

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 25 2018

DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-15267	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Western Mortgage & Realty Co.
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): 3 String Cattle of Idaho, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- P.O. Box 675 Heyburn ID 83336
Mailing address City State ZIP
- _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____.
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 ☐ \$25 per *undivided* water right.
 ☐ \$100 per *split* water right.
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
8. Signature: [Signature] _____ _____
 Signature of new owner/claimant Title, if applicable Date
- Signature: _____ _____ _____
 Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by AM Date 1-25-2018 Receipt No. 8036546 Receipt Amt. \$25-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

Sun Valley Title

 A TitleOne Company

Order Number: 17297286

WARRANTY DEED

For Value Received,

Western Mortgage & Realty Company, a Washington corporation, the Grantor, does hereby grant, bargain sell and convey unto, 3 String Cattle Company of Idaho, LLC, an Idaho limited liability company whose current address is P.O. Box 675 Heyburn, ID 83336 the Grantee, the following described premises, in Blaine County, Idaho, To Wit:

PARCEL NO. 1:
TOWNSHIP 8 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
BLAINE COUNTY, IDAHO

Section 5: Lots 2 and 3 and the E $\frac{1}{2}$ SE $\frac{1}{4}$

PARCEL NO. 2:
TOWNSHIP 8 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
BLAINE COUNTY, IDAHO

Section 5: Part of Gov't Lot 1 and Part of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 5, more particularly described as follows:

Beginning at the East $\frac{1}{4}$ Corner of Section 5, said corner marked by a 5/8 inch rebar which shall be the Point of Beginning;
Thence South 89°55'36" West along the south line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ for a distance of 1321.07 feet to the Southwest Corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence North 00°07'13" East along the west line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ for a distance of 1320.92 feet to a 5/8 inch rebar at the Southwest Corner of Gov't Lot 1;
Thence North 00°07'13" East along the west line of Gov't Lot 1 for a distance of 1627.38 feet to the Northwest Corner of Gov't Lot 1;
Thence North 89°58'42" East along the north line of Section 5 for a distance of 1045.63 feet;
Thence South 00°38'22" West for a distance of 23.81 feet to a $\frac{1}{2}$ inch rebar;
Thence South 00°38'22" West for a distance of 743.51 feet to a $\frac{1}{2}$ inch rebar;
Thence South 89°45'04" East for a distance of 255.47 feet to a $\frac{1}{2}$ inch rebar;
Thence South 89°45'04" East for a distance of 26.23 feet to the east line of Section 5;
Thence South 00°06'08" West along said section line for a distance of 152.23 feet to the centerline of road;

Thence South 31°55'54" West along said centerline for a distance of 193.49 feet;
Thence South 23°41'59" West along said centerline for a distance of 94.12 feet;
Thence South 07°53'49" West along said centerline for a distance of 115.51 feet;
Thence South 00°07'32" West along said centerline for a distance of 518.54 feet;
Thence South 07°39'08" East along said centerline for a distance of 1153.20 feet to the Point of Beginning.

PARCEL NO. 3:
TOWNSHIP 8 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
BLAINE COUNTY, IDAHO

Section 8: NE¼NE¼

PARCEL NO. 4:
TOWNSHIP 8 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
BLAINE COUNTY, IDAHO

Section 8: Part of the SE¼NE¼ of Section 8, more particularly described as follows:

Beginning at the Northwest Corner of the SE¼NE¼ of Section 8, said corner marked by a 5/8 inch rebar which shall be the Point of Beginning;
Thence North 89°55'43" East along the north line of the SE¼NE¼ for a distance of 1321.70 feet to a 5/8 inch rebar at the Northeast Corner of the SE¼NE¼;
Thence South 00°03'54" East along the east line of Section 8 for a distance of 620.93 feet to the northerly railroad right of way;
Thence North 73°06'50" West along said right of way for a distance of 1344.17 feet;
Thence along said right of way along a tangent curve to the right for a distance of 37.55 feet to a ½ inch rebar, said curve having a radius of 17044.52 feet, a delta angle of 00°07'34", and a long chord bearing of North 73°03'03" West for a distance of 37.55 feet to the west line of the SE¼NE¼;
Thence North 00°04'23" West along said 1/16 section line for a distance of 217.90 feet to the Point of Beginning.

PARCEL NO. 5:
TOWNSHIP 8 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
BLAINE COUNTY, IDAHO

Section 9: Part of the SW¼NW¼ of Section 9, more particularly described as follows:

Beginning at the Northeast Corner of the SW¼NW¼ of Section 9, said corner marked by a 5/8 inch rebar; Thence South 00°04'11" East along the east line of the SW¼NW¼ for a distance of 95.00 feet to a 5/8 inch rebar which shall be the Point of Beginning;
Thence South 00°04'11" East along the east line of the SW¼NW¼ for a distance of 926.99 feet to a ½ inch rebar on the northerly railroad right-of-way;
Thence North 73°06'50" West along said right of way for a distance of 1380.33 feet to a ½ inch rebar on the west line of Section 9;
Thence North 00°03'54" West along said line for a distance of 525.88 feet;
Thence North 89°59'33" East for a distance of 29.41 feet to a 5/8 inch rebar;
Thence North 89°59'33" East for a distance of 1290.87 feet to the Point of Beginning.

PARCEL NO. 6:
TOWNSHIP 7 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
BLAINE COUNTY, IDAHO

Section 20: Part of Section 20, more particularly described as follows:

Beginning at the North $\frac{1}{4}$ Corner of Section 20, said corner marked by a U.S. B.L.M. aluminum pipe and cap which shall be the Point of Beginning;
 Thence South $89^{\circ}55'56''$ East along the north line of Section 20 for a distance of 2527.91 feet to a $\frac{1}{2}$ inch rebar;
 Thence South $00^{\circ}04'01''$ West for a distance of 1271.18 feet to a $\frac{1}{2}$ inch rebar;
 Thence South $00^{\circ}24'37''$ East for a distance of 2396.46 feet to a $\frac{1}{2}$ inch rebar;
 Thence South $00^{\circ}09'53''$ East for a distance of 1616.35 feet to the south line of Section 20;
 Thence South $89^{\circ}53'50''$ West along said section line for a distance of 2552.36 feet to a U.S. G.L.O. iron pipe with brass cap at the South $\frac{1}{4}$ Corner of Section 20;
 Thence South $89^{\circ}55'49''$ West along the south line of Section 20 for a distance of 2639.04 feet to a $\frac{5}{8}$ inch rebar with 3 inch aluminum cap at the Southwest Corner of Section 20;
 Thence North $00^{\circ}00'14''$ West along the west line of Section 20 for a distance of 2640.71 feet to a $\frac{5}{8}$ inch rebar at the West $\frac{1}{4}$ Corner of Section 20;
 Thence North $00^{\circ}00'14''$ West along said section line for a distance of 1320.36 feet to a U.S. B.L.M. iron pipe with brass cap at the Northwest Corner of the $S\frac{1}{2}NW\frac{1}{4}$;
 Thence North $89^{\circ}47'29''$ East along the north line of the $S\frac{1}{2}NW\frac{1}{4}$ for a distance of 2642.41 feet to a U.S. B.L.M. aluminum pipe and cap at the Northeast Corner of the $S\frac{1}{2}NW\frac{1}{4}$;
 Thence North $00^{\circ}02'41''$ East along the west line of the $NE\frac{1}{4}$ for a distance of 1324.02 feet to the Point of Beginning.

PARCEL NO. 7:
 TOWNSHIP 7 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
 BLAINE COUNTY, IDAHO

Section 22: $N\frac{1}{2}SE\frac{1}{4}$

PARCEL NO. 8:
 TOWNSHIP 7 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
 BLAINE COUNTY, IDAHO

Section 28: Part of the $SW\frac{1}{4}$ of Section 28, more particularly described as follows:

Beginning at the West $\frac{1}{4}$ Corner of Section 28, said corner marked by a $\frac{5}{8}$ inch rebar; Thence South $00^{\circ}04'08''$ East along the west line of the $SW\frac{1}{4}$ for a distance of 484.38 feet to the centerline of a gravel road which shall be the Point of Beginning;
 Thence South $31^{\circ}04'01''$ East along said centerline for a distance of 70.09 feet;
 Thence South $00^{\circ}19'47''$ East along said centerline for a distance of 769.01 feet;
 Thence South $24^{\circ}35'25''$ West along said centerline for a distance of 77.72 feet;
 Thence South $00^{\circ}27'11''$ East along said centerline for a distance of 900.38 feet;
 Thence South $01^{\circ}34'39''$ West along said centerline for a distance of 215.39 feet;
 Thence South $02^{\circ}04'26''$ East along said centerline for a distance of 124.85 feet to the centerline of a gravel road;
 Thence North $89^{\circ}25'58''$ West along said centerline for a distance of 11.39 feet to the west line of Section 28;
 Thence North $00^{\circ}04'08''$ West along said section line for a distance of 2140.01 feet to the Point of Beginning.

PARCEL NO. 9:
 TOWNSHIP 7 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
 BLAINE COUNTY, IDAHO

Section 29: Part of the $NE\frac{1}{4}NW\frac{1}{4}$ of Section 29, more particularly described as follows:

Beginning at the North $\frac{1}{4}$ Corner of Section 29, said corner marked by a U.S. G.L.O. iron pipe with brass cap which shall be the Point of Beginning;
Thence South $00^{\circ}04'35''$ East along the east line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ for a distance of 1305.18 feet to the centerline of a gravel road;
Thence North $75^{\circ}42'33''$ West along said centerline for a distance of 15.94 feet;
Thence South $88^{\circ}17'31''$ West along said centerline for a distance of 663.58 feet to the south line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence South $89^{\circ}55'38''$ West along said 1/16 section line for a distance of 640.38 feet to a 5/8 inch rebar at the Southwest Corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence North $00^{\circ}05'37''$ West along the west line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ for a distance of 1320.24 feet to a U.S. B.L.M. aluminum pipe and cap at the Northwest Corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence North $89^{\circ}55'49''$ East along the north line of Section 29 for a distance of 1319.52 feet to the Point of Beginning.

PARCEL NO. 10:
TOWNSHIP 7 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
BLAINE COUNTY, IDAHO

Section 29: Part of the NE $\frac{1}{4}$ of Section 29, more particularly described as follows:

Beginning at the North $\frac{1}{4}$ Corner of Section 29, said corner marked by a U.S. G.L.O. iron pipe with brass cap which shall be the Point of Beginning;
Thence North $89^{\circ}53'50''$ East along the north line of Section 29 for a distance of 2552.36 feet;
Thence South $00^{\circ}09'53''$ East for a distance of 2443.06 feet to a $\frac{1}{2}$ inch rebar;
Thence South $00^{\circ}45'25''$ East along the centerline of a gravel road for a distance of 198.51 feet to the south line of the NE $\frac{1}{4}$;
Thence South $89^{\circ}55'28''$ West along said $\frac{1}{4}$ section line for a distance of 2515.18 feet to the centerline of a gravel road;
Thence North $00^{\circ}34'47''$ East along said centerline for a distance of 1275.86 feet;
Thence North $30^{\circ}38'41''$ West along said centerline for a distance of 60.96 feet;
Thence North $75^{\circ}42'33''$ West along said centerline for a distance of 27.78 feet to the west line of the NE $\frac{1}{4}$;
Thence North $00^{\circ}04'35''$ West along said $\frac{1}{4}$ section line for a distance of 1305.18 feet to the Point of Beginning.

PARCEL NO. 11:
TOWNSHIP 7 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
BLAINE COUNTY, IDAHO

Section 29: Part of the SE $\frac{1}{4}$ of Section 29, more particularly described as follows:

Beginning at the East $\frac{1}{4}$ Corner of Section 29, said corner marked by a 5/8 inch rebar; Thence South $89^{\circ}55'28''$ West along the north line of the SE $\frac{1}{4}$ for a distance of 84.27 feet to the centerline of a gravel road which shall be the Point of Beginning;
Thence South $00^{\circ}45'25''$ East along said centerline for a distance of 224.60 feet;
Thence South $14^{\circ}14'29''$ East along said centerline for a distance of 220.66 feet;
Thence South $31^{\circ}04'01''$ East along said centerline for a distance of 53.48 feet to the east line of Section 29;
Thence South $00^{\circ}04'08''$ East along said section line for a distance of 2140.01 feet to the centerline of a gravel road;
Thence North $89^{\circ}25'58''$ West along said centerline for a distance of 1998.82 feet;
Thence North $89^{\circ}56'08''$ West along said centerline for a distance of 629.22 feet to the centerline of a gravel road;
Thence North $00^{\circ}32'22''$ East along said centerline for a distance of 1283.63 feet;

Thence North 89°57'29" East for a distance of 18.27 feet to a ½ inch rebar;
Thence North 89°57'29" East for a distance of 110.63 feet to a ½ inch rebar;
Thence North 00°01'37" West for a distance of 100.14 feet to a ½ inch rebar;
Thence North 89°57'41" West for a distance of 112.69 feet to a ½ inch rebar;
Thence North 89°57'41" West for a distance of 15.22 feet to the centerline of a gravel road;
Thence North 00°34'47" East along said centerline for a distance of 1216.62 feet to the north line of the SE¼;
Thence North 89°55'28" East along said ¼ section line for a distance of 2515.18 feet to the Point of Beginning.

PARCEL NO. 12:
TOWNSHIP 7 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
BLAINE COUNTY, IDAHO

Section 22: Part of the NE¼ of Section 22, more particularly described as follows:

Beginning at the North ¼ Corner of Section 22, said corner marked by a 5/8 inch rebar; Thence South 89°49'42" East along the north line of Section 22 for a distance of 112.95 feet to a ½ inch rebar which shall be the Point of Beginning;
Thence South 89°49'42" East along said section line for a distance of 2532.58 feet to a 5/8 inch rebar at the Northeast Corner of Section 22;
Thence South 00°02'41" East along the east line of Section 22 for a distance of 2641.82 feet to a U.S. G.L.O. iron pipe with brass cap at the East ¼ Corner of Section 22;
Thence North 89°52'04" West along the south line of the NE¼ for a distance of 2530.42 feet to a ½ inch rebar;
Thence North 00°05'29" West for a distance of 2643.58 feet to the Point of Beginning.

PARCEL NO. 13:
TOWNSHIP 7 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
BLAINE COUNTY, IDAHO

Section 22: Part of the SW¼ of Section 22, more particularly described as follows:

Beginning at the Southwest Corner of Section 22, said corner marked by a U.S. G.L.O. iron pipe with brass cap; Thence North 89°56'59" East along the south line of Section 22 for a distance of 93.01 feet to the centerline of a gravel road which shall be the Point of Beginning;
Thence North 00°02'33" East along said centerline for a distance of 2610.98 feet to the centerline of a gravel road;
Thence South 82°44'52" East along said centerline for a distance of 443.07 feet;
Thence South 86°17'38" East along said centerline for a distance of 298.34 feet;
Thence South 89°42'15" East along said centerline for a distance of 826.10 feet;
Thence North 76°14'28" East along said centerline for a distance of 84.96 feet;
Thence North 60°01'42" East along said centerline for a distance of 192.29 feet to the north line of the SW¼;
Thence South 89°52'04" East along said ¼ section line for a distance of 24.51 feet to a ½ inch rebar;
Thence South 89°52'04" East along said ¼ section line for a distance of 711.93 feet to the Center ¼ Corner of Section 22;
Thence South 00°05'29" East along the east line of the SW¼ for a distance of 2643.82 feet to a U.S. G.L.O. iron pipe with brass cap at the South ¼ Corner of Section 22;
Thence South 89°56'59" West along the south line of Section 22 for a distance of 2555.01 feet to the Point of Beginning.

PARCEL NO. 14:
TOWNSHIP 7 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,

BLAINE COUNTY, IDAHO

Section 27: Part of the W½ of Section 27, more particularly described as follows:

Beginning at the Northwest Corner of Section 27, said corner marked by a U.S. G.L.O. iron pipe with brass cap; Thence North 89°56'59" East along the north line of Section 27 for a distance of 93.01 feet to the centerline of a gravel road which shall be the Point of Beginning;
Thence North 89°56'59" East along said section line for a distance of 2555.01 feet to a U.S. G.L.O. iron pipe with brass cap at the North ¼ Corner of Section 27;
Thence South 00°01'05" East along the east line of the W½ for a distance of 5287.01 feet to a 5/8 inch rebar at the South ¼ Corner of Section 27;
Thence North 89°55'27" West along the south line of Section 27 for a distance of 2551.90 feet to the centerline of a gravel road;
Thence North 00°00'15" East along said centerline for a distance of 873.81 feet;
Thence North 00°08'45" West along said centerline for a distance of 2465.79 feet;
Thence North 00°02'33" East along said centerline for a distance of 1941.79 feet to the Point of Beginning.

PARCEL NO. 15:

TOWNSHIP 7 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
BLAINE COUNTY, IDAHO

Section 34: Part of the W½ of Section 34, more particularly described as follows:

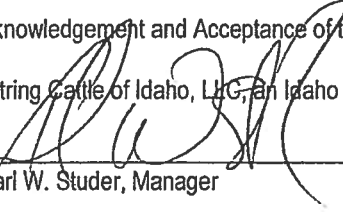
Beginning at the West ¼ Corner of Section 34, said corner marked by a 5/8 inch rebar; Thence South 00°06'29" East along the west line of Section 34 for a distance of 39.58 feet to the centerline of a gravel road which shall be the Point of Beginning;
Thence South 89°20'57" East along said centerline for a distance of 24.43 feet;
Thence North 64°26'23" East along said centerline for a distance of 48.45 feet;
Thence North 22°35'55" East along said centerline for a distance of 52.40 feet;
Thence North 00°00'15" East along said centerline for a distance of 2611.22 feet to the north line of Section 34;
Thence South 89°55'27" East along said section line for a distance of 2551.90 feet to a 5/8 inch rebar at the North ¼ Corner of Section 34;
Thence South 00°04'05" East along the east line of the W½ for a distance of 5282.93 feet to a U.S. G.L.O. iron pipe with brass cap at the South ¼ Corner of Section 34;
Thence North 89°53'37" West along the south line of Section 34 for a distance of 2641.72 feet to a U.S. G.L.O. iron pipe with brass cap at the Southwest Corner of Section 34;
Thence North 00°06'29" West along the west line of Section 34 for a distance of 2582.90 feet to a ½ inch rebar;
Thence North 00°06'29" West for a distance of 18.29 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

In consideration of Grantor granting to Grantee the real property described herein, Grantee agrees at all times to maintain adequate fencing around all of the real property conveyed hereby, and Grantee waives any and all rights to "Open Range Grazing" and shall not permit any livestock to roam outside of the enclosed and fenced lands conveyed to Grantee.

Acknowledgement and Acceptance of the forgoing "Open Range Grazing" restriction

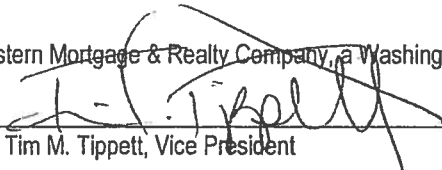
3 String Cattle of Idaho, LLC, an Idaho limited liability company

BY: 

Karl W. Studer, Manager

Dated: October 16, 2017

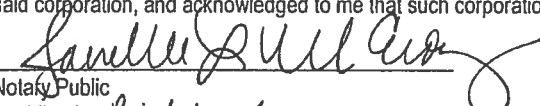
Western Mortgage & Realty Company, a Washington corporation

BY: 

Tim M. Tippet, Vice President

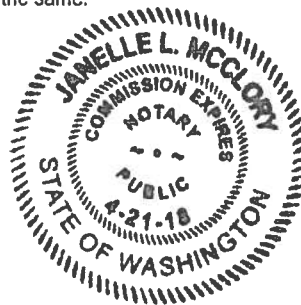
State of Washington, County of Franklin, ss.

On this 16 day of October in the year of 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared Tim M. Tippet known or identified to me to be the Vice President of Western Mortgage & Realty Company the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


Notary Public

Residing In: Richland

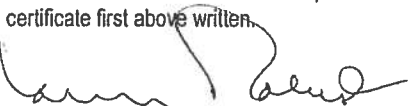
My Commission Expires: 04-21-2018
(seal)



State of Idaho, County of minidoka ss.

On this 8th day of November 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared Karl W. Studer, known or identified to me to be the manager of 3 String Cattle of Idaho, LLC the limited liability company that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

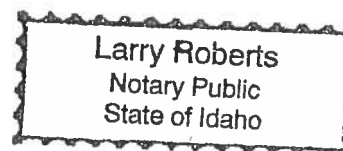
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for Idaho

Residing In: Turn Falls, ID

My Commission Expires: 6-30-21





Instrument # 647951

HAILEY, BLAINE, IDAHO
11-09-2017 11:21:10 AM No. of Pages: 2
Recorded for: TITLEONE - BURLEY
JOLYNN DRAGE Fee: \$15.00
Ex-Officio Recorder Deputy: JB
Electronically Recorded by Simplifile

Order Number: 17300851

WARRANTY DEED

For Value Received,

3 String Cattle of Idaho, LLC, an Idaho limited liability company, the Grantor, does hereby grant, bargain sell and convey unto, **Western Mortgage & Realty Company**, a Washington corporation, whose current address is **6610 W Court Street, Suite B, Pasco, WA 99302**, the Grantee, the following described premises, in **Blaine County, Idaho**, To Wit:

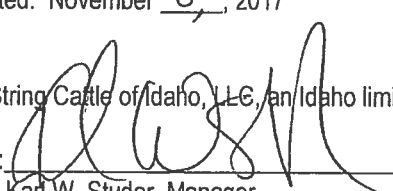
TOWNSHIP 8 SOUTH RANGE 27 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 7: E $\frac{1}{2}$ SW $\frac{1}{4}$

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: November 8, 2017

3 String Cattle of Idaho, LLC, an Idaho limited liability company

BY: 

Karl W. Studer, Manager

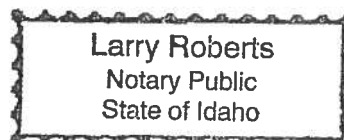
State of Idaho, County of Minidoka ss.

On this 8th day of November, 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared Karl W. Studer, known or identified to me to be a Manager of 3 String Cattle of Idaho, an Idaho limited liability company that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for Idaho
Residing in Turn Falls, ID
My Commission Expires: 4-30-21





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

March 16, 2018

3 STRING CATTLE OF IDAHO LLC
PO BOX 675
HEYBURN ID 83336

Re: Change in Ownership for Water Right No(s): 36-15267

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code, §42-222 and §42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within **120 days** of the change. Water right forms are available from any office of the Department, or at www.idwr.idaho.gov.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

Enclosure(s)

c: TitleOne (17300836)

RECEIVED

JAN 25 2018

DEPT OF WATER RESOURCES
SOUTHERN REGION



TitleOne

a title & escrow co.

January 24, 2018

Trish Fawcett
ID Dept. of Water Resources
650 Addison Ave. West, Ste. 500
Twin Falls, ID 83301

RE: TitleOne file No. 17300836
3 String Cattle of Idaho, LLC/Western Mortgage & Realty Co.

Dear Trish:

Enclosed with this letter please find the following documents:

1. The original executed Notice of Change in Water Right Ownership.
2. Copies of two recorded Warranty Deeds.
3. TitleOne Corporation's check no. 12410 payable to the Idaho Department of Water Resources in the amount of \$25.00 for the water transfer fee.

Would you please make the necessary changes in the records to indicate the new owner.
Please send a receipted copy to this office.

Should you have any questions, or if TitleOne Corporation may be of further assistance,
please do not hesitate to contact this office.

Very truly yours,
TITLEONE CORPORATION

Nancy Garrett
Administrative Assistant

AR/nrg
Enc.
FedEx