

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 22 2018

DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
36-16838	Yes ☐		Yes ☐		Yes ☐
36-16155	Yes ☐		Yes ☐		Yes ☐
36-2461A	Yes ☐		Yes ☐		Yes ☐
36-2554A	Yes ☐		Yes ☐		Yes ☐
36-16149	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Texas Municipal Plan Consortium, LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): US Core Farmland Fund OP LP
New owner(s) as listed on the conveyance document
- Name connector ☐ and ☐ or ☐ and/or
- c/o Adam D. Gore 10333 North Meridian St. Ste 425 Indianapolis IN 46290-1081
Mailing address City State ZIP
- 317-678-0700 adam.gore@us-agriculture.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: MARCH 20th 2018

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

SUPPORT DATA

IN FILE # 36-2461A

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: Adam D. Gore Adam D. Gore, Director-Portfolio Management 3-20-18
Signature of new owner/claimant Title, if applicable Date
- Signature: _____ Title, if applicable Date

For IDWR Office Use Only:

Received by DM Date 3.22.2018 Receipt No 5036651 Receipt Amt \$125-
Approved by _____ Processed by _____ Date _____

EXHIBIT A

Legal Description of Property

TOWNSHIP 7 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 17: SE $\frac{1}{4}$ SW $\frac{1}{4}$ and the SW $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly
described as follows:

Commencing at the South $\frac{1}{4}$ corner of said Section 17, from which
the Southwest corner of said Section 17 lies North $89^{\circ}39'53''$
West-2610.06 feet; Said South $\frac{1}{4}$ corner of said Section 17 being
THE TRUE POINT OF BEGINNING;
Thence North $89^{\circ}39'53''$ West along the South boundary of the SE $\frac{1}{4}$
SW $\frac{1}{4}$ for a distance of 1305.03 feet to the Southwest corner of
the SE $\frac{1}{4}$ SW $\frac{1}{4}$; Thence North $00^{\circ}11'15''$ East along the West
boundary of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ for a distance of 1323.57 feet to the
Northwest corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$; Thence South $89^{\circ}44'51''$ East
along the North boundary of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ for a distance of
1307.58 feet to the Northeast corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$; Thence
South $89^{\circ}54'16''$ East along the North boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$
for a distance of 1331.47 feet to the Northeast corner of the SW
 $\frac{1}{4}$ SE $\frac{1}{4}$; Thence South $00^{\circ}08'23''$ West along the East boundary of
the SW $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 1323.90 feet to the Southeast
corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$; Thence North $89^{\circ}58'15''$ West along the
South boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 1335.14 feet to
THE TRUE POINT OF BEGINNING.

TOWNSHIP 7 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN, JEROME
COUNTY, IDAHO

Section 20: N $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows:

Commencing at the Northeast corner of said Section 20, from which
the East $\frac{1}{4}$ corner of said Section 20 lies South $00^{\circ}00'39''$ East -
2642.95 feet; Said Northeast corner of said Section 20 being THE
TRUE POINT OF BEGINNING; Thence South $00^{\circ}00'39''$ East along the
East boundary of the NE $\frac{1}{4}$ for a distance of 1321.48 feet to the
Southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$; Thence North $89^{\circ}54'05''$ West
along the South boundary of the N $\frac{1}{4}$ NE $\frac{1}{4}$ for a distance of
2662.67 feet to the Southwest corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$; Thence
North $00^{\circ}23'01''$ West along the West boundary of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ for
a distance of 1318.52 feet to the North $\frac{1}{4}$ corner of Section 20;
Thence South $89^{\circ}58'15''$ East along the North boundary of the NW $\frac{1}{4}$
NE $\frac{1}{4}$ for a distance of 1335.14 feet to the Northeast corner of
the NW $\frac{1}{4}$ NE $\frac{1}{4}$; Thence South $89^{\circ}57'38''$ East along the North
boundary of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ for a distance of 1336.10 feet the TRUE
POINT OF BEGINNING.

TOWNSHIP 7 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN, JEROME
COUNTY, IDAHO

Section 21: A parcel of land more particular described as
follows:

Commencing at the Northwest corner of said Section 21, from which
the West $\frac{1}{4}$ corner of said Section 21 lies South $00^{\circ}00'39''$ East-
2642.95 feet; Said Northwest corner of said Section 22 being THE

TRUE POINT OF BEGINNING;

Thence South 89°52'58" East along the North boundary of the NW ¼ for a distance of 2641.71 feet to the North ¼ corner of Section 21; Thence South 89°54'08" East along the North boundary of the NW ¼ NE ¼ for a distance of 1323.83 feet to the Northeast corner of the NW ¼ NE ¼; Thence South 00°02'22" East along the East boundary of the NW ¼ NE ¼ for a distance of 1321.58 feet to the Southeast corner of the NW ¼ NE ¼; Thence South 89°53'39" East along the North boundary of the SE ¼ NE ¼ for a distance of 1323.08 feet to the Northeast corner of the SE ¼ NE ¼; Thence South 00°00'25" East along the East boundary of the SE ¼ NE ¼ for a distance of 1321.76 to the East ¼ corner of Section 21; Thence South 00°00'02" East along the East boundary of the NE ¼ SE ¼ for a distance of 1321.99 feet to the Southeast corner of the NE ¼ SE ¼; Thence North 89°54'21" West along the South boundary of the NE ¼ SE ¼ for a distance of 1321.52 feet to the Southwest corner of the NE ¼ SE ¼; Thence South 00°02'10" East along the East boundary of the SW ¼ SE ¼ for a distance of 1322.45 feet to the Southeast corner of the SW ¼ SE ¼; Thence North 89°55'33" West along the South boundary of the SW ¼ SW ¼ for a distance of 1320.69 feet to the South ¼ corner of Section 21; Thence North 89°53'56" West along the South boundary of the SE ¼ SW ¼ for a distance of 1323.80 feet to the Southwest corner of the SE ¼ SW ¼; Thence North 00°02'18" West along the West boundary of the E ¼ SW ¼ for a distance of 2646.09 feet to the Northwest corner of the NE ¼ SW ¼; Thence North 89°53'10" West along the South boundary of the NW ¼ for a distance of 742.19 feet; Thence North 31°03'54" West for a distance of 293.39 feet; Thence North 16°41'54" West for a distance of 272.32 feet; Thence North 67°27'13" West for a distance of 379.56 feet to the West boundary of the NW ¼ of Section 21; Thence North 00°00'39" West along the West boundary of the NW ¼ of Section 21 for a distance of 1986.42 feet to THE TRUE POINT OF BEGINNING.

EXHIBIT B

Permitted Encumbrances

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. (To be removed from Policy after taxes are paid at closing)
2. Any facts, rights, interests, or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof. (To be removed on Policy with receipt of acceptable Sellers Affidavit)
3. Easements, claims of easement or encumbrances which are not shown by the public records. (To be removed from Policy with acceptable Sellers Affidavit)
4. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the title including discrepancies, conflicts in boundary lines, shortage in area, or any other facts that would be disclosed by an accurate and complete land survey of the land, and that are not shown in the public records. (To be removed from Policy with acceptable Sellers Affidavit)
5. (a) intentionally deleted (b) intentionally deleted; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
6. Any liens, or rights to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records. (To be removed from Policy with acceptable Sellers Affidavit and Indemnity if required)
7. 2018 taxes are an accruing lien, not yet due and payable until the fourth Monday in November of the current year. The first one-half is not delinquent until after December 20 of the current year, the second one-half is not delinquent until after June 20 of the following year. Taxes which may be assessed and entered on the property roll for 2018 with respect to new improvements and first occupancy, which may be included on the regular property, which are an accruing lien, not yet due and payable.

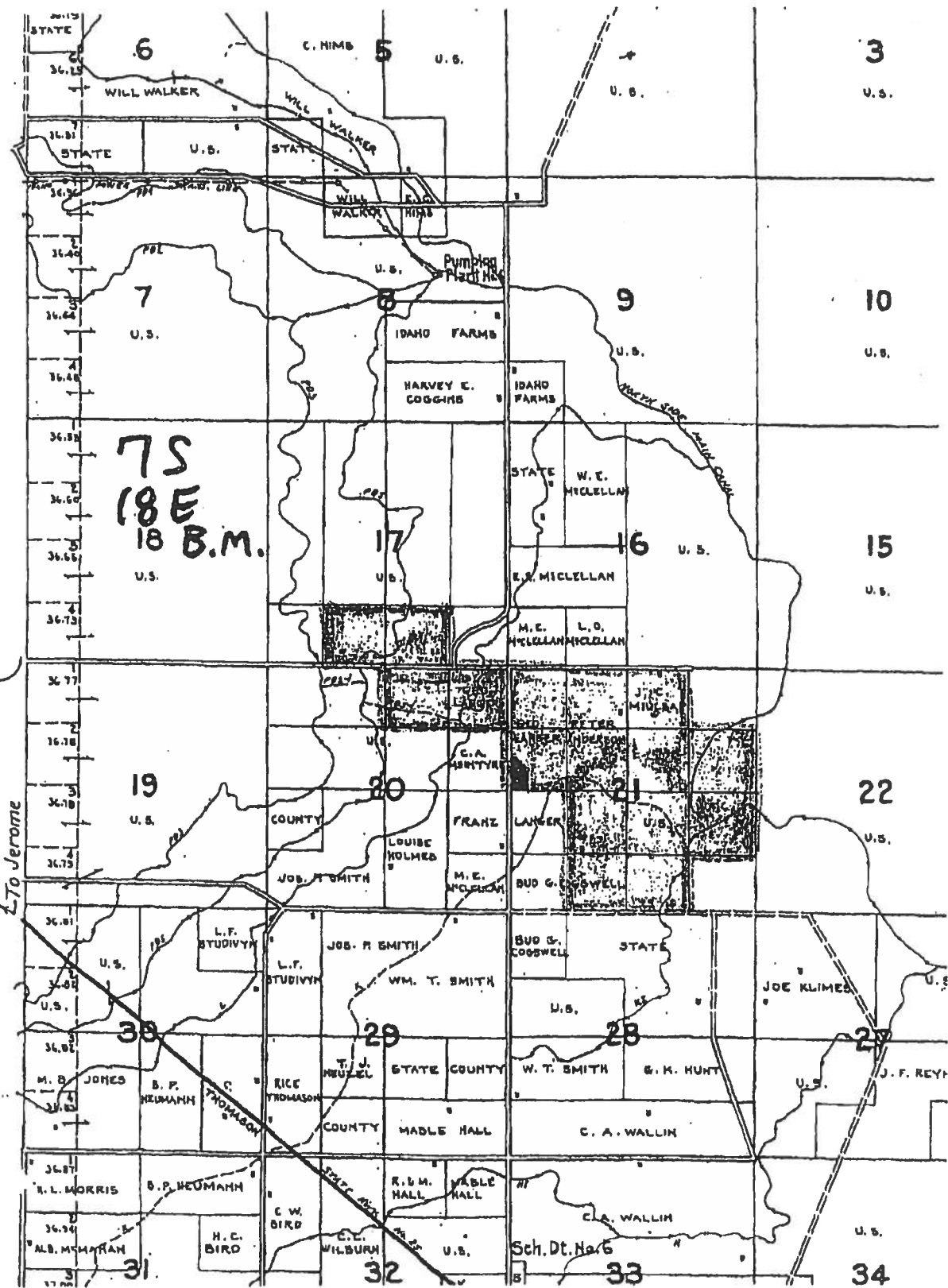
General taxes as set forth below. Any amounts not paid when due will accrue penalties and interest in addition to the amount stated herein:

Year	Original Amount	Amount Paid	Parcel Number	
2017	\$623.78	\$311.89	RP07S18E176601A	as to Parcel No.
1				
2017	\$883.56	\$441.78	RP07S18E200001A	as to Parcel No.
2				
2017	\$11,247.78	\$5,623.89	RP07S18E210603A	as to Parcel No. 3

Homeowners Exemption is not in effect for 2017.
Circuit breaker is not in effect for 2017.

8. Right of way for roads, canals, laterals and waste ditches as contained in an Agreement by and between the State of Idaho, and the Twin Falls North Side Land and Water Company, dated August 21, 1907, record in Book 15 Page 589, Jerome County records

9. Power Line Easement given by Robert L. Nancolas and Rosemary Nancolas, husband and wife, to Idaho Power Company, a corporation, dated April 28, 1966, recorded August 3, 1966 in Book 184 Page 52 as Instrument Number 169075, Jerome County records, affecting the SW¼NW¼ of Section 21 and the N½NW¼ of Section 21, Township 7 South, Range 18, East Boise Meridian
10. Underground Power Line Easement given by Robert J. DeBerard and Janet E. DeBerard, husband and wife, to Idaho Power Company, a corporation, dated October 14, 1974, recorded June 16, 1975 in Book 184 Misc. Page 1083 as Instrument Number 212612, Jerome County records, affecting the North 100 feet of the East 700 feet of NW¼NE¼ of Section 20 and the North 100 feet of the West 200 feet of the NE¼NE¼ of Section 20, Township 7 South, Range 17, East Boise Meridian
11. Subject to a 25 foot county road right of way along the West side and a 30 foot Access Easement as disclosed in Warranty Deed recorded October 21, 1998 as Instrument Number 986190, Jerome County records
12. Subject to a Well and Pipeline Easement as disclosed in Warranty Deed recorded October 21, 1998 as Instrument Number 986190, Jerome County records
13. All matters, and any rights, easements, interests or claims which may exist by reason thereof, disclosed by survey recorded October 16, 2009, as Instrument No. 2095138.
14. All matters, and any rights, easements, interests or claims which may exist by reason thereof, disclosed by survey recorded November 10, 2009, as Instrument No. 2095517.
15. All matters, and any rights, easements, interests or claims which may exist by reason thereof, disclosed by survey recorded November 18, 2009, as Instrument No. 2095642.
16. Access and Irrigation Spray Easement granted to Texas Municipal Plan Consortium, LLC, Recorded March 29, 2010, as Instrument No. 2101362.
17. Reservations in United States Patent, recorded as Instrument No. 178257. (a copy of which is attached)
18. Reservations in United States Patent, recorded as Instrument No. 178258. (a copy of which is attached)
19. All matters, and any rights, easements, interests or claims which may exist by reason thereof, disclosed by an ALTA/NSPS survey made by Harper-Leavitt Engineering, Inc. on February 1, 2018, designated Project No. 2018-503.



L to Jerome

7S
18E
18 B.M.

Sch. Dt. No. 6

RECORDING REQUESTED BY, AND
WHEN RECORDED MAIL TO:

K&L Gates LLP
925 Fourth Avenue, Suite 2900
Seattle, WA 98104
Attn: Marisa Bocci
(206) 370-7638

634495J

Instrument # 2181103

JEROME COUNTY, JEROME, IDAHO
03-20-2018 03:29:18 PM No. of Pages: 6
Recorded for: FIRST AMERICAN TITLE - JEROME
MICHELLE EMERSON Fee: \$16.00
Ex-Officio Recorder Deputy: jw
Electronically Recorded by Simplifile

CORRECTIVE DEED

WHEREAS, FARMLAND MANAGEMENT SERVICES, a California corporation ("Farmland"), executed a Corrective Deed to Texas Municipal Plan Consortium, LLC, a Delaware limited liability company, on December 11, 2009, which was recorded as Instrument No. 2096111 on December 15, 2009 (the "Original Corrective Deed").

WHEREAS, Texas Municipal Plan Consortium, LLC was written in the Original Corrective Deed in error, and the correct legal name of the entity is TEXAS MUNICIPAL PLANS CONSORTIUM, L.L.C., a Delaware limited liability company ("TMPC").

WHEREAS, TMPC desires to correct this error and to transfer all of the right, title and interest in the property described below to TMPC.

NOW, THEREFORE, the intent of this Corrective Deed is to correct the previously recorded Original Corrective Deed in order to reflect correctly the ownership interest of TEXAS MUNICIPAL PLANS CONSORTIUM, L.L.C. in the record of title, and as a consequence, thereof,

TEXAS MUNICIPAL PLAN CONSORTIUM, LLC, a Delaware limited liability company, hereby transfers, conveys and quitclaims their entire interest to

TEXAS MUNICIPAL PLANS CONSORTIUM, L.L.C., a Delaware limited liability company

in the real property in the County of Jerome, State of Idaho, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

SUBJECT TO:

All reservations in patents or deeds in the chain of title

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to Water Right numbers, 36-2461A, 36-2554A, 36-16138, 36-16140, 36-16149; 36-16155

[Signature page follows]

Dated: March 20th, 2018

TEXAS MUNICIPAL PLANS CONSORTIUM,
L.L.C., a Delaware limited liability company

By: Hancock Natural Resource Group, Inc.,
its authorized signatory

By: [Signature]
Name: David Baughman
Title: Vice President

ACKNOWLEDGMENT

STATE OF Illinois)
COUNTY OF Champaign) ss.

I certify that I know or have satisfactory evidence that David Baughman is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the Vice President of Hancock Natural Resource Group, Inc., authorized signatory of Texas Municipal Plans Consortium, L.L.C., a Delaware limited liability company, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: March 16, 2018



Christine A. Briggs
Notary Public
Print Name Christine A. Briggs
My commission expires 7-14-18

(Use this space for notarial stamp/seal)

Exhibit "A"

Legal Description

TOWNSHIP 7 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 17: SE ¼ SW ¼ and the SW ¼ SE ¼, more particularly
described as follows:

Commencing at the South ¼ corner of said Section 17, from which
the Southwest corner of said Section 17 lies North 89°39'53"
West-2610.06 feet; Said South ¼ corner of said Section 17 being
THE TRUE POINT OF BEGINNING;
Thence North 89°39'53" West along the South boundary of the SE ¼
SW ¼ for a distance of 1305.03 feet to the Southwest corner of
the SE ¼ SW ¼; Thence North 00°11'15" East along the West
boundary of the SE ¼ SW ¼ for a distance of 1323.57 feet to the
Northwest corner of the SE ¼ SW ¼; Thence South 89°44'51" East
along the North boundary of the SE ¼ SW ¼ for a distance of
1307.58 feet to the Northeast corner of the SE ¼ SW ¼; Thence
South 89°54'16" East along the North boundary of the SW ¼ SE ¼
for a distance of 1331.47 feet to the Northeast corner of the SW
¼ SE ¼; Thence South 00°08'23" West along the East boundary of
the SW ¼ SE ¼ for a distance of 1323.90 feet to the Southeast
corner of the SW ¼ SE ¼; Thence North 89°58'15" West along the
South boundary of the SW ¼ SE ¼ for a distance of 1335.14 feet to
THE TRUE POINT OF BEGINNING.

TOWNSHIP 7 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN, JEROME
COUNTY, IDAHO

Section 20: N ¼ NE ¼, more particularly described as follows:

Commencing at the Northeast corner of said Section 20, from which
the East ¼ corner of said Section 20 lies South 00°00'39" East -
2642.95 feet; Said Northeast corner of said Section 20 being THE
TRUE POINT OF BEGINNING; Thence South 00°00'39" East along the
East boundary of the NE ¼ for a distance of 1321.48 feet to the
Southeast corner of the NE ¼ NE ¼; Thence North 89°54'05" West
along the South boundary of the N ¼ NE ¼ for a distance of
2662.67 feet to the Southwest corner of the NW ¼ NE ¼; Thence
North 00°23'01" West along the West boundary of the NW ¼ NE ¼ for
a distance of 1318.52 feet to the North ¼ corner of Section 20;
Thence South 89°58'15" East along the North boundary of the NW ¼
NE ¼ for a distance of 1335.14 feet to the Northeast corner of
the NW ¼ NE ¼; Thence South 89°57'38" East along the North
boundary of the NE ¼ NE ¼ for a distance of 1336.10 feet the TRUE
POINT OF BEGINNING.

TOWNSHIP 7 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN, JEROME
COUNTY, IDAHO

Section 21: A parcel of land more particular described as
follows:

Commencing at the Northwest corner of said Section 21, from which
the West ¼ corner of said Section 21 lies South 00°00'39" East-
2642.95 feet; Said Northwest corner of said Section 22 being THE

TRUE POINT OF BEGINNING;

Thence South 89°52'58" East along the North boundary of the NW ¼ for a distance of 2641.71 feet to the North ¼ corner of Section 21; Thence South 89°54'08" East along the North boundary of the NW ¼ NE ¼ for a distance of 1323.83 feet to the Northeast corner of the NW ¼ NE ¼; Thence South 00°02'22" East along the East boundary of the NW ¼ NE ¼ for a distance of 1321.58 feet to the Southeast corner of the NW ¼ NE ¼; Thence South 89°53'39" East along the North boundary of the SE ¼ NE ¼ for a distance of 1323.08 feet to the Northeast corner of the SE ¼ NE ¼; Thence South 00°00'25" East along the East boundary of the SE ¼ NE ¼ for a distance of 1321.76 to the East ¼ corner of Section 21; Thence South 00°00'02" East along the East boundary of the NE ¼ SE ¼ for a distance of 1321.99 feet to the Southeast corner of the NE ¼ SE ¼; Thence North 89°54'21" West along the South boundary of the NE ¼ SE ¼ for a distance of 1321.52 feet to the Southwest corner of the NE ¼ SE ¼; Thence South 00°02'10" East along the East boundary of the SW ¼ SE ¼ for a distance of 1322.45 feet to the Southeast corner of the SW ¼ SE ¼; Thence North 89°55'33" West along the South boundary of the SW ¼ SW ¼ for a distance of 1320.69 feet to the South ¼ corner of Section 21; Thence North 89°53'56" West along the South boundary of the SE ¼ SW ¼ for a distance of 1323.80 feet to the Southwest corner of the SE ¼ SW ¼; Thence North 00°02'18" West along the West boundary of the E ¼ SW ¼ for a distance of 2646.09 feet to the Northwest corner of the NE ¼ SW ¼; Thence North 89°53'10" West along the South boundary of the NW ¼ for a distance of 742.19 feet; Thence North 31°03'54" West for a distance of 293.39 feet; Thence North 16°41'54" West for a distance of 272.32 feet; Thence North 67°27'13" West for a distance of 379.56 feet to the West boundary of the NW ¼ of Section 21; Thence North 00°00'39" West along the West boundary of the NW ¼ of Section 21 for a distance of 1986.42 feet to THE TRUE POINT OF BEGINNING.

WHEN RECORDED, PLEASE RETURN TO:

Bose McKinney & Evans LLP
111 Monument Circle, Suite 2700
Indianapolis, IN 46204
Attn: Gary Chapman

Parcel Nos. RP07S18E176601A; RP07S18E200001A; RP07S18E210603A

634495-J

Space above this line for recorder's use only

GRANT DEED

FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, **Texas Municipal Plans Consortium, L.L.C.**, a Delaware limited liability company ("**Grantor**"), hereby grants, sells, transfers, and conveys unto **US Core Farmland Fund OP LP**, a Delaware limited partnership, whose current address is c/o US Agriculture LLC, 10333 North Meridian Street, Suite 425, Indianapolis, Indiana 46290 (collectively, "**Grantee**") that certain real property located in Jerome County, Idaho and legally described in Exhibit A attached hereto and incorporated herein (the "**Property**").

TOGETHER WITH all improvements thereon and all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the Property.

TO HAVE AND TO HOLD the Property unto Grantee, its successors and assigns, forever. Grantor does hereby covenant with Grantee that the Property is free from all encumbrances done, made, or suffered by Grantor except: (i) general taxes and assessments not yet due and payable; (ii) the permitted encumbrances set forth on Exhibit B; and (iii) all matters made, done, or suffered by Grantee; and Grantor will warrant and defend the same against all lawful claims of all persons claiming by, through or under Grantor, but none other.

[Remainder of page intentionally left blank; signature page follows.]

DATED effective as of the 20th day of March, 2018.

GRANTOR:

TEXAS MUNICIPAL PLANS CONSORTIUM,
L.L.C., a Delaware limited liability company

By: Hancock Natural Resource Group, Inc.,
its authorized signatory

By:

Name:

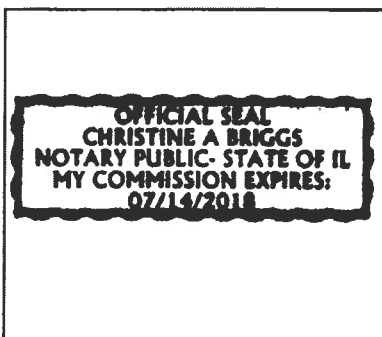
Title:

David Baughman
Vice President

STATE OF Illinois)
COUNTY OF Champaign) ss.

I certify that I know or have satisfactory evidence that David Baughman is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the Vice President of Hancock Natural Resource Group, Inc., authorized signatory of Texas Municipal Plans Consortium, L.L.C., a Delaware limited liability company, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: March 16, 2018



Notary Public

Print Name

My commission expires

Christine A. Briggs
Christine A. Briggs
7-14-18

(Use this space for notarial stamp/seal)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

March 26, 2018

US CORE FARMLAND FUND OP LP
C/O ADAM D GORE
10333 N MERIDIAN ST STE 425
INDIANAPOLIS IN 46290-1081

Re: Change in Ownership for Water Right No(s): 36-2461A, 36-2554A, 36-16149, 36-16155, 36-16838

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code, §42-222 and §42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within **120 days** of the change. Water right forms are available from any office of the Department, or at www.idwr.idaho.gov.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Trish Fawcett
Technical Records Specialist I

Enclosure(s)

c: First American Title Co (634495-J)



First American Title Company
199 Country Lane, Jerome, ID 83338
Phone (208)324-6822 Fax (208)324-6823

RECEIVED

MAR 22 2018

DEPT OF WATER RESOURCES
SOUTHERN REGION

IDWR
650 Addison Ave W, Ste 500
Twin Falls, ID 83301

March 20, 2018
File No.: 634495-J (tc)

Attn:

Re:

Property: **Bare Land, Jerome, ID 83338**
Buyer: **US Core Farmland Fund OP LP**
Seller: **Texas Municipal Plans Consortium L.L.C.**

Enclosed please find the following items:

- Our Check No. **3479** in the amount of **\$125.00**, representing **Water Transfer Fee**.
- Notice of Change in Water Right Ownership
- Copy of the Recorded Deed

Sincerely,

Tracy Cox,
Escrow Officer

tc/ca