

RECEIVED

FEB 02 2018

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of IdahoIdent. No. 22-14308

1. Name of applicant(s) K L B, Inc Phone 208 390 2591
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address PO Box 579 City Rexburg
 State ID ZIP 83440 Email _____
2. Name of representative, if any _____ Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply Teton River which is a tributary of Henry's Fork
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
07N	44E	29		SE	NW	NE	Teton	Teton River	

5. Water will be used for the following purposes:
- Amount 12.4 cfs for Irrigation purposes from 04/01 to 10/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 12.4 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. Existing pump station with seven pumps to one pipeline.
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? _____; drilling firm _____;
 well was drilled for (well owner) _____; Drilling Permit No. _____.

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
 Fee \$ 730.- Receipted by JB Receipt No. E043701 Date 2/2/2018

22-14308

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
 - Domestic; show number of households _____
 - Other; describe fully. _____
9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
			See Attachment																

Total number of acres to be irrigated: 2936.5 x JB 3-12-2018

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? 22-7196, 22-7256, 22-13329
11. a. Who owns the property at the point of diversion? BLM ☒
b. Who owns the land to be irrigated or place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Rights 22-7196 is a 1cfs right from the Teton River. We have an exchange well that we pump into the river downstream. When 2018 rights are in priority on the Teton River, we desire to pump river water to our place of use, and not pump exchange water back into an already flooding river (rights 22-7256 and 22-13329) to alleviate high water conditions downstream.
13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant _____

Signature of Applicant _____

Print Name (and title, if applicable) _____

Print Name (and title, if applicable) _____

SUPERCEDED

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
- d. Domestic; show number of households _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
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TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07N	43E	10																11	11
07N	43E	11										2.2	38.0	10.0					50.2
07N	43E	13						0.8	18.0		4.8	40.0	35.0	5.2					103.8
07N	43E	14			11.0	21.0	6.7	40.0	36.0	20.0	39.0	36.0	40.0	40.0	40.0	37.0	40.0	39.0	445.7
07N	43E	15	14.0			13.0									13.0			13.0	53.0

Total number of acres to be irrigated: 2894.9

See attachment for full description

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? 22-7196, 22-7256, 22-13329

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant BLM
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Right 22-7196 is a 1 cfs right from the Teton River. We have an exchange well that we pump into the river downstream. When 2018 rights are in priority on the Teton river, we desire to pump river water to our place of use, and not pump exchange water back into an already flooding river (rights 22-7256 and 22-13329) to alleviate high water conditions downstream.

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The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

John M Brown
Signature of Applicant

John M. Brown Vice Pres KLB Inc.
Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

AMENDED

Place Of Use

IRRIGATION within TETON County

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07N	43E	10																11.0	11.0
07N	43E	11										2.2	38.0	10.0					50.2
07N	43E	13						0.8	29.0		4.8	40.0	35.0	5.2					114.8
07N	43E	14			21.0	32.0	6.7	40.0	36.0	29.6	39.0	36.0	40.0	40.0	40.0	37.0	40.0	39.0	476.3
07N	43E	15	14.0			13.0									13.0			13.0	53.0
07N	43E	22	13.0			13.0									13.0			13.0	52.0
07N	43E	23	40.0	39.0	33.0	30.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	622.0
07N	43E	24			8.7	22.0	21.0	38.0	39.0	37.0	40.0	32.0	35.0	40.0	28.0	35.0	40.0	27.0	442.7
07N	43E	25	30.0	40.0	40.0	29.0	40.0	38.0	40.0	40.0					35.0	40.0	39.0	38.0	449.0
07N	43E	36	33.0	40.0															73.0
07N	44E	19							8.1		11.0	37.0	38.0	40.0	14.0	11.0	40.0	40.0	239.1
									L2			L3	L4						
07N	44E	20							7.6	6.3	25.0	29.0	34.0	37.0			3.5		142.4
07N	44E	29			13.0	0.3	38.0	38.0	37.0	40.0	15.0	13.0			1.7	15.0			211.0

POU Total Acres: 2,936.5

22-14308

SUPERCEDED

Attachment

Place Of Use

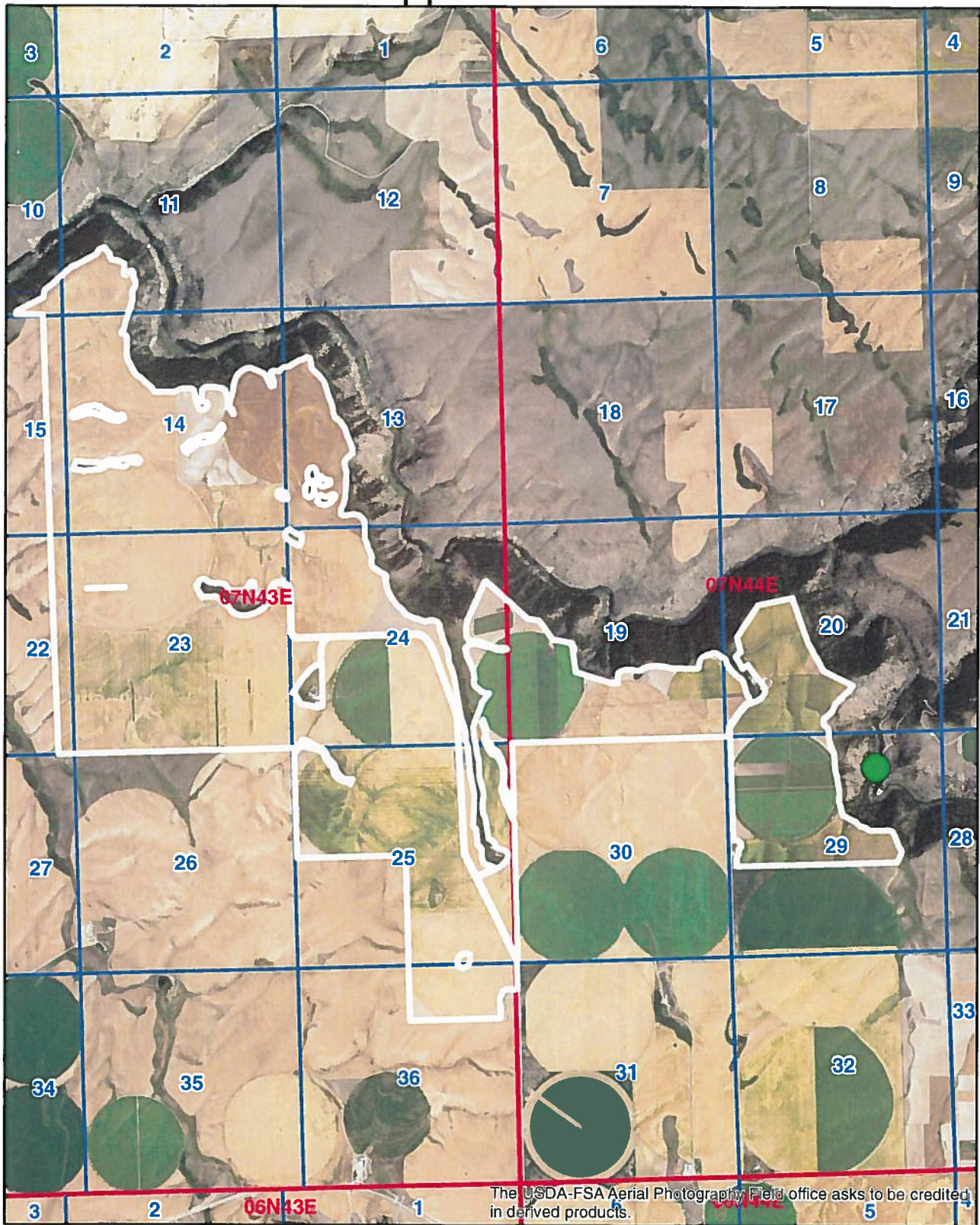
IRRIGATION within TETON County

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
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07N	43E	22	13.0			13.0									13.0			13.0	52.0
07N	43E	23	40.0	39.0	33.0	30.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	622.0
07N	43E	24			8.7	22.0	21.0	38.0	39.0	37.0	40.0	32.0	35.0	40.0	28.0	35.0	40.0	27.0	442.7
07N	43E	25	30.0	40.0	40.0	29.0	40.0	38.0	40.0	40.0					35.0	40.0	39.0	38.0	449.0
07N	43E	36	33.0	40.0															73.0
07N	44E	19							8.1		11.0	37.0	38.0	40.0	14.0	11.0	40.0	40.0	239.1
									L2			L3	L4						
07N	44E	20							7.6	6.3	25.0	29.0	34.0	37.0			3.5		142.4
07N	44E	29			13.0	0.3	38.0	38.0	37.0	40.0	15.0	13.0			1.7	15.0			211.0

POU Total Acres: 2,894.9

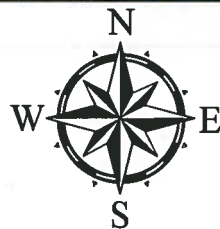
22-14308

KLB Inc Application for Permit



Legend

- Proposed POD
- Proposed POU
- Township/Range
- Sections



22-14308



TETON VALLEY POWER & MILLING CO.

Electric Department

DRIGGS IDAHO

August 22, 1956

The Teton Valley Power & Milling Company, a corporation organized and existing under the laws of the State of Idaho, does hereby grant Mr. M. W. Brown, permission to locate and construct a pump adjacent to the power plant located on Teton River. Pump to be used for supplying irrigation water to the ranch of M. W. Brown. The Teton Valley Power and Milling Company does further grant right of ingress and egress over lands now owned by them for the purpose of this construction.

Teton Valley Power and Milling Company

by

Francis Longo
Secretary

22-14308



PHILL H. GOODSELL
REALTY SPECIALIST

BUREAU OF RECLAMATION
PACIFIC NORTHWEST REGION
BOX 043, 550 WEST FORT STREET
BOISE, IDAHO 83724

AREA CODE 208
PHONE 342-2711
(Ext. 2653)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF RECLAMATION

Contract No. _____

Teton Division
Teton Basin Project, Idaho

LAND PURCHASE CONTRACT

THIS CONTRACT, made this _____ day of _____, 19____, in pursuance of the Act of June 17, 1902 (32 Stat. 388), and acts amendatory thereof or supplementary thereto, between THE UNITED STATES OF AMERICA, hereinafter styled the United States, acting through such officer as is authorized therefor by the Secretary of the Interior, and

Ray M. Brown

hereinafter styled Vendor,

2. WITNESSETH, That for and in consideration of the mutual agreements herein contained, the parties hereto do covenant and agree as follows:

3. The Vendor shall sell and by good and sufficient deed convey to the United States free of lien or encumbrance, except as otherwise provided herein, the following described real estate situated in the County of **Teton**, State of **Idaho**, to-wit:

(All that real property as described in Exhibit "A", attached hereto, bearing identifying letters and figures, TD-44 3-15-74 incorporated herein, and hereby made a part hereof by reference.)

SUBJECT to existing rights of way of record or in use for roads, railroads, telegraph, telephone and electrical transmission lines, canals, laterals, ditches, flumes, siphons and pipelines, on, over and across said premises.

22-14308

PARCEL TD-44

Two (2) tracts of land in Section twenty-four (24), Township seven (7) North, Range forty-three (43) East and Section nineteen (19), Township seven (7) North, Range forty-four (44) East, Boise Meridian: said tracts contain a combined area of 69.2 acres, more or less, being described as follows:

TRACT 1

That portion of the Northwest Quarter of the Southeast Quarter ($NW\frac{1}{4}SE\frac{1}{4}$) of Section twenty-four (24), Township seven (7) North, Range forty-three (43) East, Boise Meridian, described by metes and bounds as follows:

Commencing at the Southeast sixteenth (S-E1/16) corner of said Section twenty-four (24); thence North $0^{\circ}24'24''$ West, 1321.13 feet along the East sixteenth line to the Center-East sixteenth (C-E1/16) corner of said Section twenty-four (24); thence South $89^{\circ}27'02''$ West, 364.92 feet along the East-West Center Quarter line of said Section twenty-four (24) to a point monumented with a bronze marker inscribed 24B743; thence South $15^{\circ}51'27''$ East, 1369.73 feet to the Southeast sixteenth (S-E1/16) corner of said Section twenty-four (24), the point of beginning.

TRACT 2

That portion of the Southwest Quarter of the Northwest Quarter ($SW\frac{1}{4}NW\frac{1}{4}$) and the North Half of the Southwest Quarter ($N\frac{1}{2}SW\frac{1}{4}$) of Section nineteen (19), Township seven (7) North, Range forty-four (44) East, Boise Meridian described by metes and bounds as follows:

Commencing at the Center Quarter ($C\frac{1}{4}$) corner of said Section nineteen (19); thence South $0^{\circ}32'24''$ East, 1318.28 feet along the North-South Center Quarter line to the Center-South sixteenth (C-S1/16) corner of said Section nineteen (19); thence South $89^{\circ}00'36''$ West, 152.94 feet along the South sixteenth line of said Section nineteen (19) to a point monumented with a bronze marker inscribed 19F744; thence North $71^{\circ}38'51''$ West, 916.41 feet to a point monumented with a bronze marker inscribed 19E744; thence North $06^{\circ}07'19''$ West, 690.54 feet to a point monumented with a bronze marker inscribed 19D744; thence North $77^{\circ}42'49''$ West, 467.58 feet to a point monumented with a bronze marker inscribed 19C744; thence North $34^{\circ}17'35''$ West, 554.31 feet to a point monumented with a bronze marker inscribed 19B744; thence North $78^{\circ}36'40''$ West, 288.81 feet to a point monumented with a bronze marker inscribed 19A744; thence North $46^{\circ}24'51''$ West, 620.65 feet to the West boundary line of said Section nineteen (19), thence North $0^{\circ}22'01''$ West, 584.45 feet along the West boundary to the North sixteenth (N1/16) corner of said Section Nineteen (19); thence North $89^{\circ}10'28''$ East, 1288.69 feet along the North sixteenth line to the Northwest Sixteenth (N-W1/16) corner of said Section nineteen

TD-44

Revised 3/15/74

1-8-74

Page 1 of 2

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CHECKED AS TO ENGINEERING DATA

Kenneth R. Langley 1-8-74

Jed P. Mayers Rev. 3-15-74

(19); thence South $0^{\circ}27'12''$ East, 1320.15 feet along the West sixteenth line to the Center-West sixteenth (C-W1/16) corner of said Section nineteen (19); thence North $89^{\circ}05'31''$ East, 1290.70 feet along the East-West Center Quarter line to the Center Quarter ($C\frac{1}{4}$) corner of said Section Nineteen (19), the point of beginning.

CHECKED AS TO ENGINEERING DATA

Kenneth L. Loney 1-8-74

John P. Mayers Rev. 3-15-74

AGREEMENT

This agreement made this 26th day of August, 1986, between Fall River Rural Electric Cooperative, Inc., an Idaho corporation, with its principal office and post office address at P.O. Box AE, Ashton, ID 83420, hereinafter called "Grantor", and Kolob, Inc, an Idaho Corporation, with its principal office and post office address at P.O. Box 69, Teton, ID 83452, dba Brown, Co., hereinafter called "Grantee", is made under the following terms and conditions:

1. Grantor does hereby grant to Grantee the right to install and maintain a 22" steel water pipe (hereinafter called "water pipe") into Grantor's large steel water intake pipe (hereinafter called "intake pipe") which presently supplies the water for the older, smaller Felt power generating plant, located on the East bank of the Teton River in the NE $\frac{1}{4}$ of Section 29, Township 7 North, Range 44 East, Boise Meridian, in Teton County, Idaho (the actual location of the connection of the water pipe may be slightly South of said Northwest Quarter line).

The Grantee's water pipe is used to obtain water from the Teton River and to supply said water to the inlet of Grantee's irrigation pumping stations.

2. In consideration therefore, the Grantee does hereby grant to the Grantor the right to install and maintain an "above ground" power line on and across its property, located in Teton County, Idaho, the center line of which is more specifically described as follows:

Along the North border line of the NW $\frac{1}{4}$ of Section 29, Township 7 North, Range 44 East, Boise Meridian;

ALSO: along the South border line of Sections 23 and 24, Township 7 North, Range 43 East, Boise Meridian;

ALSO: along the South border line of Section 22, Township 7 North, Range 43 East, Boise Meridian, for a distance of 467 feet along the most Easterly portion of that border line.

ALSO: along a two mile line which is 467 feet West of and parallel to the West border lines of Sections 14 and 23, Township 7 North, Range 43 East, Boise Meridian.

3. In the event Grantor discontinues the use of said intake pipe, or said power plant, or in the event Grantor's intake pipe, into which Grantee has installed its water pipe, is ever removed, reconstructed, renovated or moved to another location in the vicinity, in such a way that it is still

possible for Grantee to maintain the installation of its water pipe in said intake pipe, and even if Grantor is not using said pipe, then Grantee shall still have the right to connect its water pipe into Grantor's said intake pipe, at Grantee's expense, and to maintain the same therein so long as said intake pipe exists, and so long as it does not interfere with Grantor's use, but Grantor has no obligation to retain said intake pipe.

4. In the event Grantor terminates the use of said intake pipe or said power plant, Grantee may still make use of said intake pipe for the installation and use of its water pipe to obtain water from the Teton River to supply its irrigation pumping station, but Grantor shall not be responsible for its maintenance.

5. In the event Grantor terminates the use of said power plant and said intake pipe is totally removed, or it is impracticable for Grantee to maintain the installation of its water pipe in said intake pipe, then Grantee may, still have the right to obtain its water from Grantor's reservoir by extending Grantee's water pipe to said reservoir.

6. The term of this agreement shall be continuous and shall inure to the benefit of the successors and assigns of the above named parties.

6. This agreement can be amended by mutual consent of the parties.

"GRANTOR"

Fall River Rural Electric
Cooperative, Inc.

By: *Gale A. Reed*

ATTEST:

Mik D. Bower
Secretary

"GRANTEE"

Kolob, Inc., dba Brown Co.

By: *Ray M. Brown*
Ray M. Brown, President

ATTEST:

Carol O. Brown
Carol O. Brown, Secretary



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 22, 2018

KLB INC
C/O JOHN BROWN
PO BOX 579
REXBURG, ID 83440

Application For Permit No. 22-14308

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the TETON VALLEY NEWS, POST REGISTER, TIMES NEWS, IDAHO STATESMAN AND LEWISTON TRIBUNE on April 5 and 12, 2018. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**on April 23, 2018 at 5:00 pm**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistant



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 15, 2018

Idaho Department of Environmental Quality
900 North Skyline, Suite B
Idaho Falls, ID 83402

Application to Permit No. 22-14308

DEQ:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right application. A copy of the application is enclosed for your reference.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistant

Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 15, 2018

Idaho Department of Fish & Game
4279 Commerce Way
Idaho Falls ID 83401

Application to Permit No. 22-14308

IDF&G:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right application. A copy of the application is enclosed for your reference.

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Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistance

Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 15, 2018

US Forest Service - Idaho Falls
1405 Hollipark Dr
Idaho Falls ID 83401-2100

Application to pERMIT No. 22-14308

Forest Service:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right application. A copy of the application is enclosed for your reference.

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Sincerely,

Sharla Cox
Administrative Assistance

Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 15, 2018

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Lyle Swank
Water District 01
900 N Skyline Dr Ste A
Idaho Falls ID 83402

RE: Application for Permit 22-14308

Dear Watermaster:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered during regional review. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistant

Enclosure(s)

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, March 22, 2018 11:48 AM
To: 'legals@idahostatesman.com'
Subject: Legal Notice for your paper
Attachments: Idaho Statesman 1.RTF

Please run legal April 5 and 12, 2018

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, March 22, 2018 11:51 AM
To: 'legals@lmtribune.com'
Subject: Legal Notice for your paper
Attachments: Lewiston Morning Tribune E-Mail.doc

Please run legal notice April 5 and 12, 2018:

March 22, 2018

MAY CONTAIN MORE THAN 1 PAGE!

Legal Notice Department

LEWISTON MORNING TRIBUNE
505 C ST PO BOX 957
LEWISTON ID 83501

RE: Legal Ad

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before April 23, 2018. Your cooperation is appreciated.

Sincerely,

Sharla Cox
Administrative Assistant
Department of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161
208-525-7177 – fax

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

22-14308
KLB INC
C/O JOHN BROWN
PO BOX 579
REXBURG, ID 83440
Point of Diversion
SEWNNE S29 T07N R44E
TETON County
Source TETON RIVER Tributary HENRYS FORK
Use: IRRIGATION
04/01 to 10/31 12.4 CFS
Total Diversion: 12.4 CFS
Date Filed: 2/2/2018
Place Of Use: IRRIGATION
T07N R43E S10 SESE
T07N R43E S11 NWSW SWSW SESW

T07N R43E S13 NWNW SWNW NESW NWSW SWSW SESW
 T07N R43E S14 SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE
 T07N R43E S15 NENE SENE NESE SESE
 T07N R43E S22 NENE SENE NESE SESE
 T07N R43E S23 NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE
 T07N R43E S24 SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE
 T07N R43E S25 NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESE NWSE SWSE SESE
 T07N R43E S36 NENE NWNE
 T07N R44E S19 L2(SWNW) NESW L3(NWSW) L4(SWSW) SESW NESE NWSE SWSE SESE
 T07N R44E S20 SWNW SENW NESW NWSW SWSW SESW SWSE
 T07N R44E S29 SWNE SENE NENW NWNW SWNW SENW NESW NWSW NESE NWSE

Total Acres: 2936.5

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before April 23, 2018. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on April 5 and 12, 2018

Sharla

Sharla Cox

Administrative Assistant

Idaho Dept of Water Resources

900 N Skyline Dr. Ste A.

Idaho Falls ID 83402

sharla.cox@idwr.idaho.gov

208-525-7161 phone

208-525-7177 fax

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, March 22, 2018 11:48 AM
To: 'legalnotices@postregister.com'
Subject: Legal Notice for your paper
Attachments: Post Register E-Mail.doc

Please run legal notice April 5 and 12, 2018

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, March 22, 2018 11:49 AM
To: 'office@tetonvalleynews.net'
Subject: Legal Notice for your paper
Attachments: Teton Valley Cover Letter.doc

Please run legal notice April 5 and 12, 2018

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, March 22, 2018 11:49 AM
To: 'legals@magicvalley.com'
Subject: Legal Notice for your paper
Attachments: Times News E-Mail.doc

Please run legal notice April 5 and 12, 2018

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

22-14308

KLB INC

C/O JOHN BROWN

PO BOX 579

REXBURG, ID 83440

Point of Diversion

SEWNNE S29 T07N R44E

TETON County

Source TETON RIVER Tributary HENRYS FORK

Use: IRRIGATION

04/01 to 10/31 12.4 CFS

Total Diversion: 12.4 CFS

Date Filed: 2/2/2018

Place Of Use: IRRIGATION

T07N R43E S10 SESE

T07N R43E S11 NWSW SWSW SESW

T07N R43E S13 NWNW SWNW NESW NWSW SWSW SESW

T07N R43E S14 SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE

T07N R43E S15 NENE SENE NESE SESE

T07N R43E S22 NENE SENE NESE SESE

T07N R43E S23 NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE

T07N R43E S24 SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE

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T07N R43E S36 NENE NWNE

T07N R44E S19 L2(SWNW) NESW L3(NWSW) L4(SWSW) SESW NESE NWSE SWSE SESE

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GARY SPACKMAN, Director

Published on April 5 and 12, 2018

March 22, 2018

Main contain more than 1 page

Legal Notice Department

IDAHO STATESMAN

PO BOX 40

BOISE ID 83707

RE: Legal Ad

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before April 23, 2018. Your cooperation is appreciated.

Sincerely,

Sharla Cox
Administrative Assistant
Department of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161
208-525-7177 – fax

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22-14308

KLB INC

C/O JOHN BROWN

PO BOX 579

REXBURG, ID 83440

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TETON County

Source TETON RIVER Tributary HENRYS FORK

Use: IRRIGATION

04/01 to 10/31 12.4 CFS

Total Diversion: 12.4 CFS

Date Filed: 2/2/2018

Place Of Use: IRRIGATION

T07N R43E S10 SESE

T07N R43E S11 NWSW SWSW SESW

T07N R43E S13 NWNW SWNW NESW NWSW SWSW SESW

T07N R43E S14 SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE

T07N R43E S15 NENE SENE NESE SESE

T07N R43E S22 NENE SENE NESE SESE

T07N R43E S23 NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE

T07N R43E S24 SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE

T07N R43E S25 NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESE NWSE SWSE SESE

T07N R43E S36 NENE NWNE

T07N R44E S19 L2(SWNW) NESW L3(NWSW) L4(SWSW) SESW NESE NWSE SWSE SESE

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GARY SPACKMAN, Director

Published on April 5 and 12, 2018

March 22, 2018

MAY CONTAIN MORE THAN 1 PAGE!

Legal Notice Department

LEWISTON MORNING TRIBUNE
505 C ST PO BOX 957
LEWISTON ID 83501

RE: Legal Ad

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

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Sincerely,

Sharla Cox
Administrative Assistant
Department of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161
208-525-7177 – fax

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22-14308

KLB INC

C/O JOHN BROWN

PO BOX 579

REXBURG, ID 83440

Point of Diversion

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TETON County

Source TETON RIVER Tributary HENRYS FORK

Use: IRRIGATION

04/01 to 10/31 12.4 CFS

Total Diversion: 12.4 CFS

Date Filed: 2/2/2018

Place Of Use: IRRIGATION

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SWSE SESE

T07N R43E S15 NENE SENE NESE SESE

T07N R43E S22 NENE SENE NESE SESE

T07N R43E S23 NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW
NESE NWSE SWSE SESE

T07N R43E S24 SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE
SWSE SESE

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GARY SPACKMAN, Director

Published on April 5 and 12, 2018

March 22, 2018

Legal Notice Department

Post Register
PO Box 1800
Idaho Falls ID 83403

RE: Legal Adds for your paper

Dear Staci Dockery:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and **bill to this office** before April 23, 2018. Your cooperation is appreciated.

Sincerely
Sharla Cox
Administrative Assistant
Dept of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161
208-525-7177 – fax

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

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PO BOX 579

REXBURG, ID 83440

Point of Diversion

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TETON County

Source TETON RIVER Tributary HENRYS FORK

Use: IRRIGATION

04/01 to 10/31 12.4 CFS

Total Diversion: 12.4 CFS

Date Filed: 2/2/2018

Place Of Use: IRRIGATION

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T07N R43E S22 NENE SENE NESE SESE

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GARY SPACKMAN, Director

Published on April 5 and 12, 2018

This may contain more than 1 page.

March 22, 2018

Legal Notice Department
TETON VALLEY NEWS
80 E LITTLE AVE
DRIGGS ID 83422

RE: Legal Ad for your paper

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. **Please send the affidavit and bill to this office before April 23, 2018.** Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant
Dept of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161
208-525-7177 – fax

PLEASE PUT IN NORMAL COLUMN AND NO BORDERS. THANK YOU.

.....

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

22-14308
KLB INC
C/O JOHN BROWN
PO BOX 579
REXBURG, ID 83440
Point of Diversion
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TETON County
Source TETON RIVER Tributary HENRYS FORK
Use: IRRIGATION
04/01 to 10/31 12.4 CFS
Total Diversion: 12.4 CFS
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Place Of Use: IRRIGATION
T07N R43E S10 SESE
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GARY SPACKMAN, Director

Published on April 5 and 12, 2018

March 22, 2018

Legal Notice Department

TIMES NEWS

PO BOX 548

TWIN FALLS ID 83303-0548

RE: Legal Ad

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

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Sincerely,

Sharla Cox
Administrative Assistant
Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161

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PO BOX 579

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SEWNNE S29 T07N R44E

TETON County

Source TETON RIVER Tributary HENRYS FORK

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