

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 29 2018

Notice of Change in Water Right Ownership

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-2241B	Yes ☐	Yes ☐		Yes ☐	Yes ☐
35-2552	Yes ☐	Yes ☐		Yes ☐	Yes ☐
35-7782	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Matthew P. Phillips Annalee Phillips
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Carson Phillips
New owner(s) as listed on the conveyance document
- Mailing address: 742 N 1200W City: Blackfoot Name connector: ID ☐ and ☐ or ☐ and/or
 Telephone: (208) 681-9298 State: 83221 ZIP: 83221
 Email: carson@blacksheepllc.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 08/09/17
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation): \$75.00
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Carson Phillips Owner 8/9/17
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by: JB Date: 3/29/2018 Receipt No. E043847 Receipt Amt. \$75. -
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9: _____ Approved by: JB Processed by: JB Date: 4/2/2018

After recording send to:

ROBINSON & ASSOCIATES
Attorneys at Law
P. O. Box 396
Rupert, Idaho 83350

Instrument # 689769

BINGHAM COUNTY

8-28-2017 11:51:00 AM No. of Pages: 2

Recorded for : 6891 ROBINSON & TRIBE

PAMELA W. ECKHARDT

Fee: 15.00

Ex-Officio Recorder Deputy

Recording Information

QUITCLAIM DEED

FOR VALUE RECEIVED, **MATTHEW P. PHILLIPS** and **ANNALEE PHILLIPS**, husband and wife, do hereby release, remise, grant, bargain, sell, convey and forever quit claim unto **CARSON POLL PHILLIPS** of 742 N 1200 W, Blackfoot, Idaho 83221, the following described premises, to-wit:

Township 1 South, Range 33 East, Boise Meridian, Bingham County, Idaho

Section 25: East Half Northwest Quarter; Northeast Quarter,
Less the following:

Beginning at the East Quarter Corner of Section 25;
Thence North 1110 feet to the Point of Beginning;
Thence West 325 feet;
Thence North 390 feet;
Thence East 325 feet;
Thence South 390 feet to the Point of Beginning,

together with their appurtenances,

SUBJECT TO the indebtedness which is owed to The Bank of Commerce which is approximately \$660,000.

DATED this 9th day of August, 2017.

Matthew P. Phillips
Matthew P. Phillips

Annalee Phillips
Annalee Phillips

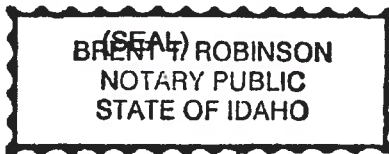
STATE OF IDAHO

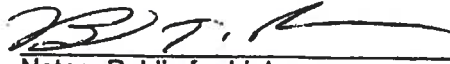
County of Minidoka) ss.

On this 9th day of August, 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared **MATTHEW P. PHILLIPS** and

ANNALEE PHILLIPS, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.




Notary Public for Idaho
Residing at: Rupert, Idaho
Commission expires: 11/28/18

STATE OF IDAHO } SS
County of Bingham }
I certify the foregoing to be a true and correct copy of the
original on file and of record in this office at the Clerk and
Ex-officio Recorder of Bingham County, Idaho.
Dated 2-7-18

PAMELA W. ECKHARDT
Clerk and Ex-officio Recorder
By Danielle Weston
Deputy



689769

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

STATE OF IDAHO } SS
County of Bingham }

I certify the foregoing to be a true and correct copy of the original on file and of record in this office at the Clerk and Ex-officio Recorder of Bingham County, Idaho.

Dated 12/18/17

PAMELA W. ECKHARDT
Clerk and Ex-officio Recorder
By Julie Gully Deputy



Instrument # 628270

BINGHAM COUNTY, IDAHO

2011-05-06 03:56:52 PM No. of Pages: 2

Recorded for: FIRST AMERICAN TITLE - BLACKFO

SARA J. STAUB Fee: \$13.00

Ex-Officio Recorder Deputy CMiles

Index To: WARRANTY DEE

Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **360026-B (vb)**

Date: **May 04, 2011**

For Value Received, **Matthew P. Phillips and Annalee Phillips, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Carson Poll Phillips, a single person**, hereinafter called the Grantee, whose current address is **617 N 1200 W, Blackfoot, ID 83221**, the following described premises, situated in **Bingham County, Idaho**, to-wit:

TOWNSHIP 1 SOUTH, RANGE 33 EAST OF THE BOISE MERIDIAN, BINGHAM COUNTY, IDAHO
SECTION 25: ALL THAT PORTION OF THE SE¼ LYING NORTH OF HIGHWAY 26.
SECTION 36: ALL LAND LYING NORTH OF HIGHWAY 26.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 05/04/2011

Warranty Deed
- continued

File No.: 360026-B (vb)

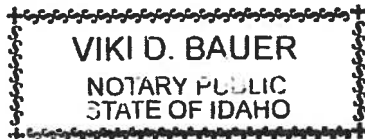
Matthew P. Phillips
Matthew P. Phillips

Annalee Phillips
Annalee Phillips

STATE OF Idaho)
SS.
COUNTY OF Bingham)

On this 6 day of May, 2011, before me, a Notary Public in and for said State, personally appeared **Matthew P. Phillips and Annalee Phillips**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Viki D. Bauer
Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 3/29/14





State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

April 06, 2018

CARSON PHILLIPS
942 N 1200 W
BLACKFOOT ID 83221

Re: Change in Ownership for Water Right No(s): 35-2241, 35-2552 & 35-7782

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 525-7161.

Sincerely,

Jonie Barg
Technical Records Spec I

Enclosure(s)

cc: Water District 120
Bingham Ground Water District