
Husband and wife,

the grantor, does hereby grant, bargain, sell and convey unto

RODNEY JAMES STEPHENSON,  
A married man dealing with his sole and separate property,

Whose address is as follows: 13 Withington Creek Road, Salmon, Idaho 83467

the grantee, the following described premises, in Lemhi County Idaho, to wit:

One-half interest in and to the following described property:

A parcel of land located in the W1/2, Section 3 and the E1/2, Section 4, T. 20 N.,  
R. 23 E., Boise Meriden, Lemhi County, Idaho, more particularly described as follows:

Commencing at the W1/4 Corner of said Section 3 from which the SW Corner of  
Section 3 bears S 00deg20'25" W, 2810.22 ft. the Basis Of Bearing of this description, run  
thence N 63deg04'56" E a distance of 275.44 ft. to a point on the southerly right-of-way of  
Red Rock Stage Road;

Thence S 18deg51'55" W along an existing fence a distance of 351.53 ft;  
Thence S 70deg56'28" E a distance of 205.73 ft. to a point on the westerly right-of-  
way of Withington Creek Road;

Thence S 19deg20'24" W along said right-of-way a distance of 357.70 ft. to the  
POINT OF BEGINNING;

Continue thence S 19deg20'24" W along said right-of-way a distance of 193.33 ft.;  
Thence N 70deg39'38" W leaving said right-of-way a distance of 555.29 ft. to a  
point in an existing fence line;

Thence along said fence line the following courses:

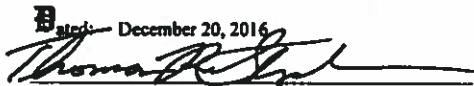
N 18deg10'05" E, 104.45 ft.; N 23deg19'28" E, 89.12 ft.;  
Thence S 70deg39'38" E leaving said fence line a distance of 551.23 ft. to the  
POINT OF BEGINNING.

PARCEL CONTAINS 2.51 ACRES

The above conveyance is made free and clear of all other encumbrances except: Rights-of-way and easements, reservation in  
Federal patents and State deeds, or other restrictions imposed by law, building and zoning regulations and ordinances of any  
governmental unit, whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their  
heirs and assigns forever. And the said Grantor(s) do hereby covenant to and with the said Grantee(s), that he/she/they is/are the  
owner(s) in fee simple of said premises; that they are free from all encumbrances and that he/she/they will warrant and defend the  
same from all lawful claims whatsoever.

Dated: December 20, 2016

  
THOMAS R. STEPHENSON

  
ANN STEPHENSON

STATE OF IDAHO  
County of Lemhi—ss

On this 22 day of DECEMBER 2016 before me, the undersigned a Notary Public in and for said state, personally  
appeared THOMAS R. STEPHENSON AND ANN STEPHENSON known to me to be the person(s) whose names are  
subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal, the day and year to this instrument first  
above written.

  
Notary Public for Idaho, residing at Salmon  
My commission expires: 10-23-2020

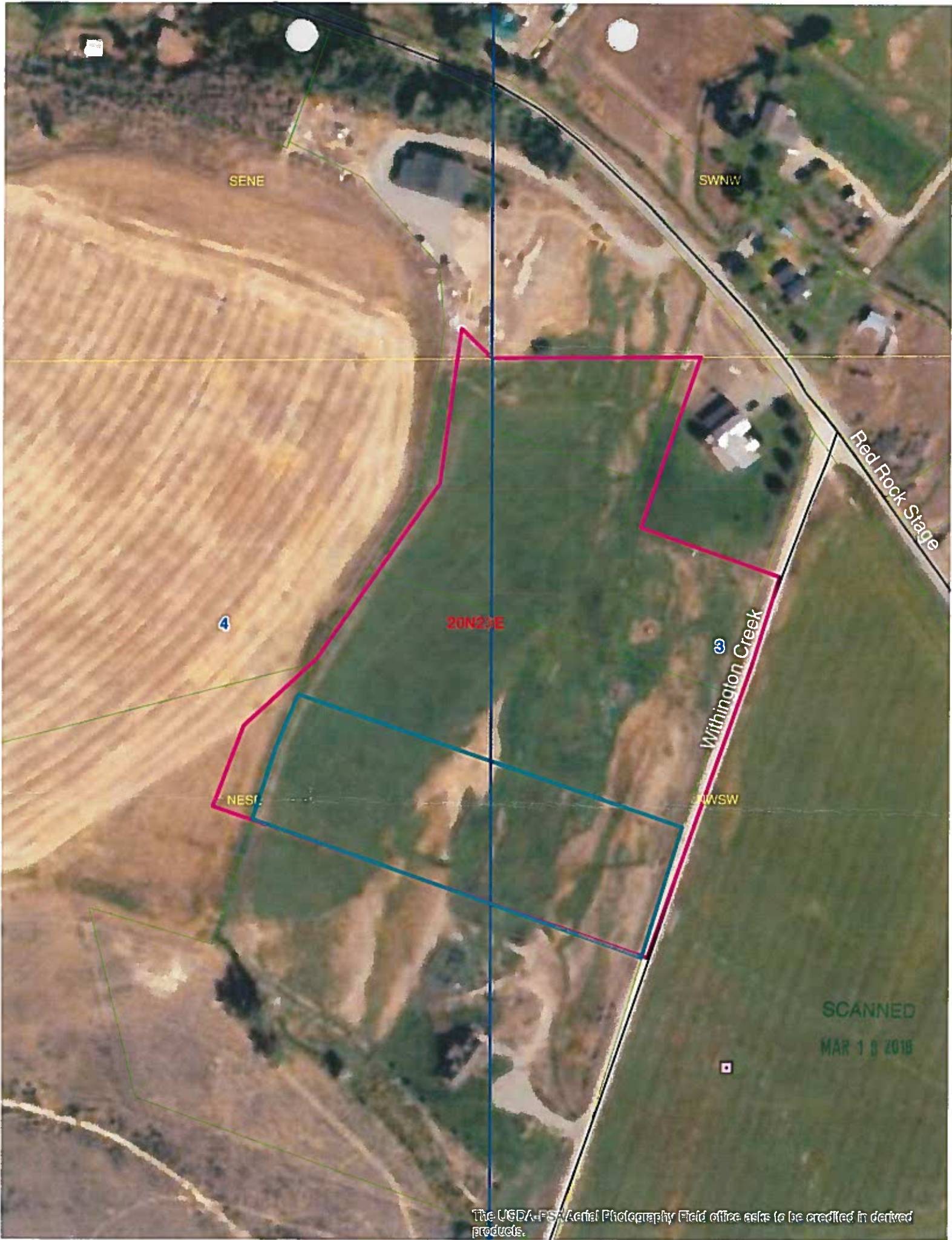


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State of Idaho

## DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "Butch" Otter  
Governor

Gary Spackman  
Director

March 14, 2018

RODNEY JAMES STEPHENSON  
13 WITHINGTON CREEK RD  
SALMON ID 83467-4905

Re: Change in Water Right Ownership: 74-15673 (Split into 74-15673 and **74-16167**),  
74-15671 (Split into 74-15671 and **74-16166**)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

**Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.**

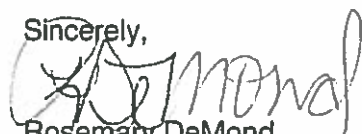
The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code, §42-222 and §42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within **120 days** of the change. Water right forms are available from any office of the Department, or at [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

If you have any questions concerning the enclosed information, please contact me at (208) 287-4803.

Sincerely,

  
Rosemary DeMond  
Administrative Assistant II

Enclosure(s)

c: JOHN STEPHENSON  
ANN STEPHENSON

SUPPORT DATA

IN FILE # 74-15671

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