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MAR 28 2018

DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED

OCT 26 2015

WATER RESOURCES
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-18585	Yes ☐	Yes ☐		Yes ☐	Yes ☐
63-20970	Yes ☐	Yes ☐		Yes ☐	Yes ☐
63-4690	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: 63-20970- Robert Birch; 63-18585 - Robert & Carrie Kimzey; 63-4690 - Norma & Ronald
Name of current water right holder/claimant Schreiner
3. New Owner(s)/Claimant(s): West Ada School District
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
1303 E. Central Dr. Meeridian ID 83642
Mailing address City State ZIP
208-855-4500 Gestrin.Bruce@westada.org
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: September 29, 2008
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 ☐ \$25 per *undivided* water right.
 ☐ \$100 per *split* water right.
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Bruce Gestrin Administrator 10/12/15
Signature of new owner/claimant Title, if applicable Date

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by AS Date 11/4/15 Receipt No. W043649 Receipt Amt. \$25.00
10/26/15 W043625 \$125.00

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 X Approved by _____ Processed by JS Date 3-29-18



After Recording
Return to:

Foley Freeman, PLLC
77 East Idaho, Suite 100
P.O. Box 10
Meridian, Idaho 83680

295773 sem/GC

WARRANTY DEED

THIS WARRANTY DEED is made this 29th day of Sept, 2008, between MAC LAND COMPANY, LLC, an Idaho limited liability company ("Grantor") and JOINT SCHOOL DISTRICT NO. 2, an Idaho school district and body corporate and politic of the state of Idaho, whose current address is 1303 E. Central Drive, Meridian, Idaho 83642 ("Grantee").

FOR GOOD AND VALUABLE CONSIDERATION, Grantor does hereby grant, bargain, sell and convey to Grantee all of the real property located in the County of Ada, State of Idaho, described on Exhibit "A", attached hereto and made a part hereof (hereafter, the "Premises").

TO HAVE AND TO HOLD the Premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of the Premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements and right(s) of way of record, and exceptions 1 thru 13 as set forth in Commitment Number 295773 dated August 6, 2008, issued by Pioneer Title Company, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, Grantor has caused its name to be subscribed to this Warranty Deed on this 29th day of Sept, 2008.

GRANTOR:

MAC LAND COMPANY, LLC,
an Idaho limited liability company

By: [Signature]
JAMES C. MERKLE
Its: Manager

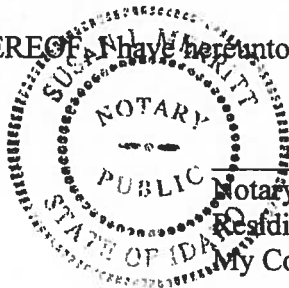
MAC LAND COMPANY, LLC,
an Idaho limited liability company

By: [Signature]
DONALD O. HUTT
Its: Manager

STATE OF IDAHO)
) ss.
County of Ada)

On the 29 day of Sept, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared JAMES C. MERKLE, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument as a manager of MAC LAND COMPANY, LLC, and who acknowledged to me that he executed the same for MAC LAND COMPANY, LLC.

IN WITNESS WHEREOF, I have hereunto affixed my official seal the day and year first above written.



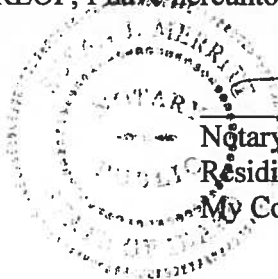
Susan J. Merrett
Notary Public for Idaho
Residing at _____, Idaho
My Commission Expires:

RESIDING AT: CALDWELL, ID
MY COMMISSION EXPIRES 05-05-2011

STATE OF IDAHO)
) ss.
County of Ada)

On the 29 day of Sept, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared DONALD O. HUTT, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument as a manager of MAC LAND COMPANY, LLC, and who acknowledged to me that he executed the same for MAC LAND COMPANY, LLC.

IN WITNESS WHEREOF, I have hereunto affixed my official seal the day and year first above written.



Susan J. Merrett
Notary Public for Idaho
Residing at _____, Idaho
My Commission Expires:

RESIDING AT: CALDWELL, ID
MY COMMISSION EXPIRES 05-05-2011

Order No. 295383

EXHIBIT A

PARCEL I:

Southwest quarter of the Northwest quarter, Section 4, Township 4 North, Range 1 West, Boise Meridian, in Ada County, Idaho.

PARCEL II:

The SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 4 in Township 4 North, Range 1 West of the Boise Meridian, records of Ada County, Idaho.

PARCEL III:

A portion of Lots 5, 6 and 7, Block 1 of Schreiner Subdivision, as filed in Book 59 of Plats at Page 5716, records of Ada County, Idaho, located in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 5 and the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 4, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

BEGINNING at the quarter corner common to said Sections 4 and 5;

Thence South $89^{\circ}15'01''$ East, 1081.01 feet to the Northwest corner of Lot 8 of said Schreiner Subdivision;

Thence South $00^{\circ}53'21''$ West, 209.00 feet to the Southwest corner of said Lot 8;

Thence South $89^{\circ}15'01''$ East, 209.00 feet to a point on the West right-of-way of North Pollard Lane;

Thence along said right-of-way South $00^{\circ}53'21''$ West, 277.52 feet;

Thence North $89^{\circ}06'39''$ West, 630.10 feet;

Thence South $06^{\circ}38'00''$ West, 583.49 feet to a point on the South boundary of said Lot 7;

Thence along said South boundary North $89^{\circ}06'40''$ West, 8.51 feet;

Thence South $00^{\circ}51'42''$ West, 271.87 feet to an angle point of said Lot 7 lying on the South line of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 4;

Thence North $89^{\circ}17'34''$ West, 592.16 feet to a $\frac{5}{8}$ " iron pin marking the South $\frac{1}{16}$ corner;

Thence North $88^{\circ}47'27''$ West, 416.75 feet;

Thence North $03^{\circ}01'44''$ East, 1336.89 feet to the Northwest corner of said Lot 7;

Thence South $89^{\circ}01'04''$ East, 365.85 feet to the POINT OF BEGINNING.

[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

9/28/2015

WATER RIGHT NO. 63-18585

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CARRIE J KIMZEY
Current Owner	ROBERT H KIMZEY
	2400 POLLARD LN
	STAR, ID 83669
	(208)286-7260

Priority Date: 04/01/1956

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	1/01	12/31	0.04 CFS	
Total Diversion			0.04 CFS	

Location of Point(s) of Diversion:

GROUND WATER|SENW|Sec. 04|Township 04N|Range 01W|ADA County

Place(s) of use:

Place of Use Legal Description: DOMESTIC ADA County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
04N	01W	4		SEnw										

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
3. C18 ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
4. PARCEL NO. S0404244200

Dates:

Licensed Date:

Decreed Date: 02/14/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: OR

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

9/28/2015

WATER RIGHT NO. 63-20970

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ROBERT W BIRCH PO BOX 612 FORT LUPTON, CO 80621 (303)857-2192

Priority Date: 12/31/1890
Basis: Decreed
Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	1/01	12/31	0.04 CFS	
Total Diversion			0.04 CFS	

Location of Point(s) of Diversion:

GROUND WATER|SWNW|Sec. 04|Township 04N|Range 01W|ADA County

Place(s) of use:

Place of Use Legal Description: DOMESTIC ADA County

| | | | | | | | | | | | | |

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
04N	01W	4		SWNW										

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. PARCEL NO. S0404233600 PROPERTY ALSO KNOWN AS 2397 POLLARD.

Dates:

Licensed Date:

Decreed Date: 03/24/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

9/28/2015

WATER RIGHT NO. 63-4690

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	NORMA L SCHREINER
Current Owner	RONALD L SCHREINER
	1995 N POLLARD LN
	STAR, ID 83669
	(208)286-7028

Priority Date: 04/17/1958

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/01	11/15	0.9 CFS	202.5 AFA
Total Diversion			0.9 CFS	

Location of Point(s) of Diversion:

GROUND WATER|NENWSW|Sec. 04|Township 04N|Range 01W|ADA County

Place(s) of use:

Place of Use Legal Description: IRRIGATION ADA County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
04N	01 W	4		NWSW	33									
		5		NESE	12									

Total Acres: 45

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Dates:

Licensed Date:

Decreed Date: 02/16/2007

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: OR

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

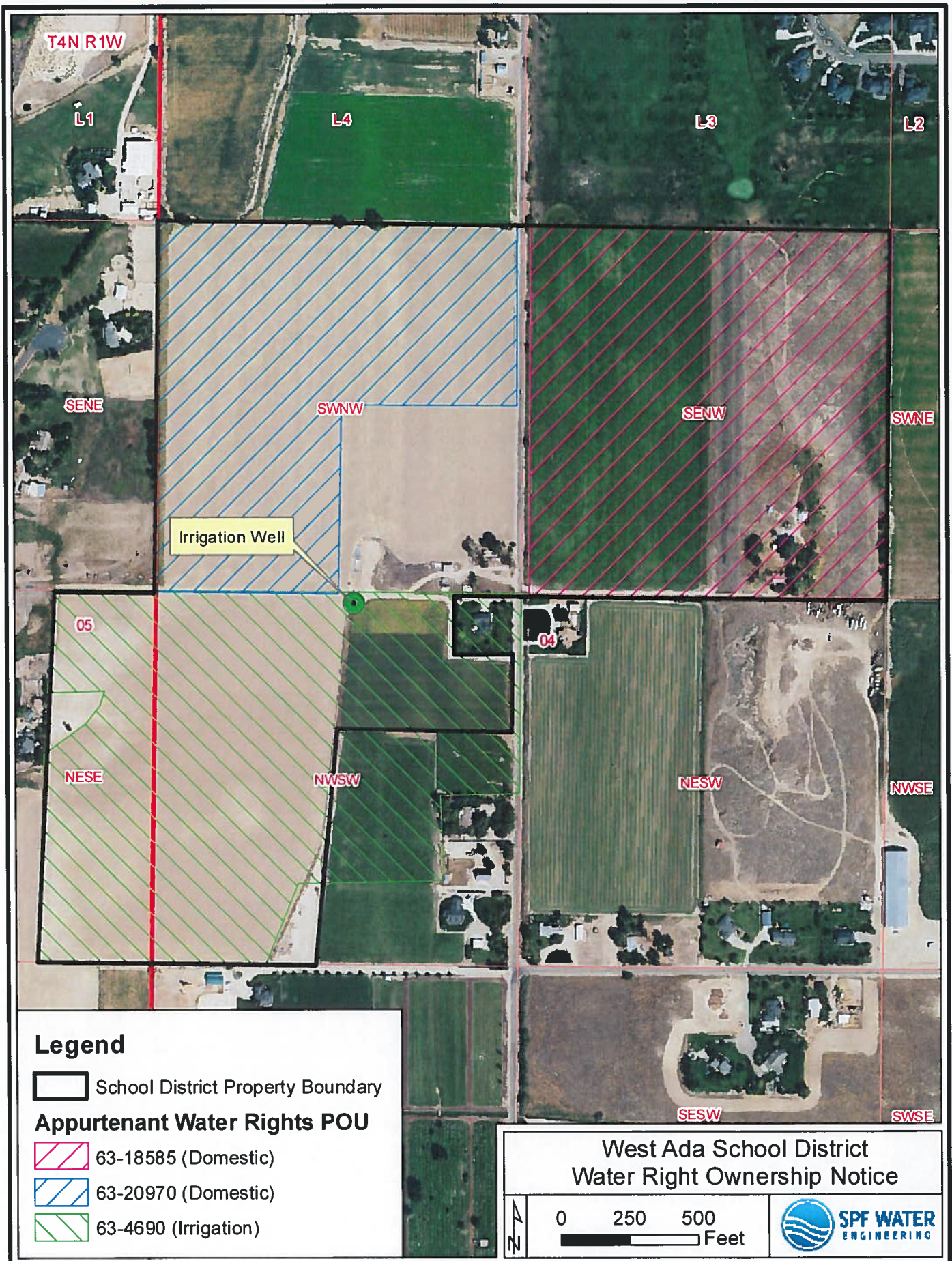
DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

Date: 9/28/2015[illegible]





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

March 29, 2018

WEST ADA SCHOOL DISTRICT
1303 E CENTRAL DR
MERIDIAN ID 83642-7991

Re: Change in Water Right Ownership: 63-4690 (Split into 63-4690 and **63-34524**), 63-18585 and 63-20970

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist II

Enclosure(s)

c: NORMA L SCHREINER
RONALD L SCHREINER
SPF WATER ENGINEERING LLC



SPF WATER
ENGINEERING

October 22, 2015

Angie Grimm
IDWR Western Region Office
2735 Airport Way
Boise, ID 83705

RECEIVED

OCT 26 2015

WATER RESOURCES
WESTERN REGION

Subject: Ownership Change Notice

Dear Angie,

Enclosed on behalf of West Ada School District, is an Notice of Change in Water Right Ownership for water rights 63-18585, 63-20970 and a portion of 63-4690.

Check No. 10162 for \$125 is enclosed for the filing fee. Thank you very much for your consideration and assistance in this matter. Please call me if you have any questions.

Sincerely,

Lori Graves
Water Rights Specialist

Cc: Bruce Gestrin, Ph.D.

Enclosures

SPF file number: 141.0160