

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

3/21/2018

**Water Right 47-17675**

**Owner Type**      **Name and Address**  
Current Owner      WILLIAM DEVEY  
2824 N BOGUS BASIN RD  
BOISE, ID 83702

Current Owner      WHITNEY JAMES  
2824 N BOGUS BASIN RD  
BOISE, ID 83702

**Priority Date:** 10/20/1977

**Basis:** Decreed

**Status:** Active

**Source**  
GROUND WATER

**Tributary**

| <b><u>Beneficial Use</u></b>  | <b><u>From</u></b> | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
|-------------------------------|--------------------|------------------|------------------------------|----------------------|
| HEATING                       | 01/01              | 12/31            | 0.010 CFS                    | 2.0 AF               |
| DOMESTIC                      | 01/01              | 12/31            | 0.020 CFS                    | 0.6 AF               |
| RECREATION                    | 01/01              | 12/31            | 0.010 CFS                    | 1.3 AF               |
| <b><u>Total Diversion</u></b> |                    |                  | 0.020 CFS                    | 3.9 AF               |

**Source and Point(s) of Diversion**

GROUND WATER      NWSESE      Sec. 30, Twp 08S, Rge 14E, TWIN FALLS County

**Place Of Use**

DOMESTIC within TWIN FALLS County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 08S | 14E | 30  |    |    |    |    |    |    |    |    |    |    |    |    | X  |    |    | X  |        |

HEATING within TWIN FALLS County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 08S | 14E | 30  |    |    |    |    |    |    |    |    |    |    |    |    | X  |    |    | X  |        |

RECREATION within TWIN FALLS County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 08S | 14E | 30  |    |    |    |    |    |    |    |    |    |    |    |    | X  |    |    | X  |        |

**Conditions of Approval:**

- Diversion rates reported on Page 1 of this Water Right Proof Report are the result of the software application rounding the input values. The actual flow rates for Water Right 47-17674 are as follows:

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|    |     |                                                                                                                                                                                                                                                                                                                 |                |
|----|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|    |     | Beneficial Use                                                                                                                                                                                                                                                                                                  | Diversion Rate |
|    |     | Heating                                                                                                                                                                                                                                                                                                         | 0.002 CFS      |
|    |     | Domestic                                                                                                                                                                                                                                                                                                        | 0.016 CFS      |
|    |     | Recreation                                                                                                                                                                                                                                                                                                      | 0.002 CFS      |
|    |     | Total Diversion                                                                                                                                                                                                                                                                                                 | 0.020 CFS      |
| 2. | P21 | Parent right was split from former right 47-7435. This right is split from 47-7435A.                                                                                                                                                                                                                            |                |
| 3. | C18 | This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code. |                |
| 4. |     | Property is also known as lots 16B, 17B. 20A, 20B AND 21A, Salmon River Ranches.                                                                                                                                                                                                                                |                |

**Comments:**

- |                                                                          |        |           |             |
|--------------------------------------------------------------------------|--------|-----------|-------------|
| 1.                                                                       | wmills | 3/21/2018 | Split Right |
| This right was split from 47-7435A as the result of an Ownership Change. |        |           |             |
| 2.                                                                       | wmills | 3/21/2018 | POU         |
| Updated Shape                                                            |        |           |             |

**Dates and Other Information**

Decreed Date: 6/1/2010  
Civil Case Number: 39576  
Judicial District: FIFTH  
State or Federal: S  
Owner Name Connector: And  
Mitigation Plan: False

**Combined Use Limits**

N/A

**SubCase:**

N/A

**Water Supply Bank:**

N/A

# Water Right 47-17675 AFTER Ownership Sp[lit

