

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 05 2018

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
13-07345 OK	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Devon William Warrick
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Neil D. Warrick, Sally W. Holbrook
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or

P.O. Box 211

Mailing address

Centerville,

City

Ut

State

84014

ZIP

801-298-1153

Telephone

swhnapper@yahoo.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: January 25, 2018

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☒ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Neil D. Warrick
Signature of new owner/claimant

Title, if applicable

3/2/2018
Date

Signature: Sally W. Holbrook
Signature of new owner/claimant

Title, if applicable

3/2/2018
Date

For IDWR Office Use Only:

Received by JB

Date

3/5/2018

Receipt No.

E043768

Receipt Amt.

\$25 -Active in the Water Supply Bank? Yes ☐ No ☐

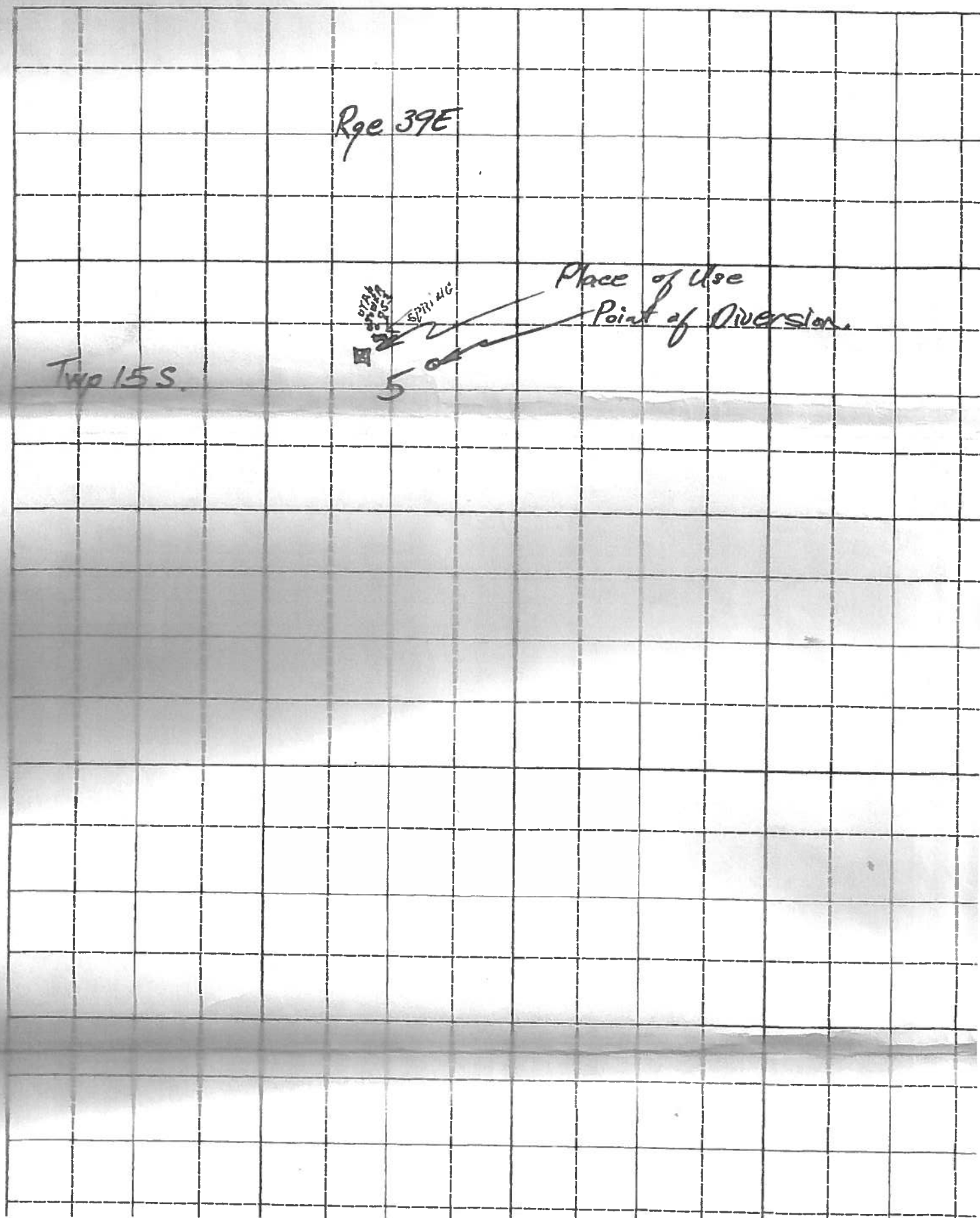
If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by JBProcessed by JBDate 3/5/2018

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



273251

NTF-85650
Neil D. Warrick

Sally W Holbrook
P.O. Box 211
Centerville, Utah 84014

Recorded at the request of
Northern Title Co.
Time 4:26 Amount \$ 15.00

JAN 25 2018

SHAUNA T. GEDDES, RECORDER
By C. Carter Deputy
Franklin County, Idaho

WARRANTY DEED

Neil D. Warrick and Luanne Dixon Co-Personal Representatives of the Estate of Devon William Warrick

Grantor(s) of Preston, County of Franklin, State of ID hereby **CONVEY AND WARRANT** to

Neil D. Warrick and Sally W. Holbrook

Grantee(s) of Preston, County of Franklin, State of ID for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Franklin County, State of ID:

*SEE ATTACHED EXHIBIT "A"

SUBJECT TO AND TOGETHER WITH AN EASEMENT FOR UTILITY LINES UNDER, OVER AND ACROSS THE NORTHERLY 12 FEET OF THE ABOVE DESCRIBE LAND.

Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year and thereafter.

Witness, the hand(s) of said Grantor(s), this January 25, 2018

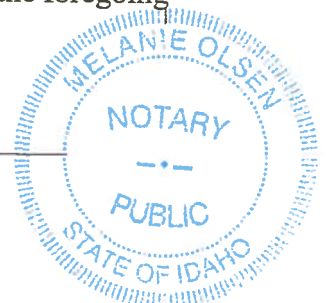
Neil D Warrick
Neil D. Warrick, Co-Personal Representative

Luanne Dixon Co-Personal Representative

State of ID)
County of Franklin)

On January 25, 2018, before me, a Notary Public in and for said county and state, personally appeared, Neil D. Warrick and Luanne Dixon Co-Personal Representatives of the Estate of Devon William Warrick, known or proved to me to be the person(s) who executed the foregoing instrument, and acknowledged to me that he/she/they executed the same.

Melanie Olsen
Notary Public
Resides: Preston, ID
Commission expires: 10-4-2022



273251

NTF-85650
Neil D. Warrick

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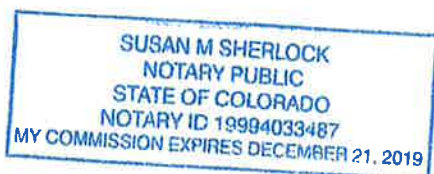
Witness, the hand(s) of said Grantor(s), this January 24, 2018

Neil D. Warrick, Co-Personal Representative

Luanne Dixon
Luanne Dixon Co-Personal Representative

State of ID)
County of Franklin)

On January 24, 2018, before me, a Notary Public in and for said county and state, personally appeared, Neil D. Warrick and Luanne Dixon Co-Personal Representatives of the Estate of Devon William Warrick, known or proved to me to be the person(s) who executed the foregoing instrument, and acknowledged to me that he/she/they executed the same.



Susan M. Sherlock
Notary Public
Resides:
Commission expires: 12/21/2019

273251

Exhibit "A"

TOWNSHIP 15 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN
SECTION 4: BEGINNING AT THE SOUTHWEST CORNER OF SECTION 4, AND RUNNING
NORTH 29°58'24" EAST 2986.41 FEET, SAID POINT ALSO BEING ON THE WEST RIGHT-OF-
WAY LINE OF U.S. HIGHWAY 91, SAID POINT BEING THE TRUE POINT OF BEGINNING;
THENCE NORTH 89°32'26" WEST 1122.04 FEET; THENCE NORTH 33°27'05" EAST 466.23 FEET
ALONG AN EXISTING FENCE LINE; THENCE SOUTH 74°39'00" EAST 899.07 FEET ALONG AN
EXISTING FENCE LINE TO THE WEST RIGHT-OF-WAY LINE OF U.S. HIGHWAY 91; THENCE
SOUTH 4°45'49" EAST 108.37 FEET ALONG SAID LINE; THENCE SOUTH 11°56'39" WEST 53.15
FEET ALONG SAID LINE TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM: BEGINNING AT THE SOUTHWEST CORNER OF SECTION 4 AND
RUNNING THENCE NORTH 20°34'24" EAST 2767.67 FEET TO THE TRUE POINT OF
BEGINNING; THENCE NORTH 11°19'35" EAST 295.27 FEET TO AN EXISTING FENCE LINE;
THENCE SOUTH 74°39'00" EAST 103.70 FEET ALONG SAID FENCE LINE; THENCE SOUTH
12°26'25" WEST 269.19 FEET; THENCE NORTH 89°32'30" WEST 100.00 FEET TO THE TRUE
POINT OF BEGINNING.

ALSO EXCEPT ANY PORTIONS DEEDED TO THE STATE OF IDAHO FOR HIGHWAY
PURPOSES.

EXCEPTING THEREFROM: A PARCEL OF LAND BEING A PORTION OF THE PARCEL OF
LAND DESCRIBED IN INSTRUMENT NUMBER 205856, AS RECORDED IN THE OFFICIAL
RECORDS OF FRANKLIN COUNTY, LOCATED IN SECTION 4, TOWNSHIP 15 SOUTH, RANGE
39 EAST, BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO, AND MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 4, FROM WHICH THE
NORTHWEST CORNER OF SECTION 4 BEARS NORTH 00°01'34" WEST.
THENCE NORTH 29°25'42" EAST 2962.99 FEET TO A 5/8" REBAR AND CAP LABELED "ALLEN
LAND SURVEYING, PLS 9163" AT THE WEST RIGHT OF WAY LINE OF HIGHWAY 91 (F.A.P.
NH-F-1491(9)), THE POINT OF BEGINNING.
THENCE SOUTH 81°45'31" WEST 313.11 FEET TO A 5/8" REBAR AND CAP AT A FENCE LINE;
THENCE SOUTH 83°22'17" WEST 80.47 FEET ALONG SAID FENCE LINE TO A 5/8" REBAR
AND CAP AT A FENCE CORNER;
THENCE NORTH 02°52'26" EAST 270.64 FEET ALONG A FENCE LINE AND ITS NORTHERLY
EXTENSION TO A 5/8" REBAR AND CAP AT A FENCE LINE;
THENCE SOUTH 79°04'54" EAST 165.42 FEET ALONG SAID FENCE LINE TO A 5/8" REBAR
AND CAP;
THENCE SOUTH 83°46'54" EAST 243.72 FEET ALONG SAID FENCE LINE TO A 5/8" REBAR
AND CAP AT SAID WEST RIGHT OF WAY OF HIGHWAY 91;
THENCE SOUTH 10°11'10" WEST 160.94 FEET ALONG SAID RIGHT OF WAY LINE TO THE
POINT OF BEGINNING.

SUBJECT TO AND TOGETHER WITH AN EASEMENT FOR UTILITY LINES UNDER, OVER
AND ACROSS THE NORTHERLY 12 FEET OF THE ABOVE DESCRIBE LAND.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

March 16, 2018

NEIL WARRICK
SALLY HOLBROOK
PO BOX 211
CENTERVILLE UT 84014

Re: Change in Ownership for Water Right No(s): 13-7345

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code, §42-222 and §42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within **120 days** of the change. Water right forms are available from any office of the Department, or at www.idwr.idaho.gov.

If you have any questions concerning the enclosed information, please contact me at (208) 525-7161.

Sincerely,

Jonie Barg
Technical Records Spec I

Enclosure(s)

cc: Water District 11
Water District 13M