

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED ✓

OCT 24 2016

DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-7768	Yes ☒	Yes ☐		Yes ☐	Yes ☐
<i>split # 36-17108</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: South Idaho Leasing Inc.
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Twin Stock, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 13 E. 400 S. Rupert ID 83350
Mailing address City State ZIP
- Telephone _____ Email _____
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: October 13, 2016
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 36-7768

8. Signature: _____
 Signature of new owner/claimant Title, if applicable Date 10/13/16

Signature: _____
 Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by DM Date 2-8-2017 Receipt No. 5035930 Receipt Amt. \$75-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

#16279182

Instrument # 538056
MINIDOKA COUNTY, RUPERT, IDAHO
10-17-2016 03:54:52 PM No. of Pages: 4
Recorded for: TITLEONE - BURLEY
PATTY TEMPLE Fee: \$19.00
Ex-Officio Recorder Deputy Susan Aston
Electronically Recorded by Simplifile

WARRANTY DEED

FOR VALUE RECEIVED, Southern Idaho Leasing, Inc., an Idaho corporation, does hereby grant, bargain, sell and convey unto Twin Stock, LLC, a Delaware limited liability company, the Grantee, whose current address is 13 East 400 South, Rupert, Idaho 83350, following described real property:

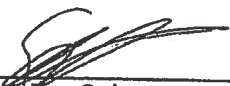
(See attached Exhibit "A")

Subject to easements and rights of way which are apparent or of record, including the easement contained in Warranty Deed between Southern Idaho Leasing, Inc., an Idaho corporation, grantor and Blaine County, a body politic and corporate, dated February 17, 1999, and recorded March 3, 1999, as Instrument No. 440288, records of Minidoka County, Idaho. (Covers Parcel No. 2)

To have and to hold the said premises with its appurtenances to the said Grantee, its heirs and assigns forever. And the Grantor does hereby covenant to and with the Grantee that Grantor is the owner in fee of said premises, that said premises are free from all encumbrances and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 13th day of October, 2016.

Southern Idaho Leasing, Inc.
Seller

By: 
Steven R. Schow, President

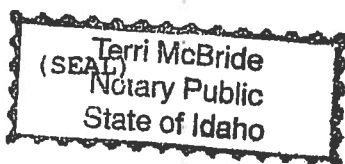
Attest:


Blaine Cook, Secretary

STATE OF IDAHO)
) ss.
County of Cassia)

On this 13th day of October, in the year of 2016,
before me the undersigned notary public in and for said state,
personally appeared Steven R. Schow, known or identified to me to
be the president of Southern Idaho Leasing, Inc., and the person
whose name is subscribed to the within instrument and
acknowledged to me that he executed the same on behalf of said
corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year first above written.



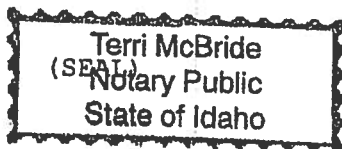


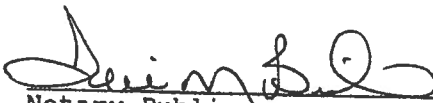
Notary Public
Residing at Boise
My Commission expires 2-5-20

STATE OF IDAHO)
) ss.
County of Cassia)

On this 17th day of October, in the year of 2016,
before me the undersigned notary public in and for said state,
personally appeared Blaine Cook, known or identified to me to be
the secretary of Southern Idaho Leasing, Inc., and the person
whose name is subscribed to the within instrument and
acknowledged to me that he executed the same on behalf of said
corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year first above written.





Notary Public
Residing at Boise
My Commission expires 2-5-20

Legal Description:

PARCEL NO. 1:
TOWNSHIP 9 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 4: Part of the E $\frac{1}{2}$ E $\frac{1}{4}$, more particularly described as follows:

Beginning at the Northeast Corner of Section 4, said corner marked by a brass cap; Thence South 00°21'10" East along the east line of Section 4 for a distance of 1508.42 feet (1508.6 feet, rec.) to the Point of Beginning;
Thence South 00°21'10" East along said section line for a distance of 1131.70 feet to a 5/8 inch rebar at the East $\frac{1}{4}$ corner of Section 4;
Thence South 00°21'10" East along said section line for a distance of 1741.51 feet to a 5/8 inch rebar;
Thence South 00°21'10" East along said section line for a distance of 78.29 feet to the ordinary high water line of the Snake River;
Thence South 67°56'58" West along said ordinary high water line for a distance of 95.52 feet;
Thence South 50°09'30" West along said ordinary high water line for a distance of 288.63 feet;
Thence South 68°14'33" West along said ordinary high water line for a distance of 328.71 feet;
Thence South 82°12'20" West along said ordinary high water line for a distance of 274.02 feet;
Thence South 69°10'16" West along said ordinary high water line for a distance of 385.30 feet;
Thence North 87°58'08" West along said ordinary high water line for a distance of 88.45 feet to the west line of the E $\frac{1}{2}$ E $\frac{1}{4}$ of Section 4;
Thence North 00°26'04" West along said line for a distance of 75.88 feet to a $\frac{1}{2}$ inch rebar;
Thence North 00°26'04" West along said line for a distance of 2270.78 feet to a 5/8 inch rebar at the Southwest Corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence North 00°11'10" West along the west line of the E $\frac{1}{2}$ E $\frac{1}{4}$ of Section 4 for a distance of 1129.18 feet to a $\frac{1}{2}$ inch rebar;
Thence South 89°16'52" East (South 89°12' East, rec.) for a distance of 1015.29 feet to a $\frac{1}{2}$ inch rebar;
Thence South 89°03'48" East (South 89°12' East, rec.) for a distance of 296.14 feet to a p.k. nail;
Thence South 89°03'48" East for a distance of 6.74 feet to the Point of Beginning.

PARCEL NO. 2:
TOWNSHIP 9 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 3: Part of the NW $\frac{1}{4}$, more particularly described as follows:

Beginning at the Northwest Corner of Section 3, said corner marked by a brass cap; thence South 89°05'47" East (South 89°57'03" East, rec.) along the north line of Section 3 for a distance of 681.72 feet to a $\frac{1}{2}$ inch rebar which shall be the Point of Beginning;
Thence South 89°05'47" East along said section line for a distance of 640.23 feet to a 5/8 inch rebar at the Northeast Corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence South 00°07'29" East along the east line of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ for a distance of 1319.93 feet to a 5/8 inch rebar at the Southeast Corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence North 89°05'50" West (North 89°25'23" West, rec.) along the south line of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ for a distance of 381.69 feet (381.50 feet, rec.) to a $\frac{1}{2}$ inch rebar;
Thence South 00°08'14" East (South 0°26'52" East, rec.) for a distance of 571.13 feet (570.99 feet, rec.) to a $\frac{1}{2}$ inch rebar;
Thence North 89°05'28" West (North 88°58'45" West, rec.) for a distance of 932.53 feet to a $\frac{1}{2}$ inch rebar on the west line of Section 3;
Thence North 00°21'10" West along said section line for a distance of 571.07 feet to 5/8 inch rebar at the Southwest Corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence North 00°21'10" West along said section line for a distance of 1084.41 feet to a $\frac{1}{2}$ inch rebar;
Thence South 89°05'48" East (South 89°57'04" East, rec.) for a distance of 681.64 feet (681.72 feet, rec.) to a $\frac{1}{2}$ inch rebar;
Thence North 00°20'03" West (North 01°12'25" West, rec.) for a distance of 255.64 feet (255.59 feet, rec.) to the Point of Beginning.

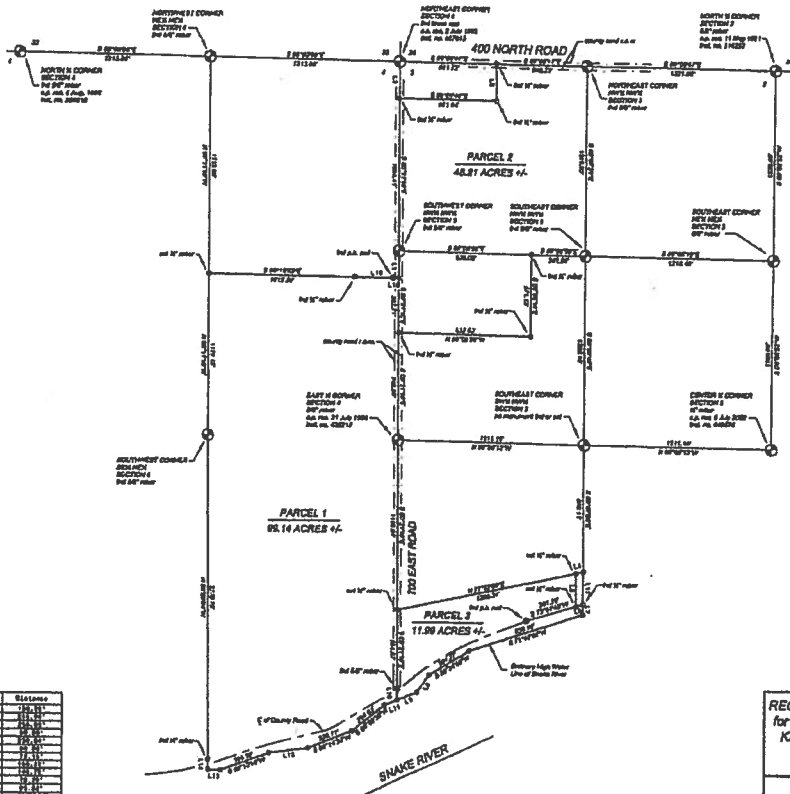
EXHIBIT "A" TO WARRANTY DEED FROM SOUTHERN IDAHO LEASING, INC. TO
TWIN STOCK, LLC

PARCEL NO. 3:
TOWNSHIP 9 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 3: Part of Government Lot 4, more particularly described as follows:

Beginning at the West $\frac{1}{4}$ corner of Section 3, said corner marked by a $\frac{5}{8}$ inch rebar; Thence South $00^{\circ}21'10''$ East (South $00^{\circ}14'18''$ East, rec.) along the west line of Section 3 for a distance of 1189.64 feet to a $\frac{1}{2}$ inch rebar, which shall be the Point of Beginning;
Thence North $77^{\circ}52'08''$ East (North $77^{\circ}58'22''$ East, rec.) for a distance of 1285.34 feet to a $\frac{1}{2}$ inch rebar;
Thence South $00^{\circ}22'21''$ East (South $00^{\circ}15'14''$ East, rec.) for a distance of 230.64 feet to a $\frac{1}{2}$ inch rebar;
Thence North $73^{\circ}07'40''$ East (North $73^{\circ}14'05''$ East, rec.) for a distance of 50.00 feet to a $\frac{1}{2}$ inch rebar on the east line of Government Lot 4;
Thence South $00^{\circ}07'02''$ East along said lot line for a distance of 72.15 feet to the ordinary high water line of the Snake River;
Thence South $71^{\circ}46'50''$ West along said ordinary high water line for a distance of 838.86 feet;
Thence South $58^{\circ}50'56''$ West along said ordinary high water line for a distance of 331.27 feet; -
Thence South $34^{\circ}52'31''$ West along said ordinary high water line for a distance of 150.22 feet;
Thence South $67^{\circ}58'58''$ West along said ordinary high water line for a distance of 148.79 feet to the west line of Section 3;
Thence North $00^{\circ}21'10''$ West for a distance of 78.29 feet to a $\frac{5}{8}$ inch rebar;
Thence North $00^{\circ}21'10''$ West for a distance of 551.87 feet to the Point of Beginning.

Instrument # 537040
 MINIDOKA COUNTY, RUPERT, IDAHO
 9-9-2016 01:44:54 PM NO. OF PAGES: 1
 Recorded for: DESERT WEST LAND SURVEYS
 PATTY TEMPLE
 Ex-Officio Recorder Deputy Fee: 6.00



BASE OF BEARING - 0° = 0°00'00\"/>

LEGEND

- 1. FOUND ON SET BY A SURVEYOR WHO HAS ATTACHED A NOTE.
- 2. FOUND ON SET BY A SURVEYOR WHO HAS ATTACHED A NOTE.
- 3. FOUND ON SET BY OTHER SURVEY WORKMAN AS NOTED.
- 4. NO SURVEY FOUND ON SET.
- 5. OTHER SURVEY FOUND ON SET, FOUND ON SET AS NOTED.

PROCESSED RECORD OF SURVEY

PLAT NO. 001234
 PLAT NO. 001235
 PLAT NO. 001236
 PLAT NO. 001237
 PLAT NO. 001238
 PLAT NO. 001239
 PLAT NO. 001240
 PLAT NO. 001241
 PLAT NO. 001242
 PLAT NO. 001243
 PLAT NO. 001244
 PLAT NO. 001245
 PLAT NO. 001246
 PLAT NO. 001247
 PLAT NO. 001248
 PLAT NO. 001249
 PLAT NO. 001250

NOTES OF SURVEY

PLAT NO. 001251
 PLAT NO. 001252
 PLAT NO. 001253
 PLAT NO. 001254
 PLAT NO. 001255
 PLAT NO. 001256
 PLAT NO. 001257
 PLAT NO. 001258
 PLAT NO. 001259
 PLAT NO. 001260
 PLAT NO. 001261
 PLAT NO. 001262
 PLAT NO. 001263
 PLAT NO. 001264
 PLAT NO. 001265
 PLAT NO. 001266
 PLAT NO. 001267
 PLAT NO. 001268
 PLAT NO. 001269
 PLAT NO. 001270

ACKNOWLEDGEMENT OF SURVEY

I HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR, I HAVE CONDUCTED THIS SURVEY IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE BOARD OF LAND SURVEYING, AND I HAVE ATTACHED A TRUE AND CORRECT COPY OF THIS SURVEY TO THE RECORD OF SURVEY.

SECTION 1 & 2
 T. 9 S., R. 25 E., B.M.
 MINIDOKA COUNTY, IDAHO

Survey	Bearing	Distance
A	S 24° 15' 00" E	120.00
B	S 15° 00' 00" E	120.00
C	S 22° 30' 00" E	120.00
D	S 37° 45' 00" E	80.00
E	S 60° 00' 00" E	120.00
F	S 75° 00' 00" E	80.00
G	S 75° 00' 00" E	120.00
H	S 37° 45' 00" E	120.00
I	S 15° 00' 00" E	80.00
J	S 22° 30' 00" E	120.00
K	S 24° 15' 00" E	80.00
L	S 15° 00' 00" E	120.00
M	S 22° 30' 00" E	120.00
N	S 24° 15' 00" E	80.00
O	S 15° 00' 00" E	120.00
P	S 22° 30' 00" E	80.00
Q	S 24° 15' 00" E	120.00
R	S 15° 00' 00" E	80.00
S	S 22° 30' 00" E	120.00
T	S 24° 15' 00" E	80.00

RECORD OF SURVEY
 for
KARL STUDDER

DESERT WEST LAND SURVEYS, P.C.

JOHN OVERLAND-JAVOILE BARRY, D.D. 001-475-1112
 JIM HES 2000-0001 DRAWN BY: E. BEND
 DATE: JULY 25, 2016 DESERT WEST LAND SURVEYS, P.C.

PROFESSIONAL LAND SURVEYOR
 IDAHO
 STATE OF IDAHO
 EXPIRATION: 2018



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 17, 2017

TWIN STOCK LLC
13 E 400 S
RUPERT ID 83350

SOUTHERN IDAHO LEASING INC
PO BOX 94
RUPERT ID 83350

Re: Change of Ownership/Split of Water Right 36-7768
Split into 36-7768 (Southern Idaho Leasing Inc) and 36-17108 (Twin Stock LLC)

Dear Water Right Holder(s):

The Department acknowledges receipt of correspondence splitting ownership of the above referenced water rights. The Department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

Enclosure

Cc: TitleOne (16279182)



710 G Street
Rupert, ID 83350
Ph. (208)436-0606
Fx. (866)440-6329
www.titleonecorp.com

Date: 10/19/2016

Escrow No. 16279182

To Whom It May Concern:

Enclosed please find TitleOne's trust account check 3390 in the amount of \$25.00 to change the water right ownership in water right 36-7768 between Twin Stock, LLC and Southern Idaho Leasing, Inc. Please let me know at 436-0606 if there are any questions in connection with this Notice. Thank you.

Sincerely
TITLEONE CORP.

Terri McBride
Senior Escrow Officer