



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 5, 2018

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

SHAWN D ELLIS
936 W 350 N
BLACKFOOT, ID 83221-5218

RE: Transfer No. 82168 and 82186

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the MORNING NEWS on April 12 and 19, 2018. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**on April 30, 2018 at 5:00 pm**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is fluid and cursive, with the first name "Sharla" and last name "Cox" clearly visible.

Sharla Cox
Administrative Assistant

April 5, 2018

MAY CONTAIN MORE THAN 1 PAGE

Legal Notice Department

Morning News
PO Box 70
Blackfoot ID 83221

RE: Legal Ads

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **April 30, 2018**. Your cooperation is appreciated.

Sincerely,

Sharla Cox
Administrative Assistant
Department of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161
208-525-7177 – fax

PLEASE PUT IN NORMAL COLUMN AND NO BORDERS. THANK YOU.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 82168

SHAWN D ELLIS, 936 W 350 N, BLACKFOOT, ID 83221-5218; has filed Application No. 82168 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-11918, 35-14352, 35-14567; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and change place of use. The point of diversion is in SENE Sec 16 T02S R34E for 0.68 cfs from ground water. The place of use is within SWNE and SENE Sec 16 T02S R34E for 44 acres.

TRANSFER NO. 82186

SHAWN D ELLIS, 936 W 350 N, BLACKFOOT, ID 83221-5218; has filed Application No. 82186 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-11918, 35-7906; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and change place of use. The point of diversion is in SWNE Sec 16 T02S R34E for 2.19 cfs from ground water. The place of use is within Sec 9 and 16 T02S R34E for 176 acres.

TRANSFER NO. 82230

KAITLIN SORENSEN and JESSE SORENSEN, 618 NORTH 700 WEST, BLACKFOOT, ID 83221; has filed Application No. 82230 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-13431, 35-13476, 35-13766, 35-13770; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion. The point of diversion will be in SESW Sec 36 T01S R34E for 0.04 cfs from ground water. The place of use remains the same.

TRANSFER NO. 82250

BARBARA ELLIS and DELWYN V ELLIS, 904 W 200 N, BLACKFOOT, ID 83221; has filed Application No. 82250 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-2684D, 35-2687, 35-4261, 35-8585; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The

purpose of the transfer is to change a portion of the above rights as follows: change point of diversion. The point of diversion is in NENE Sec 21 T02S R34E for 0.59 cfs from ground water. The place of use remains the same.

TRANSFER NO. 82249

BARBARA ELLIS and DELWYN V ELLIS, 904 W 200 N, BLACKFOOT, ID 83221; has filed Application No. 82249 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-4260; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion. The point of diversion is in SENE Sec 16 T02S R34E for 0.11 cfs from ground water. The place of use remains the same.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before April 30, 2018. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on April 12 and 19, 2018

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GARY SPACKMAN, Director

Published on April 12 and 19, 2018

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, April 05, 2018 7:16 AM
To: 'legals@am-news.com'
Subject: Legal Notice for your paper
Attachments: Morning News E-Mail.doc

Sharla

*Sharla Cox
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Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*