

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

Deeds in File
for -7438

RECEIVED

MAR 19 2018

Department of Water Resources

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
13-7713 OK	Yes ☒	Yes ☒	13-781 Parent	Yes ☐	Yes ☐
	Yes ☐	Yes ☐	13-782 Parent	Yes ☐	Yes ☐
13-7717 OK	Yes ☒	Yes ☒	13-783 Parent	Yes ☐	Yes ☐
	Yes ☐	Yes ☐	13-7438	Yes ☐	Yes ☐
	Yes ☐	Yes ☐	already complete	Yes ☐	Yes ☐

2. Previous Owner's Name: Brent & Susan Christensen
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): ETH LAND LTD. / MARK EVANS
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- 2001 N. 1210 W. PLEASANT GROVE UT 84062
Mailing address City State ZIP
- 801-358-5371 MEVANS6999@aol.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 9/21/2007
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation): \$50.00
☐ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
8. Signature: Mark Evans P.R. 3/14/18
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 3-19-2018 Receipt No. E043808 Receipt Amt. 50.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by [Signature] Processed by [Signature] Date 4/3/2018

Instrument # 179198

CARIBOU COUNTY

2007-09-28

02:41:57 No. of Pages: 3

Recorded for : CARIBOU TITLE

VEDA MASCARENAS

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

Fee: 9.00

V. Mascarenas

WARRANTY DEED

For Value Received

Brent Christensen and Susan Marie Christensen, husband and wife, the grantors of

Grace, Idaho, do hereby grant, bargain, sell and convey unto

Northcom 23, LLC, of 11 West Center, Logan, Utah 84321,

the grantee, the following described premises, to-wit:

Caribou County, Idaho:

Township 11 South, Range 41 East of the Boise Meridian:

Section 17: SE¼.

Section 20: N½NE¼.

ALSO, a tract of land in the NE¼SW¼ of said Section 17, described as follows:

Beginning at the Southeast corner of the NE¼SW¼ of said Section 17, and running
thence North 0°30' East along the East boundary line of said NE¼SW¼, 341 feet to the
center of a County Road;
thence South 60°20' West along the center of said County Road, 688 feet, more or less, to
the intersection with the South boundary line of said NE¼SW¼;
thence East along said South boundary of the NE¼SW¼, 595 feet, more or less,
to the Point of Beginning.

EXCEPT THEREFROM, All that portion of the SE¼ of Section 17, lying North of a
County Road described as follows:

Beginning at the Northwest corner of the SE¼ of Section 17, and running
thence East 1990 feet, more or less, to the intersection of the North line of the SE¼ and
the Westerly right of way of North Lago County Road;
thence Southwesterly along the Northerly right of way of the North Lago County Road,
to a point 960 feet South of the Northwest corner of the SE¼;
thence North 960 feet, more or less,
to the Point of Beginning.

ALSO, EXCEPT THEREFROM, Beginning at the Southeast corner of the NE¼NE¼ of
said Section 20, and running
thence North 1188 feet, more or less,
thence North 53°32' West 181.5 feet, more or less;
thence North 76°00' West 462 feet, more or less;
thence South 49°32' West 528 feet, more or less;

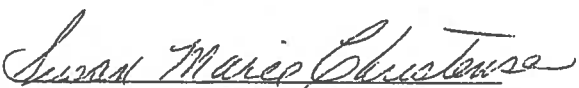
thence South 79°00' West 1188 feet, more or less;
thence South 18°00' West 519.75 feet, more or less;
thence Southeasterly in a curve 577.5 feet, more or less, (this curve follows the now
existing wash or ditch) to the South line of the N½NE¼ of said Section 20, at a point
1947 feet West of the Southeast corner of the NE¼NE¼ of said Section 20;
thence East 1947 feet, more or less,
to the Point of Beginning.

ALSO, EXCEPT THEREFROM, Beginning at the Southwest corner of the NW¼NE¼
of said Section 20, and running
thence North 957 feet;
thence North 66°28' East 434 feet;
thence South 63°00' East 162 feet;
thence South 41°45' East 256 feet;
thence South 79°00' West 200 feet, more or less;
thence South 18°00' West 519.75 feet, more or less;
thence Southeasterly in a curve 577.5 feet, more or less, (this curve follows an existing
wash or ditch) to the South line of the N½NE¼ of said Section 20, at a point 693 feet
East of the point of beginning;
thence West 693 feet, more or less,
to the Point of Beginning.

TOGETHER WITH Water Right Nos.: 13-781, 13-782, 13-783 and 13-7438.
TOGETHER WITH one hook-up to Trout Creek Culinary Water System.
TOGETHER WITH the following described sprinkler equipment located on the above
described property:
Buried portable Mainline
2-1/4 Mile Wheel Lines
120 pieces of Handlines
All connectors, valves and hoses

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the
said Grantee, its successors and assigns forever. And the said Grantors do hereby
covenant to and with the said Grantee, that they are the owners in fee simple of said
premises; that said premises are free from all encumbrances and that they will warrant
and defend the same from all lawful claims whatsoever.

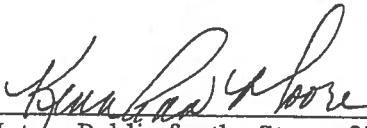

Brent Christensen


Susan Marie Christensen

STATE OF IDAHO)
: ss.
County of Caribou)

On this 28th day of September 2007, before me the undersigned, a Notary Public in and for said County and State, personally appeared Brent Christensen and Susan Marie Christensen, husband and wife, known or identified to me to be the persons who ~~names~~ are subscribed to the within instrument, and acknowledged to me that they executed the same.

KENA ANN MOORE
NOTARY PUBLIC
STATE OF IDAHO



Notary Public for the State of Idaho
Residing at: Soda Springs, ID
My commission expires: 7/18/09

Instrument # 179693

CARIBOU COUNTY

2007-12-14

04:20:04 No. of Pages: 3

Recorded for : CARIBOU TITLE

VEDA MASCARENAS

Ex-Officio Recorder Deputy

Index to: SPECIAL WARRANTY DEED

Fee: \$00

SPECIAL WARRANTY DEED

For Value Received

Northcom 23, LLC, the grantor of Logan, Utah 84321, does hereby grant, bargain, sell and convey unto

E & H Land, LTD, the grantee of HC 32, Box 240, Tuscarora, NV 89834,

the grantee, the following described premises, to-wit:

Caribou County, Idaho:

Township 11 South, Range 41 East of the Boise Meridian:

Section 17: SE $\frac{1}{4}$.

Section 20: N $\frac{1}{2}$ NE $\frac{1}{4}$.

ALSO, a tract of land in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 17, described as follows:

Beginning at the Southeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 17, and running thence North 0°30' East along the East boundary line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$, 341 feet to the center of a County Road;
thence South 60°20' West along the center of said County Road, 688 feet, more or less, to the intersection with the South boundary line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$;
thence East along said South boundary of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, 595 feet, more or less, to the Point of Beginning.

EXCEPT THEREFROM, All that portion of the SE $\frac{1}{4}$ of Section 17, lying North of a County Road described as follows:

Beginning at the Northwest corner of the SE $\frac{1}{4}$ of Section 17, and running thence East 1990 feet, more or less, to the intersection of the North line of the SE $\frac{1}{4}$ and the Westerly right of way of North Lago County Road;
thence Southwesterly along the Northerly right of way of the North Lago County Road, to a point 960 feet South of the Northwest corner of the SE $\frac{1}{4}$;
thence North 960 feet, more or less, to the Point of Beginning.

ALSO, EXCEPT THEREFROM, Beginning at the Southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, and running

thence North 1188 feet, more or less,
thence North 53°32' West 181.5 feet, more or less;
thence North 76°00' West 462 feet, more or less;
thence South 49°32' West 528 feet, more or less;

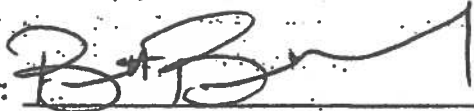
thence South 79°00' West 1188 feet, more or less;
thence South 18°00' West 519.75 feet, more or less;
thence Southeasterly in a curve 577.5 feet, more or less, (this curve follows the now existing wash or ditch) to the South line of the N $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 20, at a point 1947 feet West of the Southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20;
thence East 1947 feet, more or less,
to the Point of Beginning.

ALSO, EXCEPT THEREFROM, Beginning at the Southwest corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, and running
thence North 957 feet;
thence North 66°28' East 434 feet;
thence South 63°00' East 162 feet;
thence South 41°45' East 256 feet;
thence South 79°00' West 200 feet, more or less;
thence South 18°00' West 519.75 feet, more or less;
thence Southeasterly in a curve 577.5 feet, more or less, (this curve follows an existing wash or ditch) to the South line of the N $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 20, at a point 693 feet East of the point of beginning;
thence West 693 feet, more or less,
to the Point of Beginning.

TOGETHER WITH Water Right Nos.: 13-781, 13-782, 13-783 and 13-7438.
TOGETHER WITH one hook-up to Trout Creek Culinary Water System.
TOGETHER WITH the following described sprinkler equipment located on the above described property:
Buried portable Mainline
2-1/4 Mile Wheel Lines
120 pieces of Handlines
All connectors, valves and hoses

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. GRANTOR covenants and warrants the premises to be free only of encumbrances suffered or created by GRANTOR, and subject to existing servitudes, exceptions, provisions and reservations, and specifically except all taxes, assessments, charges and any lien or encumbrances revived or placed on said premises by, through, under, or assumed by GRANTEE.

Northcom 23, LLC

By: 
Northcom Inc. managing member
Brett Broadhead, Its President

STATE OF UTAH)
 : ss.
County of Cache)

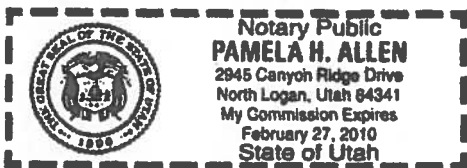
On this 13 day of December, 2007, before me the undersigned, a Notary Public personally appeared Brett Broadhead, known or identified to me to be the Manager of the Limited Liability Company of Northcom 123, LLC, and the manager who subscribed said limited liability company name to the foregoing instrument and acknowledged to me he executed the same in said limited liability company name.

Pamela H. Allen

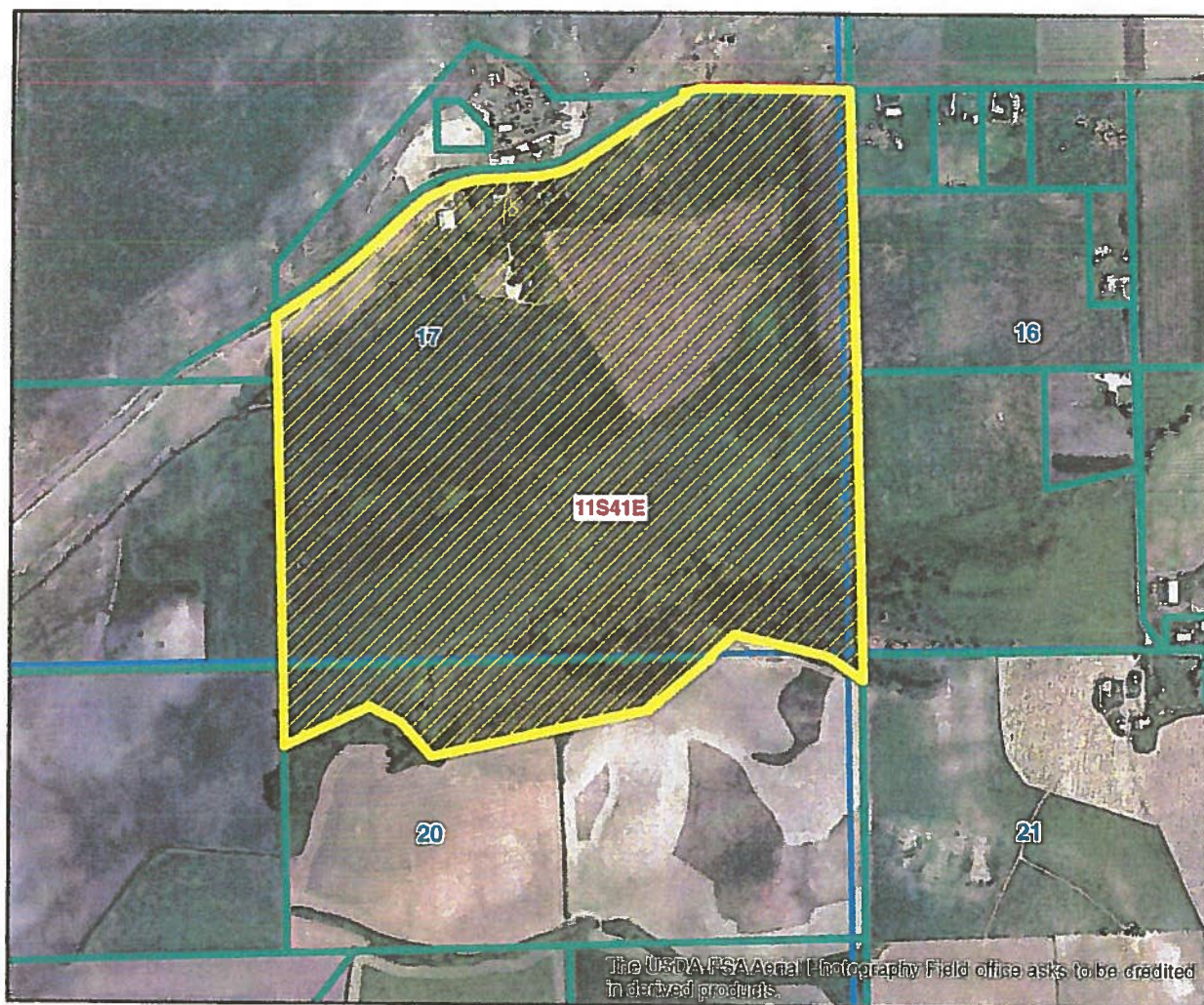
Notary Public for the State of Utah

Residing at: North Logan

My commission expires: 2/27/2010

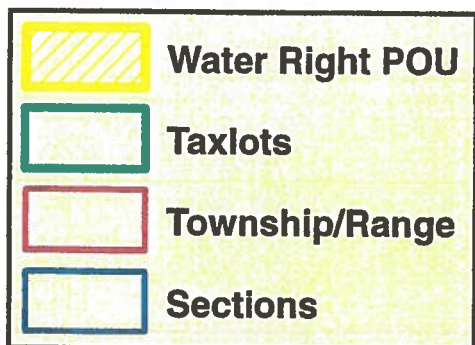


Water Rights 13-7713 and 13-7717 (Christensen)



2015 Aerial Photo

0 1,000 2,000 Feet





State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

April 06, 2018

E & H LAND LTD
2001 N 1210 W
PLEASANT GRV UT 84062-8010

Re: Change in Ownership for Water Right No(s): 13-7713 & 13-7717

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 525-7161.

Sincerely,

Jonie Barg
Technical Records Spec I

Enclosure(s)

cc: Water District 13Q