

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 28 2018

DEPARTMENT OF  
WATER RESOURCES

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 63-2791B              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Heidi and James Siewert then to John and Linda Holton then to Jeffrey and Dana Hibbard  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Larry C. King and Anne M. King  
New owner(s) as listed on the conveyance document      Name connector ☒ and ☐ or ☐ and/or
- 18045 Ustick Rd.      Caldwell      ID      83607  
Mailing address      City      State      ZIP
- 208-761-2478      cmchugh@mchughwaterlaw.com  
Telephone      Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 3/14/2018
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
    o \$25 per *undivided* water right.  
    o \$100 per *split* water right.  
    o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

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8. Signature: [Signature]      Title, if applicable \_\_\_\_\_      Date 3/23/18  
Signature of new owner/claimant
- Signature: [Signature]      Title, if applicable \_\_\_\_\_      Date 3/23/18  
Signature of new owner/claimant

## For IDWR Office Use Only:

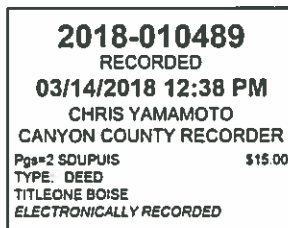
Received by TK      Date 3/28/2018      Receipt No. C104865      Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☒      If yes, forward to the State Office for processing      W-9 received? Yes ☐ No ☒

Name on W-9 \_\_\_\_\_      Approved by \_\_\_\_\_      Processed by RD      Date 4/4/18



Order Number: 18306005



### Warranty Deed

For value received,

Jeffrey L. Hibbard and Dana L. Hibbard, husband and wife

the grantor, does hereby grant, bargain, sell, and convey unto

Larry C. King and Anne M. King, husband and wife

whose current address is 18045 Ustick Rd Caldwell, ID 83607

the grantee, the following described premises, in Canyon County, Idaho, to wit:

A portion of the Government Lot 1 and of the Southeast quarter of the Northeast quarter of Section 1, Township 3 North, Range 4 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

Commencing at the Southeast corner of said Government Lot 1; thence South 0°38'40" East along the East boundary of said Southeast quarter of the Northeast quarter a distance of 276.28 feet; thence South 89°56'24" West parallel with the North boundary of said Southeast quarter of the Northeast quarter a distance of 28.00 feet to the True Point of Beginning; thence continuing South 89°56'24" West parallel with said North boundary a distance of 408.78 feet to a point in the centerline of the Fisk Lateral; thence traversing said centerline as follows:

North 3°40'22" West a distance of 182.44 feet; thence North 0°37'44" East a distance of 132.52 feet; thence Northwesterly a distance of 106.55 feet along the arc of a curve to the left having a central angle of 39°50'51", a radius of 153.20 feet, and a long chord which bears North 19°17'41" West a distance of 104.41 feet; thence North 39°13'06" West a distance of 91.86 feet; thence Northwesterly a distance of 58.04 feet along the arc of a curve to the right having a central angle of 15°58'35", a radius of 208.15 feet, and a long chord which bears North 31°13'49" West a distance of 57.85 feet; thence North 23°14'32" West a distance of 97.64 feet; thence leaving said centerline and bearing North 88°59'26" East a distance of 573.09 feet to a point which lies on a line 28.00 feet Westerly from and parallel with the East boundary of said Government Lot 1; thence South 0°38'40" East along said parallel line a distance of 633.18 feet to the True Point of Beginning.

Subject to a 20.00 foot wide irrigation access and maintenance easement along the portion bounded by said Fisk Lateral.

Together with a 28.00 foot wide easement for ingress-egress and underground utilities described as follows:

This easement lies in Government Lot 1 of Section 1, Township 3 North, Range 4 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

Commencing at the Southeast corner of said Government Lot 1; thence South 0°38'40" East along the East boundary of the Southeast quarter of the Northeast quarter of said Section 1 a distance of 276.28 feet; thence South 89°56'24" West parallel with the North boundary of said Southeast quarter of the Northeast quarter a distance of 28.00 feet; thence North 0°38'40" West parallel with said East boundary a distance of 633.18 feet; thence South 88°59'26" West a distance of 233.89 feet to the True Point of Beginning for said easement; thence continuing South 88°59'26" West a distance of 28.00 feet; thence North 0°06'57" East a distance of 1141.24 feet to a point on the North boundary of said Government Lot 1; thence South 89°49'48" East along said North boundary a distance of 28.00 feet; thence South 0°06'57" West a distance of 1140.66 feet to the Point of Beginning.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of

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APR 04 2018

said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

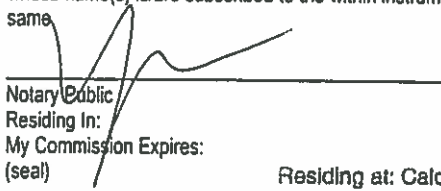
Dated: March 9, 2018

  
Jeffrey L. Hibbard

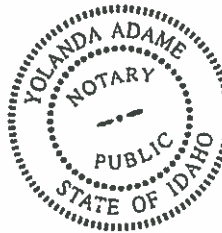
  
Dana L. Hibbard

State of Idaho, County of Conyon, ss.

On this 14 day of March in the year of 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Jeffrey L. Hibbard and Dana L. Hibbard, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

  
Notary Public  
Residing In:  
My Commission Expires:  
(seal)

Residing at: Caldwell, Idaho  
Commission Expires: 7/25/23



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APR 04 2018

A

200229014

PC44851

## WARRANTY DEED

FOR VALUE RECEIVED John H. Holton and Linda C. Holton, husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto <sup>✓</sup>Jeffrey L. Hibbard and Dana L. Hibbard, husband and wife <sup>✓</sup>

the Grantees, whose address is 15079 Horseshoe Drive, Caldwell, ID, 83607

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part hereof and is comprised of two (2) pages.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2002 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: June 26, 2002

John H. Holton

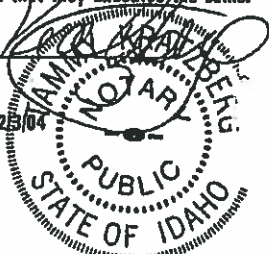
Linda C. Holton

STATE OF IDAHO

COUNTY OF CANYON

On this 26th day of June in the year 2002, before me, a Notary Public, personally appeared John H. Holton and Linda C. Holton known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public  
Residing at Caldwell  
My commission expires 2/3/04



REQUEST PIONEER - CALDWELL  
TYPE Fee Fee 9.00

G. NOEL HALE  
CANYON CITY RECORDER

2002 JUN 27 PM 12:00

RECORDED

200229014

PIONEER TITLE COMPANY  
OF CANYON COUNTY

100 10TH AVE SOUTH  
NAMPA, IDAHO 83651

610 SOUTH KIMBALL  
CALDWELL, ID 83605

SCANNED  
APR 04 2008

A

PC 44851

Exhibit "A"

A portion of the Government Lot 1 and of the Southeast Quarter of the Northeast Quarter of Section 1, Township 3 North, Range 4 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Southeast corner of said Government Lot 1; thence South 0° 38' 40" East along the East boundary of said Southeast Quarter of the Northeast Quarter a distance of 276.28 feet; thence South 89° 56' 24" West parallel with the North boundary of said Southeast Quarter of the Northeast Quarter a distance of 28.00 feet to the TRUE POINT OF BEGINNING; thence continuing

South 89° 56' 24" West parallel with said North boundary a distance of 408.78 feet to a point in the centerline of the Fisk Lateral; thence traversing said centerline as follows:

North 3° 40' 22" West a distance of 182.44 feet; thence

North 0° 37' 44" East a distance of 132.52 feet; thence

Northwesterly a distance of 106.55 feet along the arc of a curve to the left having a central angle of 39° 50' 51", a radius of 153.20 feet, and a long chord which bears North 19° 17' 41" West a distance of 104.41 feet; thence

North 39° 13' 06" West a distance of 91.86 feet; thence

Northwesterly a distance of 58.04 feet along the arc of a curve to the right having a central angle of 15° 58' 35", a radius of 208.15 feet, and a long chord which bears North 31° 13' 49" West a distance of 57.85 feet; thence

North 23° 14' 32" West a distance of 97.64 feet; thence leaving said centerline and bearing

North 88° 59' 26" East a distance of 573.09 feet to a point which lies on a line 28.00 feet Westerly from and parallel with the East boundary of said Government Lot 1; thence

South 0° 38' 40" East along said parallel line a distance of 633.18 feet to the TRUE POINT OF BEGINNING.

SUBJECT to a 20.00 foot wide irrigation access and maintenance easement along the portion bounded by said Fisk Lateral.

TOGETHER WITH a 28.00 foot-wide easement for ingress-egress and underground utilities described as follows:

This easement lies in Government Lot 1 of Section 1, Township 3 North, Range 4 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Southeast corner of said Government Lot 1; thence

(continued)

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APR 04 2018

B

South 0° 38' 40" East along the East boundary of the Southeast Quarter of the Northeast Quarter of said Section 1 a distance of 276.28 feet; thence

South 89° 56' 24" West parallel with the North boundary of said Southeast Quarter of the Northeast Quarter a distance of 28.00 feet; thence

North 0° 38' 40" West parallel with said East boundary a distance of 633.18 feet; thence

South 88° 59' 26" West a distance of 233.89 feet to the TRUE POINT OF BEGINNING for said easement; thence continuing

South 88° 59' 26" West a distance of 28.00 feet; thence

North 0° 06' 57" East a distance of 1,141.24 feet to a point on the North boundary of said Government Lot 1; thence

South 89° 49' 48" East along said North boundary a distance of 28.00 feet; thence

South 0° 06' 57" West a distance of 1,140.66 feet to the POINT OF BEGINNING.

#

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APR 04 2018

①  
2  
pn 55088  
INSTRUMENT NO. 9927602

WARRANTY DEED *JCS* *HLS*  
*JCH*

FOR VALUE RECEIVED James C. Siewert and Heidi L. Siewert,  
husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto John H. Holton and Linda C.  
Holton, husband and wife

the Grantees, whose address is 1604 So. Kimball, Caldwell, ID 83605

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS  
REFERENCE:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns  
forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said  
premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1999 and  
subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same  
from all lawful claims whatsoever.

DATED: July 12, 1999

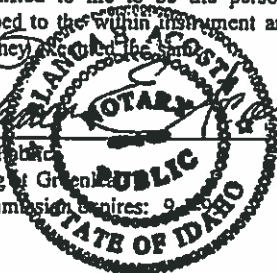
*James C. Siewert*  
James C. Siewert

*Heidi L. Siewert*  
Heidi L. Siewert

STATE OF IDAHO  
COUNTY OF CANYON

On this 12 day of July, 1999, before me, a notary public,  
personally appeared James C. Siewert and Heidi L. Siewert, known  
or identified to me to be the person(s) who(se) name(s) is/are  
subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same.

*[Signature]*  
Notary Public  
Residing at Greenleaf  
My commission expires: 9/1/00



TYPE *Deed* REQUEST *Fee*  
PIONEER TITLE COMPANY  
BY *[Signature]*  
CANYON COUNTY RECORDER  
G NOEL HALES

39 JUL 13 AM 11 04

RECORDED

009927602

PIONEER TITLE COMPANY  
OF CANYON COUNTY

100 10TH AVE SOUTH  
NAMPA, IDAHO 83651

423 SOUTH KIMBALL  
CALDWELL, ID 83605

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APR 04 2018

PN55088

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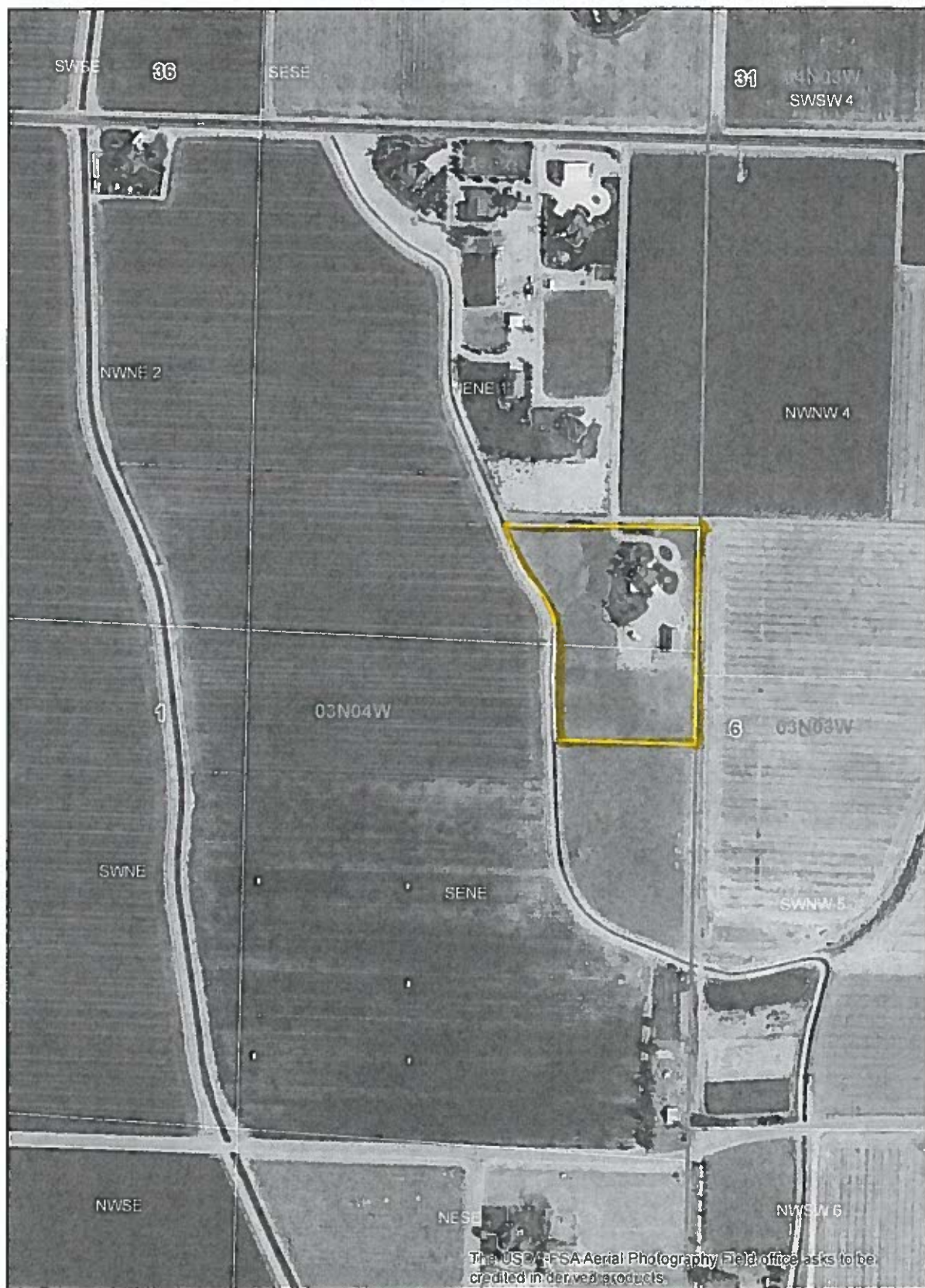
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South 89° 49' 48" East along said North boundary a distance of 28.00 feet; thence

South 0° 06' 57" West a distance of 1,140.66 feet to the POINT OF BEGINNING.

63-2791B



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APR 04 2018

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

4/4/2018

Water Right 63-2791B

| <u>Owner Type</u> | <u>Name and Address</u>                                                      |
|-------------------|------------------------------------------------------------------------------|
| Current Owner     | LARRY C KING<br>18045 USTICK RD<br>CALDWELL, ID 83607-9406<br>(208) 761-2478 |
| Current Owner     | ANNE M KING<br>18045 USTICK RD<br>CALDWELL, ID 83607-9406<br>(208) 761-2478  |
| Original Owner    | GEORGE A WEITZ INC<br>RT 6<br>CALDWELL, ID 83605                             |
| Original Owner    | HARRIET SIEWERT<br>17734 LONKEY LN<br>CALDWELL, ID 83605<br>(208) 459-4739   |
| Original Owner    | GEORGE A WEITZ<br>1102 W LINDEN<br>CALDWELL, ID 83605<br>(208) 459-8361      |
| Original Owner    | CHARLES SIEWERT<br>17734 LONKEY LN<br>CALDWELL, ID 83605<br>(208) 459-4739   |
| Previous Owner    | JAMES C SIEWERT<br>17977 LONKEY LN<br>CALDWELL, ID 83605<br>(208) 459-0958   |
| Previous Owner    | HEIDI SIEWERT<br>17977 LONKEY LN<br>CALDWELL, ID 83605<br>(208) 459-0958     |

Priority Date: 12/12/1949

Basis: Decreed

Status: Active

Source  
GROUND WATER

Tributary

| <u>Beneficial Use</u> | <u>From</u>            | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|------------------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/01                  | 11/15     | 0.110 CFS             | 27.0 AF       |
|                       | <u>Total Diversion</u> |           | 0.110 CFS             | 27.0 AF       |

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

4/4/2018

**Source and Point(s) of Diversion**

GROUND WATER

L1(NENE)

Sec. 1, Twp 03N, Rge 04W, CANYON County

**Place Of Use**

IRRIGATION within CANYON County

| Twp | Rng | Sec | NE  |    |    |     | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|-----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE  | NW | SW | SE  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 03N | 04W | 1   | 4.0 |    |    | 2.0 |    |    |    |    |    |    |    |    |    |    |    |    | 6.0    |
|     |     |     | L1  |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |        |

POU Total Acres: 6.0

**Conditions of Approval:**

1. CLAIM AMENDED PER TRANSFER NO. 5463 APPROVED 10/01/99.
2. W59 Use of this right is combined with water from Wilder Irrigation District.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
5. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. T07 The right holder shall accomplish the change authorized by this transfer within <one> year(s) of the date of this approval.
7. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
8. 01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
9. T09 Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

**Dates and Other Information**

Decreed Date: 2/6/2009

Civil Case Number: 39576

Judicial District: FIFTH

State or Federal: S

Owner Name Connector: AND

Mitigation Plan: False

**Combined Use Limits**

N/A

**SubCase:**

N/A

**Water Supply Bank:**

N/A



State of Idaho

## DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "Butch" Otter  
Governor

Gary Spackman  
Director

April 04, 2018

LARRY C KING  
ANNE M KING  
18045 USTICK RD  
CALDWELL ID 83607-9406

Re: Change in Ownership for Water Right No(s): 63-2791B

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4803.

Sincerely,

Rosemary DeMond  
Administrative Assistant II

Enclosure(s)