

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 13 2018

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
25-11505 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
Parcel # matches	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Martin Porter, Sherry Porter
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Holly Zoe
New owner(s) as listed on the conveyance document
- Mailing address: 741 E Kinswood ST City: Idaho Falls State: ID ZIP: 83404
208-360-4899 Email: agasa spring 2050 @ mail fence . com

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☐ Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: MD Date: 3/13/18
Signature of new owner/claimant
- Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by: JB Date: 3/14/18 Receipt No. WD120 E043792 Receipt Amt. \$25.-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9: _____ Approved by: JB Processed by: JB Date: 3/27/2018

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:282954

FOR VALUE RECEIVED

M'Lisa L. Petrosky an unmarried woman

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Holly Zoe a married woman as her sole and separate property

whose current address is

**4569 East 280 North
Rigby, ID 83442**

the grantee(s), the following described premises, in Jefferson County, Idaho, TO WIT:

TRACT 1:

Township 4 North, Range 40 East, Boise Meridian, Jefferson County, Idaho. Section 19: All that part of the Southwest Quarter Northeast Quarter of said Section 19, lying and being South of the Centerline of the North branch of the Dry Channel of the Snake River.

Excepting therefrom: Beginning at the Center of said Section 19 and running thence North 0°20' East 365.4 feet to the South bank of a branch of the Snake River; thence North 74°18' East 324.1 feet; thence North 38°53' East 122.2 feet; thence North 49°10' East 79.5 feet; thence North 60°08' East 140.5 feet thence South 89°12' East 463.2 feet; thence South 7°15' East 185.5 feet; thence South 10°10' East 234 feet; thence South 22°26' East 174 feet; thence South 46°19' East 104.3 feet to a point where the South bank of said river intersects the South line of the Northeast Quarter of Section 19; thence North 89°43' West 1246 feet to the point of beginning. Also excepting therefrom: Beginning at the Southeast corner of the Southwest Quarter Northeast Quarter of said Section 19, and running thence North to the intersection of the Centerline of the Dry Channel of the Snake River, said point being the true point of beginning; thence Northerly following the meanderings of said centerline to its intersection of the East line of the Southwest Quarter Northeast Quarter of said Section 19; thence South to the true point of beginning.

TRACT 2:

That portion of the Southeast Quarter Northeast Quarter of said Section 19, lying and being West of the Centerline of the Dry Channel of the Snake River.

Excepting from Tracts 1 & 2: Any portion lying South of the South bank of the Dry Bed Canal.

TRACT 3:

Together with an easement for ingress and egress for vehicular travel, more particularly described as follows: Beginning at a point South 89°35'13" East along the Section line 1214.45 feet and South 0°05'30" East 1322.90 feet from the North Quarter corner of Section 19, Township 4 North, Range 40 East of the Boise Meridian, Jefferson County, Idaho, and running thence South 7°54'48" West to the intersection of the Center line of the North Branch of the Dry Bed; thence in a Southwesterly direction following the meander line of the Center of said North Branch of Dry Bed to a point that is directly South and South 89°18'46" West 146.00 feet from the point of beginning; thence North to the point that is South 89°18'46" West 146 feet from the point of beginning; thence North 89°18'46" East 146.00 feet to the point of beginning. Said easement includes within the above described property, approximately the East 100 feet of the Cottonwood Waterfront Subdivision.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: October 23, 2015

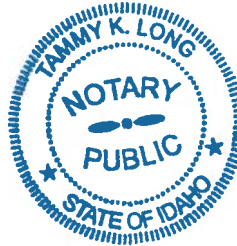
M'Lisa L. Petrosky
M'Lisa L. Petrosky

State of Idaho } ss
County of Bonneville }

On this 26th day of October, 2015, before me, the undersigned, a Notary Public in and for said state, personally appeared M'Lisa L Petrosky, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Tammy K. Long
the undersigned Tammy K. Long
Notary Public for the State of Idaho
Residing at: Blackfoot
Commission Expires: April 30, 2017



Instrument # 359788
RIGBY, JEFFERSON, IDAHO
2007-06-27 03:02:00 No. of Pages: 2
Recorded for : ALLIANCE TITLE & ESCROW
CHRISTINE BOULTER
Ex-Officio Recorder Deputy Fee: 6.00
Index to: WARRANTY DEED

359788

WARRANTY DEED

Order No.:3060718092HB

FOR VALUE RECEIVED

Marvin S Porter, a married person as sole and separate property

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Eugene R. Petrosky and M'Lisa Petrosky, Husband and Wife ERP MP

whose current address is

PO Box 239 Pirie, ID 83443

the grantee(s), the following described premises, in Jefferson County, Idaho, TO WIT:

Tract 1: Township 4 North, Range 40 East, Boise Meridian, Jefferson County, Idaho.

Section 19: All that part of the Southwest Quarter Northeast Quarter of said Section 19, lying and being South of the Centerline of the North branch of the Snake River.

Excepting therefrom: Beginning at the Center of said Section 19 and running thence North 0°20' East 365.4 feet to the South bank of a branch of the Snake River; thence North 74°18' East 324.1 feet; thence North 38°53' East 122.2 feet; thence North 49°10' East 79.5 feet; thence North 60°08' East 140.5 feet; thence South 89°12' East 463.2 feet; thence South 7°15' East 185.5 feet; thence South 10°10' East 234 feet; thence South 22°26' East 174 feet; thence South 46°19' East 104.3 feet to a point where the South bank of said river intersects the South line of the Northeast Quarter of Section 19; thence North 89°43' West 1246 feet to the point of beginning.

Also excepting therefrom: Beginning at the Southeast corner of the Southwest Quarter Northeast Quarter of said Section 19, and running thence North to the intersection of the Centerline of the Dry Channel of the Snake River, said point being the true point of beginning; thence Northerly following the meanderings of said centerline to its intersection of the East line of the Southwest Quarter Northeast Quarter of said Section 19; thence South to the true point of beginning.

Tract 2: That portion of the Southeast Quarter Northeast Quarter of said Section 19, lying and being West of the Centerline of the Dry Channel of the Snake River.

Excepting therefrom Tracts 1 & 2: Any portion lying South of the South bank of the Dry Bed Canal.

Also Excepting therefrom Tracts 1 & 2: 1958 ABC 10x38 mobile home.

Tract 3: Together with an easement for ingress and egress for vehicular travel, more particularly described as follows: Beginning at a point South 89°35'13" East along the Section line 1214.45 feet and South 0°05'30" East 1322.90 feet from the North Quarter corner of Section 19, Township 4 North, Range 40 East of the Boise Meridian, Jefferson County, Idaho, and running thence South 7°54'48" West to the intersection of the Center line of the North Branch of the Dry Bed; thence in a Southwesterly direction following the meander line of the Center of said North Branch of Dry Bed to a point that is directly South and South 89°18'46" West 146.00 feet from the point of beginning; thence North to the point that is South 89°18'46" West 146 feet from the point of beginning; thence North 89°18'46" East 146.00 feet to the point of beginning. Said easement includes within the above described property, approximately the East 100 feet of the Cottonwood Waterfront Subdivision.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in

RECEIVED
ASSESSOR
For PLATING
Date 6/27/07 Time 3:02

fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 6/26/2007

Marvin S. Porter
Marvin S. Porter

Betty Porter
Betty Porter

State of Idaho)
County of Jefferson) ss.

On this 26 day of June in the year 2007, before me, a Notary Public in and for said state, personally appeared Marvin S. Porter & Betty Porter known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

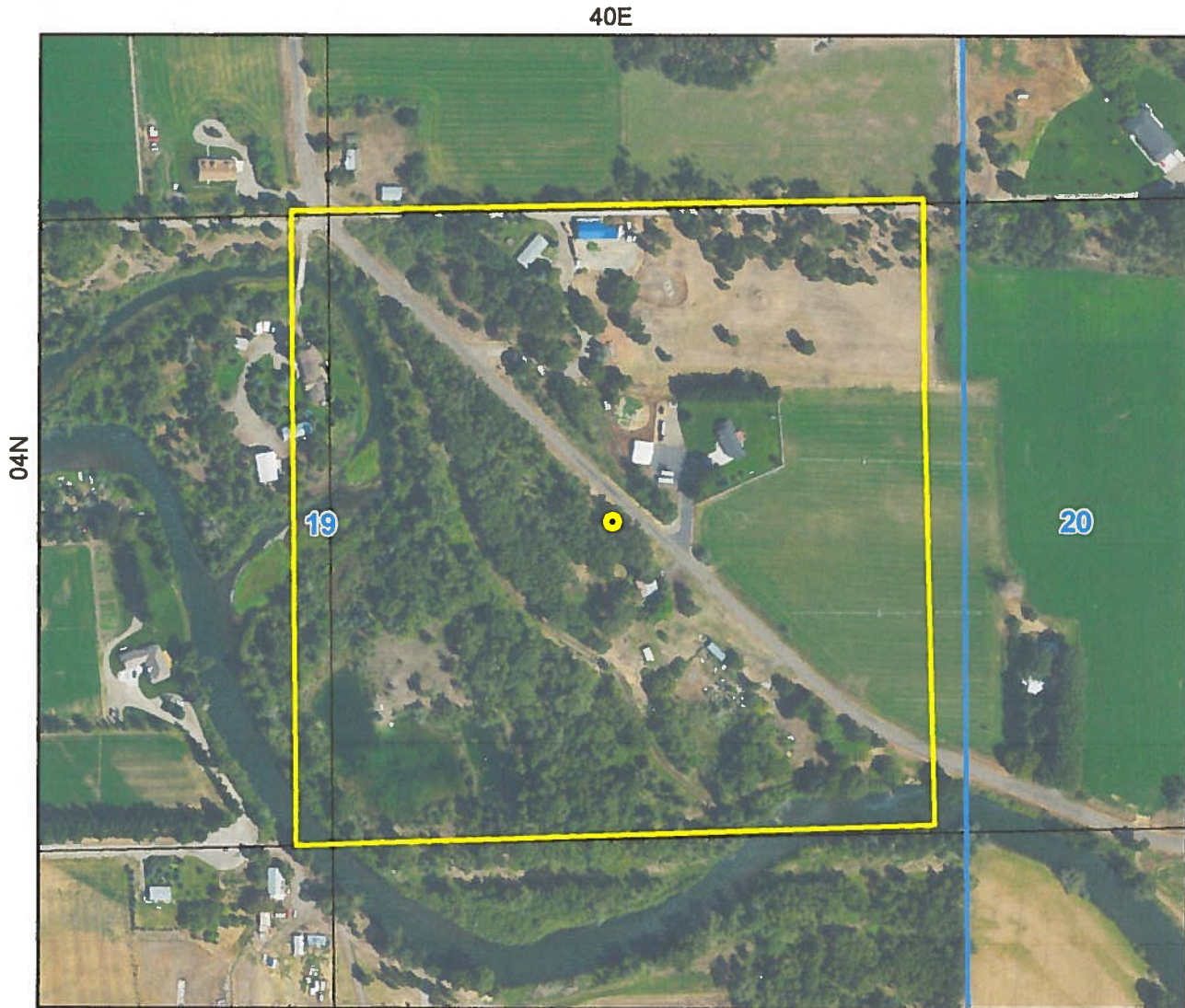
Marvin S. Porter
Notary Public for the State of Idaho
Residing at
Commission Expires: 01-29-09
Residing in Madison, CO 80451

State of Idaho
Department of Water Resources

Water Right
25-11505

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.045 0.09 0.18 Miles



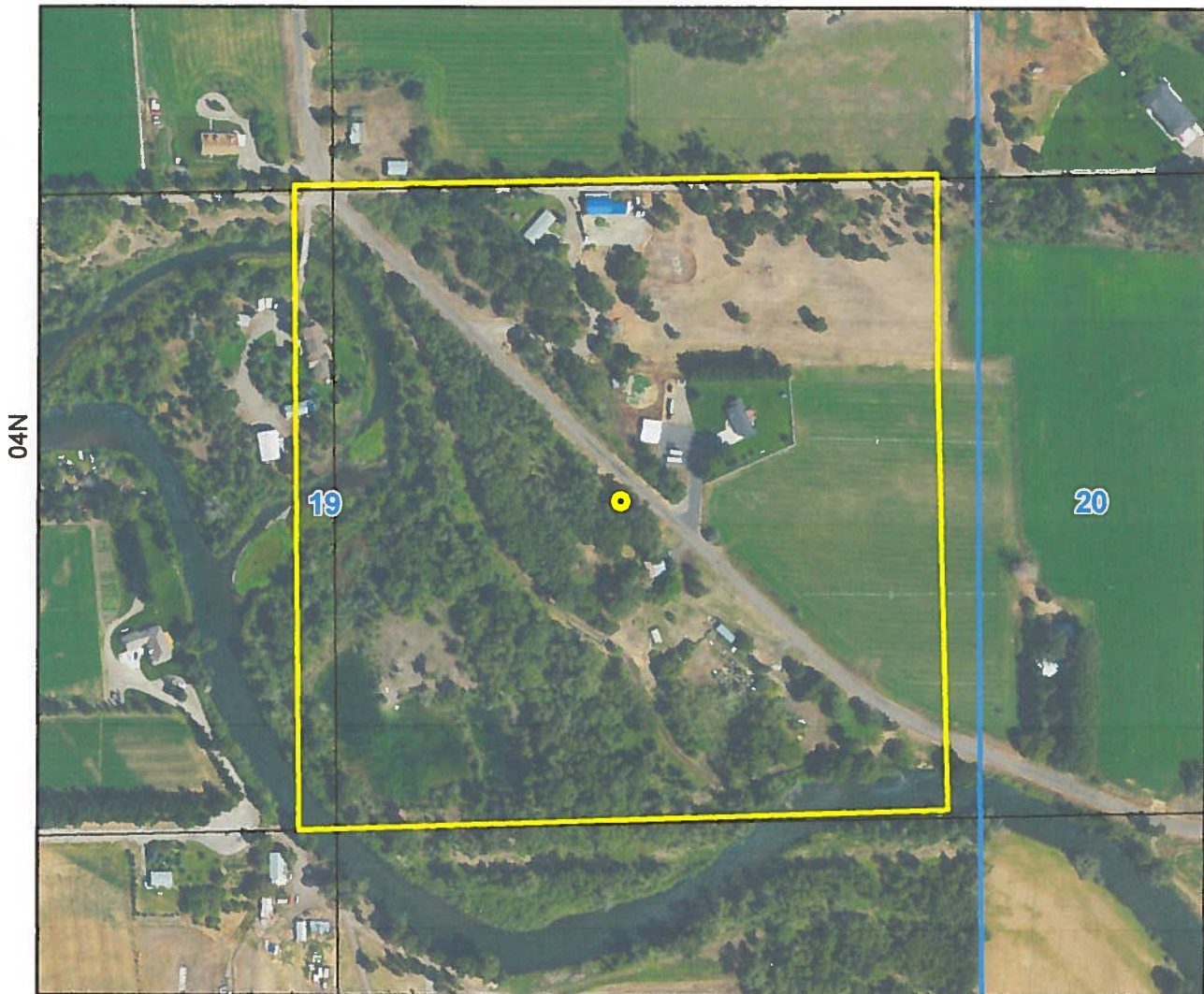
State of Idaho
Department of Water Resources

Water Right
25-11505

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

40E



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.045 0.09 0.18 Miles

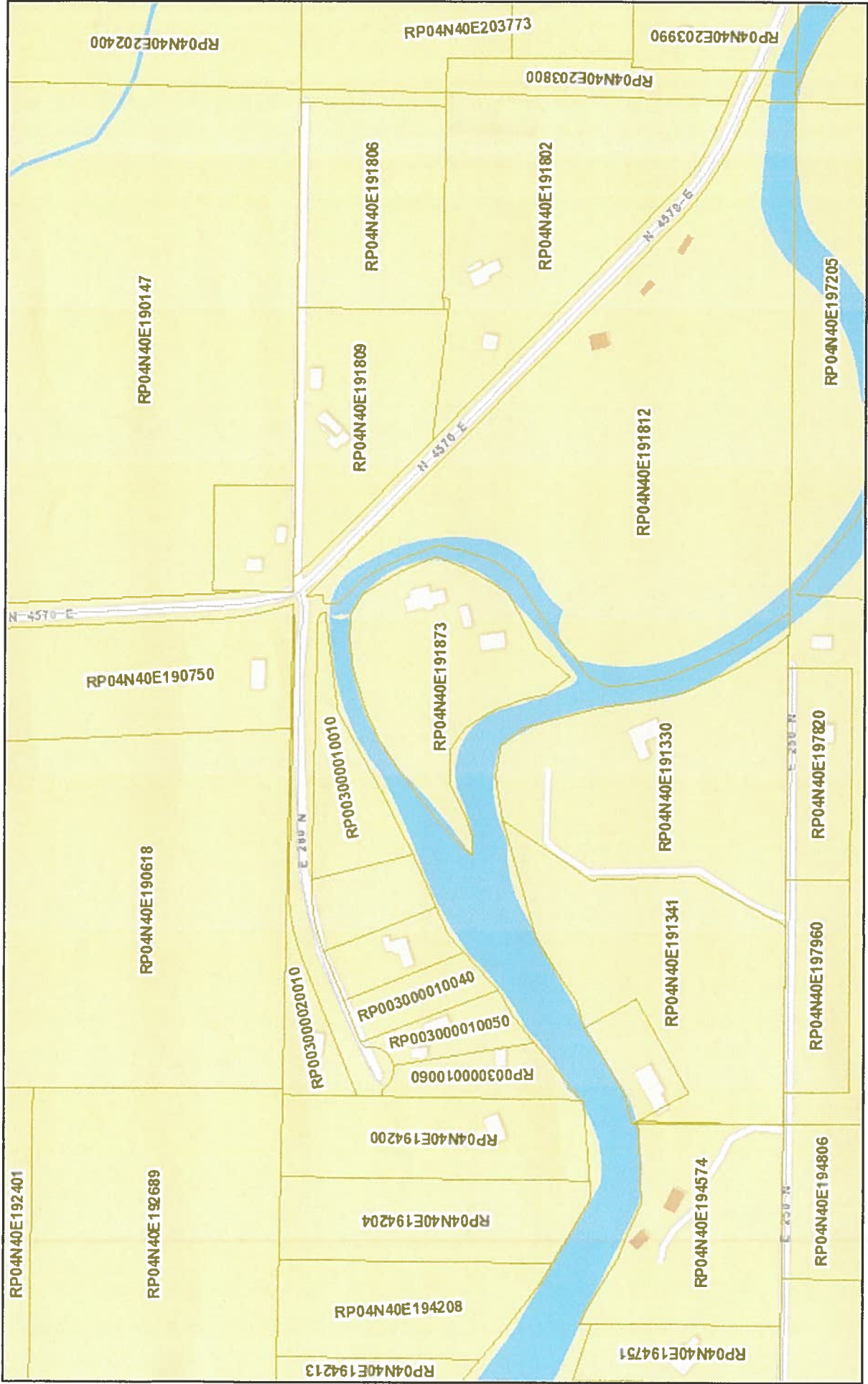


N ↑



4569 E 280 N
RIGBY

Property Map



March 14, 2018

Manufactured Homes

Parcels

Levee

Interstate

State Highway

U.S. Highway

Local Road

Seasonal Road

0

0.05

0.1

0.15

0.2

0.3

0.4

0.5

0.6

0.7

0.8

0.9

1.0

1.1

1.2

1.3

1.4

1.5

1.6

1.7

1.8

1.9

2.0

0

0.05

0.1

0.15

0.2

0.3

0.4

0.5

0.6

0.7

0.8

0.9

1.0

1.1

1.2

1.3

1.4

1.5

1.6

1.7

1.8

1.9

2.0

1:6,014

mi

km

Jefferson County, Participating Counties and Departments
Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan,

Property Map



March 14, 2018



Jefferson County, Participating Counties and Departments
Esri, HERE, Garmin, © OpenStreetMap contributors, and the GIS user



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 30, 2018

HOLLY ZOE
741 E KINSWOOD ST
IDAHO FALLS ID 83404

Re: Change in Ownership for Water Right No(s): 25-11505

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code, §42-222 and §42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within **120 days** of the change. Water right forms are available from any office of the Department, or at www.idwr.idaho.gov.

If you have any questions concerning the enclosed information, please contact me at (208) 525-7161.

Sincerely,

Jonie Barg
Technical Records Spec I

Enclosure(s)

cc: WATER DISTRICT 120