

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
MAR 01 2018
DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-2289F	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Kees DeJong
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Clara Cossen
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 2754 Sun Meadow Dr. Twin Falls ID 83301-8968
Mailing address City State ZIP
- (208) 536-2773 _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: May 12, 1999
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Clara Cossen _____ 2/28/18
Signature of new owner/claimant Title, if applicable Date

Signature: _____ _____ _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by Am Date 3/2/2018 Receipt No. 5036610 Receipt Amt. \$25-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by Am Date 3-22-2018

180548

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of Stephen Kvanvig

11 min. past 9 o'clock A m. this 14th

of May, 1999 24.00

By Penny Archibald Deputy

QUITCLAIM DEED

For Value Received

5-C DAIRY, an Idaho partnership composed of CLARA CNOSSEN, a single woman; CNOSSEN MARITAL TRUST, under Trust Agreement dated July 1, 1993, Clara Cnossen Trustee; CNOSSEN FAMILY TRUST, under Trust Agreement dated July 1, 1993, Clara Cnossen Trustee; SAMUEL B. CNOSSEN, a married man; FRANK G. CNOSSEN, JR., a married man; and JAMES B. CNOSSEN, a married man, partners, whose address is 3435 S 1800 E, Wendell, Idaho 83355

does hereby convey, release, remise and forever quitclaim unto

Clara Cnossen, a single woman

the following described premises, to-wit:

See Attached Exhibit "A"
including all water rights

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee, and the Grantee's heir and assigns forever.

DATED this 12 day of May, 1999.

5-C DAIRY

By: Clara Cnossen
Clara Cnossen, Partner

By: Frank G. Cnossen, Jr.
Frank G. Cnossen, Jr., Partner

By: James B. Cnossen
James B. Cnossen, Partner

QUITCLAIM DEED - 1

By: *[Signature]*
Samuel M. Cnossen, Partner
S.

CNOSSEN MARITAL TRUST, under Trust
Agreement dated July 1, 1993

By: *[Signature]*
Clara Cnossen, Trustee

CNOSSEN FAMILY TRUST, under Trust
Agreement dated July 1, 1993

By: *[Signature]*
Clara Cnossen, Trustee

STATE OF IDAHO)
COUNTY OF Twin Falls) ss.

On this 12 day of May, 1999, before me the undersigned, a Notary Public for Idaho, personally appeared CLARA CNOSSEN, known or identified to me to be the person whose name is subscribed to the within instrument, as trustee of the CNOSSEN MARITAL TRUST, and acknowledged to me that she executed the same as such trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

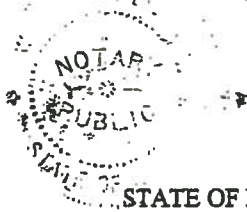


William V. Dickey
Notary Public for Idaho
Residing at: Jerome
Commission Expires: 11-12-03

STATE OF IDAHO)
) ss.
COUNTY OF Twin Falls)

On this 12 day of May, 1999, before me the undersigned, a Notary Public for Idaho, personally appeared CLARA CNOSSEN, known or identified to me to be the person whose name is subscribed to the within instrument, as trustee of the CNOSSEN FAMILY TRUST, and acknowledged to me that she executed the same as such trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



William V Dickey

Notary Public for Idaho

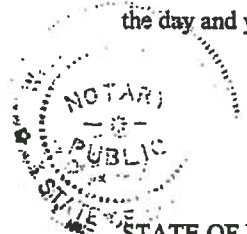
Residing at: Jerome

Commission Expires: 11-12-03

STATE OF IDAHO)
) ss.
COUNTY OF Twin Falls)

On this 12 day of May, 1999, before me, the undersigned, a Notary Public for Idaho, personally appeared CLARA CNOSSEN, known or identified to me to be a partner of 5-C DAIRY, the partnership that executed the foregoing instrument, and acknowledged to me that she executed the same on behalf of said partnership.

IN WITNESS WHEREOF, I have hereunder set my hand and affixed my official seal, the day and year in this certificate first above written.



William V Dickey

Notary Public for Idaho

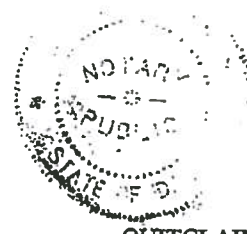
Residing at: Jerome

Commission Expires: 11-12-03

STATE OF IDAHO)
) ss.
COUNTY OF Twin Falls)

On this 12 day of May, 1999, before me, the undersigned, a Notary Public for Idaho, personally appeared FRANK G. CNOSSEN, JR., known or identified to me to be a partner of 5-C DAIRY, the partnership that executed the foregoing instrument, and acknowledged to me that he executed the same on behalf of said partnership.

IN WITNESS WHEREOF, I have hereunder set my hand and affixed my official seal, the day and year in this certificate first above written.



William V Dickey

Notary Public for Idaho

Residing at: Jerome

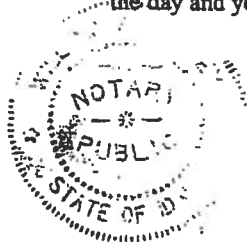
Commission Expires: 11-12-03

QUITCLAIM DEED - 3

STATE OF IDAHO)
COUNTY OF Twin Falls) ss.

On this 12 day of May, 1999, before me, the undersigned, a Notary Public for Idaho, personally appeared JAMES B. CROSSEN, JR., known or identified to me to be a partner of 5-C DAIRY, the partnership that executed the foregoing instrument, and acknowledged to me that he executed the same on behalf of said partnership.

IN WITNESS WHEREOF, I have hereunder set my hand and affixed my official seal, the day and year in this certificate first above written.

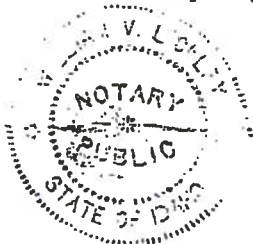


William V Dickey
Notary Public for Idaho
Residing at: Jerome
Commission Expires: 11-12-03

STATE OF IDAHO)
COUNTY OF Twin Falls) ss.

On this 12 day of May, 1999, before me, the undersigned, a Notary Public for Idaho, personally appeared SAMUEL B. CROSSEN, JR., known or identified to me to be a partner of 5-C DAIRY, the partnership that executed the foregoing instrument, and acknowledged to me that he executed the same on behalf of said partnership.

IN WITNESS WHEREOF, I have hereunder set my hand and affixed my official seal, the day and year in this certificate first above written.



William V Dickey
Notary Public for Idaho
Residing at: Jerome
Commission Expires: 11-12-03

PARCEL NO. 1

TOWNSHIP 9 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 1: Parcel of land located in Gov't Lots 1, 7 and 8 of said Section, more particularly described as follows:

Commencing at the Northeast corner of said Section 1;
Thence South 00°35'05" West along the East boundary of Gov't Lot 1 of
Section 1 for a distance of 650.00 feet to a point on the Westerly right-of-way
boundary of the Clear Lakes Grade Road and being THE TRUE POINT OF
BEGINNING;

Thence South 06°23'06" West along the Westerly right-of-way boundary of the
Clear Lakes Grade Road for a distance of 778.01 feet;

Thence South 23°36'19" West along the Westerly right-of-way boundary of the
Clear Lakes Grade Road for a distance of 265.90 feet to the intersection with
the Northerly rim of the Snake River Canyon;

Thence along the Northerly rim of the Snake River Canyon on the following
courses:

South 82°41'32" West, 61.08 feet;

North 88°35'21" West, 284.98 feet;

South 86°55'46" West, 262.01 feet;

South 78°29'26" West, 317.99 feet;

South 89°08'15" West, 198.15 feet;

South 67°22'51" West, 77.47 feet;

South 77°48'48" West, 202.47 feet;

South 84°02'09" West, 72.34 feet;

North 83°36'35" West, 139.52 feet;

South 84°17'15" West, 404.04 feet;

North 80°26'51" West, 120.34 feet;

South 84°41'23" West, 203.15 feet;

North 80°45'10" West, 80.80 feet;

South 86°39'16" West, 71.18 feet to the intersection with the West

boundary of Gov't Lot 7 of Section 1;

Thence leaving the rim of the Snake River Canyon, North 00°42'22" East along
the West boundary of Gov't Lot 7 of Section 1 for a distance of 552.24 feet
to the Northwest corner of Gov't Lot 7 of Section 1;

Thence South 89°20'47" East along the North boundary of Gov't Lot 7 of
Section 1 for a distance of 1325.08 feet to the Southwest corner of Gov't Lot
1 of Section 1;

Thence North 00°38'44" East along the West boundary of Gov't Lot 1 of
Section 1 for a distance of 1327.49 feet to the Northwest corner of Gov't Lot
1 of Section 1;

- Continued -

EXHIBIT A
PAGE 1 OF 4

Thence South 89°03'34" East along the North boundary of Gov't Lot 1 of Section 1 for a distance of 318.69 feet;
Thence South 00°35'05" West parallel with the East boundary of Gov't Lot 1 of Section 1 for a distance of 650.00 feet;
Thence South 89°03'34" East parallel with the North boundary of Gov't Lot 1 of Section 1 for a distance of 1005.00 feet to THE TRUE POINT OF BEGINNING.

SUBJECT TO a 25.00 foot wide county road easement along the North boundary of the West 318.69 feet of Gov't Lot 1 of Section 1.

AND

TOWNSHIP 9 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 6: Parcel of land located in Gov't Lots 4, 5 and 6 of said Section, more particularly described as follows:

Commencing at the Northwest corner of said Section 6;
Thence South 89°20'09" East along the North boundary of Gov't Lot 4 of Section 6 for a distance of 149.93 feet to a point on the Easterly right-of-way boundary of the Clear Lakes Grade Road and being THE TRUE POINT OF BEGINNING;

Thence continuing South 89°20'09" East along the North boundary of Gov't Lot 4 of Section 6 for a distance of 936.37 feet to the Northeast corner of Gov't Lot 4 of Section 6;

Thence South 00°52'32" West along the East boundary of Gov't Lot 4 of Section 6 for a distance of 1324.74 feet to the Northwest corner of Gov't Lot 6 of Section 6;

Thence South 89°07'29" East along the North boundary of Gov't Lot 6 for a distance of 1320.71 feet to the Northeast corner of Gov't Lot 6 of Section 6;

Thence South 00°52'32" West along the East boundary of Gov't Lot 6 of Section 6 for a distance of 421.26 feet to a point on the Northerly rim of the Snake River Canyon;

Thence along the Northerly rim of the Snake River Canyon on the following courses:

North 85°56'08" West, 127.56 feet;

North 88°09'19" West, 275.48 feet;

South 77°08'26" West, 70.09 feet;

North 82°56'30" West, 147.41 feet;

South 86°17'16" West, 49.73 feet;

North 83°39'32" West, 70.13 feet;

South 88°28'25" West, 69.71 feet;

- Continued -

EXHIBIT

PAGE 2 OF 4

North 67°42'34" West, 99.07 feet;
 South 83°50'39" West, 51.47 feet;
 North 71°13'51" West, 107.21 feet;
 North 80°29'09" West, 137.58 feet;
 North 85°16'19" West, 233.75 feet;
 South 82°37'41" West, 118.44 feet;
 North 75°54'50" West, 59.00 feet;
 South 56°05'39" West, 39.66 feet;
 North 68°16'37" West, 46.09 feet;
 South 85°31'32" West, 45.06 feet;
 North 85°02'32" West, 53.01 feet;
 North 68°32'38" West, 60.08 feet;
 North 83°38'52" West, 76.04 feet;
 North 81°02'55" West, 109.65 feet;
 South 86°56'49" West, 144.10 feet to a point on the Easterly right-of-way
 boundary of the Clear Lakes Grade Road;
 Thence leaving the Northerly rim of the Snake River Canyon, North 06°51'29"
 West along the Easterly right-of-way boundary of the Clear Lakes Grade
 Road for a distance of 186.18 feet;
 Thence North 02°17'10" West along the Easterly right-of-way boundary of the
 Clear Lakes Grade Road for a distance of 1426.39 feet to THE TRUE
 POINT OF BEGINNING.

SUBJECT TO a 25.00 foot wide county road easement along the North
 boundary of that part located in Gov't Lot 4 of Section 6.

PARCEL NO. 2

**TOWNSHIP 9 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN,
 GOODING COUNTY, IDAHO**

Section 1: A parcel of land being Gov't Lot 2 of said Section, more particularly described
 as follows:

Commencing at the Northwest corner of said Section 1;
 Thence South 89°12'37" East along the North boundary of the NW¼ of
 Section 1 for a distance of 2647.38 feet to the North quarter corner of Section
 1 and being THE TRUE POINT OF BEGINNING;
 Thence South 89°03'34" East along the North boundary of Gov't Lot 2 of
 Section 1 for a distance of 1323.69 feet to the Northeast corner of Gov't Lot
 2 of Section 1;
 Thence South 00°38'44" West along the East boundary of Gov't Lot 2 of
 Section 1 for a distance of 1327.49 feet to the Southeast corner of Gov't Lot
 2 of Section 1;

- Continued -

Thence North 89°20'47" West along the South boundary of Gov't Lot 2 of Section 1 for a distance of 1325.08 feet to the Southwest corner of Gov't Lot 2 of Section 1;

Thence North 00°42'22" East along the West boundary of Gov't Lot 2 of Section 1 for a distance of 1334.12 feet to THE TRUE POINT OF BEGINNING,

SUBJECT TO a 25.00 foot wide county road easement along the North boundary of the described parcel.

PARCEL NO. 3

TOWNSHIP 8 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 20: E½SE¼;

Section 21: SW¼;

UNITED STATES MARSHAL'S DEED

THIS DEED, made and entered into this 16th day of December, 1996, between James H. Benham, United States Marshal for the District of Idaho, by virtue of his office, of the first part, and 5-C Dairy, 3435 South 1800 East, Wendell, Idaho, 83355, of the second part;

WHEREAS, in and by a Judgment and Decree of Foreclosure and Quiet Title filed on the 8th day of June, 1995, in and by the District Court of the United States, held in and for the District of Idaho, in a suit then pending in said court, wherein the United States of America was plaintiff and Henry W. Herrgesell, Ethel L. Herrgesell, aka Ethel Lois Herrgesell and Ginger Herrgesell, and others were defendants, it was, among other things, ordered, adjudged and decreed that the mortgaged premises described in the Complaint and in the Judgment and Decree of Foreclosure and Quiet Title in said action be sold at public auction by the United States Marshal for the District of Idaho in the manner directed by law, a copy of which Judgment and Decree of Foreclosure and Quiet Title, with an Order of Sale thereon, was duly issued and delivered to said Marshal, requiring him to make sale of said property as therein directed;

AND WHEREAS, in obedience to said Judgment and Decree of Foreclosure and Quiet Title, and Order of Sale, and after due public notice given as required by law, the said Marshal did, on the 30th day of November, 1995, at 1:30 p.m. of said day, duly sell at public auction the premises described to 5-C Dairy, 3435 South 1800 East, Wendell, Idaho, 83355, for the sum of

1 \$315,000.00, that being the highest and best bid and the highest
2 and best bidder, which will more fully appear by reference to a
3 Certificate of Sale given to said 5-C Dairy, 3435 South 1800
4 East, Wendell, Idaho, 83355, on behalf of the said United States
5 Marshal bearing date of the 30th day of November, 1995, by virtue
6 of which purchase and certificate the said 5-C Dairy, 3435 South
7 1800 East, Wendell, Idaho, 83355, became entitled to a deed for
8 the said premises from the United States Marshal since said
9 property was not redeemed as provided by law.

10 NOW, THEREFORE, I, James H. Benham, United States Marshal of
11 said District, by virtue of my office, for and in consideration
12 of \$315,000.00, have sold and by these presents do sell all the
13 real and appurtenant property situated in the County of Gooding,
14 State of Idaho, and more particularly described as follows:

15 E½SE¼ Section 20 and the SW¼ of Section 21, all in
16 Township 8 South, Range 15 East Boise Meridian
17 together with all improvements located thereon and all
18 water and water rights appurtenant thereto including 92
19 shares of the capital stock of the North Side Canal
20 Company Ltd. and Idaho Water License No. 36-2289.

21 Also together with all irrigation and milking equipment
22 appurtenant thereto, and all additions thereto and substitutions
23 or replacements thereof, including, but not limited to the
24 following described equipment to the extent that it still exists:

25 2 Pierce P400 Pivots
26 1600' x #4PLE Underground Wire
27 2 6" Electric Valves
28 3 6" Manual Valves
29 5500' x 6" PVC
30 700' x 6" Alum
31 1100' x 8" Steel Mainline
32 25 Riser Valves & Saddles
33 100' x 4" Alum
34 2 Pivot tie ins
35 2 Big Guns & Stands
36 800' x 3" x 40' Alum Mainline
37 1 Used Wheel 1280'

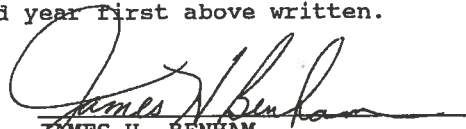
38 UNITED STATES MARSHAL'S DEED - Page 2

1 1 PTO Pump
PTO Tie in & Suction hose
2 100 HP Deep Well Pump
1 100 HP Panel
3 1 100 HP Wiring
1 Check Valve
4 1 Pump tie in
1 Pump & Setting
5 500' x 6" Bare Steel
1 Big Gun used Trayeler
6 6 Units Complete
1 Receiver Group
7 1 Automatic Drain Valve
1 Inline Filter
8 1 #78 Vacuum Pump
1 7½ HP Motor
9 1 Vacuum Gauge
2 Automatic Drain Valve
10 1 S.S. Distribution Tank
1 PVC Line 3"
11 6 Stall Cocks
1 S.S. Wash Sink
12 1 2" Butterfly Valve
1 2" to 1½ reducer
13 7 Grates
8 Feeders
14 8 Feeder controls
1 Feed Corner Drive Unit
15 8 Randel Arms
1 2½" to 1½ Reducer
16 8 2½ Inlets
16' 2½ S.S. pipe
17 2 2½ Ferrules
12 1½ 90° Elbows
18 30 1½ Ferrules
30 1½ Clamps
19 30 1½ Gaskets
2 2½ Clamps
20 2 2½ Gaskets
1 5 HP Jet Pump
21 6 Floor Mats
100 Lock ups
22 2 stalls

23 Commonly known as: Four miles south of Wendell, Idaho, on Hwy.
46, on right hand side of road; 3351 South 1950 East.

24
25 TO HAVE AND TO HOLD, the above-described premises with the
26 appurtenances unto said grantee and assigns forever.
27

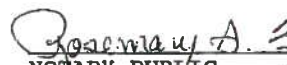
1 IN WITNESS WHEREOF, said grantor as Marshal aforesaid, doth
2 hereunto set his hand the day and year first above written.

3
4 
5 JAMES H. BENHAM
6 United States Marshal
For the District of Idaho

7 STATE OF IDAHO)
8 : ss.
9 COUNTY OF ADA)

10 I, the undersigned, a Notary Public for the State of Idaho,
11 do hereby certify that James H. Benham, United States Marshal for
12 the District of Idaho, who is to me known to be the person who
13 executed the foregoing deed of conveyance, this day personally
14 appeared before me and acknowledged that he executed the same as
15 said United States Marshal for the District of Idaho, for the
16 uses and purposes therein set forth.

17 IN WITNESS WHEREOF, I have hereunto set my hand and affixed
18 my seal at the City of Boise, State of Idaho, this 16th day of
19 December, 1996.

20 
21 NOTARY PUBLIC
22 Residing at Boise, Idaho
23 My Bond Expires: 7-8-00
24 

25
26 169157

27 STATE OF IDAHO COUNTY OF GOODING
28 Filed for record at the request of S-C Dancy
26 min. past 2 o'clock P.m. this 2nd
of January, 19 96 12.00
By Penny Watson Deputy



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

March 22, 2018

CLARA H CNOSSEN
2754 SUN MEADOW DR
TWIN FALLS ID 83301-8968

Re: Change in Ownership for Water Right No(s): 36-2289F

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code, §42-222 and §42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within **120 days** of the change. Water right forms are available from any office of the Department, or at www.idwr.idaho.gov.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Denise Maline
Administrative Assistant I

Enclosure(s)

cc: TRAVIS L THOMPSON, ATTORNEY

*John A. Rosholt
Albert P. Barker
John K. Simpson
Travis L. Thompson
Shelley M. Davis
Scott A. Magnuson
Jonas A. Reagan*



163 Second Ave. West
P.O. Box 63
Twin Falls, ID 83303-0063
(208) 733-0700 telephone
(208) 735-2444 facsimile

1010 W. Jefferson St., Suite 102
P.O. Box 2139
Boise, ID 83701-2139
(208) 336-0700 telephone
(208) 344-6034 facsimile
brs@idahowaters.com

Travis L. Thompson
tlr@idahowaters.com

March 1, 2018

VIA HAND DELIVERY

Denise Maline
IDWR – Southern Region
650 Addison Ave. West, Suite 500
Twin Falls, Idaho 83301

RECEIVED
MAR 01 2018
DEPT OF WATER RESOURCES
SOUTHERN REGION

Re: Notice of Change of Ownership – Water Right 36-2289F

Dear Denise:

Please find attached the following on behalf of our client Clara Cnossen.

- 1) Notice of Change of Ownership – Water Right 36-2289F
- 2) U.S. Marshal's Deed to 5-C Dairy (dated December 16, 1996)
- 3) Quitclaim Deed 5-C Dairy to Clara Cnossen (dated May 12, 1999)
- 4) Check \$25.00 (filing fee)

The water right was conveyed with the property through the U.S. Marshal's Deed to 5-C Dairy partnership on December 16, 1996. The partnership then deeded the property to Ms. Cnossen by quitclaim deed on May 12, 1999. The water right records have not been updated since those transactions and Ms. Cnossen would like to have that updated now.

Please process the *Notice of Change* form as indicated. Please call me at 733-0700 if you have any questions.

Sincerely,

BARKER ROSHOLT & SIMPSON LLP

Travis L. Thompson

Enc.